Two right profitable

and fruitfull Concordances, or
large and ample Tables
Alphabeticall.

The firſt containing the interpretation of the *Hebrue, Caldean, Greeke, and Latine wordes* and names ſcatteringly diſperſed throughout the whole Bible, with their common places following euery of them: and the ſecond comprehending all ſuch other principall wordes and matters, as concerne the ſenſe and meaning *of the Scriptures, or direct vnto any neceſſary and good inſtruction.*

The further contents and vſe of both the which Tables (for breuitie ſake) is expreſſed at large in the Preface to the Reader: And will ſerue as well for the tranſlation called GENEVA, as for the other authorized to be read in Churches.

Collected by R. F. H. Robert F. Harry.

Imprinted at London by the Deputies
of Chriſtopher Barker, Printer to the
Queenes moſt excellent
Maieſtie.

Cum priuilegio Regiæ Maieſtatis.

¶ THE PREFACE TO THE *Christian Reader, touching the two* Alphabets ensuing.

GOOD Christian Reader, because thou mayest enioy and reape the profite of these two Alphabets of directions vnto Common places hereafter following, which I haue in maner of a briefe Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy cõmoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knowen vnto thee, that in the first of the said Alphabets, I haue together placed by themselues in a maner, all the strange names and wordes which are scatteringly to bee found here and there throughout the whole Bible, remayning written in the *Hebrewe, Chaldean, Syrian, Greeke*, or *Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needefull. And for that in diuers translations these strange names & words are written diuersly, I haue, in respect thereof, only in this Alphabet, followed the *Geneua* translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof, how in writing, other Translations differ from the same: to the end not only such corruptions as are found for want of ỹ true Orthographie of them, may appeare vnto those that are skilful in those languages, to be amended, when time shall minister occasion (as some of them are already) but also the vnskilful Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the said Alphabets, I haue likewise by themselues placed all, and as many proper and vsual English words, as are conteined in the same Bible, conducing to the finding out of the most fittest sentences, and best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian faith & religion, or belonging to any other godly or necessary instruction: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisdome, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either else cõcerning Christ, or the holy Ghost, Angel, or Man, Nature, or Law, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be briefe, if thou wouldest vnderstand what is necessarily to bee learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops & Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands & Wiues, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselues towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voyd of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, any thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of any Man, Woman, Countrey, Citie, Place, Riuer, Idole, &c. in the same conteined: and also vnto the second of them, with the chiefe word of any sentence or cõmon place therein mentioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes in euery of them shalt thou by Gods grace, without faile be conduced, and to thy great ease

directed, and as it were, ledde by the hand, euen to the Booke, Chapter and Verſe, where the ſame, (or ſo much thereof, as for a godly, Chriſtian, and neceſſary knowledge ſhall bee thought requiſite) is to bee found out moſt readily: alwayes remembring, that whatſoeuer conuenient knowledge wanteth in theſe Alphabets, as touching the text whereunto it directeth thee, is there ſupplied by the Annotations, or quotations in the Margent. Moreouer, good Chriſtian Reader, thou haſt alſo to obſerue how that the firſt Figure, or Figures, which followe next after any Booke whereunto thou ſhalt bee guided, ſignifieth or ſignifie the Chapter, and the other the verſe or verſes of the ſame Chapter, where any of the foreſaid things is to be ſought for. Againe, where as thou ſhalt after a Chapter, and otherwhiles after ſome verſe or verſes of a Chapter, finde this marke or Starre * quoted, thou art to vnderſtand, how that the whole Chapter, or from the verſe of that Chapter where the ſame Starre is placed forward vnto the ende thereof, entreateth, or in ſome good reſpects chiefly belongeth, and may be applyed to the ſame Hiſtorie, matter, or common place thou ſeekeſt for, except there be any verſes following the ſame *, for then the common place is to be vnderſtoode, not to exceede thoſe verſes. Finally, whereas I haue ſometimes in theſe Alphabets partly ſet downe the ſenſe, & that which may properly be gathered of the text, which thou art directed vnto, & not the very words themſelues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I truſt that wil not offend thee, ſith I haue ſo done for the vnlearneds ſake, becauſe the ſame could not, ne can be made too plaine for them, and therefore haue vſed not ſo great a curioſitie and abbreuiation in that behalfe, as perhaps ſome others would haue had me: & yet conſidering to what a great quantity theſe two Alphabets are growen vnto, (ouer that I thought they would) I haue bene forced to leaue out ſomewhat, that otherwiſe I would haue added vnto them, which hereafter by Gods grace I will ſupply: thus much touching the principall contentes, cõmodity, & vſe of the aforeſaid Alphabets, which with ſuch other doubts as may trouble thee, I miſtruſt not, but by well peruſing of the ſame, and practiſe (with the diuerſitie of letter, which is vſed in them) will ſoone appeare very eaſie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therfore to conclude, if my ſimple trauaile and paines taken herein ſhalbe wel accepted of thee, I meane, of the more skilful and learned Readers to be poliſhed and amended of them (if they ſhall ſo deeme neceſſary and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers, and furtherers, ſo farre forth as their Talents wil ſtretch vnto, and that in the ſpirit of meekeneſſe, ſobrietie, and charitie: and of the leſſe learned or vnlearned Reader (vnto whom I confeſſe my ſelfe the greateſt debtour) as an aid and helpe to their godly ſtudies, and honeſt trade of life, and with al Chriſtianly to be conſtrued of al men, as a meanes and furtherance, and not an hinderance vnto any, I ſhall for my part thinke my ſelfe well requited, and more then ſufficiently rewarded, in that I ſhall enioy my deſire, and that which I longed for. And ſo beſeeching Almightie God to giue vs his grace to be ſtudious of vnitie, and bringing forth ſuch fruites, as may declare our vndoubted election in Chriſt Ieſus, I take my leaue of thee, this xxij of December.

Anno Domini,

1578.

Thine in the Lord, Robert F. Herry.

The first Alphabet of directions to common places, conteining all the Hebrewe, Caldean, Greeke, Latine, or other ſtrange names, diſperſed throughout the whole Bible, conducting to the profitableſt things thereof. The further contents and vſe of the which, more at large is expreſſed in the Preface preceding.

A

Aaron or Aharon: *A teacher, or teaching, or concerning, or a hill, or mountaine, or a man of the mountaine, or the mountaine of forſtrude, or a ſtrong hill.* The ſonne of Amram. Exo. 6.20. He meeteth Moſes at Horeb. Exo. 4. 27. He is eloquent. Exo. 4.14. He is ſent with Moſes into Egypt. Exod. 4.15,16. and declareth Gods meſſage vnto Pharaoh. Exod. 4. 30. and 5.1. Aaron and Hur waite at the foote of the mountaine, vntill Moſes returned from ſpeaking with God. Exod. 24.13,14.

Aaron was with his ſonnes anointed and conſecrated Prieſt. Leuit. 8.1.* Numb. 3.10. Deut 8.1. Heb 5.4 after the ordinance Exod. 28.1.* and 29.1.* & 40. 12. He erected the calfe. Exod. 32.4. and is rebuked of Moſes the reaſon. Exo. 32.21. The oblation of him and his children the day of their anoynting. Leuit. 6.20. His oblation for himſelfe and the people. Leuit. 9.2. He bleſſeth the people after his offring. Leuit. 9.22. He and Miriam murmure againſt Moſes, and be reproued of God. Num. 12.1,15.

The oblations and tenths offered vnto God by the children of Iſrael, appertaine vnto Aaron. Numb. 18. 8. God is Aarons heritage. Num. 18.20. By making of Aarons rod to budde, God appointeth Aaron to be high Prieſt. Numb. 17.8. He went yearely but once into the moſt holy. Exo. 30.10. He could not enter into the land of Canaan for his infidelities ſake. Num 20. 24. He dieth by the appointment of God in the top of the mount Hor, called Molera. Num. 20.28. Deut. 10. 6 and 32.50 After him ſucceedeth his ſonne Eleazar. Num. 20.28. The habitations of his children. 1. Chro. 6.54. He is praiſed. Eccl. 45.6,7. His ſonnes Nadab and Abihu were ſlaine for offering ſtrange fire Leuit. 10.1,2. looke more Luke 1.5, Act. 7.40. Heb. 5.4. and 7.11. and 9 4.

Abadon ¶ Abaddon in Greeke Apollyon. *deſtroying.* Looke Reuel 9.11.

Abana Amana Abanah. *ſtonie, or a building, or father I beſeech you.* A riuer of Damaſcus. 2. King. 5.12.

Abarim. *going ouer furors, or concerning:* in the Syrian tongue. *All kindes of corne.* A hillouer Iordan, where the Iſraelites pitched the 41. manſion in the wildernes. Num. 33.47 from whence GOD ſhewed Moſes the land of Canaan. Numb. 27.12. and dyed on the which hil Moſes died. Deu. 32.49, 50. & 34.2.5.

Abba *father.* Mar. 14.36.

Were cry vnto God Abba father, by the holy Ghoſt. Rom. 8.15. Galat. 4.6.

Abdia Abdai Abdeel Abaron. *ſtrength.* The ſonne of Mattathias ſonne of Iohn. 1. Mac. 2.5. called alſo Eleazar. 2. Mac. 6.43.

Abda. *a ſeruant, or in the Syrian tongue, the cloude.* 1. King. 4.6. Nehe. 11.17.

Abdi. *my ſeruant.* The father of Kiſh. 2 Chr. 29.12.

Abdiel. *a ſeruant of God, or a cloude of Gods ſhere.* Iere 36.26. and 1 Chro 5.15.

Abdon. *a ſeruant, or a cloude of Iuſtice.* 2. Chr 34.20. called Achbor 2 King. 22.12. Alſo a citie. Ioſh 21.3. Alſo a Iudge who had 40. ſonnes, and 30. nepheweſ. Iudges 12.13,14.

Abednego Abey-nego. *a ſeruant of ſhining.* A mans name called alſo Azarias Dan 1.7.

Abela Abel. *mourning.* A citie, where dwelt wiſe men, whoſe counſels many of the Iſraelites followed in their affaires. 2. Sam 20.18 It was preſerued by the counſell of a wiſe woman that was therein. 2. Samuel 20. 16.* It was afterward taken by Tiglath Pileſer. 2. King. 15.29. Alſo a place whereupon the Arke of God was ſet. 1. Sam. 6.18. Iudg. 11.33. For Abel the ſonne of Adam, looke Habel.

Abel-mehula Abel beth maachah: *mourning to the houſe of Maachah.* A citie which king Aſa ouercame by the helpe of Ben-hadad. 1. King. 15.20. called alſo Abelmaim. 2. Chro. 16.4.

Abes Abelmaim. *mourning of waters.* A citie, called alſo Abel-beth-maachah as before.

Abel-mehola. *ſorow of weakeneſſe.* A place where of looke Iudg. 7.22. and 1. King. 4.12.

Abel-ſatim Abel-ſhirim *ſorow of thornes.* A place not far from Iordan, South from the Moabites, ſo named of the plenty of thornes growing there. Num. 33.49. in that place was the 42. manſion of the Iſraelities.

Abel-mizraim. Gen. 50.11.

Abgatha Abez. *an egge, dirtie, or of linnen.* A citie in the tribe of Iſſachar. Ioſh. 19.20.

Abagathan Abagatha Abgatha. *father of the winepreſſe.* One of King Ahaſhueres bi-chamberlaines Eſter 1.10.

Abia. *my father.* Hezekiahs mother. 2. King. 18.2.

Abia Abiah. *the will of the Lord.* The ſonne of Samuel. 1. Sam 8.2. Alſo Rehoboams ſonne. 1. Chron 3.10. who is called Abiſam. 1. King. 14.3. and in Matthew Abia. Matth. 1.7. Alſo the name of Heſirons wife. 1. Chron. 2.24.

Abi-albon. *the father of great vnderſtanding, or the father of much boldnes, or wrong.* A mans name. 2. Sam. 23.31. called Abiel. 2. Chr. 11.32.

Abiam Abiiam. *the father of the ſea,* the ſonne of Rehoboam. 2. King. 14.31. looke Abiah. He is made King of Iuda. 1. King. 15.1. warreth with Ieroboam. 2. Chron. 13.2 gloryeth in God his guide. 2. Chron. 13.12. and therefore obteineth victorie. 2. Chron. 13.16. he dieth. After him ſucceedeth his ſonne Aſa, a godly prince. 1. King. 15.8. and 2. Chro. 14.1.2.

Ebiaſaph Abiaſeph. *a gathering, or conſuming father.* The ſonne of Korah. Exod. 6.24. looke Ebiaſaph.

Abiathar. *father of the remnant, or excellent father, or father of contemplation.* The ſonne of Ahimelech, who eſcaped the hands of Saul. 1. Samu. 22.20, 21. and fled to Dauid to Keilah. 1. Samu. 23.6. He holdeth with Adoniah. 1. Kings 1.7. was put from his Prieſthood 1. kin. 2.27. according to the word. 1. Sa. 2.31, 32. reade Mark. 2.26. Alſo the name of an other Prieſt. 1. King. 4.4.

Abid. Erod 13.4.

Abida. *father of knowledge.* Gen. 25.4.

Abidan. *father of iudgement.* Num. 1.11.

Abiel. *my father is God.* 1 Sam. 9.1. and 14.51. Alſo a mans name. 1. Chron 11.31. called Abi-albon. 2. Sam. 23.31.

Abiezer. *the fathers helpe.* Ioſhua 17.2. Alſo one of Dauids 30. worthies. 2. Sam 23.27.

Abigail

Abigail, *the fathers ioy*. Wife to the churlish Nabal, a woman of singular wisedome. 1. Sam. 25.3. who became after Nabals death, the wife of Dauid. 1. Sam. 23.39. Also the name of the daughter of Nahash, sr. whom Amasa deflowred. 2 Sam. 17.25.

Abi-gibeon

Abigibeon. *the father of the cup*, or *father of a little hill* or *the father of Gibeon*. 1. Chr. 10. 8. 29. and 9. 35.

Abihaiel

Abihail. *the father of strength, riches, or sorow*. Num. 3. 35. Also ꝑ name of Rehoboams wife. 2 Chr. 11, 18.

Abihail

Abihail. *the father of light, or praise*. 1. Chr. 2. 29.

Abihu. *hee is father, or father himselfe*. One of the sonnes of Aaron Exodus 6. 23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandements. Leu. 10, 1, 2. and Num 3 4.

How Abihu, Nadab, Moses, and Aaron saw God in the mount Exod. 24 9, 10, 11.

Abiud

Abihud. *the father of praise, or confession*. 1. Chron. 8. 3. Also the name of Zorobabels sonne. Matth. 1. 13. there called Abiud, and in 1. Chr. 3. 19. Hananiah.

Abiah
Abi

Abiah. *idem* as Abiah. The mother of Hezekiah. 2. Chr. 29. 1. called Abi. 2. King. 18. 2. Also Ieroboams sonne, who dyed and was bewailed of all Israel. 1. King. 14. 1, 18.

Abiam, locke Abiam.

Abilina

Abilene. *weeping, or crying, or lamentable, or the sonne of a mansion, or murmuring*. A countrey whereof Lysanias was Tetrarch. Luke 3. 1.

Abimael. *a father from God, or of God*. Gen. 10. 28.

Abimelech. *the kings father, or my father the king, or father of counsell, or chiefe father*. A generall name of the kings of the Philistims, (as Cesar is the name of the Emperors of Rome) the king of Gerar who tooke Sarah frō Abraham, purposing to make her his wife. Gene. 20. 2. Hee maketh a couenant with Abraham. Gen. 21 27 and also with Isaak. Gen. 26. 26, 31.

Also the sonne of Ierubbaal, or Gideon. Judg. 8. 31. and 9 1 who slewe 70. of his brethren, & reigned king ouer Israel Judg. 9 5, 6 & at the last perished shamefully Judg. 9. 53. 54. and 2. Sam. 11. 21.

Aminadab

Abinadab. *a father of a vowe, or of a free minde, or Prince*. The brother of Dauid. 1. Sam. 16. 8. Also the sonne of Saul. 1. Chr. 10. 8. 33. The Arke of God was in his house. 1. Sam. 7. 1. and from thence was caryed to the house of Obed-edom. 2. Sam. 6. 3, 10, 11.

Abinoem

Abinoam. *father of beautie, or gladnesse*. Judg. 4. 6.

Abiron
Abirom

Abiram. *a high father, or a father of election, or deceit*. The first begotten sonne of Hiel the builder againe of Iericho. 1. King. 16 34. Also Eliabs sonne, who going about to vsurpe ꝑ priesthood, was alyue swalowed vp of the earth. Num. 16. 1, 2, 32. Deu. 11 6. Psal. 106. 17.

Abiiag

Abishag. *the fathers ignorance or error, or the multiplying father*. A faire young virgin, who lay with Dauid in his age to cherish and warme him. 1. King. 1. 3. whom after the death of Dauid, Adonijah asked to wife, and therefore was slaine by Benaiah 1. King. 2. 17, 21, 25.

Abisai

Abishai. *the fathers reward, or the father of a reward*. The sonne of Zeruiah, who pursued Sheba. 2. Sam. 20 6. and therfore was reckoned among Dauids worthies. 2. Sam 23. 18. his linage is found. 1. Chr. 2. 16.

Abishalom
Abishalon
Abesselom
Apselon
Absalon
Absolom
Absalomus
Abessalomus
Absolomus
Absolom

Abishalom or Absalom. *a father of peace, or the fathers peace, or reward, or the fathers ende*. The sonne of Salomon 1. King. 15. 1. 2. and 2. Chron 11. 20. called Uriel. 2. Chro 13. 2.

Also the name of Dauids sonne by Maacah. 2. Sam. 3. 3. who after that hee had made a banquet at his sheepe shearing vnto the Kings sonnes, slewe his brother Amnon, because he had rauished his sister Tamar. 2. Sam. 13 28, 29. 32. he fled. 2. Sam. 13. 34, 37. and was called againe by Ioabs policie, and the woman of Tekoah. 2 Sam. 14. 2, to 24. He had 3. sonnes and one daughter. 2. Sam. 14. 27. his beautie. 2. Sa. 14. 25. After his returne to Ierusalem, his father would not see him, to the ende hee would not seeme to approue his doings. 1. Sam. 14. 24. he burneth Ioabs field of barley, and why. 2. Samu. 14. 29, 30. Hee is brought into Dauids presence, who for the feruent loue he bare him, killed him. 2. Sam. 14. 33. His ambition by colour of honouring of iustice. 2. Sam, 15. 2, to 7. He faineth to make a vow and sacrifice, whereby he obtaineth licence of his father to depart to Hebron, and rebelleth. 2. Samu. 15. 7, 8, 9. The people ignorant of his drift follow him. 2. Sam. 15. 11. By Ahithophels counsell he lyeth with his fathers concubines. 2. Sam. 16, 21. according to the prophecie. 2. Samu. 12. 11. Dauid chargeth Ioab not to kill him, but to intreate him kindely for his sake. 2. Samu. 18. 5. Being hanged in an Oke, he is thrust through the body by Ioab. 2. Samu. 18. 14. Dauid mourneth for his death, and tooke it very heauily. 2. Sam. 18. 33. Ioab comforteth him. 2. Sam. 19. 5, 6, 7, 8. The people repent their follie in making him king ouer them. 2. Sam. 19. 10, to 15.

Also the name of a man. 1. Macc. 11. 70. there called Absalomus.

Abishua
Abisua

Abishua, *the father of saluation*, the sonne of Phinees has. 1. Chr. 6. 4. Also the sonne of Bela. 2. Chr. 8. 3, 4.

Abisur
Abisue

Abishur, *the father of a song, or wall, or of righteousnesse*. 1. Chr. 2. 28.

Abital, *the father of the dew*. 2. Sam. 3. 4.

Abitob
Abitub

Abitob. *the father of goodnesse*. 1. Chr. 8. 11.

Abisolomi

Abner, *the fathers candle*. A captaine of Sauls hoste the sonne of Ner Sauls vncle. 1. Sam. 14. 50. Dauid reproueth him for his negligence. 1. Sam. 26, 15, 16. he maketh Ishbosheth the sonne of Saul king. 2. Sa. 2. 8, 9. and wageth battell vp Dauid. & is put to flight. 2. Sam. 2, 17, 29, 31. He thrusteth Asahel through the body with a speare. 2. Sam. 2, 23. He lieth with Rizpah. 2. Sam 3. 7. Therefore Ishbosheth is offended with him: for which cause hee betaketh his matter, and maketh a couenant with Dauid to deliuer Israel and Iudah into his hand: afterward he is slaine cowardly by Ioab. 2 Sam. 3. 12, 17. for the which Dauid and his people mourne. 2. Sam. 3. 31, 32, 33, 34.

Abram. *an high father*. The sonne of Terah. Gene, 11. 27, 31. taketh Sarai to wife. Gen. 11. 29. he goeth out of his natiue countrey at Gods commandement. Genes. 12. 1, 4. God promiseth him and his seede the land of Canaan. Gene. 12. 7. & 13. 15. & 15. 8. & 17. 4. He with his wife, his brothers sonne Lot, & his houshold, trauaile toward the land of Canaan, and there he buildeth an altar. Genes. 12. 5, 7. hee trauaileth into Egypt, where hee willeth Sarai to call him brother. Gene. 12. 13. Pharaoh being punished for taking his wife, restoreth her againe. Gen. 12. 17, 19. Hee returneth out of Egypt very rich Genes. 13. 2. To auoyde strife, he parteth company very louingly with Lot his nephew. Gen. 13. 8, 11. he deliuereth Lot out of captiuitie. Gen. 14. 16. hee giueth vnto Melchi-zedec tithe of his spoile. Gen. 14. 18, 20. Heb. 7. 4, 8. Hee refuseth to be enriched by the king of Sodom, that the glory of his wealth might redound to God only. Ge. 14. 22, 23. Abram receiueth the promise of a sonne. Ge, 15. 4. and 17. 16 & 18. 10. and requireth of God a signe, to assure him that his seede should inherite the land of Canaan. Gen. 15. 8 9. hee with the consent of Sarai his wife, lieth with Hagar, and of her begate Ismael. Gen. 16. 1, 4, 15. hee receiueth the promise and token of Circumcision, and is called Abraham. Gen. 17. 4, 5.

Abraham. *a father of a great multitude*. as the name was changed. Gen 17. 5. hee was circumcised with all his houshold. Genes 17, 23. God foretelleth him the

the destruction of Sodom. Gen. 18.17. He taught his familie to keepe Gods commandements. Gen. 18.18, 19. He prayeth for the Sodomites. Gen. 18.23. Being in Gerar, and fearing some inconuenience, called his wife sister. Gen. 20.2. He being a Prophet, is rebuked for the same by Abimelech. Gen. 20.7, 9.

The true seed of Abraham, are those which descend of Izhak: and such as be the sonnes of promise, hoping for the life euerlasting. Gen. 21.12.

Abraham thrust his seruant Hagar & her sonne out of his house. Gen. 21.14. He planteth a grouue in Beersheba. Gen. 21.33. God proueth his faith, & trust, in Gods promises, by willing him to offer vp Izhak his onely sonne, vnto whom belonged the promise: & he accomplished. Gen. 22.1, 2. he offereth vp a ramme in sacrifice, in the stead of his sonne Izhak. Gen. 22.13. He bewaileth Sarahs death, and buying of the sonnes of Heth a plot of ground, burieth her there. Gen. 23.2, 17, 19. he marieth another wife named Keturah. Gen. 25.1. he sendeth his seruant to finde a wife for his sonne Izhak. Gen. 24.2, 4. After his death he was buried in the double caue of Machpeiah Ge. 25.9. God remembreth his promise made vnto Abraham, & comforteth Israel in their afflictions. 2. kin. 13.23. God deliuered Lot for Abrahams sake. Gen. 19.29. For his sake God multiplied Izhak. Gen. 26.3, 4, 5. Eccius. 44.22.

The father of Abraham, Terah, & Nahor his brother serued strange Gods, for the which God deliuered them, causing them to put their trust onely in him. Iosh. 24.2, 3. God was with Abraham in al that he did Gen. 21.22. his hospitalitie is declared vnto vs, by sitting at the doore of his tent, inuiting those that passed by to take reliefe at his hand. Gen. 18.1, 2, 3, to verse 9. his obedience commended. Ge. 12.1, & 26.5. Heb. 7.4. Heb. 11.8. his faith praised. Ro. 4.3. Heb. 11.17. God appeared vnto him. Gen. 12.7. and 17.1. and 18.1.

The children of Abraham, are those that beleeue in Iesus Christ, & doe the works of Abraham. Ioh. 8.39. Rom 4.16. and 9.7. Gal. 3.7, 22. he is called the heire of the world. Rom. 4.13. hee reioyced to see Christ in the flesh. Ioh. 8.56. Zaccheus became his sonne, by beleeuing Iesus Christ. Luke 19.9. Christ was before him. John 8.58. and descending of him. Matth. 1.1, 2. he is praised very highly Eccius. 44.19, 20, 21.

Abrahams bosome. Luke 6.22.

Abrech. Gen. 41.43.

Absolom and Absolomus, looke Abishalom.

¶ Achad, *shrunk, or pressed together, or rubbed.* The name of a towne. Iudg. 1.31.

Achad — Accad. *a sparke.* A citie wherein Nimrod reigned. Gen. 10.10. hithence called Nisibis.

Acheldama — Aceldama, *the field of blood.* Act. 1.19. Mat. 27.8.

Achala, *dolour, or sadnesse.* A countrey. Actes 18.12. Rom. 15.26.

Achaicus, *sorrowing, or sad.* A mans name. 1. Cor. 16.17

Achan — Achmi, *troubling, or gathering.* The sonne of Zabdi. Ge. 36.27. Also the sonne of Charmi. Iosh. 7.1. called Achar. 1. Chron. 2.7. who was stoned (for reseruing that which ought to haue been destroyed) in the valley of Achor, with al that appertained vnto him. Iosh. 7.25, 26.

Achar, *idem* as Achan.

Achate. A precious stone. Exo. 28.19.

Achaz, looke Ahaz.

Achbor — Achbor, *a mouse.* Father to Baal-hanan. Gen. 36.38. 1. Chron. 1.49. Also sonne to Michaiah. 2. king. 22.12. called Abdon 2. Chron. 34.20.

Achiacharus. Tob. 1.21.

Ahim, *rising against, or conforming, or reuenging, or their brother.* Matth. 1.14.

Ahior — Achior, *the brothers light, or brother of fire.* A Captaine of the Ammonites. Iudith 5.5. who for his good counsel giuen to Holofernes, was bound to a tree by his seruants, and prisoned against by the Iewes. And friendly intertained of them. Iudith 6.12, 14. Who afterward forsaking his Planning religion, liued in God, and was circumcised. Iudith 14.10.

Achish. *it is so, or sure it is.* The name of the king of Gath vnto whom Dauid fled, & before who he feined himself a mad, to escape out of danger. 1. Sa. 21.10, 13.

Achish, the sonne of Iaoch, giueth Dauid the citie Ziklag. 1. Sam 27.2, 6.

Achor, *trouble.* a valley in the tribe of Iudah, north from Iericho, not farre from Galgil. Iosh. 15.7. was ouer of the trouble of the Israelites, and not of Achan the sacrilleger, who was there stoned for taking a thing forbidden. Iosh. 7.26.

Achsah, *trim, or decked, or adorned, or wanton nesse, or lasciuiousnesse, or dissenestie.* The daughter of Caleb. 1. Chron. 2.49. Iudg. 1.12. giuen to Othniel to wife. Iosh. 15.16, 17. shee craueth springs of water of her father. Iosh. 15.18, 19. Iudges 1.15. — Axa, Achsa

Achsaph, *a prisoner, sorcerer, or witch.* A citie in the tribe of Aser. Iosh. 11.1. Ierome calleth it Chasalus, being situated in the plaine countrey at the foote of the mount Thabor. — Achsaph

Achzib, *or Aczib, a lyar,* a citie in the tribe of Iudah Iosh. 15.44. and Mich. 1.14. — Achzibs, Achziban

¶ Adadah, *the witnes of an assembly, or congregation.* The name of a citie. Iosh. 15.22. — Adada

Adadezer, *the Aparcner, or helper, help of beauty, or beautifull hope, or the entry, habitacle, or engendring of beautie.* The name of the king of Zobah, who was discomfited by Dauid. 2. Sa. 8.3. & 1. Ch. 18.3, to 11. His seruantes being vanquished, make peace with Dauid & doe homage. 2. Sam. 10.19. & 1. Chron. 19.19. — Hadadezer, Hadarezer

Adah, *an assembly of people, or congregation.* The second wife of Lamech. Gen. 4.19. also the name of one of Esaus wiues. Gene. 36.2. — Ada

Adaiah, *the witnes of the Lord, or euerlastingnes of God.* 1. Ch. 6.41. & 8.21. & 2. Ki. 22.1. 2. Chr. 23.1. Ezr. 10.39. — Adaia, Adaias, Adalia.

Adaliah, *powerfie, or drawing water, or any thing greedily, or a cloude, or destruction of labour.* The sonne of Haman, the sonne of Ammedatha. Esther 9.8, 10.

Adam, *man, earthly, red, or bloody.* The name of the first man created by God, vnto who was giuen commision ouer al things. Ge. 1.27, 28. 1. Tim. 2.13, 14. He is put into Paradise to labour the earth, and was forbidden the tree of knowledge of good & euil. Ge. 2.16, 17. he giueth names vnto al beasts. Gen. 2.20. He eateth of the tree of knowenge by his wiues perswasion. Ge. 3.6. being ashamed by reason of his sin, he seeketh to shun Gods presence. Ge. 3.10. he chargeth his wife with his fault. Gen. 3.12. and is punished. Ge 3.17. & driue out of Paradise. Ge. 3.23, 24. he liued 930. yeres Ge. 5. his genealogie vnto Iaakob & Esau. 1. Chro. 1.1, to 35. Christs genealogie from Adam. Lu 3.23.

Adam is a name common to both man and woman. Gen. 1.2. and 5.1, 2.

Adam a figure of the second Adam Iesus Christ. Rom. 5.12, 21. 1. Chron 15.21, 22.

The first man Adam was made a liuing soule, and the last Adam Christ, was made a quickening spirite. 1. Cor. 15.45.

By Adam we are all subiect both to sinne & death. Rom. 5.12.

We must resemble the celestial Adam by pureness of life, as we haue resembled the terrestriall Adam by wickednes of life. 1. Cor. 15.49.53.

By Adam we are all subiect to death: but by Christ we shall enioy euerlasting life. 1. Cor. 15.22, 45, 47.

Into what calamitie mankinde is brought through Adams disobedience. Ecclus. 40.1, to verse 12.

Adma
Adama
Edema
Adamineeb

Adam a citie. Iosh. 3.16.

Adamah. *earthly, red, or bloody.* a citie in Pentapoli. Gene. 10.19. destroyed with Sodome. Gene. 19.28. Deut. 29.23. Iosh 19.36. Hose 11.8.

Adami nekeb. *humaine deception, or a cloude of malediction.* a citie. Iosh. 19.33.

Addar
Addara

Adar. *power or greatnesse* a citie. Iosh. 15.3. also a moneth. Ezra 6.15. also a mans name. 1. Chron 8.3.

Adbeel *vapour, or cloude with God.* The sonne of Ishmael. Gen 25.1. and 1. Chron 1.29.

Addon
Adon

Addan. *Lord, foundation, or ground.* or in the Syrian tongue, *an eare of the beast.* loose Ne. 7.61. & Ezr. 2.59.

Adiel. *witnesse of God, or eternall witnesse of God.* 1. Chron. 4.36. and 9.12. and 27.25.

Addi. witnesse. father of Melchi. Luke 3.28.

Addin
Addinu

Adin. *delicious or voluptuous.* Ezra. 2.15. and 8.6.

Adina. *idem* 1. Chron. 11.42.

Adhaim. *assembly, or congregation, or witnesse.* a citie. Iosh. 15,36.

Adli

Adlai. *witnesse to me.* 1. Chron. 27.27.

Admah. looke Adamah.

Admatha. looke Amatha. Esther 1.14.

Adoniiah
Adonias
Adonia

Adoniah. *ruling Lord, or the Lord is the ruler, or the foundation of the Lord,* or out of the Syrian speech, *the eare of the Lord.* Dauids sonne by Haggith. 2. Sam. 3.4. who usurped the kingdom of his father. 1. kin 1.5, to 50. Hearing that Salomon was made king by his fathers commandement, he pretendeth, and is pardoned. 1. king. 1.50, 53. for desiring Abishag to wife, he is put to death. 1. king. 2.17, 25.

Adna, and Adnah, looke Edna.

Adonibezec

Adoni-bezek. *the Lorde of Bezek, or the Lorde of thunder, or the Lords thunder.* a king of whose cruelty and iust punishment, looke Iudg. 1.6, 7.

Adonikan
Adonicam

Adonikam. *the Lorde didrise againe, or the Lorde is risen.* Ezra. 2.13. and 8.13 Nehe. 7.18.

Adoniram. *the high Lorde, or Lord of Elation, or the high minded Lorde.* The receiuer of Salomons tributes. 1. kings 4.6. and 5.14.

Adonizedec

Adoni zedek. *the righteousnesse of the Lorde, or the Lords iustice, or the Lord of iustice.* a king of Ierusalem. Iosh 10.1.

Adoraim. *the strength of the sea.* a citie 2. Chron. 11.9.

Hadoram
Adoram
Aduram

Adoram. *their comlines, or price, or a high confession or cry.* The receiuer of Reboboams tributes, whome the people stoned to death. 1. king. 12.18. and 2. Chron 10.18. also the sonne of Iokt an. Gene. 10.27. also the sonne of Tou king of Hamah. 1. Chron. 18.9, 10. also Dauids tribute gatherer. 2. Sam 20.24.

Adrammelech.

Adramelech. *the kings cloake, or the greatnesse, power, or counsaile of the king.* The name of Sancherib his sonne, who with his brother Sharezer, slewe their father in the Temple, worshipping Nisroth his God. 2. king 19.37. and Isa. 37.38. also the name of one of the gods of Sephar uaim. 2. kings 17.31.

Adramytena
Adrumetina

Adramittium. *a neat commodity.* a citie of Mysia, not farre from Pitelene, in a ship of which citie Paul tooke shipping to goe into Italie. Actes 27.2.

Adriaticum

Adriatical sea. a sea against Rauenna, which by meanes of riuers entreth into the floode Padus, taking that name of the citie Adria next vnto it. Strab. in li. 5. This sea Paul passed by as he went to Rome. Actes 27.27.

Hadriel

Adriel. *the flocke of God.* 2. Sam. 21.8.

Adullam. *waues, or an ornament to them, or a witnes or an ornament of their miserie.* a citie. Iosh. 12.15. and 15.35. The citizens called Adullamites. Gene. 38.1.

Adummim

Adummim *Earthly, red, or bloody things.* Iosh. 15.7 and 18.17.

Aeneas

¶ Aeneas. *prayed.* A man whom Peter by the vertue of Iesus Christ, healed of the palsie. Act. 9.33.34.

¶ Agabus. *A locust, grashopper, or cubster.* Also the *pleasantnesse, or ioyfulnes of the father.* a Prophet who foretolde the dearth to come. Actes 11.28. And also foretolde Paul of his deliuering into the hands of his enemies Actes 21.10, 11.

Agag. *a garret, or vpper roome.* The king of the Amalekites, who Saul tooke prisoner, he was hewed in pieces aliue. 1. Sa. 15.8, 33. according to ꝑ prophecy of Balaã Nu. 24.7, 20. Haman was an Agagite. Est. 3.1

Agar. looke Hagar.

Age. *a valley, or deepenesse.* 2. Sam. 23.11.

Agrippa

Agrippa. *Sicke, sorowfull, grieued, or wearied, or one that is hardly deliuered in childbirth,* or it is said to bee *he that in the birth putteth forth his feete first of all.* The surname of Herod, who beheaded James ꝑ elder, cast Peter in prison, & died miserably. Act 12.1.ª Also the name of the former Herods son, before who Paul pleadeth. Act. 25.13. & 26.1.ª whom also Paul had almost conuerted with his preaching. Ac. 26.28. looke Herod.

Achab

¶ Ahab, *the brothers father.* A wicked king of Israel. 1. king. 16.28. who maried Iezebel an idolatresse, by whose meanes he became an idolater and persecutor. 1. kings 16.31. & 18.4. & 21.25, 26. In his daies Iericho was builded again. 1. kin. 16.34. Being past hope to resist Ben-hauas king of Syria, he was contented to become his subiect. 1. king 20.4. God promiseth him that he should conquer Ben-hadad, euen then when he was past hope: that he might vnderstand, that he only was the true God. 1. king. 20.13. Ahab sheweth Iezebel what Elijah had done to Baals prophets. 1. kings 18.21. to 41. Wherefore she in a rage pursueth Elijah to slay him. 1. king. 19.1, 2. A Prophet sheweth Ahab, that Ben hadad will renew battel with him. 1. kings 20.22. Not ascribing the victory to God, he saueth Ben hadad contrary to his cõmandement: wherefore a Prophet denounceth his ruine & his peoples. 1. kin. 20.34.42. Seeing Naboth would not forgoe his vineyard, of meere anger he became sicke. 1. kin. 21.4. Elijah reproued him for Naboths death, declaring his vtter destructiõ, & all his offspring. 1. kin. 21.19, to 23. By repentãce, he moueth God to spare him for a time, albeit he knewe ꝑ he would not leaue his wickednesse. 1. kin. 21.27, 29. He asketh counsell at 400. false prophets in whose mouthes God had sent a lying spirit to deceiue him. 1. king. 22.6. 22.3. 2. Chro. 18.5, 21. He hateth Michaiah (the only Prophet of God) foretelling the truth. 1. kin 22.8. & 2. Chr. 18.7. Fighting against Ramoth Gilead, he was slaine, as Michaiah had prophecied. 1. kin. 22.28 albeit he had changed his apparell. 1. kin. 22.30, 34. 37. 2. Chro. 18.33, 34 The dogs licke vp his blood. 1. kin. 22.38. according to the word of the Lord. 1 kin. 21.19. His children are slaine with all his familie. 2. kin 10.7, to 18. according to the word of the Lorde. 1. kin. 21. 22. 2. king. 9.8, 9. Those that imitate Omri & Ahab in wickednesse, shal not escape punishment. Mich. 6.16. Also the name of a false prophet, who with Zedekiah by their prophecies were threatned of the Lord to be slaine. Iere. 29.21, 22, 23.

Ahrah
Ahara

Aharah. *a smelling brother, or a sweete sauouring medowe.* The sonne of Bekiamin. 1. Chro. 8.1. called also Gera. Gen. 46.21.

Ahared

Aharhel. *another hoste, or the last hoste, or another sorowe, or the last sorowe, or the sheepe of the brother.* The sonne of Haram. 1. Chro. 4.8.

Aaibai

Ahaibai. *flourishing in me, or brother compassing,* or out of the Syrians tongue, *a brother of age.* The sonne of Madchathi. 2. Sam 23.34.

Assuerus

Ahasuerus. *a prince or head.* The father of Darius. Dan 9. 1. Ezra. 4.6.

Ahasuerosh. maketh a feast to all his Princes seruants & people of Shushã Esther. 1. 1.to 9. and by the counsel of the Lord is diuorced from Queene Vashti. Esther

Eſter 1.19,21. Search being made among the beautifull virgins for a wife vnto Ahaſhuerosh, Eſter is found, whom hee marrieth. Eſter 2.2,9,17. Seeing this recompes, he findeth the fidelitie of Mordecai. Eſter 6.2. wherefore hee cauſeth him to be honoured, to the confuſion of Haman. Eſter 6.6, to 13.

Ahaua. *an eſſence, being, or generation.* A flood. Ezek. 8.15,31.

Ahaz
Achaz

Ahaz. *taking, apprehending, poſſeſſing, or ſeeing.* A king of Iudah an Idolater, the ſonne of Iotham. 2. King.16.1. called Eliezer. Luke 3.29. He maketh his ſonne to goe thorow the fire, 2.kin.16.3.& 2.chron.28.3. He ſeeketh aide againſt his enemies, at the Aſſyrians, and not at God. 2.kmg.16.7.and 2.chron.28.16. To pleaſe the king of Aſſur, hee leaueth the true ſeruice of God, and falleth to Idolatrie. 2 kin.16.12,13. and 2.chron.28.23. God promiſeth him ayde againſt the Syrians, and commandeth him to aſke a ſigne of confirmation thereof. Iſa.7.11. His death. 2.Kin.16 20. and 2.chro.28.27. Alſo the name of the ſonne of Micah. 1.Chro.8.35.

Ahazi
Ahaſai
Ahazia
Ochozias

Ahazai. *idem.* The ſonne of Melhilemoth the ſonne of Immer. Nehe.11.13.

Ahaziah. *an apprehenſion or poſſeſſion of the Lord, or the ſight of the Lord.* A wicked king, who ſucceeded Ahab his father in the kingdome of Iſrael.1.Kin.22. 40. Being ſicke, aſketh counſel at Baal-zebub, and dyeth.2.king.1.2, to 18. Alſo Iehozams ſonne, who ſucceeded his father in the kingdome of Iudah.2.kin. 8.25. He fighteth with Iozam king of Iſrael againſt Hazael king of Aram.2 King.8.28. Iehu killeth him. 2.kin.9.27,42. Of his brethren ſlaine by Iehu.2.kin. 10.14. By the will of God, he bitteth Iozam king of Iſrael, that he might be ſlaine by Iehu. 2.Chron.22. 6,7,8,9. Ioaſh his ſonne was by Gods prouidence preſerued from Athaliahs cruelties.2.King.11.2. and 2.Chron.22.11.

Aia
Aiia
Ahin
Ahia
Ahiiah
Achias
Ahias

Ahi. *my brother, or my brethren.* 1.Chro.7.34. Alſo a citie. Nehe.11 31.

Ahian *a brother of wine.*1.Chro.7.19.

Ahiah. *the Lords brother, or brother of the Lord.* One of Salomons Scribes.1.kin 4.3 Alſo a valiant man. 1.Chro.11.46. Alſo the father of Baaſha. 2.King.9. 9. Alſo Ahiahs ſonne.1.Sam.14.3. Alſo a Prophet, who rent Ieroboams garment in xii. pieces. 1.King. 11.30. and prophecied vnto Ieroboams wife, her childes death, and her husbandes pollerities ruine. 1. Kings 14.2,to 20. He wrote a prophecie.2.Chro 9.29. Alſo a mans name.1.Chron.2.25.

Ahiam. *brother of the mother, or brother of a nation.* 2.Sam.23.33.1.Chro.11.35.

Ahiezer. *brother of helpe, or the brothers helpe.* A Prince of the tribe of Dan.Numb.1.12. & 2.25.&7. 66.and 10.25.Alſo a valiant man.1.Chro 12.3.

Ahihud. *brother of vanitie, or wittie brother, or brother of darkeneſſe, or icy* 1.Chro 8.7.Num.34 27.

Ahicam
Achiam
Ahiab
Ahalab

Ahikam. *a brother arriuing, or aduenging.* 2.King.22. 12.Iere.26.24.

Ahilab. *an heartie brother, or brethren of an heart, or milking, or fat.* A citie. Iudges 1.31.

Ahilud. *a brother borne, or brother begotten.* The father of Iolaphat, Dauids recorder. 2.Sam.8.16.

Achimaas

Ahimaaz. *brother of counſell, or brother counſellour.* Father to Ahinoam Sauls wife. 1.Sam.14.50. Alſo the ſonne of Zadok. 2.Sam.15.27. who with Ionathan reuealed the counſaile of Ahitophel vnto Dauid. 2.Samuel 17.21. he runneth faſter then Cushi,and ſheweth Dauid of the victory.2.Sa. 18.19,21,23.28.

Achiman

Ahiman. *a prepared brother, or brother of the right hand, or brother mine, what?* One of ſ sonnes of Anak. Num.13.23.Ioſh.15.14. Iudg.1.10. Alſo a porter of the Temple.1.Chro.9.17.

Achimelech

Ahimelech. *brother mine the king, or a kings brother, or of his counſaile.* A prieſt vnto whom Dauid came to Nob.1.Sam.22 9. called Abiah. 1.Sam.14 3 looke 1.chro.24.3. who being accuſed vnto Saul, is ſent for, and becauſe he miniſtred vnto Dauids neceſſities, he with 3 other prieſts of Nob are put to death by Doeg.1.Sam.22.18. Alſo the ſonne of Abiathar.2.Sam. 8.17.called Abimelech.1.Chro.18.16.

Achimoth

Ahimoth. *a brother of death, or a dead brother, or brother of dayes.*1.Chro.6.25.

Abinadab

Ahinadab. *a willing brother, or a brother of a vowe, or brother of the prince.* The ſonne of Iddo 1.Kin.4.14.

Achinoam

Ahinoam. *the brothers beautie.* The name of Sauls wife.1.Sam.14.50 and 25.43.

Ahio. *his brother, or his brethren.*1.chro 8.31.&9.37. alſo the names of other. 1.Chro.8.14.& 2.Sam 6 3.

Ahior. *idem* as Achior.

Ahirah

Ahira. *brother of iniquitie, or of fellowſhip, or of a companie, or brother of a caſtelkeeper, or ſhepheard, or a rough or breaking brother.* A prince of Naphtali. Num.2.15.

Achiram

Ahiram. *a brother of craft, or protection.* The ſonne of Beniamin.Num.26.38. of him came the Ahiramites.

Achiſamech
Achiſamec

Ahiſamach. *brother of ſuſtentation.* Exod.35.34.

Ahiſamah. *idem.* Exod.31.6.

Ahiſhar

Ahiſhahar. *brother of the morning, or dewe, or brother of blackneſſe, or blacke brother.* The ſonnes ſonne of Beniamin.1.Chro.7.10.

Ahiſar
Ahiſcar

Ahiſhar. *brother of the prince, brother of direction of a ſong, or a ſpying or waſting brother.* A ruler of Salomons houſhold.1.Kings 4.6.

Achitophel

Ahitophel *brother of ruine, or a brother which lacketh, which is forſaken, or hath neede, or a brother without ſalt, ſauour, wiſdome, or grace.* A counſailour of Dauid, who conſpired with Abſalom againſt him. 2.Sam.15.12. His counſaile was counted as an Oracle of God. 2. Sam.16.23. His counſaile giuen to Abſalom, was confounded by Huſhais contrary counſaile, by which meanes Abſalom periſhed.2.Sa.17.1,7,14. He hangeth himſelfe, becauſe his counſell was not accepted. 2.Sam.17.23.

Achitob

Ahitub. *brother of goodnes,* 1.Sam.14 5.and 22,11. 2.Sam.8.17.

Ahlai
Ohalai

Ahlai. *beſeeching, or expecting, or beginning, or ſorowing, or brother to me.*1.Chro.2.31.and 11.41.

Ahoe
Ahoha

Ahoah *a thiſtle, or therne, or brotherhood, or fiſh-hooke.* 1.Chro.8.4.

Ahohi. *a quicke, or liuing brother, a thiſtle, or my therne.* The father of Dodo. 2 Sam.23.9. of whome came the Ahohites.1.Chro.27.4.

Oolla
Ooliab

Aholah. *a manſion, or dwelling in her ſelfe.*Eze.23.4

Aholiab. *the tabernacle, or tent of the father, or the highnes of the father.* The name of a ſingular workeman, or ordined of God, & repleniſhed with his ſpirit for the workemanſhip of the tabernacle.Exod.31.6.&c.

Ooliba
Oolibama
Aholibama

Aholibah. *my manſion is her.*Eze.23.4.

Aholibamah. *my tent, or famous manſion.* The wife of Eſau the daughter of Anah.Gen.36.2. Alſo a duke. 1.Chro.1.52.

Ahoh, looke Ahara.

Ahumai. *a medowe of waters, or brother of waters.* 1. Chro.2.52.

Oozam

Ahuſam. *their taking, or profeſſion, or viſion.*1.chr.4.6.

Ochozath

Ahuzzah. *poſſeſſion, apprehenſion, or collection, or viſion.* The friend of Abimelech the king of Gerar. Gene.26.26.

Hai

¶ Ai. *a heape, or laying on heapes.* A citie whither ſpies were ſent by Ioſhua. Ioſ.7.2. The people wherof killed 36. of the Iſraelites, becauſe of Achans ſacrilege. Ioſhua.7.5. God deliuereth it vnto Ioſhuas hands. Ioſh 8.1. The king taken, and brought vnto

Ioſhua,

Ioshua, is hanged on a tree Iosh. 8. 28. The citie burned, and the people slaine. Ioth 8. 19, 20, 21, 22.

Aiah. *a vulture, rauen, or Alas, or where is it? or his yle.*

Abi Abiiah Abia — The sonne of Zibeon. Gen. 36. 24. & 1. Chro. 1. 40. Also the father of Rizpah 2. Sam. 3. 7. and 21. 8.

Aialon. *an oke, or strength.* A citie built by Rehoboam. 2. chro 11. 10. Also a citie mentioned. Iosh 19. 42. & 21. 24. Iudg. 12. 12. & 1. chro. 6. 69. & 8. 13. 2. Chron. 28. 18. Also a valley. Iosh. 10. 12. Iudges 1. 35.

Ai — Aiin *idem* as Ai Nehe. 11. 31.

Ain, *an eye, or fountaine.* A city in the bounds of Iudea on the eastside thereof. Num. 34. 11. allotted to the tribe of Simeon. Iosh. 19. 7. Mention is made thereof. Iosh. 15. 32. It was giuen to the Leuites for a citie of refuge. Iosh. 21. 16. by it Saul led his armie against the Philistims. 1. Sam. 29. 1. Ierome sayth it was called Bethennim afterward.

Ai — Aiath. *an heape.* A city by ye which Sennacherib came against Ierusalem. Isai. 10. 28 called Ai Nehe. 7. 32.

Acan — ¶ Akan. *idem* as Ahan. Gene. 36. 27.

Accub — Akkub. *the print, or marke of a foote, where any creature hath gone. Also supplantation, crookednesse, or lewdnesse, or rewarde, or the heele of a foote.* 1. Chron. 3. 24. and 9. 17. Ezra 2. 24, 45 Nehe. 8. 7. and 11. 9.

Elmelech Alamelech — ¶ Alammelech. *the kingdome of God, or the counsaile of God.* A citie in the tribe of Asher. Iosh. 19. 26.

Alameth — Alamoth. an instrument, which some construe to be a psalterie. looke 1. Chro. 16. 20. Psal. 46.

Alcimus. *strong, or of strength.* A wicked priest, who being a Iew became an infidel. He was made hie priest by Demetrius. 1. Mac 7. 5, 9. & became a cruel enemie to ye Iews, yet at length died miserably. 1. Mac 9. 55, 56

Almeth Almath Alameth — Alemeth. *a hiding, or youth, or worldes, or vpon the dead.* A citie. 1. Chron 6. 60. called Almon. Iosh. 21. 18.

Also the sonne of Becher. 1. chro. 7. 8. Also the sonne of Iarah. 1. Chro. 8. 36. and 9. 42.

Alimis — Alemis. *strength.* a citie. 1. Mac. 5. 26.

Alexander. *a helper of men, or most strong, or vertuous* — king of Macedonia, or Greece, who after that he had slaine Darius, parted ye kingdome into foure parts. 1. Mac. 1. 1, 2, to 12. looke Dan. 7. 6. & 8. 5, 6, 9. & 11. 3. 4.

Also it was ye name of Antiochus Epiphanes sonne, who reigned in Ptolemais. 1. Mac. 10. 1. who confederated himselfe wt Ionathan, & so made warre with Demetrius. 1. Mac. 10. 16, 46. He & Ptolemeus king of Egypt ioyne in friendship together. 1. Mac. 10. 51, 55. and afterward fall at dissention. 1. Mac. 11. 3. He fleeth into Arabia, where his head was smitten off by Zabdiel, and sent to Ptolemeus. 1. Mac. 11. 16, 17.

Also the name of Simeon of Cyrene his sonne, who caried Christ his crosse. Marke 15. 21. Also there is mention made of his name Acts 4. 6. and 19. 33.

Also ye name of a Coppersmith who forsooke ye faith. 1. Tim. 1. 20. & wrought Paul much euill 2. Tim. 4. 14.

Alexandria in Hebrewe it is written No, which by interpretation is *vaw, irritation, or prohibition.* A citie. Ie. 46. 25. of whose people looke Ac 6. 9. who in greeke are called Alexandrians, which by interpretation is *helpers of men, or most strong, or vertuous men.* looke No.

Almuggim — Algummim. a certaine tree which groweth in the forest Lebanon. some take it to be byasse, looke in the margent of 2. Chro. 2. 8. called Almug-gim. 1. King. 10. 11. and 2 Chro. 10. 11.

Alian, *high.* The sonne of Shobal. 1. Chron. 1. 40. called Aluan Gen. 36. 23.

Allon, *oke, or strong.* A mans name. 1. Chron. 4. 37. Also a citie. Iosh. 19. 33.

Elon — Allon-Bacuth. The place where Deborah Rebekahs nurse died. Gene. 35. 8.

Elmodad — Almodad. *the measure of God, or the entrie, or court of the beloued.* Gene. 10. 26.

Almon Diblathaim. *a hiding, or hidden in an heape of figge trees.* Num. 33. 46, 47. — Helmon Deblathaim

Almon. *hidden.* A citie. Iosh. 21. 18.

Alpha and Omega. Reuel. 1. 8.

Alpheus. *the thousand, or learned.* father of Iames the Apostle. Mat. 10. 3. Mar. 3. 18. Luke 6. 15. Act. 1. 13. — Alphæus

Aluah. *his rising vp, or his highnes.* A Duke of Edom. — Alua

Aluan, *higher, or aloft,* or in Syriak tongue, *peruerse.* The sonne of Shobal. Gen. 36. 23.

Alush. *a mingling together, or confusion.* Mat. 33. 13. — Alus

¶ Amad *people of witnesse, or a people euerlasting, or a pray.* A citie. Iosh. 19. 26. — Amaad

Amadathus, looke Hammedatha.

Amal. *labour, or iniquitie.* 1. Chro. 7. 35.

Amalek, *a licking people, or smiting, or striking people.* The sonne of Eliphaz by Timna his concubine. Gen. 36. 12. of whom came the Amalekites mentioned. Ge. 14. 7. and 1. Sam. 30. 1. — Amalec

Amalek fighteth against Israel. Exodus 17. 8. and so long as Moses prayed feruently, the Israelites preuailed, and when his feruentnes slacked, the Amalekites preuailed. Exod. 17. 11. They discomfite Israel. Num. 14. 45. Iudges 6. 2, 3, 6. They are discomfited. Exod. 17. 13. & ouercome. Iudg. 7. 25. 1. Sam. 14. 48. almost destroyed and rooted out. 1. Sam. 15. 3, 7. as it was foretold. Exo. 17. 14 Num. 24. 20. and commanded. Deu. 25. 19. 1. Sam 15. 3. were ouercome againe. 1. Sam. 30. 1, to 21. and last of all by the children of Simeon, vtterly destroyed. 1. Chro. 4. 41, 42, 43.

Amam. *mother, or feare of them.* A citie in the tribe of Iudah Iosh. 15. 24.

Aman. *trembling, murmuring, or grudging.* The sonne of Amadathus. Ester 12. 6 & 3. 1. who was exalted by Ahasuerus, so as all men honoured him saue Mordecai Ester 3. 2. therefore he sought to destroy both him and all the Iewes. Est. 5. 6 * but yet by Gods prouidence they were preserued, and Aman hanged. Ester 7. 9, 10. His ten sonnes also were hanged. Ester 9. 14. He is mentioned. Tob. 14. 10. Ester 10. 7. — Haman

Amanah *faith, or trueth, or a nurse.* A hill in Cilicia. Cant. 4. 8. — Amana

Amariah. *the Lord saide, or the excellencie of the Lord,* or out of the Syrian and Hebrew tongue, *the lambe of the Lord.* Great grandfather to Zephaniah the Prophet. Zeph. 1. 1. Also certaine mens names. 2. Chro. 6. 7, 11, 52. 2. Chro. 31. 15. — Amaria Amarias Ameri

Amasa. *staring the people.* The sonne of Abigail sister to Dauid. 1. Chro. 2. 17. Chiefe captaine of Absaloms hoste in Ioabs steade. 2. Sam. 17. 25. and afterward captaine of Dauids hoste. 2. Sam. 19. 13. slaine traiterously by Ioab. 2. Sam. 20. 9, 10. Also a mans name. 2. Chro. 28. 12.

Amasai. *strong, or boysty.* 1. Chro. 6. 25, 35. and 12. 18. and 15. 24. — Amasai

Amashai. *the gift or present of the people.* The father of Mahath. 2. Chro 29. 12.

Amashi. and Amashai. *the treading of the people.* Nehe. 11. 12, 13. — Amassai

Amasiah. *the strength of the Lorde.* The father of Ioshah. 1. Chro. 4. 34. Also the sonne of Hilkiah 1. chro. 6. 45. A wicked priest of Beth-el. Of whose parentage and punishment, looke Amos 7. 17. — Amasia Amasias Amaziah

Amasiah. *the burden of the Lord.* 2. Chro. 17. 16. And the sonne of Ioash. 2. Chro. 25. 1. who succeeded in the kingdome of Iudah. 2. Chr. 24. 27. 2 kin. 12. 21. he put to death those that murthered his father. 2. Chr. 25. 3. 2. kin. 14. 5. He is warned by a Prophet not to put his trust in worldly defence. 2. Chron. 25. 7. Hee discomfiteth the Edomites. 2. King. 14. 7. 2. Chro. 25. 11, 12. He became an idolater, and is reproued therefore. 2. Chron. — Amasias Amaziah Amasia

2.Chro.25.14,15. Hee is deliuered into his enemies handes, by the will of God.2.Chro.25.20,23. and afterward put to death.2.Chron.25.27.2. King.14.19. He also called Leui.Luk.3.29.. Hee leaueth behinde him Azariah his sonne.2.King.14.21.2.Chro.26.1.

Admatha — Amatha.*a cloude*,or *vapour of death*. One of the seuen counsellours of Ahasuerus.Ester 1,14.

Amaziah,looke Amasiah.

Iambri — Ambri.*rebelling*,or *changing*.1.Mac.9.39.

Amen.*be it*,or *so be it*, or *let it be done*.Deu.27.15. 1.Cor.14.16.Reuel.3,14.and 22.20,21. Matt.6,13, and 2.Cor.1.20.

Ami.*mother*,or *feare*,or *people*.Ezra.2.57.

Ammiud Ammihud — Amihud.*people of praise*,or *confession*,or *praise*,or *confession with me*. father of Elishama a prince of the tribe of Ephraim.Num.1.10. Also the father of Shemul. Num.34,20.Also the sonne of Omri.1.Chro.9 4.

Amminadab — Aminadab.*a free people*, or *a rowing people*, or *prince of people*.The sonne of Ram. 1.Chro.2.10.Mat.1.4. and father of Naasson.Numb.2.3.Exod.6.23.Ruth 4.20. Also the sonne of Koath.1.Chron.6.22. called Izhar.Exod.6,11,21.

Ammitai — Amichi. *true*,or *fearing*. The father of Jonah the Prophet.2.King.14.25.

Amma — Amizabad.*the dowrie of the people*.1.Chro.27.6.

Ammah.*his people*.A hill where Asahel Joabs brother was slaine by Abner.2.Sam.2.23,24.

Ammedatha,looke Hammedatha,and Ester.8.5.

Ammi *my people*.Hose.2,1.

Ammiel. *the people of God*, or *God with mee*. The sonne of Gemalli.Numb.13.13. Also the first sonne of Obed Edom.1.Chron 26.5. Also the father of Bathshua,Salomons mother.1.Chron.3.5. Also the father of Machir of Lo-debar.2.Sam.9 4,5.

Ammihud,looke Amihud.

Ammiur — Ammibur.*people of libertie*.2.Sam.13.37.

Aminadab,looke Aminadab.

Amisshadai Amisadai — Ammishadai.*the people of the almightie*. The father of Abiezer a prince of the tribe of Dan.Numb.1.12.

Amnon — Ammon.*a people*,or *the sonne of my people*. A people. 1.Sam.14.47.2.Kin.11.7.Isa.11.14.who descended of Ben-ammi,the sonne of Lot,and were called Ammonites,that is, *populous*,or *a multitude*. Gen.19.38. God commanded Israel not to warre with them.De. 2.18.and also not to suffer them to bee admitted into their fellowship,and why.Deut.23,3,4.Nehem.13.3. God deliuereth them into the hands of Iphtah.Iudg. 11.32.They and the Moabites warre against Iehoshaphat,and are miraculously conquered.2.Chr.20,1, to 30.Their idoles.Milcom and Molech.1.kin.11.5, 7.2.king.23.13. They recouer their land which was occupied by the Israelites.Iudg.10,7,8.They warre against Iabeth Gilead, and would not make peace with them, except all the Citizens would thrust out their right eyes.1.Sam.11.2, and were ouercome by Sam.1.Sam.11.11. They are discomfited by Dauid, for the vilanous entreating of his messengers,sent to comfort their King.2.Sam.10.2,4,14.Dauid doth sore afflict them.2.Sam.8.12.and 12.29,30,31. God threatneth by his Prophets to punish them. Psalme 83.7.Ier.46.1. Ezek. 21.28. and 25.1,2.Amos 1.13, 14.15.Zeph.2. 8,9. They pay tribute vnto Vzziah. 2.Chron.26,8.Zelek one of Dauids valiant men was an Ammonite. 2.Sam.23.37. 1. Chron.11.39. The mother of Zabad who slewe Iosiah the king, was an Ammoniteſſe.2.Chron.24.26.

Hemona Ammon — Ammonai.*our people*.a citie Iosh.18,24.

Amnon.*faithfull*,or *true*,or *an artificer*, or *nourisher*, or *schoolemaster*. The name of Dauids first borne by Ahinoam 2.Sam.3.2.and 1.Chron.3.1. This man deflowred his sister Tamar.2.Sam. 13,1,14. for the which he was after ward slaine by her brother Absalom.2.Sam.13.32.

Amok.*a valley*,or *depth*.The names of men.Nehe. 12.7,20. — Amoc

Amon.*faithfull true*,&c. as *Ammon*. The sonne of Manasseh an Idolater, who being King of Iudah, was slaine by his owne seruants.2.Kin 21.18,to 24. called Elmodam.Luk.3.28. He left behinde him the good king Iosiah.2.kin.21 26 & 22.1. Looke 1. Chro. 3.14.2.Chron.33.21,24.Jere.1.2. and 25.3, Zeph.1. 1.Matth.1.10.Also the gouernour of the citie of Samaria, vnto whose custodie Michaiah the Prophet was committed.1.Kin.22.26,27. 2.Chron.18,25,26. Also a mans name.Nehe.7.59. — Amon

Amorites.*bitter people*,or *cruell rebels*, or *great prattlers*,or *talkatiue*.A people.Ge.15.21.descended of Esmozi the son of Canaan.Ge.10,15,16. They are slain by Chedorlaomer.Ge.14.7. They deny the Israelites passage through their country,& therfore were conquered,& the Israelites inhabited their cities.Nu. 21.21, 22,24,25,31,32,& 32.39. They kil þ Israelites.Deu. 1,44. God comandeth þ Israelites to destroy them vtterly.& why.Deu.20.17,18. They make war with the Gibeonites,because they had made peace w Iosh: but God deliuereth them into Ioshuas handes. Iosh. 10.4.They became tributaries vnto the family of Ioseph.Iudg.1.35. God reserueth them,&c. to prooue the Israelites withal.Iudg.2.21,22. They, &c. became tributaries & bondmen vnto Salomon.1.kin.9.20,21.

Amos.*a burden*,or *burdened*,or *burdening*.A Prophet. Amos 1,1. 2.Esd.1.39. He was a fig gatherer.Amos 7.14.also the sonne of Naum. Luke 3.25.

Amoz. *strong*,or *mightie*. The father of Isaiah the Prophet.2.King.19.2.and Isa.1.1. — Amos

Amphipolis. *a citie compassed*,or *a walled citie*. A city of Macedonia,by the which Paul trauailed.Ac.17.1.

Amplias. *make more*. A friend of S. Pauls. Rom. 16.8.

Amram. *a high people*.The father of Moses,Aaron, and Miriam. Exo.6.20.& 15.20.and 1.Chro.6.3.and 23.13. of him came the familie of the Amramites. Num.3.27. 1.Chron.26.23. — Hamram

Amran.*an asse*,or *clay*,or *wine*.The sonne of Dishon. 1.Chro.1.41.called Hemdam.Gen.36.26. — Hamran

Amraphel. *speaking destruction*,or *raine*,or *speaking a secret*,or *iudgement*. King of Shinar.Gen.14.1.

Amzi.*strong*,or *mightie*.The sonne of Bani.1.chro. 6.46. — Amasai

¶Anab. *a grape*,or out of the Syrian speach,*a knot*. A citie in the mountaines. Iosh.11.21.and 15.50.

Anah.*answering*,or *singing*,or *afflicting*,or *poore*.The father of Aholibamah one of the wiues of Esau. Gen. 36.2,14,20. and 1.Chro.1.38. — Ana Annas

Anaharath. *drinesse*,or *burning*,or *wrath*,or *neighing*, or *boarsenesse*. or after the Syrian speach, *strangling*, or *suffocation*. A citie of þ tribe of Issachar.Iosh.19.19. — Anaharah

Aniah. Nehe.10.22. — Annia

Anak.*a Giant*.Num.13.23,29. of whom came the Anakims or Giants. Deut.1.28. whom Iohsua destroyed. Iosh.11.21. Caleb expelled the three sonnes of Anak from Hebron.Iudges 1.20. — Enac Enacims

Anamim. *a fountaine*, or *the eye of waters*, or *an answere*, or *affliction*, or *a sound of waters*. The sonne of Mizraim.Gen.10.13.

Anammelech.*an answere*,or *the kings sonne*,or *the affliction*,or *peuertie of the king*,or *of his counsailour*. The god of Sepharuaim.2. Kings 17.31. — Anamelech

Anan. *a cloude*, or *a prophecie*, or *diuination*. The name of a man.Nehe.10.26.and 1.Esd 5.30.

Anani. *a cloude*,or *a prophecying*, or *diuination*. A mans name,1.Chro.3.24.Exod.10.20.

Ananiah.

Anania

Ananias

Ananiah *the cloude of the Lord, or the deliverance of the Lord.* A citty wherein the Beniamites dwelt after the captiuitie. Nehe. 11. 32. Also one of Uzziahs captaines. 2 Chro. 26. 11.

Also the name of him that with the consent of his wife Sapphira, solde land to the vse of the Church and afterward reserued part thereof to his owne vse: who with his wife was punished with sudden death for lying to the holy Ghost. Actes 5. 1, 3, to 12.

Also the name of him that baptized Saint Paul at Damascus. Actes 9. 10, to 19.

Also the name of the high Priest, who caused Paul to be smitten vpon the mouth for speaking his conscience. Actes 23. 1, 2. and 24. 1.

Also the name of the father of Elcia. Judeth 8. 1.

Also the names of men mentioned. Nehe. 3. 23. and Dan. 3. 16.

Anath, *an answere, or a song, or affliction, or powertie,* Judg. 3. 31.

Anathema, Maranatha. 1. Cor. 16. 22.

Anathoth. *answeres, or songs.* A citie wherein Jeremie was borne. Jer. 1. 1. & 29. 27. looke Josh. 21. and Isa. 10. 30. The citizens whereof, because they would not be reprooued, God threatneth. Jer. 11. 21, 22, 23. In this citie Abiathar the Priest was borne. 1. King. 2. 26. Also the name of the sonne of Becher. 1. Chro 7. 8. Of him came the Anethothites. 1. & 12. 27, 12. looke Antothite.

Andreas

Andrew *very strong, or manly.* The name of Peters brother, who became first Johns disciple. Joh. 1. 35. & afterwarde the disciple of Christ. Joh 1. 37, 40. Hee brought Peter first vnto Christ. Joh. 1. 41, 42. He and Peter bee called from fishing vnto the office of preaching Matth. 4. 18, 19 Mark. 1 16, 17. Luk. 5 10, 11. He is made an Apostle with the other eleuen. Luk. 6. 13, 14. Mark. 3 13, 14, 18. & Mat. 10. 1, 2. vnto whom Christ giueth power to preach, and doe miracles, &c. Mat. 10. 1. * Mark 6. 7. Luke 9. 1, 2.

Andronicus. *a victorious man.* He slewe Onias the high Priest contrary to his othe 2. Mac. 4. 31, 34, 35. for which fact he was put to death at the commandement of Antiochus 2. Mac 4. 36, 37, 38 Also a worthy man to whom Paul wrote salutations. Rom. 16. 7.

Anem. *an answere, or song of them, or their affliction, or powertie,* or after the Syrian, *a sheepe of theirs.* A citie. 1. Chro 6. 73.

Aner. *an answere, or song of the candle or light, or afflicting the light.* The brother of Mamre & Eschol. Ge. 14. 13. also a citty in the tribe of Manasseh. 1. Ch 6. 70.

Anim *a people, or the ship of people, or the sorowe, or strength of the people.* 1. Chro. 7. 19.

Anim

Anim. *Answerings, singings, or afflicted, or poore.* A citie. Josh 15. 50.

Anna *idem.* as Hannah. The daughter of Phaniel. Luke 2. 36, 37, 38.

Annas. *idem.* as Anah an high Priest, who sent Christ bound vnto Caiaphas his father in law. Luke 3. 2. John 18. 13. Actes 4. 6.

Antichristus. Antichrist. *for Christ, or against Christ.* He is a lyar, & denieth that Jesus is Christ. 1. John 2. 22. to become in the flesh. 1. John 4, 3. & therefore he is a deceiuer & false prophet, and so are all such as they be. 2. John. 7. and 1. John 2. 26. & 4. 1. Of his beginning, looke Dan. 7. 8. * Antiochus Epiphanes the king of Syria, bare a figure of him. Dan. 11. 31 of the power, qualities, miracles and kingdome of Antichrist, and his ministers, looke Psal. 10. 1. * Ezek 38. 2. * & 39. 1. * Dan. 8. 9. * 9. 27. Mat. 24. 24. Mar 13. 27. Luk. 21. 8. Joh. 5. 43. Act. 20. 29, 30 31. & 1. Tim. 4. 1, 2, 3. & 2. Tim. 3. 1, 2, 3. to 10. 1. Pet. 2. 1, 2, 3. * & 3. 3, 4. * Reu. 13. 1, 8. * & 14. 8.

There were many Antichrists in the time of Saint John, and S. Jude, (as Gods elect) mingled among the true Christians. 1. John 2. 18, 19. Jude 4. Hee is called the man of sinne. 2. Thess 2. 3. & shal sit as God in the Temple of God. 2. Thess. 2. 4, 9. He is a foolish shepheard Zacha. 11. 15, 16. He shal be destroyed with the breath of Gods spirite, & preaching of the Gospel. Isa. 11. 4. 1. Thes 2. 8. Reu. 19. 8, 14. * and 18. 1. * and 19. 19, 20. and 20. 9, 10.

Antilibanus *for, or against Libanus.* a high hil on the northside of Judea against Libanus. Judeth 1. 7.

Antiochia. *for a chariot or wagon, or a thing in steade of a chariot or wagon, or against a Chariot or wagon.* There be two famous cities of this name: one in Syria, called Hamah. Zecha. 9. 2. wherein the name of Christians first began. Actes 11. 22. 26. in the which Barnabas & Paul were ordained preachers. Act. 13. 2, 3. The other in the province of Pisidia, where Paul and Barnabas preached. Actes 13. 14. Galat. 2. 11. Antioche

Antiochis, *idem* as Antiochia. The concubine of Antiochus the noble. 2. Mac. 4. 30.

Antiochus *idem* as Antiochia. a tyrant surnamed the noble, the son, of Antiochus the great. He is called the wicked roote. 1. Mac. 1. 11. he subdueth both Egypt & Judea. 1. Mac. 1. 18, 19. * he spoyleth the Temple and walleth the citie of Jerusalem. 1. Mac. 1. 23, 33. * and 2. Macca. 5. 15. * Hee erected an idole vpon the altar of the Lord. 1. Macca. 1. 57. reade more Dan. 1. 9, to 15. Purposing to ransacke the cities of Elimais and Persepolis, he is repulsed by the citizens. 1. Mac. 6. 1, 3, 4. and 2 Mac. 9. 1, 2. he is striken with an incurable disease. 2. Mac. 9. 5, to 12. 1. Mac. 6 8, 9. he repenteth fainedly. 1. Mac 6. 11, 13. 2. Mac. 9 12. He prayeth vnto God who would not haue mercy vpon him. 2. Mac. 9. 13. but suffered him to die miserably, & in a strange land. 1. Mac. 6 13, 16. 2. Mac. 2. 9, 18, 28. & 10 9 Antiochus Epiphanes.

Also the aforesaide Antiochus his sonne surnamed Eupator, who was made king after him. 1. Macca. 6. 17. This man entreth Judea with a great armie. 1. Mac. 6. 30, 38. he brake his othe with Israel. 1. Mac. 6. 62. of his doings, reade 2. Mac. 10. 10. & 11. 1. * and 12. 1. * and 13. 1. * He was slaine by Demetrius appointment. 1. Mac 7. 2, 3, 4. and 2. Mac. 14. 2. Antiochus Eupator

Also the name of Alexanders sonne surnamed Sedetes, who Tryphon preferred to the kingdom. 1. Mac. 11. 39, 54. & afterward slew him traiterously. 1. Mac. 13. 31. & crowned himselfe king of Asia. 1. Mac. 13. 32. Antiochus Sedetes

Also the name of Demetrius Nicanor his sonne surnamed Pius: who ioyned in friendship with Simon brother to Judas Maccabeus, & pursued Tryphon. 1. Mac. 15. 1, 2, 11. Antiochus Pius

Antipas. *for all, or against all.* A faithfull Martyr. Reue 2. 13. It was also the surname of Herode. looke Herod.

Antipater. *for the father, or against the father.* One of the Ambassadors which Jonathan sent to Rome. 1. Mac. 12. 16.

Antipatris *idem* as Antipater. A citie in the land of promise, which Herode the great called after Antipater his fathers name, whither S. Paul was ledde captiue. Actes 23. 13.

Anathothiah. *answere, or songs of the Lord, or afflictions, or needs of the Lord.* The sonne of Shashak. 1. chro. 8. 24, 25. Anathothia

Antothite. *an answere, or song or affliction, or powerty, or of Anathoth.* 1. ch. 11. 28 looke more Anathoth. Anathothist

Anub, *a grape,* or after the Syrian speach, *a knot.* The sonne of Coz. 1. Chron. 4. 8. Anob

¶ Apadno. *the wrath of iudgement, or the tabernacles of his palace.* Dan. 11. 45. Aphedno

Apamea. *expelling, or driuing, or chasing away.* The concubine of king Darius. 1. Eso. 4. 29. Apeddo Apame Apamia

Apelles.

Appelles *idem* as Apamea. A man whom Paul commendeth. Rom. 16, 10.

Apharaim. *digging, snatching, or confounding the see.* A citie. Iosh. 19. 9.

Aphariaim. *winding, or tearing in pieces.* Ezra. 4. 9.

Apharsathchaie. *dividing, or tearing asunder peacocks.* Ezra. 4. 9.

Apherse chaie. *idem* Ezra. 5. 6. & 6. 6.

Aphek. *strength, vigor, or in the Syrian speech, going forth.* A citie. Iosh 12. 18. & 13. 4. & 19. 30. 31. & 1. Sa. 4. 1. and 29. 1. There Ben-hadad king of Syria, was vanquished. 1. Kin. 20. 26, 29, 30. called Aphik. Iudg. 1. 31.

Aphekah. *idem* as Aphek. Iosh. 15. 53.

Aphiah. *speaking, or blowing.* 1. Sam. 9. 1.

Aphrah. *dust.* A citie. Iosh. 18. 23. Micah. 1. 10.

Aphrica. in Hebrew *Put*, which may be interpreted *grosse, or fat.* Nahum. 3. 9.

Aphuca. in Hebrew *Pul*, which may be interpreted, *rume, or full, or a beame.* Isa. 66. 19.

Apollo. *leesing, or a destroyer, or destroying.* A Iewe borne in Alexandria, who being both eloquent & mighty in the Scriptures, disdained not to be further instructed in the way of the Lord, by a poore craftsman, named Aquila & Priscilla his wife. Act. 18. 24. *reade 1. Cor. 1. 12. & 3. 4, 5, 6.

Apollonia *perdition, or destruction.* A citie in Macedonia, by which Paul passed. Act. 17. 1.

Apollonius, *leesing, or destroying.* The gouernour of Syria, whom Iudas Maccabeus slew. 1. Mac. 3. 10, 11. & 10. 69. & 2. Mac. 3. 5. Also the sonne of Menelethæus. 2. Mac. 4. 21. Also ♄ sonne of Geneus. 2. Mac. 12. 2.

Apollyon. *idem.* looke Abaddon.

Apostles looke the second Table.

Appaim. *a countenance, or face, or furors: or the nostrels, or bakers.* 1. Chro. 2. 30.

Apphia. *bringing forth, or increasing.* A deare sister, whom Paul saluteth. Philem. 2.

Appius. A market place where certaine brethren met Paul, at the first comming to Rome. Acts 28. 15.

¶ Aquila. *an Eagle.* The name of Pauls host. 1. Cor. 16 19. Rom. 16. 3. Act. 18. 2, 3, 26.

¶ Ar. *a tearing vp, or watcher.* A citie. Num. 21. 15, 28. Deut. 2. 9, 18. Isa. 15. 1.

Ara. *cursing, or seeing.* A mans name. 1. Chro. 7. 38.

Arab. *multiplying, or sowing sedition, or a window, or Locust.* A citie. Iosh. 15. 52.

Arabia. *euening, or euen, or sweetenesse, or a crowe, or desert.* A countrey in Asia the greater betweene Iudea and Egypt, wherein dwel the Moabites, Ammonites, Ihumeans, and many others. Ezek. 27. 21. & 2. Chro. 21. 16. and 22. 1. and 26. 7.

Also the name of a countrey called happie Arabia, where of and of the inhabitants, called Sabeans, mention is made. 2. Chron. 9. 14. Iob 1. 15. Psalm. 72. 10. where Paul preached. Gal. 1. 17.

The destruction of the Arabians, (that is to say, the Moabites and Ammonites, who at this day are called Saracens) is foretold. Isa. 21. 13. looke more in Sheba.

Arad. *a wilde asse, or a dragon,* in the Syrian speech. A citie of Amorites appertayning to the tribe of Iudah, wherein the children of Hobab Moses father in law dwelt. Num. 21. 2. Iosh. 12. 14. Iudg. 1, 16. Also a mans name. 1. Chron 8. 15.

Arah. *a way, or a transailour.* Ezra 2. 5.

Aram. *highnesse, or sublimitie, or deceauing, their exaltation.* The sonne of Shem. Gene. 10. 22. of whom came the Aramites or Syrians. 2. Sam. 8. 5. Gene. 22. 21. ♄ 1. Chro. 2. 23. looke Syria and Syrians.

Also the sonne of Shamar. 1. Chr. 7. 34. Also ♄ sonne of Esrō. Mat. 1, 3. Luk. 3. 33. called Ram. Ruth 4. 19.

Aram Naharaim. A place. Gen. 24. 10.

Arar. *an arke, or their malediction.* Genes. 36, 28. 1. Chron. 1. 42.

Ararat *malediction of trembling, or after the Hebrewes and Syrian, a malediction, or light of a mount.* A mount in Armenia. Gen. 8. 4.

Araunah. *an arke, or sing, or reioycing, or our light, or a curst one.* A mans name, who sold Dauid his threshing floore, to build an altar in, to offer sacrifice vpon, to appease Gods wrath, as he commanded. 2. Sa. 24. 18.* Arcuna

Arba *siluer.* The name of a citie called otherwise Hebron. Ios. 14. 15. Gen. 23. 2. & 35. 27. looke Kiriath-arba. Arbah

Archangel. *principall, or excellent among the angels.* 2. Esd. 4. 36. Iude 9. Are the voice of the Archangel, and with the trumpet of God, the dead shal rise againe. 2. Thess. 4. 16.

Archelaus. *a prince of the people.* The sonne of Herod. Matt. 2. 22.

Archiataroth. *the longitude of crowned or circle.* Iesus 16. 2.

Archippus. *a prince, or gouernour of horse.* A mans name. Coloss. 3. 17. fellow souldier with Paul. Philemon 2.

Ard. *ruling, or descending.* The sonne of Beniamin. Gen. 46. 21. of whom came the Ardites Num. 26. 40. Ared

Ardon. *ruling, or descending, or the iudgement of malediction.* Caleb his sonne. 1. Chro. 2. 18.

Areli. *the Altar, or light of God, or the sight of God* The sonne of Gad. Gen. 46. 16. of whom came the Arelites. Num. 26. 17. Ariel Arelites

Areopagita. Act. 17. 34. looke Denis.

Aretas. *pertaining to,* 2. Mac. 5. 8. and 2. Cor. 11. 32. Areta

Ariel. *the Altar or lyon of God, or the light of God.* looke Isai. 29. 1. in the margent. Also the name of a man. Ezra 8. 16. Aretha

Arimathea. *a lyon dead vnto God, or the light of the Lords death.* A citie in the tribe of Ephraim. Mat. 27. 57. Mar. 15. 43. Luke 23. 51. Ioh. 19. 38. which is called Dumah. Ios. 15. 52. and Aramah Iudg. 9. 41. and Rumah. 2. kin. 23. 36. which citie Eusebius affirmeth is otherwise called Remphtis.

Arioch. *long, or satietie, or thy drunkennesse and the lion.* Gen. 14. 1. and Dan. 2. 14.

Aristarchus. *a right good prince, or the best prince.* A companion and prisoner of Pauls. Acts 19. 29. and 27. 2. and Colos. 4. 10.

Aristobulus. *a very good, or the best counsellour.* The master of Ptolome. 2. Mac. 1. 10. Also reade Rom. 16. 10. Acts 9. 12. 1. in the margent.

Armagedon. *the hil of the Gospel, or Gospelling, or the hill of apples, or fruite, meaning the elect.* The name of a place. Reuel. 16. 16.

Arnon. *reioycing, or leaping for ioy, or their arke; or the light of the Sunne: or the light, or curse permanent, or eternal.* A flood or riuer. Numb. 21. 14. Deut. 2. 24. Iosh. 12. 12. and 13. 9. Iudg. 11. 13. Also a citie. Iosh. 21. 13. Numb. 21. 13.

Arod. *idem* as Ard. The sonne of Gad. Gene. 46. 14. of whom came the Arodites. Numb. 26. 17. Arodi

Aroer. *the watch of watches, or raising up of watches.* A citie. Num. 32. 34. Deu. 2. 36. Ios. 12. 2. & 13. 9, 16, 25. Iud. 11. 26. 1. Sam. 30. 28. 2. Sa. 24. 5. 2. kin. 10. 33. Isa. 17. 2. The citizens called Aroerites. 1. Chr. 11. 44.

Arpachshad. *healing.* The sonne of Shem. Gene. 10. 22. Luke 3. 36. his flocke. Gene. 11. 12.* Also a king whom Nabuchodonosor vanquished. Iudith 1. 1.* Arphaxad

Arpad. *the light of redemption.* An Iland in Phœnicia, neere Damascus. 2. kin. 18. 34. and 19. 13. Isa. 10. 9. Iere. 49. 23. Arphad

Arsaces. *lifting vp the shields, or the lifting vp of the shield.* 1. Mac. 14. 3. and 15. 22.

Artahshashte.

Artaxerxes Artahshashte

Artahshashte *light, or malediction, or fervent to spoyle.* the general name of the kings of Persia, as Cesar was to the Emperours of Rome, reade Ezra. 4.7. and 7.21. Nehe. 2.1. & 5.14. & 13.6. looke Ahashuerosh.

Artemam

Artemas, *whole, or sound, or lightly, or without fault.* Tit. 3.22.

Arumah. *idem.* as Rumas, looke Arimathea.

Asa. *a Physition, or healer of sicknesses.* the king of Judah who succeeded his father Abiiam. 1.king. 15.8. & 2.Chro. 14.1. & 1.Chro. 3.10. He destroyeth the high places, and exhorteth the people to seeke the Lord. 2.Chro. 14.3.4. For feare of Baasha king of Israel, he entreth in covenant with Ben-hadad king of Syria. 1.King. 15.17, to 22. and 2.Chron. 16.1, to 7. and was reproued therefore, and for trusting rather in the helpe of men, then in the ayde of God. 2.Chro. 16.7. He obtaineth victorie against the Ethiopians. 2.Chron. 14.9.* & 16.8. His briefe and faithful prayer. 2.Chro. 14.11. He deposeth his mother from her regencie, & whp. 2.Chr. 15.16. 1.Kin. 15.13. In his age he was sicke of the goute. 1.kin. 15.23. & 2.Chro. 16.12. He dieth and his sonne Iehoshaphat succeedeth him. 1.King. 15.24. & 2.Chr. 16.13 & 17.1. Also a mans name. 1.chr. 9.16.

Asael

Asahel. *God hath wrought.* Joabs brother, who pursuing Abner, trusting to his lightnesse of foote, was by him slaine. 2.Sam. 2.19, to 24. He is buried in the sepulchre of his father. 2.Sam. 2.32. Also other mens names Ezra. 10.15. Tobit. 1.

Asahiah

Asaiah. *the Lord hath wrought.* Certain mens names. 1.Chro 4.36. & 6.30 and 9.5. & 15.6. 2.king. 22.12.

Asaph. *gathering.* A renowned chaunter of Dauids, brother of Haman, looke 1.Chro. 6.39. & 15.19. & 16.5. and 25.1. Also other mens names. 1.Chro. 9.15. 2.kin. 18.18. 1.Chro. 26.1.

Asarael Aseneth

Asareel. *the beatitude of God.* 1.chr. 4.16. A great city.

Asenah. *a peril or thing unfortunate.* The daughter of Poti-pherah, and wife of Joseph Gen 41.45.

Hasabia Hasabias Hashabiah

Ashabiah. *numeration, or estimation, or the cogitation, or workemanship of the Lord, or speede, or silence in the Lord.* The sonne of Amaziah. 1.Chron. 6.45. a chiefe man of the Leuites. 1.Chron. 25.3. 2.Chro. 35.9.

Asan

Ashan. *a fume, or smoke.* A citie. Iosh. 15.42. & 19.7. and 1.Chro. 4.32. and 6.59.

Asarela Asabel

Asharelah *the blessednesse of God.* 1.Chro. 25.2.

Ashbel. *an olde fire.* The sonne of Beniamin. Gene. 46.21. 1.Chro. 8.1. called Jediael 1.Chro. 7.6. of him came the Ashbelites. Num. 26.38.

Ascenez Ashkenaz

Aschenaz. *fire as it were distilling, or as it were sprinkling.* The sonne of Gomer. Gen. 10.3. also a countrey. Jere. 51.27.

Azotus Asdod

Ashdod. *idem.* as Ashedoth following. Iosh. 11.22. & 15.46. The inhabitants called Ashdodites. Iosh. 13.3. and Ashdodims. Nehe. 4.7. and 13.23. looke Azotus.

Asedoth

Ashedoth. *a robbing of a countrey, or the fire of the beloued, or the fire of the fathers brother.* A place. Iosh. 13.20. and 10.36. and 12.8. looke Azotus.

Aser

Asher. *blessednesse, or felicitie.* The sonne of Iaakob by Zilpah. Ge 30.10, 13. of whose posteritie and heritage looke Gene. 46.17, 18. & 1.Chro. 7.30. Iosh. 19.24, to 32. His blessing. Deut. 33.24, 25. Gene. 49.20. He did not cast out the inhabitants of Accho nor Zidon Iudg. 1.31, 32.

Aseroth

Asheroth. *trees, or woods.* An idole whom the Israelites serued, and therefore were punished. Judg. 3.7, 8.

Asiel Asima

Ashiel. *the worke of God.* 1.Chron. 4.35.

Asima *the fire of the sin, or the offence.* An idole. 2. Kiug. 17.30.

Askelon Ascalon

Ashkelon. *the fire of infamie, or a weighing thing, or ballance.* A great city which Iudah tooke. Iudg. 1.18. and Sampson slew therein thirtie men. Iudg. 14.19. and Iosh. 13.3. Jere. 25.20. Amos 1.8. Zep. 2.4. Zech. 9.5. Judith 2.28. and 1.Mac. 10.86.

Asena

Ashnath *mutation, fire now.* A citie. Iosh. 15.33.

Esna

Ashniath. *iteration, or secundation.* A city. Iosi. 15.43.

Asriel

Ashriel. *idem.* as Asareel. The sonne of Manasseh. 1.Chro. 7.14. of whom came the Asrielites. Numb. 26.31. he is called Asiel. Iosh. 17.2. and 1.Chro. 5.24.

Ezriel Azriel

Ashtaroth. *flockes, or riches.* A citie of Moab. Deut. 1.4. Iosh. 9.10. & 12.4 & 13.12. The giants whom Chedor-laomer slewe, inhabited this citie and the boyzers thereof. Gen. 14.5. which was giuen to the Leuites. 1.Chro. 6.71. The inhabitants called Ashterathites. 1.Chro. 11.44. Also an idole of the Philistims whom the Israelites honoured. 1.Sam. 7.3, 5. Judg. 2.13. and so did Salomon. 1.king. 11.5. and 2.king. 23.13.

Astaroth Ashteroth

Ashtaroth-karnaim. Ashtaroth. *flockes, or riches,* Karnaim, *hornes.* meaning thereby *the people of the citie of Ashtaroth.* Gene. 14.5.

Astaroth & Carnaim

Ashtemoth. *the fire of diuination, or consummation, or the fire of perfection, or simplicitie.* a citie in the tribe of Iudah. Iosh. 15.50.

Isthemo

Ashuath. *doing, or making vestiments.* 1.Chron. 7.33.

Asoth

Ashur. or Asshur. *blessed, or trauailing, or beholding.* The sonne of Shem. Gene. 10.22. He came from the land of Shinar. Gen. 10.11.

Assur

Also a countrey. Isa. 7.17, 18, 20. The people called Assyrians. Isai. 8.4, 7. The land is fertile. 2.king. 18.32. Ahaz being faithlesse seeketh ayde of the king of Ashur. 2.king. 16.7. The king of Assur taketh Samaria. 2.king. 17.6. Hezekiah yeeldeth vnto Sanherib king of Ashur. 2 king. 18.13, 14. * The Lord punisheth the Assyrians, as they did the Iewes, to the end they might learne that they were able to doe nothing of themselues. Isa. 10.12, 13. * The destruction of the Assyrians is foretolde. Isa. 17.12. and 30.31. and Nahum. 1.2. *

Assyrians

Asia. *full of mire, or dirtie, or full of slime, or muddie.* A countrey called the lesser Asia, conteyning Phrygia, Pamphilia, Cilicia, Lycaonia, Galatia, &c. It is thought now to be vnder the subiection of the Turke. Act. 2.9. Into it Paul was forbidden to goe & preach, by the holy Ghost. Acts. 16.16. Paul abode in Asia for a time, & there preached the Gospel. Act. 19.9, 10, 22. Paul reciteth what he had suffred in Asia. 2.Cor. 1.8, 9

Asiel. looke Ashiel.

Asiel

Askelon. looke Ashkelon.

Asmaueth. *a strog death, or bucke Goate, or the strength of death.* 1.Chron. 12.3. called Azmaueth. 2.Sam. 23.31. looke 1.Chro. 8.36. & 9.42. & 12.33. Ezra 2.24.

Azmaueth Azmoth

Asmodeus. *a destroyer, or abounding in sinne, or measuring the fire.* An euill spirit. Tob. 3.8.

Asshurim. *waste layers, or blessed, or slowe goers, or beholders, or lookers on.* Gen. 25.3.

Assurim

Assir. *bound, or imprisoned, or* in the Syrian speech, *prohibited.* The sonne of Korah. Ex. 6.24. 1.chro. 6.22.

Aser Asir

Assos. *an appropinquation, or comming neere vnto.* A citie. Act. 20.13.

Asson

Assuerus. looke Ahasueros, and Tobit. 14.15.

Astyages. *a leader, or gouernour of the citie, or the Duke.* The name of the king of Persia. Dan. 9.1.

Aspurim. *the counsell of Elders.* 1.Chro. 26.15.

Asphim

Asyncritus *incomparable.* Rom. 16.14.

¶ Atarah, or Atarah. *a crowne.* 1.Chro. 2.26.

Attarias

Ataroth. *crownes, or a quil to make one drunke, or to fil one withal,* or after the Hebrew or Syrian speeches, *the counsel of making one drunk, or fil* num. 32.3, 34, 35

Atroth

Ater. *the left hand, or shut.* Ezra. 2.16, 42.

Asher

Athach. *thy houre, or thy time.* A citie. 1.Sam. 30.30.

Athiah *the houre, or time of the Lord.* Nehe. 11.4.

Athaliah *the houre, or time for the Lord.* The daughter of Omri king of Israel, and mother to Ahaziah the king of Judah. 2.king. 8.26. Destroying all the seede

Athalie

royall

royal which there coulde come by, she ruled the lande of Iudah, and last of all was slaine herselfe. 2. King. 11. 1, 2. * and 3. Chron. 22. 10. * and 22, 1 *

Athlai. *my boure, or my time, or time vnto me.* A mans nam. Ezra 10. 28.

Attai. *idem.* The name of certaine men. 1. Chron. 2, 35. and 12, 11.

Attalia *encreasing, or nourishing.* A citie in Pamphilia, builded by Ptolomeus Philadelphus, by which Paul and Barnabas iourneyed. Act. 14. 25.

Attalus, *encreased, or nourished.* 1. Mac. 15. 22.

Atthai. *boure, time, or ready.* 2. Chron. 11. 20.

Athens. *without encrease, or of Minerua, or Minerales.* A famous citie in Achaia, whither Paul was conducted. Act. 17. 15. Where he seeing the people addicted to idolatrie, &c. disputed, & preached. Actes 17. 16. * The citizens called Athenians. Act. 17. 21.

Athenobius. *the sone of Minerua.* The Ambassadour which Antiochus sent vnto Simon: of his message and answere, looke 1. Mac. 15. 28, to 37.

Atheists. *people without God.* So called because they be such as thinke there is no God: of their disposition and qualities, looke Ephe. 2. 12. & 2. Pet. 3. 3. & in the word Epicures in the second Table, & Wisd. 2, 1, to 23.

Attroth Addar Atroth. *idem* as Ataroth, & Addar is interpreted, *the cloke, or power, or greatnes.* Iosh. 16. 5.

¶ Auo, or Auah. *iniquitie.* A citie. 2. king. 17. 24. called Auah. 2. king. 18. 34. and 19. 13. Isa. 37. 13.

Auen. *iniquitie,* in Hebrew *On,* which is interpreted, *sorowe, or sadnes, or strength.* in Greeke *Heliopolis,* which is interpreted, *the citie of the sunne.* A citie of Egypt, otherwise called Thebæ. Reade Ezek. 30. 17. Also an idole. Iosh. 10. 8.

Augustus properly signifieth *lurkie,* also it may signifie *consecrated, sanctified, noble, mightie, royall, reuerent, worshipfull, or of great magnificence.* Which name is onely vsed not for the first (so called for his good successe) but also for a surname vnto all the Romane emperors. Actes 25. 21. In the 42. peere of Augustus reigne, Christ our sauiour was borne. Luke 2, 1, 6. 7.

Auim. *wicked men, or peruerse.* A citie. Iosh. 2. 23. whose citizens were called Auims. Deut. 2. 23. whose god was Nibhaz. 2. king. 17. 31.

Auith. *wicked, or peruerse, or naughtie, or auerthwart.* A citie. Gen. 36. 35. Auites a people Iosh. 13. 3.

¶ Aza *strength, or a Goate.* Ezra 2. 47.

Azaniah. *hearkening the Lorde, or the weapons of the Lord.* Nehe. 10. 9.

Azareel. *the helpe of God.* 1. Chron. 12, 6. Ezra 10 41. Iosh 17. 2. and 1. Chron. 4. 24.

Azariah. *helpe of the Lord.* The sonne of Amaziah king of Iudah. 2. King. 14 21. who is called Vzziah. 2. Chron. 26. 1. hee for vsurping the priestes office was striken with the leprie and so died. 2. king. 15. 5. and 2. Chron. 26. 16, to 22 he is called Ozias. Matth. 1. 8. Also he is called Matthat. Luke. 3. 29.

Also a Prophet, by whose exhortation Asa sought to reforme religion. 2. Chron. 15, 1. * Also the high Priest, which with others withstood king Vzziah. 2. Chron. 26. 17, 18. Also the name of Ethans sonne. 1. Chron. 2. 8. also a companion of Daniels. Dan. 2. 17. also thee name of others. 1. king. 4. 2, 5. & 1. Chron. 6. 9, 10, 13. & 2. Chron. 28. 12. and 31. 13. Ezra 7. 1, 3. Neh. 3. 23. & 7. 7. & 12. 33.

Azariel, looke Azareel. 1. Chron. 27. 22.

Azaricam. *helpe rising vp, or reuenging, or deyde strength.* A mans name. Nehe. 11. 14.

Azaz. *a strong one.* 1. Chron. 5. 8.

Azaziah. *the strength of the Lord.* 1. Chron. 15. 21. and 27. 20.

Azgad *a strong hoste, or strength of felicitie.* Ezra 2. 12, and 8, 12, Nehe. 10. 15.

Aziza. *strength, or of strength.* Ezra 10. 27.

Azmaueth. looke Atmaueth.

Azmon. *bone of a bone, or our strength.* A citie. Num. 34. 4. Iosh. 15. 4. Alemoth

Aznoth-tabor. *the eares of election, or of purities, or after the Hebrew or Syrian speech, the eares of contrition, or breaking.* a citie. Iosh. 19. 34. Azano-thabor

Azor. *a helper, or entrie, or court, or after the Syrian, conuerted.* a place. 1. Macc. 11. 67. Also the sonne of Eliacim. Matth. 1. 13.

Azotus. in Hebrew *Asshod.* A famous citie in the land of Palestine, betwixt Ashkelon & Ioppe, wherin Giants dwelt, which citie Iosh. vanne. Iosh. 11. 22. It was one of the fiue principal cities mentioned. 1. Sam 6. 17. reade Jerem. 25. 20. Amos 1. 8. Zeph. 2. 4. Zec. 9. 6. Isa. 20. 1. & 2. Chron. 26. 6. In this citie also, Philip preached Christ. Act. 1. 43. looke Asshod. Asdod

Azariah. *the helpe of the Lord.* 2. Chron. 29. 12.

Azrel. *the helpe of God.* 1. Chron. 12. 6. and 27. 22. looke Ashriel. Ezra 10. 41. Nehe 11. 13. Jere 36. 26. Azareel Azarel

Azrikam. *idem* as Azarikam. 1. Chron. 3. 23. & 8. 38.

Azubah. *forsaken,* 1. king. 22. 42. 2. Chron. 20. 31. 8.

Azur. *holpen, or holper.* Jere. 28. 1. Ezek. 11. 1.

Azzah. *Strong, or a bucke goate.* Gen. 10. 19. Iosh. 10. 41. 1. king. 4. 24. Jung. 1. 18. and 16. 1, 2. 1. Chron. 7. 28. Jer. 25. 20.

Azzan. *their strength.* Num. 34 26. Ozan

Azzur, *idem* as Azur. Nehe. 10. 17. Azur

B.

BAal Bealim. *the idole, or idoles, or Lord, or Lords, or gouerning, or possessing.* The idol of the Sidonians, or a generall name to all idoles, because they were as the Lords and owners of all their worshippers. Num. 21. 41. Judg. 2. 12, 13. and 3. 7. and 6. 25. and 8. 33. 1. Chron. 4. 33. Jerem. 8. 1 kin 16. 32. and 18. 19. * 2 kin. 10. 18, to 29. and 11. 18. and 17. 26. & 23. 4, 20, 2. Chron. 23. 17. also the name of certaine men. 1. Chron. 5. 5. and 8. 30. and 9. 36. Beel Baalim

Baalah. *ruling him, or his idole, or subiected, or possessed.* A citie and mount in the tribe of Iudah. Iosh. 15. 9, 11. Also a citie in the tribe of Dan. Iosh. 19. 44. called Baalah. 1. kings 9. 18. Baala Baalath

Baalath-Beer. *subiected pit.* Iosh. 19 8.

Baalberith. *the idole of a couenant, or gouerning, or possessing the couenant.* Judg. 8. 33. and 9. 4.

Baal-gad. *the idole of fortune, or felicitie.* a city vnder mount Hermon. Iosh. 11. 17. called Bahalgad. Iosh. 13. 5.

Baal-hamon. Cant. 8. 11. Baha'-haman

Baal-hanan. Gen. 36. 38. and 1. Chron. 2. 49. Balanan

Baal-hazor. *a possessour of grace, or of ayfil.* 2. Samu. 13. 23. Baal. hasor

Baal hermon. *a possessour of destruction, or of a thing cursed, or dedicated, or consecrated, vnto God.* A hill. Judg. 3. 3.

Baali. *my idole, or master, or Lorde ouer me, or gouerning, or possessing me.* Hos. 2. 16.

Baal-iada. *an open or manifest idole, or a master gouernour, or possessor of knowledge.* The sonne of Dauid. 1. Chron. 14. 7. Beeliada Elada

Baalim, looke Baal. The name of certaine Idoles. 1. Sam. 7. 4. 2. Chr. 28. 2 Jere. 2. 23.

Baalis. *idem.* as Baalim. King of the Ammonites. Jerem. 40. 14.

Baal-meon. *the Lord, or master of the house, or gouerning, or possessing the house, or the idole of sin, or gouernment of sin.* a citie. Num. 32. 38. 1. Chr. 5. 8. Ezek. 25. 9. Beel-meon

Baal peor. *the idole, or Lord of Peor.* An idole. Num. 23 3. whom who so followed was destroyed. Deut. 4. 3. Iosh. 22. 17. reade Hose 9. 10. This idole was called of the Gentiles, Priapus. Beel phegor Baal-phara-sim Baal phara-

Baal-perazim. *the idole of diuision, or gouerning, or sin.* possessing

poſſeſſing dimiſſion, &c. A name: why it was ſo called. 2. Sam. 9. 20. 1. Chro. 14. 11.

Baal-ſalisa — Baal-ſhalisha, *the threeſolde, or principall idole.* 2. kings 4 42.

Baal-thamar — Baal-tamar. *the idole of the palme tree.* A village. Judg. 20. 33.

Beel-zebub — Baal-zebub. *the idole, or poſſeſſor of flies, or the maſter of flies.* An idole vnto whom Ahaziah being ſicke ſ in recourſe. 2. king. 1. 2, 3. The Jewes ſaide that Jeſus Chriſt wrought his miracles through Beelzebub, Mat. 9. 34. Marke 3. 22. Luke 11. 15. Matth. 10. 25.

Beel-zephon — Baal-zephon. *the ſouth, or hidden idole.* A citie. Exod. 14. 2 Numb 33. 7.

Baana — Baanah *in affliction, or anſwering.* One of Ish-baſheths captaines. 2. Sam 4. 2. who with Rechab his other captaine, traiterouſly ſlewe their maſter, & were therefore ſlaine at Dauids commandement. 2. Sam. 4. 5.* Alſo the father of Heleb one of Dauids worthies 2. Sam. 23. 29. Alſo the ſonne of Ahilud, one of Salomons twelue chiefe officers 1. king. 4. 12.

Bara — Baara. *a ſtirre, or purging.* 1. Chro. 8. 8.

Baala — Baaſeiah. *in making, or preſsing together.* 1. Chr. 6. 40.

Baala — Baalha. *idem.* A king of Iſrael who ſlewe Nadab, and reigned in his ſtead, 1. kings 15. 28. He deſtroyeth the houſe of Jeroboam, according to Gods commandement. 1. kings 15. 29. The Prophet Jehu denounceth Gods iudgements againſt him & his houſe. 1. king. 16. 2. 3. 4. He maketh warre with Aſa king of Judah all his dayes. 1. king. 15. 16. He dieth, and Elah his ſonne ſucceedeth. 1. king. 16. 6.

Babylon — Babel, & Babylon, *confuſion, or mingling, or tranſlation.* The name of a citie. Gen. 10. 10. ſo named of the confuſion of tongues Gen. 11. 4. 9. This citie ſituated in Chaldea in the field Shinar. North from the land of Judea, was the principall citie of the kingdome of the Chaldeans, whereof Nimrod the tyrant firſt vſurped the gouernment Gen. 10. 8, 9, 10. Vnto this citie the Iſraelites were caried captiue: and ſo remained for the ſpace of 70 yeres, according as it was propheſied of. Leuit. 26. 25. Deut. 4. 26, 27, 28. & 28. 25, 36 & 2. king. 20. 17, 18. & 24. 1, 2. & 25. 1, to 22. and 2. Chron. 36. 6. to 22. Matth. 1. 17. Iſa. 5. 5, 6, 25.* & 7. 8. Jerem. 2. 14.* & 16. 13.* & 20. 4, 5, 6. & 25. 11. Ezek. 7. 1.* and 22. 1.* & 22. 1.* Mic. 4. 10. Habak. 1. 6, to 12. Baruch 6. 1.* The cauſe of their captiuitie 2 kings 17.* Jere. 32. 29, to 37. Deliuerance out of this captiuitie, promiſed and propheſied of. Leuit 26. 40.* Deut. 4. 29, to 41. & 30. 1, to 11. 1. king. 8. 34, 47, 48, to 54. and 9. 3. 2. Chron. 6. 36, to 40. & 7. 14, 15, 16. Iſa. 14. 2. and 40. 1, 2. & 43. 5, 6. & 48. 20. Jer. 12. 14, 15. & 16. 15. and 24. 5. & 15. 12. & 25. 13. & 29. 10. & 30. 3. & 31. 23, 24, 25 & 33. 14, 15, 17. and 46. 27, 28. Ezek. 11. 17, to 22. Dan. 9. 25. Baruch 6. 2. and alſo fulfilled. 2. Chron. 36. 23. Ezra 1. 1.* and 2. 1.* and 1. Eſd. 2. 1, to 16. the God of the Babylonias was Succoth Benoth. 2. kings 17. 30.

All nations haue drunken of the wine of the wrath of the fornications of Babylon. Reuel. 18. 3. It is become the habitation of deuils, and the holde of al foule ſpirits. Reu 18. 2. Her merchants were the great men of the earth, and all nations were deceiued with her inchantments. Reuel. 18. 23. After deſtruction is propheſied againſt her, and her fauourers. Pſalme 137. 8, 9. Iſa. 13. 1.* and 14. 22. and 21. 1, to 13. and 25. 10. and 47. 1.* Jere. 25. 12.* & 50. 1, 2.* and 51. 1.* Habak. 2. 16. Reu. 14. 8. & 16. 10, 19. & 17. 1, 2.* & 18. 2, 10, 21. The Prophets & Apoſtles reioyce at her deſtruction. Reue 18. 20. S Peter wrote his Epiſtle from Babylon. 1. Pet. 5. 13. Babylo put for Damaſcus. Act. 7. 43.

Bacchides. *a drunkard, or one that holdeth of Bacchus.* A captaine of king Demetrius army. 2. Macca. 7. 8. who both traiterouſly ſlewe the Jewes that truſted in him 1. Ma. 7. 10, 11. and alſo Judas Maccabeus. 1. Mac. 9. 18. And yet afterward was diſcomfited by Simon. 1. Macc. 9. 67, 61.

Bacchenor. *a drunken, or wine bibbing man.* 2. Macc. 12. 35. — Racenor

Badaiah. *the Lord alone.* Ezra 10. 35.

Bagoas. *the inward, or moſt ſecret, or aduanced, or liſted vp, or bodily, or ouerthat hath a bodie.* Holophernes chamberlaine, who was ſent to Judith, to perſwade her to lie with his maſter. Judith 12, 11. 12, 13. and 13. 1, 2. — Vagoas

Balaam. *the antiquirie, or ancient of the people, or without the people, or the deuourer, or deſtruction of them.* The name of a Prophet, the ſon of Beor, whom Balak king of Moab hired to curſe the people of God. Num. 22. 5, 6.* God forbade him both the going with Balaks meſſengers, and the curſing of his people. Num. 22. 12.* Balaam could not curſe Gods people, againſt his will. Num. 22, 18. & therfore bleſſed them. Num. 23. 7, to 13. Joſh. 24. 9, 10. Propheſeying of the great proſperitie that ſhoulde come to the Iſraelites. Num. 24. 5, to 10. He foretelleth the cōming of Chriſt. Num. 24. 17. he is ſlain amōg the Midianites. Num. 31. 8. He loued the wages of vnrighteouſneſſe, and therefore was rebuked of the dumme aſſe. 2. Pet. 2. 15, 16. Jude 11. He taught Balak to lay a ſtumbling blocke before the children of Iſrael. Reuel. 2. 14. — Bileam

Baladan. *without rule, or iudgement, or ancient in iudgement.* 2. King. 20. 12. — Balac

Baldad. *olde loue, or without loue, or an old motion.* A friend of Jobs, who came to comfort him in his miſery. Job 2. 11. He laboureth to bring Job to repent, and to confeſſe his ſinnes: & that by two arguments. Job 8. 2.* He reproueth Job, for that he would not heare good counſel: & reciteth the paines of the wicked. Job 18. 2.* — Bildad

Baptiſt. This name was attributed vnto John the ſonne of Zacharie, for that hee firſt began to baptize. Luke 3. 2, 16. Matth. 11. 11. looke Iohn.

Barrabas. *the ſonne of confuſion, or reproch, or the ſonne of the father, or maſter.* A murtherer, whom the Jewes deſired to bee looſed (at the perſwaſion of the chiefe Prieſts) that Chriſt might be crucified. Matth. 27. 20, 21, 22, to 27. Marke 15. 7, to 19. Luke 23. 18, to 26. John 18. 39, 40.

Barachel. *bleſſing, or ſpeaking well of God, or bowing the knee to God.* Job 32. 2.

Barachiah. *bleſſing, or ſpeaking well of the Lord, or bowing the knee vnto the Lord.* Zech. 1. 1. — Barachias Berechiah

Barbarian. what. 1. Chron. 14. 11. and of the Barbarians kindneſſe. Acts 21. 2.

Bar-ieſus. *the ſonne of Ieſus.* A falſe prophet, and ſorcerer, who refuſing Paul, was ſtriken blinde. Acts 13. 6, to 12. — Bariehu Bar-ieſu

Bar-iona. *the ſonne of a doue, or the ſonne of Jonas.* The addition of Peters name by Chriſt himſelfe. Matth. 16. 17. — Bar-ionas Bar-iona

Barak. *lightning.* The ſon of Abinoam, whom Deborah, by Gods commaundement ſent againſt Siſera. Judg. 4. 6. Barak and Deborah deliuer the people out of the ſubiection of Jabin. Judg. 4. 14, 15.* Barak and Deborah praiſe God for the victorie. Judg. 5. 1.* — Barac

Barnabas. *the ſonne of conſolation, or of the prophet.* He ſold his land, and laid the money thereof downe at the Apoſtles feet. Act. 4. 36, 37. He bringeth Paul vnto the Apoſtles. Act 9. 27. He is ſent vnto Antioch. Act. 11. 22. & returneth againe to Jeruſalem. Act. 12. 25. he & Paul were ſeparated, for to preach the Goſpel. Act. 32. 2. he and Paul rent their clothes. Act. 14. 14. and were ſo ſtirred, that the one departed from the other.

Act. 15.

Actes 15.39. He was seduced by the dissimulation of Peter. Gala. 2.13.

Bartimeus. Jerome sayeth should bee written Barsemeus, which in the Syrian tongue is interpreted, *blind sonne*, or *the sonne of blindnesse*. Of whome reade Marke 10.46.*

Baruch *blessed*, or *bending the knee*. Jeremies scribe. Jere. 36.12. writeth a booke, which was read, and burned. Jere. 36.4. to 27. he writeth another. Jer. 36. 27,28.* and 45.1. Baruch 1.1. to 6.

Barzillai — Barzillai *an hard as yron*. A noble and rich man, who relieued Dauid in distresse, and yet would take nothing in recompense. 2. Sam. 19.32. Hee accompanieth the King vnto Jordan, crauing nothing but that his sonne Chimham might goe with him, and be well intreated. 2 Sam. 19.31,33. to 40. Dauid chargeth Salomon, that hee should shewe kindnesse vnto the sonnes of Barzillai, and why. 1. King. 2.6. The sonnes of Barzillai, because they could not shewe their geneaologies, were put from the Priesthood. Ezra 2.61,62. and Nehe. 7.63,64.

Bashemath — Basmath. *things aromaticall*, or *confusion of death*, or *in desolation*. Genes. 29 34. and 1. Kings 4.15.

Basan — Bashan. *in the tooth*, or *in yuory*, or *in sleepe*, *in slumbring*, *confusion*, or *slanter*. A countrey where Og reigned. Deu. 1.4 a land of Giants. Deu. 3.10,11,12,13.

Bazan — Bath A kind of measure. Ezek. 45.10.

Bethsabe — Bathsheba. *the seuenth daughter*, or *the daughter of an othe*. The daughter of Eliam, and wife of Uriah the Hittite. 2. Sam. 11.3. with whom Dauid committed adulterie. 2. Sam. 11.4. he causeth Uriah to be slaine, and afterward marrieth her. 2. Sam. 11.15,27. the child she which Bathsheba bare vnto Dauid, sicked, and died. 2. Sam. 12.15. to 23. and afterward shee bare Salomon. 2. Sam 12.24. Matth. 1.6. Shee is called Bathshua. the daughter of Ammiel. 1. Chro. 3.5.

Bethsuai — Bathshua. *the daughter of saluation*, looke Bath-sheba.

Baalia — ¶ Bealiah. *the God of an idole*, *the Lorde casting himselfe downe before it*, or *possessing it*, or *in an assembly*, or *in the Church*. 1. Chro. 12.5.

Bealia — Bealoth. *east vnder*, or *possessed*. Josh. 15.24.

Baleth — Bebai. *voyde*, or *empty*. Ezra. 1.11.

Bechor — Becher. *the first begotten*, or *first fruites*. The name of Beniamins sonne. Gen. 46.41. & 1. Chro. 7.6. Also the sonne of Ephraim. Numb. 26.35.

Bechorath, *idem* as Becher. 1. Sam. 9.1.

Badan — Bedan. *a doore barre*, or *alone*. 1. Sam. 12.11. and 1. Chro. 7.17.

Badaias — Bediah. *the onely Lord*, or *doorebarre of the Lord*. The

Badaia — sonne of Bani. Ezra. 10.35.

Baal-iada — Beeliada. *an open idole*, or *master of knowledge*. 1. Chr. 14.7.

Bera — Beel-zebub, looke Baal-zebub, and Mat. 10.25.

Beera — Beer. *a well*, or *declaring*. Num. 21.16.

Beera. *idem*. 1. Chro. 7.37.

Beerah *idem*. 1. Chro. 5.6.

Beer-Elim. *the well of Elim*. Isa. 15.8.

Beeri. *a well explaining*, or *declaring*. The father of Hosea. Hos. 1.1. Also the father of Judeth Esaus wife. Gen. 26.34.

Beer-lahai roi. Gen. 16.4.

Beeroth — Beeroth. *welles*, *explaining*, or *declaring*. A citie. Josh. 9.17. Deut. 10.6. and 2. Sam. 4.2,3. Josh. 18.2,25.

Ber-sabee — Beer-sheba. *a well*, *a wildernes*, *& a city*, looke Gene. 21.14,31. & 26.33. & 28.10. Josh. 15.28 & 19.2. and 1. Sam. 3.20. & 8.2. & 2. Sam. 24.2,7. & 1. king. 19.3. & 2. king. 23.8. & 1. Chro. 4.28. Nehe. 11.30. Amos 5.5.

Behemoth. This word signifieth *the multitude of earthly beastes*, but chiefly one among the rest. Job 40. 10. & 2. Esd 6.49. It is taken for the power of Satan.

Bel, *olde*, *ancient*, or *nothing*. The name of an idole, whereof reade Isa. 46.1. Dan. 14.3. to 23.

Bela — Bela. *deuouring*. A citie also called Zoar. Gen. 14.2, 8. Also Beniamins sonne. Gen. 46.21. Numb. 26.38. Bela

Also a king in Edom. Gen. 36.32.

Belial. *peruerse*, or *wicked*, or *the deuil*. Judg. 19 22. and 1. Sam. 1.12 & 10.27. Nahum 1 15. What concord hath Christ with Belial? 2. Cor. 6.15.

Belshatsar. *without treasure*, or *a searcher of treasure*, A king of Babylon. Dan. 5.1. Who for abusing the vessels of the Temple, & extolling dumbe idoles, seeth a hand writing vpon the wall. Dan. 5.2,3,4,5 which betokeneth his death, and the translation of his kingdome vnto Darius Dan. 5.6.* Belteshazzar

Ben, *a sonne*, or *a building*, or *vnderstanding*. 1. chr. 15.18. zar.

Benaiah. *the Lords building*. The name of mē, mentioned. 2. Chr 4.39. & 15.18. Also the soune of Iehoiada. 2. Sam. 20 23. who at Salomons commandement slewe Joab, hauing holde on the hornes of the altar. 1. Kin. 2.22,28, to 36. Hee was ouer the Cherethites, &c. 1. Chron. 18.17. and is numbred among Dauids three worthies. 2. Sam. 23.20,21,22,23. He is called Benaiahu. 2. Sam. 8.18. Belesharzar Banaia Banaias

Ben-ammi. Gen. 19.38. Ammon

Ben-hadad. *the sonne of noyse*, or *cry*. The sonne of Tabrimon 1. king. 15.18. Who ioyned with Asa king of Judah & besieged the cities of Israel. 1. kin. 15.20. He besieged Samaria. 1. kin. 20.1. He being drunken and blaspheming God, was put to flight by Ahab, & so Samaria was deliuered. 1. kin. 20.16, to 31. He obtaineth pardon at Ahabs hands: where for God was displeased with Ahab, & foreshewed his destruction. 1. king. 20.31.* Ben hadad besiegeth Samaria. 2. kin. 6. 24. his hoste is miraculously put to flight. 2. king. 7 6, 7. hee is sicke, & sendeth Hazael to Elisha with a present to knowe if hee should recouer. 2 king. 8.7,8. Hee dieth, & Hazael reigneth in his stead. 2. king. 8.14,15. Ben-hadad Benadad

Ben-hadad. The sonne of Hazael, king of Aram, ruleth Israel all Iehoahaz dayes. and why. 2. kin. 13 3.

Ben-hail. *the sonne of strength*, or *of an armie*, or *the sonne of riches*, or *griefe*. 1. Chro. 17.1. Benhail

Ben-hanam. *the sonne of grace*, or *godlinesse*, or *the sonne of separation*. 1. Chro. 4.20. Ben-hanan

Ben-hinnom. *the sonne of Hinnom*: A valley. 2. Chr. 28.3. Ben hinnom

Bene-berak. *the sonnes of lightning*. Josh. 19.45. Benebarac

Bene-iaakan. *the sonnes of sorow*, or *labour*, or *builder vp of sorow*, or *labour*. Num. 33.31. Bene-iaacan

Beniamin. *the sonne of my right hand*. Iaakobs youngest sonne, called Ben-oni, that is, *the sonne of sorowe*. Gen. 35.18. Iaakob loueth him deerely. Gen. 44.22, 29,30.* His meate was fiue times so much as any of his brethrens. Gene. 43.34. looke Gen 45.22. Hee is blessed of Iaakob. Ge. 49.26. Moses also blesseth his tribe. Deut. 33.12. Of this children reade Gen. 46.21. and 1. Chro. 7.6. and 8.1. Of their lot. Josh. 18.11.*

The Beniamites refusing to deliuer those wicked persons that had abused the Leuites wife. Judg. 19. 25,26,27. & defending the in their euil, were al destroyed saue 600. men Judg. 20.11,12,13,14.* The Israelites bewaile y want of y tribe. Judg. 21.2,3 Saul was of this tribe. 1. Sa. 9.1,2.* And Paul. Ro. 11.1. Benin. *our sonnes*, or *our builder* Nehe. 10 13. Baniam

Beno — Beno *his sonne*, or *building*. 1. Chr 24.26. Benno

Ben-oni. looke before in Beniamin.

Berzoheth. *the sonne of separation*, or *the sonne of that feare*. 1. Chro. 4.20

Beon. *in affliction*, or *in answering*. Num. 32 3.

Beor — Beor. *a flame*, or *madde*. Num. 22.5. Bara

Bera. *a wel shewing*, or *declaring*. Gen. 14.2. Barahea

Berachah. *blessing*, or *bending of the knees*. 1. Chron. 12.3. Baraias

Berachiah *ſpeaking wel of the Lord.* Zech. 1.1.
Beraiah *the chooſing of the Lord.* 1. Chro. 8, 21.
Berak. *lightning* looke Barak.
Bered. *hee wil, or his daughter.* 1. Mac. 9. 4.
Bered *hayle.* 1. Chro. 7. 20.
Beri. *my ſonne, or pure, or choſen, or my corne.* 1. Chro. 7 36.
Beriah. *in ſtowſhip, or in anuie.* 1. Chr. 23, 10. Num. 26. 44. 45.
Berim *choſen men.* 2. Sam 20, 14.
Bernice. *a faire victory, or the weight of the victorie.* The wife of king Agrippa. Acts 25. 13.
Berodach. *the ſonne of death.* The right name of Walauans ſonne, who is called Berodach Baladen. 2. Kings 20. 12 and Merodach Baladan. Iſa. 39. 1.
Berotha. *of a well, or purety, or a Cypres tree.* One of the townes that bounderh the land of Iſrael. Eze. 47. 16.
Berothai. *Wels, or a Cypres tree.* 2. Sam. 8. 8. The citizens called Berothites. 1. Chro. 11. 39.
Beſai. *a deſtroying, or egges, or fel of myre, or dirtie.* Ezra. 12. 49. Nehe. 7. 52.
Beſodia. *the counſel of the Lord.* Nehe. 3. 6.
Beſor. *ſhewing gladnes, or incarnation.* 1. Samuel 30 10.
Betah *truſt, or confidence.* 2. Sam. 8. 8.
Beten. *the belly.* Joſh. 19 25.
Bethabara. *a houſe paſſed ouer, or houſe of anger,* (or in the Syrian) *of wheat.* John 1. 28.
Beth anah. *the houſe of affliction.* A city. Joſh. 19. 38. called Beth anath. Judges 1. 33.
Beth anoth *id. m* Joſh. 15. 59.
Bethania. *the houſe of obedience, or of affliction, or a houſe of a ſong or of the grace of the Lord.* The towne of Martha and Mary. Ioh. 11. 1. whither Chriſt went & lodged. Mat. 21. 17. Joh. 11. 1. & 12. 1. Luke 19. 29.
Beth arabah. *the houſe of ſweete ſmel.* Joſh. 15. 6, 61. and 18. 22.
Beth-aram *the houſe of height.* Joſh. 13. 27.
Beth arbel. Hoſ. 10. 14.
Beth auen. *the houſe of vanity and griefe.* Joſh. 18. 1. and 1. Sam. 13. 5.
Beth azmaueth. *the houſe of deaths ſtrength.* Nehem. 7. 28.
Beth baal meon. *an idole of the dwelling place, or the Lord by ſinne.* Joſh. 13. 17.
Beth barah. *the houſe of his ſonne, or the choſen houſe.* Judges 7. 24.
Beth berei *the houſe of my maker.* 1. Chro. 4. 31.
Beth car. *the houſe of knowledge.* 1. Sam. 7. 11.
Beth-dagon. *the houſe of wheate, or the houſe of a ſcaled fiſh.* Joſh. 15. 41. and 19. 27.*
Beth eden. *the houſe of pleaſure.* Amos 1. 5.
Beth el. *the houſe of God.* The place where Iaakob ſlept wiſe he went to his vncle Laban, before time called Luz. Gen. 28. 19. whither hee afterward went to dwell by Gods commaundement. Gen. 35. 1, to 9. It is taken and inhabited by the houſe of Ioſeph. Iudg. 1. 22, to 27. There the Iewes honoured God. 1. Sam. 10. 3. The Iſraelites purpoſing to fight againſt the Beniamites do aſke counſel of God at Beth el. Judg. 20. 18. reade Ioſ. 8. 12. & 18 13. 1. kin. 12. 29.* 32, 33.
Beth-emek *the houſe of deepeneſſe.* Joſh. 19. 27.
Bethesda. *the houſe of effuſion.* So called becauſe thither raine waters did aſſemble from diuers places. John 5. 2.
Beth-ezel *my neighbours houſe* Micah. 1. 11.
Bether. *diuiſio, or in ſearching, or beholding.* Cant. 2. 17.
Beth-gadar. *a houſe for a mouſe.* 1. Chro. 2. 51.
Beth gamul. *the houſe of a camel.* Jere. 48. 23.
Beth-haccarem. *the houſe of the vineyard.* Nehe. 3, 14.
Beth-hanan *the houſe of grace, or mercy.* 1. king. 4. 9.
Beth-haran. *the houſe of a hil.* Num. 32. 36.
Beth-haſhittah. *the houſe of going out of the way, or the houſe of the thornes.* Judges 7. 22.
Betho-gla. *or* Betho glah. Joſh. 18, 19.
Bern-horan. *the houſe of anger, or houſe of liberty.* Joſh. 10. 10. and 16. 3, 5.
Bethlehem. *the houſe of bread, or the houſe of warre.* A citie in the tribe of Zebulun. Joſh. 19. 15. Alſo a citie in the tribe of Iudah, called Ephrah, vnto which Rahel was buried. Gene. 35. 19. and vnto the which Ioſeph trauailed with Marie the Virgine: where ſhe was deliuered of Ieſus Chriſt. Luke 2 4, 6, 7. Whither alſo the wiſe men went and honored him. Mat. 2. 1, to 13.
Beth-haoth. *the houſe of lioneſſes.* Joſh. 19 6.
Beth-ieſhimoth. *the houſe of deſolation, or the houſe of laying up in ſtore.* Num. 33. 49. Joſh. 12. 3.
Beth-marcaboth. *the houſe of bitternes wiped out.* Joſh. 19. 5. and 1. Chro 4. 31.
Beth-meon *the houſe of the dwelling place.* Je 48. 23
Bethnimrath. *the houſe of rebellion.* Num. 32. 36.
Beth palet. *the houſe of expulſion.* Joſhu. 15. 27. and Nehe. 11. 26.
Beth-pazzez. *the houſe of deuiding aſunder.* Joſhua 19. 21.
Beth-peor. *the houſe of the opening of the earth.* Deu. 3. 29. and 34. 6.
Bethphage. *the houſe of the mouth of the valleyes.* Matth. 21. 1.
Beth rapha. *the houſe of health.* 1. Chro. 4. 12.
Beth-rehob. A citie. Judges 18. 28.
Bethſaida. *the houſe of fruites.* A citie which Chriſt reproued for their infidelitie. Mat. 11. 21.
Beth-ſhan. *the houſe of ſwarte, or the houſe of altering.* 1. Sam. 31. 10 Joſh. 17. 11.
Beth ſheba, looke Bathſheba.
Beth-ſhemeth *the houſe of bondage, or miniſtery.* Joſh. 15. 10. & 19. 22. Jere. 43. 13. the citizens of Beth-ſhemeth, ſeeing the arke returned, & offred ſacrifices vnto the Lord. 1. Sa. 6. 23.* Of the Bath-ſhemites, for 1000 king into ꝧ arke were ſlain. 50070. men. 1. Sam. 6. 19
Beth ſura *the houſe of ſtrength.* 2. Macc. 11. 5.
Beth-tappuah. A citie. Joſh. 15 53.
Bethuel. *the meaſure of God.* The father of Rebekah. Gen. 12. 23. Alſo a citie. 1. Chro. 4. 30.
Bethul. *a virgine.* Joſh. 19. 4.
Bethulia. *the virgine of the Lord.* A city. Iudeth. 4. 6. whi. h Oloferues laid ſiege vnto. Iudeth 7. 3. The citizens being almoſt ſtarued for thirſt, purpoſe to yeeld to Oloferues, if helpe come not within fiue dayes, Iudeth 7. 22.*
Beth-zur. *the houſe of a rocke.* Joſh. 15. 58.
Bitonim *bellies.* Joſh. 13. 26.
Beulah. *inhabited.* Iſa. 62. 4.
Bezai. *egges.* Ezra. 2. 17.
Bezaleel. *in the ſhadow of God.* The ſonne of Uri. 1. Chro. 2. 20. Hee and Aholiab were ſo endued with Gods ſpirite, as they made all that appertained vnto the tabernacle, &c. Exo 31. 2, to 12, and 35. 30.* Alſo a mans name. Ezra. 10. 30.
Bezek. *lightning.* A citie taken by Iudah. who ſlewe 10000. men therein, toake their king, and cut off his thumbes and great toes. Judg. 1. 4, to 9.
Bezer. *munition, or vine branches.* A citie, whereof looke Deut. 5. 43. Joſh 20. 8.
¶ Bichri *the firſt borne, or firſt fruites.* 2. Sam. 20. 1.
Bidkar *coldneſſe alone.* 2. kings 9. 25.
Biguai. *in my body.* Ezra. 2. 3, 14. and 8. 14.
Bigthan. *giuing meate.* One of king Ahaſhuerosh ſeruants, with Tereth who would traiterouſly ſlay their

Bared
Baria
Merodach
Berotha
Beroth
Beſee
Beſodia
Beth araba
Beth az-moth
Beth bera
Bethberai Bethcar
Bethemee
Bethencha-lam
Beth-ſeca
Beth-haglah
Bethſimoth Beth-mar-chaboth
Beth-maon
Beth-nemra
Beth-phelet
Beth-phalet
Beth-pheſes
Beth-phogor
Bethſaidah Beth-ſaida
Beth-ſan
Beth-ſhean
Bethſabee
Bethſames
Beth-thaphua
Bethuel
Bethulie
Bezec
Bezeleel
Beſai
Badacer
Begui
Bigtana
Bagathun

their master, but Mozvecai prevented it, and they were hanged. Ester. 2.21,22. and 6.2.

Bikeah auen, *the field of an idole.* Amos. 1.5.

Baldad — Bildad *old loue, or with us loue,* looke Baldad.

Bileam. looke Balaam.

Bilgeth, *ancient countenance.* 1. Chro. 24.14.

Belga — Bilhah, *old, or fading.* Rahels handmaid. Gene. 29. 29. Yet shee gaue vnto Iacob to wife, who conceiued and bare two sonnes Gen. 30 3,4,5,7.

Balaan — Bilhan, *old, or troubled.* Gen. 36.27.

Belsan — Bilshan, *in the tongue.* Ezra 2.2.

Chamual — Bimhal. 1. Chro 7.33. the sonne of Japhlet.

Kimbal — Benea, *the sonne of the Lord, or in mouning.* The sonne of Mosa 1. Chro. 9.43. called Bincah. 1. Chro. 8 37.

Benea — Binnui, *building.* Ezra 8.33.

Banaia — Binui *building in my house, or in fairenes.* Ezr. 10 30.

Bannoi — Birsha, *in euil.* Gen. 14.2.

Bennui — Bithiah, *the daughter of the Lord* 1. Chro. 4.18.

Berse — Bithron, *the house of libertie.* 2. Sam. 2.29.

Bethia — Beth-horon — Bziothiah, *despite.* Iosh. 15 28.

Bethhoron — Bizthia, *idem.*

Bazatha — ¶ Boaz, *in strength.* 1. Kings 7.21.

Boas — Boanerges, *the sonnes of thunder.* Mar. 3.17.

Bochru — Bochrim, *first borne.* 1. Chro 8.38.

Boen — Bochim, *in the place of weeping.* Iudg. 2.1.

Boos — Bohan, *in them.* Iosh 15.6.

Boaz — Booz *in strength.* The father of Obed. Ruth. 4.21. and 1. Chro. 2.12 Matth. 1.5. Luke 3.32.

Bosor *taking away.* 2. Peter 2.15.

Bozez, *dirt.* 1. Sam. 14.4.

Boses — Bozkath *in pouerty.* Iosh. 15.39.

Bachath — Boznai, Ezra 6 6.

Bozra, *or* Bosrah, *in tribulation.* A chiefe citie of Edom. Gen. 36.33 1. Chro. 1.44 Iere. 49.13.

Bosrah — ¶ Bukki *vnder.* Num. 34.22. Ezr. 7.4. & 1. Chr. 6.5.

Bocci — Bukkiah, *the dissipation of the Lord.* 1. Chro. 25.4.

Bocciam — Bul, *ancient nesse.* 1. Kings 6.36.

Bunah, *building, or vnderstanding.* 1. Chro. 2.25.

Buna — Buni, *building me.* Nehemia 9.4.

Bonni — Buz, *despising* Ge. 22.21. & 1. Chr. 5.14. Ier. 25.23.

Buzi, *idem.* Ezek. 1.3.

Buzites, *idem* Iob 32.2.

C.

¶ Cabbon, *as though vnderstanding.* Iosh. 15.40.

Chebbon — Cabul *a fetter in* Iosh 19.27.

Cadesh, *holines.* Gen. 20.1. looke Kadesh.

Cades — Caiaphas, *a searcher.* The high Priest who was ioyned with Annasin that office, contrary to Gods law. Luke 3.2. He prophecieth. Iohn 11.49,50,51,52. Annas sendeth Christ bound vnto him. Iohn 18.13,14. Matt. 27.57. Marke 14.53 Luke 22.54. Christ being by him charged to tel what he was, confessed himselfe to be that Christ that was looked for. Matt. 26.63,64. Caiaphas forbiddeth the Apostles to preach. Actes 4.6, 17,18.

Chiphas — Cain, *possession.* Heb 11.4. looke Kain.

Cainan, *possessor, or buyer.* The son of Arpharad. Luke 3.36. Also the sonne of Enos. Luk. 3.37. looke Kenan.

Calah, *opportunitie.* Gen. 10 11.

Chale — Caldees, *mingled, or as deuils.* A people. Gen. 11.28, 31.2. king. 25.5. The countrey whereof is called Caldea, looke Chaldees.

Chaldeans — Caldeans — Calcol *nourishing, or consuming all things.* 1. Ch. 2.6.

Chalcol — Caleb, *as a Heart, or a Dogge.* The name of a man. Num 13 7. He & Iosha commended the land of promise vnto the Israelites, wherfore they had almost bin stoned. Num 14.7,10. The land of Canaan is promised to him & his seede. Num. 14.24. Deut. 1.36. He encourageth the Israelites to goe vnto the land of Canaan. Num. 13.31. He heweth his strength and age & desireth the heritage due vnto him. Iosh. 14 6. His heritage, what it was Iosh 15.13. and 1. Chro 5.56. He expelleth from Hebron the three sonnes of Anak. Iudges 1.20. He is commended. Ecclus. 46.9,10.

Caleb. was also the name of Ierahmeels brother, called Chelubai. 1. Chro. 2.9,18,19. Also the name of a towne. 1. Chro. 2.24.

Calneh, *al we.* Gen. 10.10. Amos 6.2. — Chalanne

Canneh, *a wall.* Ezek 27.23. — Chenne

Calno, *altogether himselfe.* Isa. 10.9. — Calano

Calserie. Luke 23.33.

Cana *zeale, or emulation* A citie of Galilee. Iohn 4. 46. where Iesus wrought his first miracle at a marriage. Iohn 2.1, to 12. Simon was a Canaanite, that is, *Zealous.* Luke 6.15. — Chanaan — Kanaan — Kenaan

Canaan, *a merchant,* the sonne of Ham. Gene. 10.6. of whom the countrey of Canaan tooke name. Gen 11. 31. and 12.5 & 13.12. The border of the Cannanites. Ge. 10.19. Canan is cursed for his fathers fault. Ge. 9.22,25.26,27. The Canaanites were wicked people. Ge. 12.6. and 13.7. for the pretended of a cursed father. Ge. 10.15,16,17,18. The land of Cana. promised to Abraham and his seede. Ge. 12.7. and 13.15. and 15.7. and 17 8. Moses sendeth spies to dewe it according to Gods commaundement Numb. 13.3. to 22. The Canaanites, slew the Israelites. Num. 14.45. The Canaanites, that dwelt at Zephath were destroyed by the tribe of Iudah and Simeon. Iudge. 1.17 Why God destroyed them not at once, but by litle and litle. Exod 23.29,30. God suffereth the Canaanites, Amorites, &c. To soiourne among ¶ Israelites, to try whether they would obey him, and wholy depend on him or no. Iudges 3.1,to 7. God commandeth the Israelites to slay them, least they should be a meane of their ruine. Num. 33.51. Deut. 20. 16,17,18. The Angel of God reproueth the Israelites for ioyning with them, whom God willed to be destroyed. Iudg. 2,1. to 6. They dwelt among the Ephraimites. Iosh. 16.10. Pharaoh burned the citie of Gezer, and slew the Canaanites, that were therein. 1. kin. 9.16. They fainted at Israels coming into their country, hearing what marueiles God had done for them. Iosh. 5.1. The land of Canaan flowed with milke and honie. Exod. 3. 8. and was the habitation of God. Exod. 15.13. it was shewed Moses. Deu 34.4. Salomon made the Canaanites and all that were not destroyed by the Israelites, tributaries to him. 1. kings 9.20,21 2 Chro 8.7,8. So did the Israelities also Iosh 17 12,13. The lande of Canaan promised to Izhak Gen 25.3.

The woman Canaanite, who followed Christ, by faith obteined the recouerie of her daughter. Matth. 15.22,to 29 Marke 7.25,to 31.

Candaces, *hauing forgiuenesse.* The Queene of the Ethioplans. Acts 8.28.

Capernaum, *the field of repentance.* A citie. Matth 4. 13. and 8.5. Iohn 6.24,59. whole citizens Christ reproueth for their vnrepentitie. Mat. 11.23,24. Luke 10.15. It is called Christs citie Matt. 9 1. — Capher-naum

Caphtor, *an apple, or violet.* A countrey called Cappadocia Actes 2.9. The inhabitants Caphtorims, or Cappadocians. Ier. 47.7 Gen. 10.14. They destroyed the Anims, and dwelt in Hazerim in their steade. Deut. 2 23. — Cappadocia

Carcas *the couering of the lambe.* Esther 1.10. — Charchas

Carshemish *a lambe as taken away.* 2. Chro 35.20. — Charcaims

Carmel, *knowledge of circumcision.* A citie Iosh. 15. 55. The citizens called Carmelites. 1. Chro. 11.37. — Charmi — Karnaim

Carmi, *my vine, or knowledge of waters.* Num. 26.6. — Charlena

Carnaim, *hornes* 1. Mac 5 43 looke Karnaim. — Charlaim

Carshena, *a lambe a sleeping* Esther 1.14. — Charselen

Casluhim, *hope of life, or as pardoned.* One of the sons of Mizraim, of whom came the Philistims. Ge. — Charlonims.

10.14.1.Chron.1.12.

Caſiphia Chaphia — Caſephiah.*deſire.* A place where the lawe was read and taught vnto the people. Ezra 8.17.

Caſtor.*a beuer.* Iooke Acts 28.11.

¶ Cedron.*mad, blacke, or ſad.* A brooke. John 18.1. called Kidron. 1.Kings 15.13.

Ceilan *diſſoluing that.* 1.Eſd 5.15.

Cenchreis — Chenchrea.*mallet, or pulſe.* Acts .8.18.Rom.16.1.

Cendebeus — Cendebeu.*poſſeſſing of greefe.* 1.Mac.15.31.

Cendebæus — Centurion.*a captaine ouer an hundred.* Of whome reade Eſth.8.21.*Deut.1.15,to 19 Acts 21.32.and 22.25,26.and 23.17.23. Chriſt healeth the Centurions ſeruant for his faiths ſake. Matth 8.5,to 14. Lu. 7.2,11. The Centurion and thoſe that were with him watching Ieſus,&c.confeſſed him to be the ſonne of God. Matth.27.54. Paul was committed vnto a Centurion. Acts 24.24.

Cephas.*a ſtone.* the ſurname of Simon, giuen him by Chriſt. John 8.42.& 1.Cor.1.12.& 9.5. Galat.2.9.

Chephirath — Cephirah.*a little lioneſſe.* Ezra 2.25.Joſh.9.13.

Ceſar — Ceſar is derined of Cæſio, which ſignifieth *a gaſh, or a cut.* (Iulius being ſuppoſed to be cut out of his mothers womb, was ſo named) or of Ceſius, for y hee had grey eyes: but afterward it was retained as a famous ſurname vnto al ꝑ empꝛeꝛs of Rome, as to Auguſtus Lu.2.1.to Tiberius. Lu. 3.1.Matth.27.17.to Claudius. Act.11.28 & 25.12.and to Nero. Phil.4.22.&c.

Cæſarea — Celarea.*a buſh of haire.* A citie ſurnamed Straronis. Acts 9.30.& 10.1.and 21.8.and 12.19. Alſo another ſurnamed Philippi. Matt.16.13. Mar.8.27. Becauſe Philip the Tetrarch builded it. Alſo another Ceſarea is the head citie of Cappadocia. Acts 18.22. In Hebrew it is written Dor. Iooke Dor.

Calcol — ¶ Chalcol.*nouriſhing.* 1.king.4.31.Iooke Calcol.

Chaldees. Iooke Caldees. A people. Their countrey is called Chaldea, or Calda, & is interpreted. *as deuils, or as robbers, or ſpoylers.* It lieth vpon the Eaſt ſide of Iudea, betweene Babylon and Arabia. Jer.50.10. and 51.4. In Hebrew it is called Caſdim. Gen.11.28.

Chamois. Deut. 14.5.

Charan — Charran.*a ſinging, or calling out.* A citie. Actes 7.2. called Haran. Gen.11.31.Iooke Haran.

Charam — Chebar.*ſtrength, or power.* Ezc.1.1.

Chobar — Chedor Iomer.*as generation of bondage.* Gen.14.1.

Chodorlohomor — Cheeneth. Ezra 4.13,15,17.

Cheeth — Chelal.*as night.* Ezra 10.30.

Chelub.*a basket.* 1.Chron.27.27.and 4.11.

Callubai — Chelubai, *he altogether againſt me.* 1 Chron.2.9.

Chellian — Chelluh.*all.* Ezra 10.35.

Chemarims. The name of Baals Prieſts Iooke 2. kings 23.Hoſe.10.5.

Chamos — Chemoſh.*as ſtroking, or as laying away.* Numb. 21. 29 and 1.kings 11.7.and 2.kings 23.13.

Chadna — Chenaanah. *a marchanteſſe, or broken in peices.* 1. kings 22.11.1.Chron.7.10.

Chanani — Chenani *my pillar, or foundatiõ or a haſting.* Ne.9.4.

Chenaniah. *my pillar, or foundation of the Lorde.* 1. Chron.15.22.

Chephar.*a litle lioneſſe.* Joſh.18.24.

Chephira.*idem.* Iooke Cephirah.

Chaphara — Cheran.*anger.* Gen.36.26.

Charan — Cherethim.*ſouldiers.* Looke Ezek.25.16. called Cherethites.2.Sam.8.18.and 15.18.and 20.23.

Cherethine — Chereth *ſlaying.* 1.kin.17.3.

Cerethites — Cherub.*as a miſter, or as a childe, or as fighting.* Ezra 2.59 2 Sam 22.11.

Charish — Cherubims. *as maſters, or as fighters, or as children.* Gene.3.24.Exe.1.5.and 10.1.*

Cherubims — Cheſalon *truſt.* Joſh.15.10.

Cheſion — Cheſed.*as a deuil.* Gene.22.22.

Chated — Cheſil, *fooliſhnes.* Joſh 10 30.

Cheſil — Cheſulloth.*fearefulnes.* Joſh.19.18.

Chaſoloth — Chezib.Gen.38.5.

Chidon.*a doore.* 1.Chro.13.9.

Chileab.*al, or the reſtraints of the father.* 2. Sam.3.3.

Cheleab — Chilion.*waſted, perfect, or all like a doue.* Ruth.1.3.

Chelion — Chilmad.*as teaching.* Eze.27.23.

Chelmad — Chimham, *as they, or like to them.* The name both of a man and the citie where he dwelt. 2.Sam.19.38. Jere.41.17.

Chamaan — Chinnereth.*a harp.* Num.34.11.

Chincam — Chios.*open.* Acts 20.25.

Cenereth — Chisleu. *hope, or hu feare.* A moneth. Nehe.1.1.

Chio — Chiſſon. Iooke Ciſſon.

Caſleu — Chiſſoth tabor.*feares, or truſt of election, or puritie.* A citie. Joſh.19.12.

Cheſeleth Thabor — Chittim.*waſters, or conſumers, or a crowne, or golde.* A countrey. Iſa.23.2.and Ez.27.6.Numb.24.24.Dan. 11.3. It is called Chetim.1. Maccab.1.1. of Kittim Looke Gen.10.4.

Chethim — Cor-aſhan.*a riuer, ſmoke.* 1.Sam.30.30.

Kiſtim — Chorazin. *this ſecret, or here u a myſterie.* A citie which Chriſt reproueth for their incredulitie. Matth. 11.21. Luke 10.13.

Corozain Chorazin — Chozeba.*men lyers, or men that be lyers.* 1.Chr.4.22.

Chriſt, *anointed.* The ſurname of Meſſias. Matt.1. 16.Iooke Chriſt in the ſecond Table.

Chun.*making ready.* 1.Chro.18.8.

Chuſh *blacke, or Æthiopia.* Iooke Cuſh.

Cuſhan-rithathaim. Looke Culan-ratathaim, and Iudges 3.8.

Chuſanrathaim — Chuſhi.*blacke, or an Æthiopian.* Jerem.36.14. and Chuſhite.*idem.* Jere.38.7.Iooke Aethiopia.

Chuſa — Chuza *ſaying, or prophecying.* Luke 8.3.

¶ Cilicia *couching.* A countrey. Judeth 1.21,25.Galat.1.21.

Cenereth — Cinnereth.*as a candle.* Joſh.19.35.

Chiſlon — Cis.*hard.* Actes 13.21.Iooke Kith.

Chaſelon — Ciſſion. *hope, or confidence, or truſt, or couering of an houſe.* a prince of the tribe of Beniamin. Num.34.21.

Ciſſion — Claudia.*a broken voyce, or weeping voyce.* Acts 27.16.

Claudia *idem.* 2.Tim.4.21.

Claudius.*idem.* Claudius Ceſar the emperour. Actes 11.28.

Claudias Lyſias, the vpper captaine of Ieruſalem, ſendeth Paul to Felix. Acts 23.26.*

Clemens.*gentle, or meeke.* Phil.4.3.

Cleophas.*all glory.* Luke 24.13.

Clement Cleopas — Cleopatra. *the glory of the countrey.* Daughter to Ptolome. who was giuē to wife to Alexander. 1.Mac. 10.57,58. & after taken from him, & giuen to Demetrius. 1.Mac.11.12. Cleopatra Doſitheus. Eſt.11.13.

Cloe.a vertuous woman, 1.Cor.1.11.

Cloes — Coeloſyria.*crooked Syria, or lowe Syrian.* A countrey. 1.Eſd.2.17.1.Mac.13.69.2.Mac.3.5.

Cœloſyria Celoſyria — Col-hozeh.*euery prophet, or ſeeing all.* The father of Shallum. Nehe.3.15.and 11.5. Alſo the father of Baruch. Nehe.11.5.

Col-hoza — Colonia. Act.16.12.in the margent, was vſed to be the name of a citie newely conquered, whither were ſent to dwell, certaine number of people taken out of the ſame great citie, who vſed allwayes the lawes and cuſtomes of the citie whence they came.

Coloſſe. *puniſhment,* and Coloſsians, *puniſhed.* A citie, and citizens. Iooke Coloſſ.1.2.

Conaniah.*the ſtrength, or ſtabilitie of the Lord.* The name of a Leuite.2.Chro.31.12,13.

Conenlah Chononish — Coniah.*idem.* Jere.22.24.Iooke Iecconiah.

Coos.*toppe.* Acts 21.1.

Cor.a meaſure. Exe.45.14. Looke Homer: for Cor and Homer are one kinde of meaſure.

Corban. *a gift, or oblation.* Marke 7.11.

Core

Care

Core, *bald.* Iuue verse 11. looke Korah.

Corea, *balde, or colde.* 1. Esd. 5. 32.

Corinthus. *ful, or an ornament*, and Corinthians, *filled* a citie and citizens. Acts 18. 1, 8. and 1. Cor. 1. 2. and 2. Cor. 1. 1.

Corim. A measure. 1. Kings 4. 22. and 5. 11. it is eighteene gallons of our measure, or thereabout.

Cornelius. *of a horne.* A vertuous captaine of Cesares Acts 10. 1.* and 11. 1, to 19.

Cos, Co, Coo *idem.* as Coos. 1. Macc. 15. 3.

Cosan

Cosam, *disuming.* Luke 3. 28 looke Iosiah.

Coz. *a thorne, or summer.* 1. Chro. 4. 8.

Cozbi

Cozbi. *a lyar.* Num 25. 1.

¶ Craces. *an harrow, or hurdle.* 2. Mac. 4. 29.

Crescens *growing, or increasing.* 2. Tim 4. 10.

Creta. *giuen to the flesh.* A countrey now called Candie. 1. Mac. 10. 67. Tit. 1. 5. The people called Creetes Act. 2. 11. and Cretians who were alwayes lyars, euill beasts, and slow bellies Titus 1. 12.

Crispus. *curled, or crisped.* A chiefe ruler of the Synagogue of the Iewes, who with all his houshold beleeued in Christ, & were baptized. Act. 18. 8. & 1. Cor. 1. 14.

Chub

¶ Cub. *blotting out.* By Cub. is ment Arabia. Ez 30. 5

Chusan

Cusan, Cusi *blacke, or blacknesse, or heate, or an Ethiopian.* Habak 3. 7. and 2. Sam. 18. 21. looke Chushi.

Chushi

Chusanra-

sathaim

Cushan rishathaim, *or* Cushan-rishathaim. *blacknesse of iniquities.* The king of Aram-naharaim. Iudges 3. 8, to 12.

Cush. *blacknesse, or heate.* A countrey called nowe Ethiopia, looke Æthiopia so named of Cush the sonne of Ham Gene. 10. 6. It is enuironed with the riuer Gihon Gen. 2. 13.

Cuba

Cuthah and Chut. *burning.* 2. Kings 17. 24, 30.

¶ Cyrus *as a wretch, or as an heire, or the wombe.* The king of Persia, who ouercoming the Babylonians, became monarch of the whole world. Dan. 5. 30, 31. as it was prophesied. Isa. 44. 6, 11. He licenceth Zerubbabel with as many Israelites as would, to go into Iudea, to reedifie the temple. 2 Chr. 36. 22, 23. Ezr. 1. 1, to 6. according as was prophesied. Isa. 14. 1, 2.* & 44. 28. & 45. 1, to 9. Hee restored all the vessels which Nebuchad-nezzar had caried away before. Ezr. 1. 6.* & 6. 5. Dan 1. 2. & 2. kin. 24 13. & 25. 14, 15. & 2 Chro. 36. 7

Cyrene. *a well, or beame of an house, or coldnes. or a running againe out, or meeting.* A citie in Africa. 1. Macc. 15. 23. Mat. 27 32. Act. 2. 10. & 13 1. called Kir. 2. kin. 16. 9. The people called Cyrenians. Act. 6. 9. & 11, 20.

Cirinius

Cyrinus

Cyrenius. *ruling.* The name of the gouernour of Syria. Luke 2. 2.

Cyprus *faire, or faireneſſe.* An yle. 1. Macc. 15. 23. Acts 11. 19, 20. & 27. 4. & 4. 36. whose people are called Cyprians 2. Mac. 4. 29.

D

Debbasheth

Dabasheth. *obiecting vnfamie, or a lying slaunder.* Iosh 19. 11.

Dabereth

Daberath. *the word, or the thing, or a Bee, or subiection, or* after the Syrian speech, *a woman leader, or captaine.* Iosh. 19. 12. and 1 Chro. 6. 72.

Daberech. *idem.* Iosh 21. 28.

Dagon. *wheate, or a fish.* An idole of the Philistims. Iudges 16. 23. 1. Sam. 5. 2. 1. Mac. 10. 83.

Dalaias

Delaias

Delaiah

Deliah

Dalila

Dalida

Dalaiah. *the poore of the Lorde, or a drawing out, or emptying, or bough, or branch of the Lorde, or leane, or barren.* A mans name. 1. Chro. 3. 24.

Delilah. *powertie, or bucket, or consumer, or leane.* A woman whom Samson loued, who betraied him to the Philistims. Iudg. 16. 3, to 21.

Dalmanutha. *a prepared bucket, or leanes, or a bough prepared, or numbred.* A countrey. Mar 8. 10.

Dalmatia *a fruitfull store lampe, or lightning of vanitie.* A countrey wither Titus trauailed to preach the Gospel. 2. Tim. 4. 10.

Dalphon

Dalphon. *the house of canes, or regarding the poore.* Esther 9. 7.

Damaris. *a little wife.* A woman who beleeued in Christ, at the preaching of Paul. Acts 17 34.

Damascus. *a cup of blood, or blood of a sacke, or the blood of burning, or of a proctor.* A famous citie of Phenicia, sometime the head citie of Syria. Of this citie the whole countrey thereabout bare the name, and it lieth betweene the hilles of Libanus & Antilibanus, North from Iudea, reade Ez. 47. 16, 17. & 48. 1. and 2. Sam. 8. 5. 2. kin. 8. 7, 9. & 1. king. 11. 24. & Gen. 15. 2. & 1. Chr. 17. 5. Cant. 7. 4 Ez. 17. 18. It was wonne by Tiglath Pileser. 2. kin. 16. 9. Against it is prophecied. Isa. 7. 8. & 8. 9. & 17. 1. Ier. 49. 23. Amos 1. 3, 4, 5. Paul preached in it. Acts 9. 19, 20. & escapeth death, and how. Acts 9. 25. and 2. Cor. 11. 32, 33.

Damascus

Dammim

Dammim. *bloodie, or dead men, or* in the Syrian tongue, *of money.* 1. Sam. 17. 1.

Dan. *iudging, or iudgement.* A place. Gene. 14 14. Also the sonne of Iaakob by Bilhah. Gen. 30. 6. Also a citie where in a remnant of the tribe of Dan dwelled, which before was called Laish. Iudg. 18. 28, 29. Iosh. 19. 30, 47. Iudg. 20. 1. Lethem. Iosh. 19 47, 48. This citie bounded the land of Israel vpon the South. Deut. 34. 1. and 1. Sam. 3. 20. Ezek. 27. 9. where Ieroboam erected a golden calfe. 1. Kin. 12. 28, 29. Amos 8. 14.

Dan is blessed of his father. Genes. 49. 16, 17. His tribe is blessed by Moses. De. 33. 22. Their possession. Iosh 19. 40, to 49 The Amorites driue the children of Dan into the mountaines Iudg. 1. 34. Of his children & genealogie, looke Ge. 46. 23. & 1. 12. & 1. Chr. 12. 35.

Dannah. *idem* as Dan. Iosh 15. 49.

Daniel

Daniel. *iudgement of God.* The sonne of Dauid by Abigail. 1. Chro. 3. 1.

Daniel the name of a Prophet. Dan. 1. 6. He would not defile himself with the kings meat. Dan. 2. 8. He declareth Nebuchadnezzar his dreame. Dan. 2. 1.* He is aduanced by the king vnto great dignitie. Dan. 2. 48. He declareth vnto Nebuchadnezzar his dreame of the tree. Dan 4. 2.* He foreshewed Belshazzar that he should be deprived of his kingdome. Dan. 5. 17.* He was made the third ruler of the realme Dan. 5. 29. Hee was preferred by Darius aboue the three principall rulers, and why Dan. 6. 3. The gouernors of Darius accuse him to the King, for infringing the decree made by his and their consents. Dan. 6. 12, 13. Hee is cast into the Lyons den. Dan. 6. 16. & 14. 29, to 31. His accusers are cast in and deuoured. Dan. 6. 28. & 14. 42. The vision of the foure beasts signifying the foure Monarchies, in declared vnto him. Dan. 7. 1, 17.* The Angel Gabriel giueth him intelligence of the 70. weekes. Dan 9. 23, 24. He was fed by Abacuc. Dan 14. 33, to 42. Hee deliuereth Susanna from the two wicked Iudges. Dan. 13. 45.* He destroyeth Bel and his temple, and slew the Dragon. Dan. 13. 1, to 28.

Daphne. *a Bay tree.* 2. Mac. 4. 33.

Dara. *generation, the habitation of a shepheard, or of following, or of iniquitie:* or in Syrian speech, *an arme.* 1. Chron. 2. 6.

Dorda

Darda. *the dwelling place of knowledge, or the generation of knowledge.* It seemeth to be the same which before is called Dara. 1. Kings 1. 4, 31.

Darius. *Requiring, or inquiring.* The King of the Medes, who with Cyrus his sonne in lawe, ouercame Belshazzar. Dan. 5. 31.

Darkon. *of generation, or the possession, or buying of a dwelling place* or in the Syrian tongue, *a dragon.* Ezra 2. 56.

Darkon

Dathan. *custome, or lawe.* One who with Korah and

Abiram rebelled againſt Moſes and Aaron, and were ſwallowed vp quick of the earth Num. 16.1,3,31,32.

David, beloued. The ſonne of Iſhai. Ruth 4.22. and 1.Chro.2.12,15. Matt.1.5,6. Luke 3.31,32.1.Sam. 17.28. God conſtituteth him King ouer Iſrael .1 Sa.13.14. What maner of man he was. 1.Sa.16.12. He is anointed king by Samuel.1.Sam.16.13.& yet afterward fed his fathers sheepe. 1.Sa.17.15. Iſhai ſendeth him to Saul with a preſent. 1.Sa 16.19,20. He was greatly beloued of Saul.1.Sam.16.21. Hee is ſent by his father with foode into the Iſraelites campe.1.Sa.17 17,18. Hauing experience of Gods ayde againſt the Lion & Beare, by faith he ſubdueth not, but he ſhould conquere the great giant Goliah.1. Sam.17 31,to 38. Of his faith and Sauls want of faith.1.Sam.17.32,33,37,40. His armour, what it was.1.Sa.17.45. Hee did all things that God ſhould be glorified as well among Heathen, as Iſraelites.1. Sam.17.47. He ſlaieth the Philiſtim 1.Sam.17.49, 50. He brought 200.foreſkins of the Philiſtims vnto Saul, and married Michal. 1.Sam.18.17. God was with Dauid, and therefore Saul feared him. 1. Sam.18.28,29. Dauid and Jonathan made a couenant together. 1.Sam.18.3. Saul commanded that Dauid ſhould be ſlaine.1.Samu.19.1. As hee was playing on the harpe before Saul, Saul purpoſed to haue killed him.1.Samu.19.9,10. His name was much ſet by among Sauls ſeruants, 1.Samu.18.30. Hee ſlewe the Philiſtims with a great ſlaughter. 1. Sam.19.8 Flying from the preſence of Saul, hee went to Samuel, 1.Samu 19,18. Hee is purſued by Saul and his meſſengers, who prophecying, forgate wherefore they were come, and ſo he eſcaped.1.Sam. 19.20.* & 20.1. He deceiueth Saul.1.Samu.20.5,6. Being troubled in ſpirite, hee made his complaint to Jonathan.1.Samu.20.2. He reneweth his couenant with Jonathan. 1.Samu,20.23. He diſcloſeth himſelfe from Saul.1.Sam.20.24. Flying from Saul, hee came to Ahimelech the Prieſt.1.Sam.21.1. Hee eateth of the ſhewbread. 1.Sam.21.6. By Dauids example, who by hunger was conſtrained to eate of the ſhewbread, Chriſt excuſeth his diſciples, who by like neceſſitie were driuen to gather eares of corne vpon the Sabbath. Matth.12.1, to 5.Marke 2.23,to 27. Luke 6.1,to 6.

Dauid being afraid of Achiſh counterfaiteth madneſſe.1.Sam.21.13,13. All that were in debt, & diſpoſed in minde came to Dauid, and he was their captaine. 1,Sam.22.2. Doeg reuealeth him vnto Saul. 1.Sam. 22 9. Dauid ſaueth Keilah by the counſel of the Lord, and afterward departeth into the wildernelle of Ziph. 1.Sa.23.1,to 16. He dwelleth in the holds at Engedi, whither Saul purſued him. 1.Sam.24.1,2,3. He ſpareth Saul, and cut off the lappe of his garment.1. Sam.24 4,to 9 He declareth to Saul his innocencie. 1.Sam.24.12. He ſweareth to Saul that he will not deſtroy his ſeed. 1.Sam.24 22,23 He ſendeth to Nabal for food, which was denied him. 1.Sa 25.4,to 12. Dauid minding to be reuenged of Nabal is pacified by the wiſedome of Nabals wife. 1.Sa 25.23,to 36. He giueth God thanks for Nabals death, & marrieth his wife.1.Sam.25.29,to 42. Hee ſpareth Saul againe, and taketh away his ſpeare and a pot of water ſtanding at his head. 1.Sa.26.7.* Fearing to periſh, he fleeth to Achiſh king of Gath.1.Sa.27.1,to 5. Of whom he obtaineth the citie Ziklag to dwel in. 1.Sa. 27.5,6. Hee is made the keeper of Achiſh perſon. 1. Sam 28 1,2. Dwelling among the Philiſtims, hee ſlewe many of them, and perſwaded Achiſh they were Iewes which hee deſtroyed. 1.Samu.27.8.* Going with Achiſh to fight againſt Saul, he is ſent backe againe, and why. 1.Sam.29.2.* His two wiues taken priſoners.1.Sa.30.5. He comforteth himſelfe, aſketh counſell of the Lord, ouertaketh the Amalekites, and recouereth his two wiues. 1.Samu.30 6,to 20. Hee mourneth for Saul and Jonathans death. 2.Sam. 1.12. He cauſeth the meſſenger to be ſlaine, who daunted to haue ſlaine Saul.2.Sam.1.15.

Dauid by the counſell of the Lorde, returned to his countrey after Sauls death.2.Sam.2.1,2,3. Hee is anointed king ouer Iudah.2.Sam.1.4. The children borne to him in Hebron.2.Sam.3.2,to 6. and 1.Chro. 3.1,to 5. Hee reconuereth his wife Michal by Abners meanes.2.Sam.3.12,to 17. Hee lamenteth Abners death.2.Sam.3.33.* Hee curſeth Joab for ſlaying Abner.2.Sam.3.28,29. Hee is anointed king ouer Iſrael.2.Sam.5.3. Hee taketh the fort of Zion, which is called the citie of Dauid. 2.Sam.5.7. His children borne in Jeruſalem. 2.Sam.5.14,to 17. and 1.Chro. 3.5,to 10. He diſcomfiteth the Philiſtims. 2.Sam.5. 17.* Hee playeth before the Arke of the Lorde vpon inſtruments. 2.Sam.6.5. and for bauncing there, Michal deſpiſeth him.2.Sam 6.16,21.* He bleſſeth his familie.2.Sam.6.20. He refreſheth the people after the Arke was placed. 2.Sam.6.17,18,19. Hee prayſeth God for his promiſe, touching his poſteritie. 2.Sam.7.18.* 1.Chro.17.16.* He vanquiſheth the Philiſtims.2.Sam.8,1,2.& 1.Chro.18.1,2. Hee maketh Syria tributarie.2.Sam.8.6. He dedicateth the veſſels gotten of the Gentiles. 2.Sam.8.10,11. Hee reſtoreth Sauls poſſeſſions vnto Mephibolheth. 2. Sam.9.7.* He ſendeth his ſeruants vnto Hanun to comfort him.2.Sam.10 2.& 1.Chron.19.2. who euill entreateth them. 2.Sam 10.3,4. and 1.Chro.19.3,4.

Dauid committeth aduiterie with Bath-ſheba Uriahs wife,& cauſeth him to be murthered. 2.Sam.11. 2,to 26. Hee marrieth Bath-ſheba. 1.Sam.11,27. Nathan by a parable reproueth the fact. 2.Sa.12.1, to 13 He acknowledgeth his ſinne, & is forgiuen, and ſuffered patiently Gods correction. 2.Sam.12.13,to 24 Hearing of Ammons death, he tare his garments, and lay on the ground.2 Sa.13.30,31. He mortifieth himſelfe by fleeing barefooted from Abſalom.2.Sam. 15.30. He giueth Mephibolhetlis goods to Ziba his ſeruant.2.Sam.16.4. He renengeth not the outrage done to him by Shimei.2.Sam.16.10,11,12. Counterſtanding of Ahitophels counſell to Abſalom,he fleeth. 2.Sa.17.21,22. He & his people almoſt famiſhed,are by Gods prouidence relieued. 2.Sam.17.27,28,29. He commandeth not to ſlay Abſalom,but kindly to entreate him.2.Sam.18.5. But hearing of his death,he lamenteth.2.Sa,18.33. At Joabs perſwalion, he diſſembleth his ſorowe & ioyfully receiueth his armie.2. Sa.19.8. His 10. concubines which Abſalo had deflowred,he put in ward,but lay not with them.2.Sa.20.3.

Dauids foure battailes againſt the Philiſtims. 2. Sam.21.15.* & 1.Chro.20.4.* He cauſeth the bones of Saul and Jonathan to bee buried. 1.Sa.21.22,to 15 His ſong for his deliuerance from his enemies. 2. Sam.2.2.* His worthies.2.Sam 23.8.* 1.Chro.11, 10.* His laſt words.2.Sam.23.1,to 8. The ſpirite of the Lord ſpake by him.2.Sam 23.2. He is moued by God to number the people,that he might puniſh them for their ſinnes. 2.Samu.24.1. and 1.Chron.21.1,2. Three puniſhments are offred to him for this offence. 2.Sam 24.13. and 1.Chron.21.12. Seeing his people deſtroyed for his ſinne, hee prayeth the Lorde to ſpare them and puniſh him and his fathers houſe. 2, Sam.24.17. and 1.Chro 21.17.

Who went with Dauid when he fled from Saul.1. Chr 12.1,to 14 He appointeth miniſters to ſerue before the Lord.1.Chr.16.4, He prepareth for the building

of

of the temple, and appoynteth Salomon to builde the same. 1. Chr. 22. 3, to 37. He ordeineth Salomon king. 1. Chron. 23. 1. He numbreth the Leuites, and assigneth their offices. 1. Chr. 23. 3.* To the sonnes of Aaron theirs. 1. Chron. 24. 3.* He ordeineth singers with their places, and porters with their courses. 1. Chron. 25. 1, and 26. 1. *And princes to serue the king. 1. Chro. 27. 1.* Because hee was forbidden to builde the Temple, hee exhorteth Salomon to perfourme it. 1. Chr. 28. 2, to 11. He giueth Salomon the paterne how the temple and appertenances should be made. 1. Ch. 28. 11.* What Dauid and his princes offered toward the building. 1. Chro. 29. 2, to 9. Abishag, a faire young maide, cherished Dauid in olde age. 1. kings 1. 1, to 5. Drawing neere vnto death, he giueth Salomon his charge. 1. kings 2. 1, to 10. Dauids death, and time of his reigne. 2. kings 2. 10, 11. and 1. Chr. 29. 26.*

The praise of Dauid. Eccius. 47. 2, to 12. his kingdome abideth for euer. 1. kings 8. 13. Hee followed the Lord with all his heart. 1. kings 14. 8. saue onely in the matter of Vriah. 2. kings 15. 5. God would not take all the kingdo from Salomon nor his sonne for Dauids sake. 1. king 11. 32, 36. Dauid foreshewed the resurrection of Christ. Actes 2. 25, to 32. Christ greater then Dauid. Matt. 22. 43, to 46. Marke 12. 35, 36, 37. Luke 20. 41, to 45. Dauid is called a Prophet. Matt 27. 35. and Gods seruant. Luke 1. 69. Acts 4. 25. He bare the figure of Christ. Matt. 27. 35. 36. Marke 12. 36. John 2. 17. and 15. 25. Hebr. 2. 12.

Dabir ¶ Debir, *an oratour, or word.* A citie called Kiriathsannah. Iosh. 15. 45. and Kiriath sepher. Iosh. 15. 15. taken by Iosh. Iosh. 10. 31, to 40. Also the king of Eglon. Iosh. 10. 3.

Deborah Deborah, *a word, or a bee.* The name of Rebekahs nurse. Gene. 24. 59. her death Genes. 35. 8 Also a prophetesse, who iudged Israel. Iuog. 4. 4. and sent Barak against Sisera. Iudg. 4 6.* Her song. Iudg. 5. 1.*

Decapolis, *of tenne cities.* A countrey. Matth. 5. 25. and Marke 5. 20. and 7. 31.

Dedan, *the belonged of those.* The sonne of Raamah. Gen. 10. 7.

Dedanim, *idem.* Isa. 21. 13.

Dieui Dehaue, *of generation.* Ezra 4. 9.

Decar Dekar, *force.* 1. kings 1. 4. 9.

Delaia Delaiah, *the poore of the Lord.* 1. Chro. 3. 24.

Delaiam Deliah, *idem.* 1. Chro. 24. 18.

Dalila Delilah, looke Dalilah.

Dalphon Delphon, *regarding powertie.* Esther. 9. 7.

Delos Delus, *declaring.* A countrey. 1. Mac. 15 23.

Demas, *the common sort, or fauouring the people.* Coloss. 4. 14. and 2. Tim. 4. 10. Philem. 2. 4.

Demetrius, *belonging to Ceres.* Sonne of Seleucus. 2. Mac. 7. 4. Hee slayeth Antiochus, and enioyeth his kingdome. 1. Mac. 7. 1. 4. Hee sendeth Bacchides and Alcimus to afflict the Iewes. 2. Mac. 7. 8. 9. Hee sendeth Nicanor to destroy the Iewes. 2. Mac. 14. 12, 13. He would make league with Ionathan: but he reuileth, and forneth with Alexander, who slayeth Demetrius. 1. Mac. 10. 3, to 53.

Demetrius, sonne to the saide Demetrius, succeedeth Ptolemeus. 1. Mac. 10. 67. and couenanteth with Ionathan to set Iuda free. 1. Mac. 11. 29, to 38. but being deluded by Ionathan, he brake couenant. 1. Mac. 11. 53. and was ouercome by Arsaces. 1. Mac. 14. 3.

Also Demetrius, a siluer-smith, a wicked man. Actes 19. 24.*

Demetrius A man of good report. 3. John 12.

Demophon, *slaying the people.* 2. Mac. 12. 2.

Denis, *from heauen, or by diuine inspiration, or preached, or moued for ward.* A man surnamed Areopagita, who beleeued in Christ at the preaching of Paul, Acts 17. 34.

Derbe, *exalosed in.* A citie. Actes 14. 6. Derben

Deu-el, *know God.* Num. 1. 14. Duel

Deuteronomie, *a second law.* The fift booke of Moses, which the king is commanded to reade, and why. Deut. 17. 18.* It is declared vnto the people. Deu. 1. 5. Moses wrote it, & deliuered it vnto the Priests and Elders, and why. Deut. 31. 9, to 14 He causeth it to be layde in the side of the Arke, and why. Deu. 31. 26, 27. God commaundeth Iosh ua to reade and meditate in Deuteronomie, day and night, and why. Iosh. 1. 8. Iosh ua causeth it to be both written vpon stones, and also be read vnto the people. Iosh. 8. 30, 31, 32, 33, 34, 35. The booke of Deuteronomie, is found in the Temple. 2. kings 22. 8, 2. Chr. 34. 14, 15. Iosiah causeth it to be read vnto al the people. 2. kings 23. 2. & 2. Chr. 34. 30.

Diana Diana, *a latine worde of Dies, the day,* for that it giueth light like the day, and therefore the Moone is so called. An idole: the goddesse whom the Ephesians enrolled with this commendation, *great is Diana of the Ephesians.* Acts. 19. 28.

Dilah, *his diminishing.* Genesis 10. 27. Deela

Dibon, *abundance of knowledge, or an abounding sonne.* Num. 21. 30. and Isa. 15. 2.

Dibon-gad, *the abundance of a happy sonne, or the abundance of vnderstanding, or of the hastning of happines.* Num. 33. 45.

Diblaim, *a cluster of figs, or paste of drie figs.* the father of Gomer. Hos. 1. 3. Deblaim Diblaim

Diblah, *idem.* Ezek. 6. 14. Diblath

Diblethaim, *idem.* a citie. Jere. 48. 22. Deblathaim

Dibri, *an Oratour, or my word.* Leuit. 24. 12. Dabet

Didymus, *a twinne.* John 11. 16. Didimus

Dileam, *poore, or answere of the poore.* Iosh. 15. 38. Deleam

Dimon, *where it is red.* Isa. 15. 9.

Domonah, *a dunghil.* A citie. Iosh. 15. 22. Dimona

Dinah, *iudgements.* The daughter of Iaakob by Leah. Gen. 30 21. she is rauished. Gen. 34. 1, 2. Dina

Dinaie, *iudges.* 1. Esdras 4. 9. Denaba

Dinhabah, *his iudgements in those things.* A citie in Edom. Gen. 36. 32.

Dionysius, looke Denis.

Dioscorinthus, *a heauenly ornament.* The name of a moneth. 2. Mac. 11. 21.

Diotrephes, *nourished of Iupiter.* 3. John 9. Diotrephes

Dishan, *a threshing,* one of the children of Seir, and Dishon, *fatnes, or ashes.* another of his children. Gene. 36. 21. Disan Dishon

Dizahab, *where much golde is.* Deut. 1. 1. Dizarab

¶ Dodai, *beloued.* 1. Chro. 27. 4. Dodia

Dodanah, *loue.* 2. Chro. 20. 37. Dodanah

Dodanim, *beloued.* Genesis. 10. 4. Rodanim

Dodo, *his vncle.* 1. Chro. 11. 12.

Doeg, *carefull.* Sauls chiefe seruant. 1. Sam. 21. 7. who to curry fauour with his master, reuealeth where he hath seene Dauid. 1. Sam. 22. 9. and afterward slew the Priestes of the Lorde, at the commandement of Saul: when none of his other seruantes would. 1. Sam. 22. 17, 18, 19.

Dophkah, *a knocking.* Num. 33. 12. Daphe

Dor, *generation.* Iosh ua 11. 2. Iudges 1. 27. looke Cappadocia. Dophka

Doreas, *a Doe, or Roebucke, &c.* a woman. Act. 9. 36.

Dorda, *generation of knowledge.* 1. kings 4. 31.

Dositheus, *giuing to God.* 2. Mac. 12. 19.

Dothan, *the lawe, or custome.* Gene. 37. 17. Dothan

¶ Drachma. and Drachmes. a certaine coine. 2. Mac. 10. 20. and Luke 15. 8. Drachme

Drusilla, *sprinkled ouer with dewe.* Acts 24. 25.

¶ Dumah, *silence, or likeneſſe.* Gen. 25. 14. Duma

Dura, *generation, or habitation.* Dan. 3. 1. Dura

Hebal

Obed

Abde melech

Abed-melech

Heber

Abiasah

Hebron

Abran

Hebronah

Hebrona

Abrona

Ebsatanis

Ebsatane

Ebsatana

Anna

Adnah

Adna

Idumea

Idumean

Edai

Egla

Gallim

Aegypt

Aegpytians

E

Ebal. *a heape of ouerciemesse.* Genesis 32,23. Also a mount. Leuit. 27.4,13.

Ebed. *a seruant.* Judges 9.26.

Ebed melech. *seruant of the king.* A blacke Moore, Eunuch vnto Zedekiah. Jere. 38.7. At his sute Jeremie was taken out of the dungeon. Jere. 38.8, to 14. Ebed-melech was deliuered out of captiuitie, because he put his truſt in the Lord. Jere. 39.17,18.

Eben-ezer, *the ſtone of helpe.* 1.Sam.4.1.

Eber. *paſſing, paſſage,* or *anger.* The ſonne of Selah. Genesis 11.14. His children, Gene. 10 25.

Ebiaſeph, *a father bringing into one,* or *a gathering father.* Korahs ſonne. 1.Chron 6.37. and 9.19. alſo the ſonne of Elkanah. 1.Chro.6.23. looke Abiaſaph.

Ebron, *a going ouer,* or *paſſing from one place to another,* or *anger.* A citie Joshua 19.28.

Ebronah. *going,* or *paſſing ouer,* or *being angry,* A place where the Iſraelites reſted. Num.33.34.

¶ Ecbatana, *the brother of death.* A ſtrong citie. Judeth 1.1. Tob.3.7. and 6ac.9.3.

¶ Ed. *witneſſe.* Joshua 22.34.

Eden. *pleaſure,* or *delight.* Gen.2,8, Iſa.51,16. and 2.kings 19.12.

Eder, *a flocke.* A mans name. 1. Chron. 23.23. alſo a citie. Joſh. 15.21. alſo a tower es ſome thinke, neere Beth-lehem. Mich. 4.8. where the Angels tolde the ſhepheards of Chriſts birth. Luke 2.8.

Edna, *euerlaſting reſt,* or *pleaſure,* Certaine names. 1.Chro.12.10. Ezra 10.30. Tob.7.2.

Edom. *earthly, bloody,* or *read.* The ſurname of Eſau, Gen. 25.30. Of him the countrey of Edom was ſo named. Gen. 36.31. ſo an Edomite, that is, *earthly,* or *bloodie,* is a man of that countrey. 1.kin. 11.14. The Edomites denied the Iſraelites paſſage thorow the country. Num. 20.14. to 22. The Jewes were commanded not to abhorre an Edomite, and why. Deut. 23.7. The ruine of Edom is foretold. Num 24. 19. Pſal. 137.7. Iſa 21.11. and 34.6. Jere. 49.7. Lam. 4.21. and why. Amos 1.11,12. Eze. 25.8, 12.& 35.2.* Obad. 1.1.* Dauid by Joab his captaine, deſtroyeth the males in Edom. 1.kings 11.15, 16. The Edomites became Dauids ſeruants. 2.Sam. 8.14. They rebelled. 2.kings 8. 20,21,22. They are ſmitten and ouercome by Judah. 2.kings 14.7,10. and 2.Chro.25.11. looke Elau.

Edrei. *the heape of ſtrength* or *might.* Deu. 1.4.& 3.10.

¶ Eglah. *a calfe,* or *charet.* 2. Sam. 3.5.& 1. Chr. 3.3.

Eglaim. *drops of the ſea.* Isa. 15.8.

Eglon. *a calfe,* or *chariot.* A citie whereof Debir was king. Josh 10.3,4, alſo ꝑ king of the Moabites. Judg. 3.12. whō Ehud ſlue in his chamber. Judg. 3.21,22.

Egypt. *anguiſh,* or *tribulation.* In Hebrew Mizraim. a country of Aphrica vpon the Weſt ſide of Iudea: the people called Egyptians. This country tooke his name of Mizraim the ſonne of Ham. Ge. 10.6.& 1. Chr. 1.8. Pſal 78.51. and 105.23. It was not lawfull for the Hebrewes to eat with the Egyptians. Ge. 43.32. They account ſheepkeepers an abomination. Ge. 46.34. Abraham went downe into Egypt to auoyd famine. Ge. 12.10.* He returned thence very rich. Gene. 13.1,2. Seuen yeeres of plentie, & ſeuen yeeres of famine in Egypt. Ge. 41.53,54 Iaakob & his houſhold enter into Egypt. Gen. 46 26. The Egyptians for want of money, ſell vnto Joſeph all that they had. Ge. 47.16, to 27, Egypt ſore plagued. Exod. 7.1.* & 8.1.& 9.1.* & 10.1.* & 11.1.* according to the word. Ex. 3.18. The captiuitie in Egypt is prophecied. Gen. 15.13, 14 it beginneth. Ex. 1.11.* Act. 7.17. Deliuerance from thence is promiſed. Ge. 15.14.& 40.1.& 48.21.& 50.23. Ex. 3.10. & 6.1.& fulfilled, & they go forth with 600000. men, Exo. 12.36,37,38.* & 13.1.* and 14.1.* Num. 33.1. Deu. 16.1. Hoſea 13.4. after they had ſoiourned there 430. yeres. Exod. 12.40,41. God commaundeth to ſpoile the Egyptians. Exo. 3.22.& 11.2.& 12.35. The firſt borne of euery thing in Egypt die. Exod. 12.29,30. Of the ruine of Egypt, and deliuerance of Iſrael, read Wiſd. 19.1, to 11. Ez. 14.27.* The Iſraelites deſired to returne to Egypt, Exo. 14.10,11,12.& 16.1,2,3.& 17.1, 2,3. Num. 11.1.& 14.1,2, 3,4.& 20.2,3,4,5. againſt Egypt, is prophecied. Iſa. 18.1.* 12.2.& 20.1.* Jer. 43. 7.& 44.24.& 46.2.* Eze. 29.1.* & 30.1.* & 31.1.* & 32. 1, to 32. Of the realme of Egypt, & the alliance of the ſame: & of the warre againſt the land of Sypta, looke Dan. 11.17. Deliuerãce out of Egypt (as the greateſt beneſite) is often remembred. Exo. 20.1,2,3. Leui. 22, 33.& 26.13. Deu. 4.37.& 5.6.& 7.8.& 8.14.& 16.1,3,6. Judg. 2.1.& 6.8.& 9.& 1. Sa. 10.18.& 2. king. 17.7. Mic. 6.4. The Egyptians went forth againſt Judah. 2. Chr. 12.2,3,4,5. Egypt was won by the king of Babel. 2. king. 24.7. aſſaulted of Antiochus 1. Mac. 1.11, to 23. Into Egypt Chriſt fleeth before Herod. Mat. 2.13, 14 & 15.& returneth thence. Matth. 2.19, 20, 21. The Egyptians after their afflictions forſake their idoles, & honour God vpon the onely altar Jeſus Chriſt. Iſai 19. 19.* Hoſhea ſeeketh aide of the Egyptians, and rebelleth againſt the king of Aſſur. 2. kings 17.4.

Ehud. *praiſing.* A iudge whome God had raiſed to deliuer the Iſraelites, from the ſeruitude of Eglon king of Moab. Judges 3.15. Ehud ſlayeth Eglon. Judges 3.20, to 31.

¶ Ekar. *barren feeble, without ſtrength.* 1. Chro. 2.27.

Ekron. *barrenneſſe.* A citie. Jer. 25.20. The citizens called Ekronites. Josh. 13.3. This citie Judah tooke. Judges 1,18. They ſend the Arke of God out of their bounds, and why. 1. Sam. 5.10, 11, 12.

¶ Eladah *Gods eternitie.* 1. Chro. 7.20.

Elah. *an elme,* or *oke.* A valley. 1. Samu. 17.2. Alſo a duke of Edom. Gen. 36.41. alſo the name of a king. 1. kings 16.6,8, to 15.

● Elam. *a young man,* or *virgine.* Gen 10.22. of him came the Elamites. Of the countrey and people, reade Iſai. 11.11. and 22.6. Jere. 49.34.* Act. 13.1.* Ezek. 32. 24. Dan 8.2. Actes 2.9.

Elaſah. *the doings of God* Ezra 10.22. Jere. 29.3.

Elath. *ſtrength.* A citie. Deu. 2.8. and 2 king. 14, 22. and 16.6.

Elchanan. *the mercie of God.* 2. Sam. 23.24.

Eldaah. *the knowledge of God.* Genesis 25.4.

Eldad *Gods beloued.* Num. 11.26.

Eleadah. *Gods teſtimonie,* or *witnes of God.* 1. Chron. 7.21.

Elealeh. *Gods aſcenſion.* & citie. No. 32 37. Iſai 15.4.

Eleaſah, or Eleaſaph. *the worke or doings of God.* 1. Chron. 2, 39. and 8.37.

Eleaſar. *the helpe,* or *ayde of God.* Sonne of Aaron. Exo. 6.23. One of the diuiners of the land of Canaan. Josh. 14 1. as was commanded. Num. 34.17. He is anointed by Moſes. Leui. 8.13. after Aarons death he became the Prieſt. Num. 20.28. Deu. 10.6. He dieth. Joshu 24.33. him ſucceedeth Phineas. Exod. 6. 25. Num. 25.11.

Alſo the ſonne of Abinadab. 1. Samu. 7.1. Alſo the ſonne of Aaron. 1. Maccabes 6.43. Alſo a principall Scribe. 2. Maccabes 6.18. Alſo Iosephs great grandfather. Matth. 1.15, 16.

Eleph. *learning* A citie. Joshua 18.28.

Elhanah. *giuen of God,* 2. Sam. 21.19.

Elkanan. *Gods grace,* or *mercie,* 2 Sam. 23.24.

Eli. *the offering,* or *lifting vp.* The father of the two wicked prieſts. Hophni and Phineas. 1. Sam. 1.3. He deſireth of God to graunt the petition of Hannah. 1. Sam. 1.17. Samuel is deliuered vnto him, as a preſent

Aod

Ahud

Acar

Accaron

Akaron

Accaronites

Akaronites

Elada

Ela

Aelam

Aelamites

Elasa

Elbenan

Eldaa

Elad

Elead

Eleali

Eleale

Elasa

Eleazer

Heli

sent to the Lorde. 1. Samuel 1.22.* The sinne of Elis sonnes caused the people to abhorre the Lordes offering. 1. Sam. 2. 17. He is threatned, because he beareth with their wickednesse. 1. Sam. 2. 27.* He reproueth their wickednesse, but punisheth them not. 1. Sa. 2. 23, 24, 25. Hearing of the punishment ordeined for him, he humbleth himselfe to Gods good pleasure. 1. Sam. 3. 18. His children are slaine 1. Sam. 4. 11. and he being 98. yeeres olde, hearing they were dead, and the arke of God taken, brake his necke, after hee had iudged Israel 40. yeeres. 1. Sam. 4. 13, to 20.

Also the name of Josephs father in law: for Eli, or elsewise called Joacim, was father to ỹ virgin Mary, whom Joseph maried. Luke 3. 23. Mat. 1. 16.

Eliab *God my father, or my God the father.* Sonne of Pallu, the sonne of Reuben. Num. 26. 8. also ỹ sonne of Helon. Numb. 1. 9. also Dauids eldest brother. 1. Sam. 16. 6. and 17. 28.

Eliacim. *God ariseth, or the resurrection of God.* Certaine mens names. Matt. 1. 13. Luke 3. 30.

Eliada. *the knowledge of God.* 1. Chro. 3. 8.

Eliadah, *idem.* Father of Rezon. 1. King. 11. 23.

Eliah. *God the Lord.* 1. Chro. 8. 27.

Eliakim. *the resurrection of God, or God ariseth.* Hilkiahs sonne. 2. Kin. 18. 18. Isa. 22. 20. also Iosiahs sonne whome Pharaoh Nechoh made king in his fathers steade. 2. King. 23. 34. and called him Jehoiakim. 2. Chro. 36. 4.

Eliam. *the people of God.* The sonne of Ahithophel. 2. Sam. 23. 34.

Elias, looke Eliiah.

Eliaph. *the Lord increaseth.* A captaine of the Gadites. Num. 1. 14.

Eliashib. *the Lord returneth.* 1. Chr. 3. 24. and 24. 12.

Eliatha. *my God cõmeth, or thou art my God.* 1. Chr. 25. 4.

Elidad. *the beloued of God* Num. 34. 21.

Eli Eli lama-sabachthani. Matt. 27. 46.

Elienoai. *to the Lord mine eyes.* 1. Chro. 26. 3.

Eliel. *God my God.* 1. Chro. 5. 24 and 11. 46.

Elienai. *vnto him mine eyes.* 1. Chro. 8. 20.

Elihaba. *my God the father.* 2. Sam. 23. 32.

Eliezer. *the helpe of God.* Gen. 15. 2. also the sonne of Moses. Exo. 18 4. Also the sonne of Jozim. Luke 3. 29.

Elihoenai, *the God of mine eyes.* Ezra 8 4.

Elihoreph. *the God of youth.* 1. King. 4. 3.

Elihu. *my God himselfe, or he is my God.* One of Jobs friends. the sonne of Barachel. Job 32. 2. Who prooueth that age maketh not a man wise, but the spirit of God. Job 32. 7. Hee commendeth the iustice of God. Job 34. 10. and 36. 6. also the names of certaine men. 1. Sam. 1. 1. and 1. Chro. 12. 20.

Eliiah, *God the Lord, or a strong Lorde.* A Prophet, who foretolde the famine to come among the Israelites. 1. King. 17. 1. and Jam. 5. 17. He is fed by the rauens. 1. Kin. 17. 6. sent vnto the widow of Zarephath, where he raised her sonne to life. 1. King. 17. 9.* Luke 4. 26. Sent by God vnto Ahab, whom hee boldely reproueth, and after both mocketh Baals priestes, and slayeth them. 1. King. 18. 1, to 41. Of his zeale for the Lord. 1. king. 19. 10. By prayer he obteineth raine. 1. Kin. 18 42.* Jam. 5. 18. He is persecuted by Jezebel. 1. Kin. 19. 2. Fleeing from her, being almost famished, he desireth to die, but is nourished by an Angel. 1. kin. 19. 4, 5. In the strength of which meate, he trauileth 40. dayes and 40. nights. 1. king. 19. 8. Hauing seene the horrible tempest, and spoken with God, hee tooke such courage, that hee was no more afraide of Jezebel. 1. king. 19. 11, to 15. He is commaunded to anoint Hazael, Jehu, and Elisha. 1. Kings 19. 15.* Hee reproueth Ahab, and foretelleth his and Jezebels death. 1. King. 21. 19, to 25. Hee reproueth Ahaziah, and why. 1. King. 1. 16. At his prayer fire came from heauen, and deuoured two captaines with their men. 2. King. 1. 10, 11, 12. He was an hairie man, and girded with a girdle of leather. 1. King. 2. 8. He diuideth the water of Jordan. 2. King. 2. 8. He is taken vp into heauen by a whirlewinde. 2. King. 2. 11. Christ interpreteth that Eliah, promised in Malachi, was John Baptist. Matth. 11. 10, 14. and 17. 12. Marke 9. 13. Luke 1. 17. Hee was seene at the transfiguration of Christ. Matth. 17. 3. Marke 2. 4. Luke 9. 28. Hee is praysed, Ecclus. 48. 1, to 13.

Elika. *the Pelicane of God.* 2. Sam. 23. 25. Elica

Elim, *Rammes.* Exod. 15. 27 Num. 33. 9.

Elimas, *sudden feare.* A citie. 1. Mac. 6. 1. Eob. 2. 10. Elimas

Elimelech, *my God the king, or the counsell of God.* The husband of Naomi. Ruth 1. 2. Elimode Eli-melech

Elioenai, *to him mine eyes.* 1. Chro. 3. 23. Elmelech

Elionai, *vnto the Lord mine eyes.* 1. Chro 4. 36. Elihoenai

Eliphal, *a miracle of God.* 1. Chro. 11 35.

Eliphalet, *the God of deliuerance.* One of Dauids sonnes. 1. Chro. 3. 8. and 14. 5. and 2. Sam. 5. 16. Also the sonne of Ahasbai 2. Sam. 23. 34. Elipelet Eliphelec Elpalet

Eliphaz, *the endeuour of God.* One of Jobs friends. Job 2. 11. Who prooueth him of impatience. Job 4. 5. By reason of Jobs afflictions hee would prooue him to be faithlesse. Job 4. 7. An other argument of Eliphaz taken of the righteousnesse of God. Job 4. 17. He persisteth to prooue Job wicked, in that the godly be spared, and the wicked punished. Job 5. 1, 2.* and so reproueth him of arrogancie. Job 15. 2.* Eliphas

Also Esaus sonne by Adah. Gen. 36. 4.

Eliphelch, *the God of iudgement.* 1. Chro. 15. 18, 21. Eliphale

Elisabet, looke Elisheba.

Elisha, *my God saueth, or the health of God.* The sonne of Shaphat, whom Eliiah anointed Prophet in his roome. 1. King. 19. 16. Elisha sacrificeth a couple of oxen, giueth thankes to God, and immediatly followeth his vocation. 1. Kin. 19. 21. He was called to be a Prophet from ỹ plough taile. 1. kin. 19. 19, 20. Hee craueth of Eliiah to haue his spirit double vpon him. 2. Kings 2. 9. The children of the Prophets seeing him replenished with Gods spirit, fell to the ground before him. 2. Kin. 2. 15. He diuideth the water of Jordan with his cloke. 2. King. 2. 14. The children that mocke him, are deuoured of two beares. 2. King. 2. 23, 24. Hee casteth salt into the poysoned waters, and healeth them. 2. King. 2, 21. He prophesieth whilest the minstrel played. 2. Kin. 3. 15. Hee obteineth waters at Gods hands for the armie of Israel. 2. Kin. 3. 17. Being relieued by a rich woman, he obteineth a child for her in recompense therefor. 2. King. 4. 8, to 18. And by his prayer raiseth him againe from death. 2. Kings 4. 11. to 38. Casting meale into a pot of pottage, he made the same fit nourishment for the children of the prophets, which before they thought had bin poysoned. 2. kin. 4. 38, to 42. Elizeus Elisha Eliseus

God by Elisha healeth Naaman of leprosie. 2. Kin. 5. 1, to 15. Luke 4. 27. Of whom he would take no reward, because hee would not sell the gift of God. 2. Kin. 5. 15, to 20. In the time of dearth with 20. loaues he fed an hundred men. 2. King. 4 42, 43, 44. He causeth yron to swimme. 2. King 6. 6. Hee foretelleth the king of Israel, of the cõmming and intent of the Aramites. 2. Kings 6. 8, 9. The King of Aram, offended with his being preuented by Elisha, sent an armie to take him, which armie by the prayer of Elisha, were so blinded, that they were led into Samaria. 2. King 6. 10, to 21. Elisha sitting in his house, sheweth what Jehoram purposed against him. 2. King. 6. 32.

For the loue of Elisha, the King causeth to be restored vnto the Shunamite all her goods. 2. kin 8. 6. Gehazi rehearseth to the king the miracles which Elisha

Eliada
Elia
Eliacim

Eliasib
Eliathath
Eliathas

Elioenai

Elioenai
Eliaba

Eliocnai

Eliu

Elias, Eliah
Helias

han

had wrought. 2. kin. 8 4, 5. He foretelleth plentie of victuales vnto ꝑ Samaritanes. 2. kin. 7. 1. He foretelleth the Shunamite of 7. yeres famine to come. 2. kin. 8. 1.

Ben hadad sendeth vnto Elisha for the recouering of his health. 2. king. 8 7, 8. Elisha weeping foretelleth Hazael the euils that hee should doe to Israel. 2. king. 8 10, 11, 12, 13. Being sicke, he foretelleth king Joash, how many victories he should haue against the Aramites. 2. kin. 13. 14, to 20. He dieth. 2. kin. 13. 22. A dead body being cast into his sepulchre, and touching his bones, riseth to life. 2. King. 13. 21. He is prayed. Eccius 48. 12.

Elisha — Elisha *it is God, or the Lambe of God.* Sonne of Janan. Gene. 10. 4. Also certaine Iles, called by that name. Ezek. 27. 7.

Elisama. — Elishama *the God of hearing.* Nū 1. 10. 2. Sā. 5. 16.

Elisaphat — Elishaphat. *my God iudgeth.* 2. Chro. 23. 1.

Elizabeth — Elisheba. *the othe of God, or the fulnes of God.* Ammis nadabs daughter, and Aarons wife. Exod. 6. 23. Also Zacharias wife, who being long barren, at length bare Iohn Baptist. Luke 1. 5, 7, 13.*

Elisabet

Elisheba

Elisua — Elishua. *God keeping safe.* Dauids sonne. 2. Sā. 5. 15.

Eliud — Elisud. *God of praise.* Eleazarus father. Mat. 1. 14.

Eliu — Elizur. *the strength of God.* Num. 1. 5.

Elcanah — Elkanah. *the zeale of God,* The sone of Korah. Ex. 6. 24. Also the name of Samuels father. 1. Sam 1. 1, 19.

Elcana

Elcoshite — Elkeshite. *late, or in the euening, or the hardines, or rigor of God.* an inhabitant of Elkosh, a village of Galile in ꝑ tribe of Simeon. Because Nahum ꝑ Prophet was borne there, he is called an Elkeshite. Nah. 1. 1.

Elcesus

Ielar — Ellasar. *departing, or reuolting from God, or rebellious to God.* A countrey in Asia called Pontus. Gen. 14 1. Actes 2. 9.

Almodad — Elmoded *the measure of God, or God measureth,* The sonne of Iokan. Gen 10. 6. and 1. Chro. 1. 20.

Elnaam. — Elnaam. *Gods fayrenesse.* 1. Chro. 11. 46.

Elnathan *God hath giuen, or Gods gift.* 2. King. 24. 8. Iere. 26. 22.

Eloi Eloi lama Gbachthani Marke 15. 34.

Elon. *strong.* Gen. 26. 34. Of him came the Elonites. Num. 26, 29. Also a Iudge. Judg. 12. 11, 12. Also one of Salomons twelue officers. 1 King. 4 9.

Ailath — Ilath. *oliues.* A citie. 2. Chro. 8. 17. and 26. 2.

Elpalat. looke Eliphalet.

Elpaal — Elphaal. *Gods worke.* 1. Chro. 8. 11, 12.

Eltheteh — Eltekeh. *the case of God.* A citie in the tribe of Dan. Josh. 19. 14. and 21. 23.

Elthecon — Eltekon. *Gods correction.* A citie. Josh. 15. 59.

Eltholad — Eltolad. *the generation of God.* A citie perteining to the tribe of Iudah. Josh. 15. 30. and 19 4.

Eleusai — Elusai. *God my strength, or the strength of God.* One of Dauids worthies. 1. Chro. 12. 5.

Elymas — Elymas. *a corrupter, or sorcerer.* A Magician, who resisted Pauls preaching, and therefore became blinde. Acts 13 8, to 12.

Elzabad — Elzabad. *Gods dowrie.* 1. Chro. 12. 12. and 26. 7.

Elizaphan — Elizaphan. *God of the Northeast winde.* Exod. 6. 22. Leuit. 10. 24.

Emalcuel — ¶ Emalcuel. *God the king, or the kingdome of God, or messenger of God.* He brought vp Antiochus the sonne of Alexander. 1. Mac. 11. 39.

Emalcue

Emek — Emek, *the valley.* Josh. 13 19.

Emims — Emims. *feares, or fearefull, or the Ile of waters.* The name of a people. Gen. 14. 5.

Emmanuel. looke Immanuel.

Emaus — Emmaus *fearefull, counsel, or abiect people.* A village. 1. Mac. 3. 40, 57. Luke 24. 13.

Emor — Emor. *an asse.* Acts 7. 16. looke Hamor.

Amorhi — Emori. *a rebell* Sonne of Canaan. Gen. 10. 16.

¶ Enaim. *a fountaine, or place where were two wayes, or an open place.* In this place slew Tamar whom Iudah lay withall. Gen. 38. 21.

Enaim — Enam. *a fountaine, or well, or the eyes of them.* A citie. Josh. 15. 34.

Enan. *a cloude.* A citie. Ezek. 47. 17.

Endor. *a well, or the eye of a generation, or habitation.* A citie Josh 17. 11. Psal 83. 10. 1. King. 28. 7.

En-dor

Eneas, looke Æneas.

En eglaim. *a wel, or the eye of calues.* Ezek. 47. 10.

En agallim

En-gannim. *the well of gardens, or the eye of prosperity.* Josh. 15. 34. and 19. 21.

Enganim

En-gedi. *the well or eye of a kidde, or of felicitie.* A citie neere to the red sea toward the West. 1. Sa. 24. 2. Ezek. 47. 10. Cant. 1. 13. John 15. 62. called also Hazezon-tamar. Gen. 14. 7. or Hazon Tamar. 2. Chron. 20. 2.

En-gaddi

En-haddah. *a merry or quicke sight, or the wel of gladnes,* or after the Syrian, or Hebrew, *the one well or eye, or the new well or eye.* A citie. Josh. 19. 21.

Anhadok

En-hakkore. *the fountaine of him that prayed, or the well of the caller on.* Judg. 15. 19.

Enharod. *the well of great feare.* Judg. 7. 1. A place, called also Haradah Num. 33. 24, 25.

En-harad

En-hazor *a wel, or eye of an euirus, or the hay or grasse of the well.* A citie in the tribe of Naphtali. Josh 19. 37.

En-mishpat. *the well of iudgement.* Gen. 14. 7.

En-mispat

Enoch, looke Henoch.

Enon. *a cloude, or his well, or eye.* A village. Joh. 3. 23.

Ænon

Enosh. *man, or desperation.* The sonne of Seth. Gen. 2. 46. and Luke 3. 38.

Enosh lined 905. yeeres. Gen. 5. 11.

Enos

En rimmon. *the well of height, or the wel like a pomegranate.* A citie. Nehe. 11. 29.

Henos

En-rogel. *the well or fountaine of searching out.* Josh. 15. 7. and 18 16. and 1. Kings 1. 9.

En shemesh. *the wel or fountaine of the sun.* Iosh. 15. 7.

En-tappuah. *the well or fountaine of an apple or inflation.* A citie. Josh. 17. 7.

Entaphuah

¶ Epaphras. *fomang.* A man by whom the Colossians receiued the Gospel. Col. 1. 7. His care & zeale for the Colossians and others commended. Col. 4. 12, 13.

Epaphra

Epaphroditus. *faire, or pleasant.* Of him & his commendation. Phil. 2. 25.*

Epænetus. *laudable, or worthy prayse.* One that first embraced the Gospel in Asia Rom. 16. 5.

Ephah. *wearie.* a measure. Exo. 16. 30. Ezek. 45. 10, 11. also certaine mens names. Gen. 25. 4. & 1. Chro. 1. 46, 47. also a countrey. Isa 60. 6.

Epha, Ephi

Epher. *dust, or leade.* 1. Chro. 5. 24.

Ephesus. *desireable.* a chiefe citie of Asia the lesse: the citizens called Ephesians. Heere Paul planted the Gospel. Acts 18. 19, 20, 21. and 19 26. and 1. Cor. 16, 8. 9. Reuel. 1. 11. and 2. 1. Their great goddesse was Diana. Acts 19. 35.

Epher — Ephlal. *iudging, or praying.* 1. Chro. 2. 37.

Aphlal

Ephphatha. *be opened.* Mar. 7. 34.

Ephlal

Ephod. *an ornament.* a garment of linen. looke Exo. 25. 7. Judg 8. 27. and 17. 5. 1. Sam 2. 18. & 21. 9. and 22. 18. 2. Sam 6. 14. Hos. 3. 4. 1. Chron. 15. 27. also a mans name. Num. 34. 23.

Ephraim. *fruitfull, or preserving.* The second sonne of Joseph. Gene. 41. 52. of him came the Ephraimites. Num. 26. 28. Their lot or inheritance. Josh. 16. 1, to 5. Jaakob appointeth Ephraim & Manasseh to be counted for his children. Gen. 48. 5. & why. 1. chr. 5. 1. Ephraim the younger preferred before Manasseh by Gē 48. 14. Jaakob prophesieth of ꝑ kingdom of Ephraim. Gē. 49 22, to 27. & so doeth Moses. Deut. 33. 13, to 18. Ephraims gene slegie. 1. chr. 7. 20, to 30. Ephraim & Manasseh craue greater inheritance of Joshua, and why. Josh. 17, 14.* Ephraim riseth vp against Iphrah, & are discomfited.

discomfited Judg. 12.1, to 7. Ephraim expelleth not the Canaanites, but dwelt among them. Judg. 1.29. Ephraim riseth vp against Gideon, because hee called them not with him, when he went against the Midianites: who he appeaseth, affirming that they had done more then he in slaying Oreb & Zeeb. Judg. 8.1,2,3. By Ephraim is vnderstood the ten tribes. Isai. 7.2, to 10. and 9.8,9.* Hose. 5.3.* Of Ephraim reade Jere. 4 13. and 31.5,18,19.

Ephratah — Ephrath, *abundance, or fertilitie.* The wife of Caleb. 1. Chr. 2.19,50. Also the father of Hur. 1. Chr. 4.4. Of him the citie of Beth-lehem was so called. Gene. 35.19. Mica 5.2. 1. Chr. 2.24. Psa. 132.6. Where Elkanah dwelt. 1. Sa. 1.1. & Dauids father. 1. Sa. 17.12.

Ephrathah — Ephron, *dust.* A citie destroyed by Iudas. 1. Mac. 5.46,52, looke Ioth. 15.9. 2. Chron. 13.19. 2. Macc. 12.27. Also the name of Zoar, who solde Abram the fielde and cane of Machpelah. Gen. 23.6, to 19.

Ephrata — Ephrem. *A shining*, but Nephi, or Nephthei, *is purification, or cleansing.* A place. 2. Mac. 1.36.

Epicures. *ayders, or helpers.* A sect. Acts 17.18. looke more in the second Table.

Nephthar — Nephi

Her — ¶ Er, *a watchman.* The first borne sonne of Iudah. Gen. 38.3. He marrieth Tamar. Gene. 38 6. For his wickednesse the Lord slew him. Gen. 38.7.

Heram — Eram, *a follower.* Of him came the Eramites. Numb. 26.36.

Erastus. *amiable.* The Chamberlaine of the citie of Corinth. Rom. 16.23. who with Timotheus was sent into Macedonia by Paul. Acts 19.22.

Arach — Erech. *length, or health.* A citie. Gen. 10.10.

Heri — Eri. *my citie.* The sonne of Gad. Gene. 46.16. of him came the Erites. Num. 26,16.

Herites — ¶ Esaias, looke Esaiah.

Asaphaddon — Esarhaddon, *binding, or heavinesse.* Sonne of Sennacherib. Isa. 37.37,38. 2. king. 19.36,37.

Esau, *doing, or working.* The sonne of Isaak. Ge. 25.25. Isaak loueth him, & why. Ge. 25.28. The answere which God made vnto Rebekah, touching Esau & Iaakob. Ge. 25.22,23 Esau is a cunning hunter. Ge. 25.27. He selleth his birthright for a messe of pottage. Ge. 25.29.* He marieth two wiues, which were a griefe of mind to Isaak & Rebekah. Ge. 26.34,35. Hee is sent for venison Gen. 27.3,4,5. Iaakob getteth Esaus blessing. Gene. 27 6, to 30. Esau made seruant to Iaakob. Gen. 27.37. Isaak blesseth Esau. Gene. 27 39, to 41. Esau threatneth Iaakob. Gen. 27.41. Esau against his fathers will taketh him wiues of the posteritie of Ishmael. Ge. 28.8,9. He meeteth Iacob with foure hundreth men Gen. 33.1. His anger towards him is appeased. Gen. 33 4. He receiueth his presents. Gen. 33.11. & offereth to keepe him company. Gen. 33,12. Esau returneth to mount Seir. Gene. 33,16 His wiues riches & genealogie. Gen 36.1.* and 1. Chr. 1.35, to 43.

Moses forbade the Israelites to warre with the children of Esau, and why. Deut 2.4, to 8.

None of vs ought to be a fornicator, or a prophane person as Esau. Hebr. 12.16.

I haue loued Iaakob and haue hated Esau. Rom. 9.13. Mal. 1.2,3.

Eschaelon — Eschaelon *the helper of strength.* Iudeth 7.3.

Esdrelon — Esdras, looke Ezra.

Esrah — Eshbaal *the fire of the ruler.* 1. Chron 8.33.

Esbaal — Esban. *fire of the sunne.* Gen. 36.26.

Esban — Eshcol. *grapes, or a cluster.* The name of a riuer, or valley in the land of Canaan, from whence the branch with one cluster of grapes was brought vnto Kadesh. Nu. 13.24, to 28 Deu. 1.24. Also a mans name. Ge. 14.13.

Eschol — Eshean. *help vp.* A citie. Iosh. 15.52.

Esdol — Eshek. *violence, or force.* 1. Chron. 8.39.

Esean — Eshkelon, *the fire of slander.* A citie. looke Ashkelon, the inhabitants called Eshkelonites. Iosh. 13.3.

Askelon — Eshkelonites

Eshkelonites — Eshkol *a strong woman.* A citie. 15.33.

Eshkol — Eshtaulites, *strong women.* A people. 1. Chron. 2.53.

Esthaulites — Eshtemoa, *a womans wombe.* A citie. Iosh. 21.14.

Esthemoa — Esli. *hard by me.* The father of Naum. Luk. 3.25.

Hesli — Ester *secret, or hidden.* Mordecais vncles daughter.

Esther — Ester. 2.7. She is brought to king Ahashuerosh, & is made Queene in stead of Vashti. Est. 2.17. She sendeth to Mordecai to vnderstand why he mourned. Est. 4.5, to 9. Ester, intending to speake to the king for her people, praieth & fasteth, and counseth others to do likewise. Est. 4.16. Shee desireth that the king & Haman would come to the banquet she had prepared. Est. 5.4 to 9. In the midst of the banquet she intreateth the king for her selfe & her people. Est. 7.3. Her prayer for the deliuerance of her selfe and her people. Ester. 14.3.*

Hester — ¶ Etam, *their birds.* A citie. 1, Chr. 4.32.

Ethan, *strong.* A wise man. 1. kings 4.31. Also the name of other. 1. Chr. 6.42,44.

Ethanim. *strong, or valiant.* The name of the seuenth moneth. after the Hebrewes. 1. kings 8.2.

Eth-baal, *vnto an image.* King of the Zidonians. 1. kings 16.31.

Ethar. *talke.* A citie. Iosh. 15.42.

Ethiopia. In Greeke signifieth *burning, or heate: in* Hebrew it is called *Chus, or Cheush*, that is, *blacke, or blackenesse.* A countrey rising frō the flood Indus next Egypt, betweene the flood Nilus and the Ocean sea: it lyeth in the South vnder the Sunne which is alway neere vnto it: the people called Ethiopians. Æthiopia

Zerah the Ethiopian warred against Asia, and was discomfited. 2. Chron. 14.9,10* Moses wife was an Ethiopian. Num. 12.1. Philip baptized an Ethiopian. Acts 8.27. Ethiopians taken for the blacke Moores. 2. Chron. 12.3. Of whose destruction, reade Zeph. 2.12. looke more. Gene. 2.13. Ester 1.1. & 18.1, and 20.3. & 37.9. Ezek. 29.10. & 30.4,5,9. Amos 9.7. Nahum 3.9. Zeph. 3.10. Psal. 68.31.

Ethnan, *a gift.* 1. Chr. 4.7. — Athan

Ethni, *strong, or giuing, or of an asse.* The sonne of Zerah. 1. Chron 6.41. — Athanai

Eubulus. *prudens, wise, or of good counsell.* One who saluted Timothie. 2. Tim. 4.21,

Eui, *vnuisit.* Iosh. 13.21.

Euil-merodach. *fooles passing ouer bitternesse, or the grinding bitternesse of a foole, or a foole bitterly beaten, or ground to powder.* King of Babel, sonne to Nebuchadnezzar. 2. Kin. 25.27 Jere. 52.31.

Eunice *good victorie.* A faithfull woman the mother of Timothie. 2. Tim. 1.5.

Eunuch *golded.* looke in the second Table.

Eupator. *good father.* The surname of Antiochus the sonne of the vngodly Antiochus Epiphanes. 1. Mac. 6.17. 2. Mac. 2.20. and 10 10,13. His comming into Iudea. 2. Mac. 13.1.

Euphrates *fruitfull.* A riuer called Perath. Gene. 2, 14. and 15.18. Eccius. 24.30.

Eupolemus. *fighting well, or a good warriour.* One of Iudas Embassadours 1. Mac. 8.17.

Euroclydon. *the Northeast winde.* Acts 27.14.

Eutychus, *happy, or fortunate.* A yong man whome Paul raised from death to life. Acts 27.12. — Eutycus

Euodias *a good smell.* A worthy woman among the Philippians. Phil. 4.2. — Euodia

¶ Exorcistes. *coniurers.* of whom looke in the 2. table.

Ezbon — Ezbon *hastening to vnderstand.* Gene. 46.16. 1. Chron. 7.7. — Esbon, Asbon

Ezekias, looke Hiskiah.

Ezechiel. *the strength of God.* A Prophet. Ezek. 1.1. when he prophecied: in whose dayes: & where. Ezek. 1.1. His kindred and office. Ezek. 1.3. He is sent to turne — Ezechiel

turne the people from their errors. Ezek.2,3. He is fed with the word of God, boloned by his spirite, and sent to the Israelites in captiuitie. Ezek.3.1,2,to 16. The similitude of God appeareth vnto him. Ezek.8.2. Hee is brought to Ierusalem in the spirit Ezek.8.3. Hee heareth the Lord speake, who foretolde him that the captiues shoulde returne to the land of Israel. Ezek. 11.17. He returneth in spirit frō Iudea vnto Caldea. Ezek.11 24. His wiues death. Ezek.24.18. He seeth the glory of God entring into the Temple, from whence it had before departed. Ezek.43. 2. He seeth the waters issue fooorth of the Temple. Ezek.47,1,2. He is prayſed Eccius.49.8.9.

Esel — Ezel, *a walking, or of the way.* 1.Sam.20,19.

Aaliah — Ezeliah, *neere the Lord.* 2.Chro.34.8.

Ezem. *a bone.* 1.Chro.4.29.

Eser — Ezer, *an helpe.* Gen.36.21. Nehe.3.19, and 12.42, and 1.Chro.4 4 and 7 21.

Ezion-gaber — Ezion-geber, *counsel of man.* Numb.33.35. and 2. Chro.8.17. Deut.2.8

Eziongaber

Esdras — Ezra, *an helper.* a famous Scribe. Ezra.7.6 to whom Artashshahta gaue commission to returne vnto Ierusalem with many Iewes. Ezr.7.13,11.* whose names are rehearsed Ezra.8.1.* He separateth the strange wiues from Israel. Ezra.9.1.* and 10.1.* readeth the law. Nehe.8.2,3.* & 1.Esd.9 39.* is called Iehozadak 1 Chro.6.14,15.

Esri — Ezri, *my helpe.* 1.Chro.27.26. Joash was the father of the Ezrites. Judges 6,11.

Ezrites

Azriel — Ezriel, *the helpe of God* Ier.36.26 & 1,Chro.5.24.

Azricam — Ezrikam, *an helpe arising.* 1.Chro.3.23. looke Azrikam.

F

Felix, *happy, or prosperous.* The Romane deputie for the country of Iurie. Actes 23.24,26. who with his wife Drusilla heard Paul of the faith of Christ. Acts 24 3,23,25 *

Festus, *festiuall, or ioyfull.* The firname of Porcius, who succeeded Felix. Acts 24 28. reade Actes 25.1.* and 26.24.*

Fortunatus. *lucky, or fortunate.* A man whome S. Paul reioyced in. 1.Cor.16.17.

G

Gaal, *an abomination.* The sonne of Ebed, who moued the Shechemites against Abimelech, and tooke the citie of Shechem by force. Judg.9.26,to 30. Hee is chased from Shechem, and his armie discomfited by Abimelech Judges 9.39.40,41.

Gaas — Gaash, *a storme.* A mount. Josh.24 30.

Gabaa — Gabaa. *a hill.* A citie. Joshua 18.24.

Gabelus — Gabriel. Tob.9.1,2.* and 1.15. and 4.1. and 50.8.

Gabai — Gabi, *the backe.* Nehe.1.6.

Gabbatha — Gabbatha. John 19.13.

Gabbai — Gabbih. Job.28.18.

Gabatha — Gabriel, *a man of God, or the strength of God.* An Angel, who appeared vnto Daniel & Zacharie. Dan.8. 16 * and 9.21.* Luke 1.11,to 21. and to the virgine Mary, shewing her how she should conceiue the sonne of God. Luke 1.26,to 39.

Gad. *a band.* or *garison, happy, or ready.* The sonne of Iacob by Zilpah. Gen.30.11. He is blessed of his father. Gen.49.19. His children. Gen.46.16. The inheritance of his tribe. Num.32 29. Josh 13.8,24. His genealogie and habitation. 1.Chro.5.11,to 18. Joshua sendeth backe vnto their inheritance those of the tribe of Gad, Reuben, and halfe Manasseh, which had constructed their brethren into the land of Canaan. Josh. 22.1,to 7. which thing they were commanded to doe. Joshua 1.12.* Deut 3.18,19,20.

Of the tribe of Gad, were sealed 12000 Reuel. 7.5

Gad is also the name of a Prophet, who warned Dauid to depart out of the land of Moab, and flee to Iudah. 1.Sam.22.5. He denounceth vnto him Gods wrath for numbring of the people. 2 Sam. 14 11.*

Gaderens, *walled, or hedged about.* A people. Marke 5.1,to 18. Luke 8.26,to 38. called also Gergesenes. Matt.8.28.* Gadarenites, Gergesenites

Gaddah, *his kid, or his felicitie.* A citie. Joshua.15,27. Gadda

Gaddi. *a kid.* Num.13.12.

Gaddiel, *the God of felicitie.* Num.13.11.

Gaius *the Lord.* The name of Pauls hoste. Rom. 16.23. whom he baptized. 1.Cho.1.14 He was taken prisoner. Acts 19.29. his loue toward the ministers of the word commended. 3. John * Gaius

Gaius of Derbe accompanieth Paul into Asia. Act. 20.4.

Galatia, *milking, or of milke.* A countrey. Acts 16.6. and 18.23. The people called Galatians, at whose inconstancie Paul did wonder, & specially because they thought circumcision necessarie. Gal.1.6. Paul calleth them bewitched, for that they were fallen from faith vnto the workes of the lawe. Gala. 3.1.* He preacheth the Gospel vnto them by diuers afflictions. Galat.4. 13. What affection they beare him. Gal.4.15. Galathians

Galal. *a roule, or a wheele.* 1.Chro.9.15.

Galbanum, *a gumme.* Exod.30.34.

Galeed. *the heape of witnesse.* Gen.31.47,48 Looke Gilead. Galed

Galilah. *turning, rowling, or a wheele.* A countrey on the Northside of Iudea. Josh 20 7. 2 Kings 15.29. Iudeth 1.8 Matth 4.15. John 7.52. These of Galile received Christ after they had seene him worke miracles John 4.45. The Apostles goe vnto Galile, and there saw Iesus risen from death. Matt.18,26,27. Galile

Gallim. *heaping vp together.* 1 Sa 25.44. Isa.10.30.

Gallio. *milch.* A deputie of Achaia. Acts 28.12,14.

Gamadims. *dwarfes.* Ezek.27.11.

Gamaliel. *Gods reward, or the Camel of God.* Pauls master, a good Doctour of the law Acts 22.3. by whose counsel the Apostles were deliuered. Act 5.34.*

Gamariah *a perfection, or consuming of the Lord.* The sonne of Hilkiah. Iere.29.3 and 36.25. Gemariah

Gamliel *Gods reward.* Numb.1.10.

Gamul. *a recompense.* 1.Chro 24.17.

Gareb. *a scabbe.* The name of a hill. Jere.31.39.

Garmites. *bones, or after the Syrian, my cause.* 1. Chro.4.19.

Garam. *their bellowing.* The sonne of Eliphaz. Gen. 36.11.

Gath. *a winepresse.* A citie taken by Hazael King of Aram. 2.King.12,17. reade Micah 1.10.2.Sam. 12.20.

Gath-rimmon. *a high winepresse.* A citie in the tribe of Dan. Josh.19.45.

Gaza. *strong, or a goate.* A citie 1.Sam.6.17. Actes 8.26. taken by Iudah. Judg.1.18. Azzah

Gazabar. *a treasurer.* A prince of Iudah. Ezra 1.8.

Gazer. *a deuiding, or a sentence.* A citie. 2.Sam.5.25. 1.Chro.20.4. Shelhbazzar, zar.

Gazez. *shearing, or a passing ouer.* 1.Chro.2.46.

Geba. *a hill.* A citie builded by Asa. 2.Sam.5.25. 2.king.23.8. 1 Chro.8.6. 2.Chro.16.6. Nehe.11,31. and 12.29. Isa.10.29. Zech 14.10. Judeth 3.10.

Gebal. *the ende.* A citie of Syria. Psal.83.7.

Geber. *a man, manly, strong: or after the Syrian, a house cocke.* The sonne of Uri. 1.King.4.19.

Gebim. *grashoppers.* A citie. Isa.10.31.

Gedaliah. *the greatnesse of the Lorde.* The sonne of Pashur. Jere.38.1. was constituted gouernour ouer the remnant of Ierusalem, after the people were led captiue into Babylon. 2.King.25,22,to 25. Jere.40. 5,6. his death. 2.king.25.25. Jere 41.1,2. Also mens names. 1.Chro.25.3. Ezra 10.18. Zeph.1.1.

Gedeon.

Geleon. Heb. 11.32. looke Gideon.
Geder. *a wall.* A citie in Iudah. Iosh. 12.13.
Gedera. *idem.* A citie. Iosh. 15.36. The citizens whereof were called Gederathites. 1. Chron. 12.4. & Gederites. 1. Chro. 27.28.
Gederoth. *hedges.* A citie. Iosh. 15.41. and 2. Chron. 28.18.
Gederathaim. *idem.* Iosh. 15.36.
Gedor. *idem.* A citie. Iosh. 15.58. 1. Chron. 4.38. and 12.7. Also mens names. 1. Chro. 4.4. 18. and 9.37.
Gehazi. *the valley of vision.* Seruant to Elisha. 2. Kings 4.12. whom his master sent with his staffe to raise to life his hostesse sonne: which he could not doe. 2. King. 4.29.
Gehazi forging lies, got gifts of Naaman, whom his master had healed of the leprie, which his master, because he would not sel the graces of God, had refused: for which cause Gehazi and his posteritie is smitten with the leprie. 2. King. 5.22.*
Gehazi declared vnto the King what miracles Elisha had done. 2. King. 8.5.
Geliloth. Iosh. 18.17.
Gemalli. *waues, or a camell.* Numb. 13.13.
Gemariah, looke Gamariah.
Ge-melah. *the valley of salt.* 2. Sam. 1.13.
Geneler. *the garden of a prince.* 1. Mac. 11.67.
Gennesaret. *idem.* A citie. Matt. 14.34.
Genubah. *theft, or garden of the daughter.* 1. Kings 11.20.
Geta. *a pilgrime, or a stranger.* The sonne of Beniamin. Gen. 46.21. 2. chr. 8.3.5. Also the sonne of Ehud. Iudg. 3.15. Also the father of Shimei. 2. Sam. 16.5.
Gerah. A measure. Num. 3.47. Ezek. 45.12.
Gerar. *a pilgrimage, or a sirming.* The chiefe citie of the Philistims. Gen. 10.19 and 20.1.2.
Girgashite, Gergesites — Gergashites. *idem* as Gigath. A kinde of people. Iosh. 3.10. looke Girshashi.
Gergasenes. *idem.* A people beyond Galile. Mat. 8.28.
Gershom. *a stranger there.* The sonne of Moses by Zipporah. Exod. 2.21.22. circumcised. Exod. 4.25. brought to Moses into the wildernesse. Exod. 18.2.3.
Gershon *his banishment* The sonne of Leui. Gene. 46.11. Numb. 3.17. of whome came the Gershonites. Num. 3.21. his office. Num. 4.1.* his genealogie. 1. Chro. 6.1.* their portion. Iosh. 21.27. to 34.*
Gerizim. *hatchet.* A mount. Iudg. 9.7. whereupon the Leuites were commanded to bleste the Israelites. Deut. 11.29 and 27.12.*
Gershunni. *banished men.* A people of whom Gehiel came. 1. Chro. 26.21. and 29.8.
Geruth *going on pilgrimage.* A citie called also Chimham, and why. Iere. 41.17.
Gesham. *drawing neere.* The sonne of Iahdai. 1. Chr. 2.47.
Gesshem. *raine.* An Arabian. Nehe. 2.19.
Gessur, Gesur, Gesshuri, Gessuri, Gesshurites, Gessurites — Gesshur. *a walled valley.* A countrey, where Talmai reigned. 2. Sam. 3.3. & 13.37. The people were also so called. 1. Chro. 2.23. And also Gesshurites dwelling in the middes of Israel. Iosh. 13.13. Deu. 3.14. Iosh. 12.5. and 13.2. 1. Sam. 27.8.
Gether. *the valley of searching out.* Gen. 10.32.
Geth-semane. *a plentiful valley* a place. looke Matt. 26.36. Mar. 14.13.
Geuel. *Gods redemption.* Num. 13.16.
Gazer — Gezer, looke Gazar. This citie Iosha destroyed, both king & people. Iosh. 10.33. burned by Pharaoh, & afterward redified by Salomon. 1. kin. 9.16, 17. looke more thereof. Iosh. 16.3, 10. 1. Chro. 20.4. 1. Mac. 5.8.
Gasam — Gezzā. *the fleece of them, or shauing those.* Ezr. 2.48.
¶ Giah. *a sigh, or a grone.* 2. Sam. 2.24.
Gibbar. *strong, strongly, or a man.* Ezra 2.20.
Gibbethon. *a blacke, or an high house.* A citie. Iosh. 19.44. called Gibethon, Iosh. 21.23.
Giben. *a hill.* Sonne to Shema. 1. Chro. 2.49.
Gibeah. *idem.* A citie. Iosh. 15.57. Iudg. 19.12. & 20.9. 1. Sam. 10.26. and 22.9. and 23.19.
Gibeath. *a hill.* A citie in Beniamin. Iosh. 18.28. The citizens called Gibeathites. 1. Chron. 12.3. Also a place where Eleazar was buried. Iosh. 24.33.
Gibeon. *idem.* A citie from Ierusalem 50. miles. Iosh. 9.17. & 18.25. & 21.17. 1. chr. 7.29. neh. 7.25. Ie. 28.1. — Gebeon, Gabaon
The Gibeonites craftily craue peace of Iehoiada who be ioyned vnto without asking at Gods mouth. Iosh. 9.3, to 16.
They hew wood, & draw water for the house of God. Iosh 9.23. Gibeon besieged of fiue kings. Iosh. 10.5. Saul of zeale to Israel and Iudah, brake the couenant which was made with the Gibeonites by Iehoiada: for which Israel was punished with famine, vntil the seuen children of Saul were slaine. 1. Sa. 21.1, to 10. The Gibeonites abuse the Leuites wife. Iudg. 19.25. The Amozites war with the Gibeonites for the peace made with Iehoiada, & were vanquished. Iosh. 10.6, to 15.
Giddel. *great.* Ezra 2.47.
Gideon. *a breaker, or destroyer.* The sonne of Ioash. Iudg. 6.11. The Angel appeareth vnto him. Iudg. 6.12. He distrusteth his might that he is not able to deliuer Israel. Iudg. 6.14. He destroyeth Baals altar. Iudg. 6.28. He is called Ierubbaal. Iudg. 6.32. Hee offereth sacrifice vnto God, which being consumed with fire from heauen, hee was assured that he sent him to deliuer Israel. Iudg. 6.21. His faith in Gods promise confirmed by the experience of a fleece of wool. Iudg. 6.37.* He with his seruant goeth to the campe of the Midianites, where, about midnight, he heard one interprete a dreame that God would deliuer the armie of the Midianites into his hand. Iudg. 7.9. to 15. — Gedeon
Gideon with three hundred men ouercommeth the huge hoste of the Midianites. Iudg. 7.15.* He would not gouerne Israel, but said, The Lord shoulo. Iudg. 8.22, 23. He complaineth vnto God for the affliction of Israel. Iudg. 6.13.
Gideon afraide hauing seene the Angels face, is comforted of God. Iudg. 6.22, 23.
Gideons courteous answere to the Ephraimites, looke Ephraim. He hath 70. sonnes by diuers women. Iudg. 8.30. all slaine by Abimelech their brother, descended of a concubine. Iudg. 9.5. His brethren slain by Zebah & Zalmunna. Iudg. 8.18, 19. The people giue him their golden earings. Iudg. 8.24, to 29. He slaieth the kings of the Midianites, Zeba and Zalmunna. Iudg. 8.21.
In the time of Gideon, Israel without warre the space of fortie yeeres. Iudg. 8.28. Hee is commended. Heb. 11.32. His death. Iudg. 8.32. — Gedeon
Gideoni. *idem.* Num. 1.11. — Gedeor
Gidor. *a wall, or hedges.* 1. Chro. 8.31. — Gehon
Gihon. *a breach, or valley of grace.* A riuer. Gen. 2.13. and 2. Chron. 32.30. — Gyhon, Gion
Gilalai. *a wheele, or marble.* Nehe. 12.36. — Galalai
Gilboa. *reuolting, or searching out.* A mount. 1. Samuel 31.1, 8. 1. Chro. 10.1. 2. Sam. 1.6.
Gilead. A countrey, citie, and mount so called. looke Galeed. Gen. 31.21. Num. 32.1. 1. Chron. 6.80. Deut. 3.10, 13. Iosh. 13.11, 25, 31. Psal 60.7. Iudg. 10.1. Also the name of Machirs sonne, of whom came the Gileadites. Num. 26.29. Iudg. 10.3.
Gilgal. *a wheele, or reuolution.* A citie by Iordan, where the Israelites pitched twelue stones on end, in signe of their passing through Iorden dryshod. Iosh. 4.19, 20. In this place the Israelites were circumcised. Iosh 5.1, to 15. Sauls kingdome renewed in Gilgal. 1. Sam 11.14, 15. From Gilgal Ioshua went to deliuer the Gibeonites. Iosh 10.6, 7. — Galgal

Giloh.

Gilo Giloh. *a reioycing, or discouering.* A citie. Iosh. 1. 15, 51. 2. Sam. 15. 12. The citizens called Gilonites, as Ahithophel. 2. Sam. 15. 12.

Ginath Ginath. *a garden.* 1. King. 16. 21, 22.

Genthon Ginnetho. *storm.* Nehe. 12. 4.

Ginethon Ginnethon. *Idem.* Nehe. 10. 6.

Ginso Gimzo. *that bulrush.* A citie. 2. Chron. 28. 18.

Gergasi Girgashi. *dwelling neere to pilgrimage.* Sonne of Canaan. Gen. 10. 16. Of him came the Girgashites. Gen. 15. 21. looke Girgashites.

Gerzites Girzites. *an Axe.* A people. 1. Sam. 27. 8.

Galpha Gilpa. *comming hither* Nehe. 11. 28.

Gethath Gittah-hepher. *digging a winepresse.* Iosh. 19. 13.

Hepher

Githaim Gittaim. *a winepresse.* A city. 2. Sam. 4. 3. Ne. 11. 33.

Gethaim Gittite. *winepresser.* The citizens of Gath so called. 1. Chron. 13. 13. and 2. Sam. 21. 19.

Gerhaim

Gethite Gizonite. *shauing.* 1. Chron. 11. 34.

Gezonite ¶ Gnidon. *or age.* an Ile. 1. Mac. 15. 23. Byt Paul sailed going to Rome. Act. 27. 7. there called Gnidum.

Gnidum Goath. *his touching, or his roaring* Iere. 31. 39.

Gaah Gob. *Grashoppers.* A city called also Gezer. 2. Sam. 21. 19, 20.

Gog. *a roofe of an house.* Sonne to Shemaiah. 1. chr. 5. 4. Also a people. Ezek. 38. 2. & 39. 1, to 17. Reuel. 20. 8.

Golan. *a passing ouer.* A citie. Deut 3. 43. Iosh. 20. 8.

Golgotha. Matth. 27. 33. Mar. 15. 21. Iosh. 19. 17. called Caluarie. Luke 23. 33.

Goliath. *a captiuitie, or passing ouer.* A giant of whose stature and defiance, looke 1. Sam 17. 4, to 13. a reward to him that should kill him. 1. Sam. 17. 25. Dauid cutteth off his head, and bringeth it to Ierusalem. 1. Sam. 17 51, 54 Eccius 47. 4. Hee taketh Goliaths sword of Ahimelech the priest. 1. Sam. 21. 9.

Goliah Goliath the Gittite is slaine by Elhanah. 2. Sam. 21. 29.

Gomer *consuming, a consumer, or wanting.* The sonne of Iapheth. Gene. 10. 2. Ezek 38. 6. Also a measure. looke Homer, & Omer. Also the daughter of Diblaim wife to Hosea the Prophet Hos. 1. 2.

Gomorrhe Gomorah. *a rebellious people.* One of the fiue cities destroyed with brimstone & fire from heauen. Gen 19. 24. read Gē. 10. 19. & 14. 10. & 15. 8, to 13. looke Sodom.

Goren Arad. *a thorne corne floore.* A place where the Israelites lamented Iaakob. Gen. 50. 10.

Gorgias. *terrible, or fierie.* 1. Mac. 3. 38. and 4. 1, 18. and 5. 59.

Gossen Goshen. *a drawing neere.* A parcel of Egypt, where Israel was appointed by Pharaoh to dwel. Gen. 45. 10. and 46. 28. 34 & 47. 4, 6. Also a citie in the tribe of Iudah. Iosh. 10. 41. and 15. 51.

Goien

Gosan Gozan. *a fleece of woll, or a passing ouer.* A riuer. 2. King. 17. 6. 1. Chron. 5. 29. Also a city. 2. King. 19. 12. Isa 37. 12.

Greece Grecia *deceiuing, or making sad:* after the Greeke, *strong,* in Hebrew *Iauan.* A countrey. Isa. 66. 19. Eze. 27. 13. Acts 20. 2. The people called Grecians. Actes 6, 1. looke Greeke in the second Table.

Gudgodah *the happinesse of felicitie.* Deut. 10. 7.

Guni. *a garden, or counting.* Naphtalis sonne. Gene. 46. 24. of him came the Gunites. Num. 26. 48.

Gur. *a whelpe,* A citie, neere which, Iehu slew Ahaziah king of Iudah. 2. King. 9. 27.

Gur-baal. *the whelpe of the gouernour.* A place where the Arabians dwelt. 2. Chron. 26. 7.

Hai Ai

Hay Av

H.

Ahasthari Hani. *a heaping vp together.* A city. Gen. 12. 8. Iosh. 12. 9 Ezra 2. 28.

Habaia Hasshtari. *a runner.* A Hets sonne. 1. Chron. 4. 6.

Habacuc Habiah *the loue of the Lord.* Ezra 2. 61.

Abacuc Habakkuk. *a wrestler.* A Prophet. Habak. 1. 1. whom God appointed to carry Daniel food. Dā. 14. 33, to 40.

Habakkuk in the person of the faithfull doeth pitiously complaine, that the wicked doo persecute the iust. Habak. 1. 2.

Habazaniah *a hiding of the shield of the Lord.* The father of Ieremiah. Iere. 35. 3. Habzaniah Habsanias

Habel. *vanitie, or a gaping.* sonne to Adam. A keeper of sheep, whose offring was accepted of God: wherfore his brother Kain enuying him, slew him. Gen. 4. 4, 8. his faith & righteousnes. Heb. 11. 4. The first martyr, whose blood cryeth for vengeāce. Mat. 23. 35. lu. 11. 51. Abel

The blood of Christ speaketh better things, then that of Habel. Heb. 12. 24.

Habiah. *idem* as Habarah. Nehe. 7. 63. Habaiah

Habor. *a fellow, or partaker.* A citie. 2. Kings 17. 7. and 18. 11. and 1. Chron. 5. 26.

Hacalah. *wanting of the Lord,* father to Nehemiah Nehe. 1. 1. and 10. 1. Hachaliah Hachelah

Hachilah. *hope in that, or a hooke in that,* A hil. 1. Sa. 23. 19. Hachila

Hachmoni. *a wise man, or the waiting for a gift.* 1. chr. 11. 11. and 27. 32.

Hadad. *ioy, or reioycing,* A king of Edom. Gene. 36. 35. & 1. Chron. 1. 46. Also Ismaels sonne. 1. Chron. 1. 30. called Hadar. Gene. 25. 15. Also one whom the Lord raised vp against Salomon. 1. King. 11. 14, to 18.

Hadad-ezer, looke Adadezer. Hadarezer

Hadadrimmon. *the voyce of height.* A towne. Zech. 12. 11.

Hadashah *newes, or a moneth.* A citie. Iosh. 15. 37.

Hadassah. *a Myrtle tree.* A name of Ester. Est. 2. 7.

Hadid. *a reioycing or sharpe.* Nehe. 11. 34.

Hadlai. *loytering, or letting.* 2. Chron 28. 12. Hadali

Hadoram. *their praise.* Gen 10. 27. 1. Chron. 1. 8. 10.

Hagab. *a grashopper.* Ezra 2. 46. Hagaba

Hagabah. *idem.* Ezra 2. 45 Nehe. 7. 48. Hagaba

Hagar. *a stranger, chewing the cud, or fearing.* Sarahs handmaid. Gene. 16. 1. who conceiuing by Abram despiteth her mistresse. Gene. 16. 4. God foretelleth that her seed should be multiplied. Gen. 16. 10. She is sent away by her sonne Ismael. Gene. 21. 14. Of her came the Hagarims, which were driue out of the land by the Reubenites. 1. Chr. 5. 10. Of whom & of the Hagarites, looke more Gal. 4. 24, 25. & Psal. 83. 6. & 1. Chr. 27. 31. Agar Agarims Agarite

Hagedolim *one of the great men.* Nehe. 11. 16. Hagegdolim

Haggai. *the feast, or turning in a circle.* A Prophet. Hag. 1. 1. The Temple reedified through the incouragement of him and Zechariah. Ezra 5. 1, 2 & 6. 14. He reproueth the Iewes for being so careful for their owne houses, & so negligent for the Lords. Hag. 1. 4. Aggeus Haggeus

Haggeri. *idem* as Hagar. 1. Chron. 11. 38. Agarai

Haggi. *idem* as Haggai. The sonne of Gad. Gene. 46. 16. Of whom came the Haggites. Num. 26. 15. Aggi Aggites

Haggiah. *the Lords feast.* The sonne of Shimea. 1. Chron 6. 30. Haggia Aggia

Hakkatan. *little.* Ezra 8. 12. Hakatan

Hakkoz. *a thorne, the Summer, or an end.* Nehe. 7. 63. and 3. 4, 21.

Hakoreim. *as colde as yce, or balde.* 1. Chro. 12. 6.

Hakupa. *a commandement of the mouth.* Ezra 2. 51.

Halah. *a moist table.* A place. 1. Chr. 5 26. 2. kin. 17. 6.

Halak. *part.* A mount. Iosh. 11. 17. and 12. 7.

Halhul. *griefe, or the looking for of griefe.* Iosh. 15. 58.

Hali *sickines, a beginning, or precious stone.* Iosh 19. 25.

Halicarnassus. *the chiefe dwelling place by the sea side.* 1. Mac. 15. 25.

Hallelu iah *prayse ye the Lord.* Reue. 19. 1. Alleleia

Halloesh *saying nothing, or an inchanter.* Neh. 10. 24 Halohes

Hallohesh. *idem.* Shallums father. Nehe. 3. 12. Halloes

Ham. *craftie, or heate* sonne to Noah. Gen. 5 32. He mocketh his father being drunken. Gē. 9 32 He is the Cham

father

father of Canaan. Ge. 9. 18, 22. His children. Ge. 10. 6, & 1. Chr. 1. 8. He is cursed of his father. Gen. 9. 25.

Aran — Haman. *making an vprore, preparing, or troubling.* Sonne of Hammedatha, exalted by king Ahashuerosh and honored of all, but Mordecai. Est. 3. 1, 2. For that Mordecai would not doe him reuerence, he getteth licence to put al ỹ Iewes to death. Est. 3. 5. *He is hanged vpon ỹ gallowes which he had prepared for Mordecai. Est. 7. 9, 10. His ten sonnes hanged. Est. 9. 14.*

Hemath — Hamath. *anger, heate, or a wal.* A citie. Numb. 13. 22. the citizens called Hamathites. 1. Chr. 1. 16.

Hamathi *idem.* Sonne to Canaan. Gen. 10. 18.

Hemathzobah — Hamathzobah. *the anger, heate, or the wal of an army.* A citie that Salomon ouercame. 2. Chr. 8. 3.

Hemdan — Hamdan. *heat of iudgement.* Gen. 36. 26.

Amelech — Hammelech. *a king, or counseller.* Jere. 38. 6.

Amadatha — Hammedatha. *troubling the Law.* Father to Haman. Esther 3. 1.

Hamnoch. *of rest.* 1. Chr. 2. 52.

Hamnon. *a heate, or the sunne.* A citie. Iosh. 11. 21.

Hamothdor — Hamoth-dor. *indignation, or heat of generation.* A citie. Iosh. 21. 32.

Hamonah. *his multitude, or his vprore.* Ezek. 39. 6.

Hamon-gog. *the multitude of the roote of an house.* Ezek. 39. 11.

Hemor — Hamor. *an asse, or dust.* The father of Sechem. Ge. 33. 19. Hee for the loue of his sonne, perswadeth his people to be circumcised, to ioyne themselues in friendship with Iaakob. Gen. 34. 20, to 25. Hee demandeth Dinah of Iaakob to be wife to his sonne. Gene. 34. 8. hee, his sonne, and all the Sechemites slaine by Simeon and Leui. Gen. 34. 25.

Haniel — Hanniel. *grace, or the mercy of God.* Numb. 34. 23.

Hamul. *godly, or merciful.* Gen. 46. 12. of him came the Hamulites. Numb. 26. 21.

Hamital — Hamutal. *heat of the dewe.* 2. King. 23. 31. & 24. 18.

Anna — Hanan *ful of grace.* 1. Chr. 8. 23, 38 and 11. 43.

Hanna — Hannah. *merciful, or taking rest, or gracious.* The wife of Elkanah. 1. Sam. 1. 2. Shee obtained of God a sonne. 1. Sam. 1. 11, 20. Shee went vp not to Shiloh to worship, vntill shee had wained Samuel. 1. Sam. 1. 22. She had three sonnes and three daughters after Samuel. 1. Sam. 2. 21.

Haniel — Hanameel. *the mercie of God.* Jeremiahs vncles sonne. Jere. 32. 7.

Ananiel — Hananeel. *Grace from God, or grace with God.* The name of a towre. Nehe. 3. 1. and 12. 39.

Haniel — Hanani. *giuing, gracious, merciful, or godly.* The father of Iehu. 1. kings 16. 7. Also a mans name. 1. Chron. 25. 4.

Hananias — Hananiah. *the grace of the Lorde, or the mercie of the Lord.* Certaine mens names. 1. Chr. 3. 19, & 25. 4. & 2. Chr. 26. 11 & 8. 24. also a false Prophet. Jer. 28. 1.

Ananias — Hanes. *banishment of grace.* A citie. Isa. 30. 4.

Hanania — Haniel. *the gift of God.* 1. Chron. 7. 39.

Hannathon. *the gift of grace.* A citie. Iosh. 19. 14.

Hanoch. *dedicated.* Sonne to Reuben. Gen. 46. 9. Of him came the Hanochites. Numb. 26. 5.

Hanun — Hanum. *mercyful, or giuing.* Nehe. 3. 13.

Hanon — Hanun. *idem.* Sonne to Nahash king of the Ammonites, who despitefully returned the messengers of Dauid, whom he sent to comfort him, which afterward was reuenged. 2. Sam. 10. 4, 5. & 1. Chr. 19. 2, 3, 6, 7.

Aphses — Happizzez. *taking away, or destroying.* 1. Chron. 24. 15.

Hararites — Hara. *a hill, or ashewing forth.* 1. Chr. 5. 26. The citizens called Hararites, and Harites. 2. Sam. 2. 11. 1. Chr. 11. 34, 35.

Rabbith — Harabith. *of wine.* A citie. Iosh. 19. 20.

Areth — Harah. *a way, or wandring, or smelling sweete.* The sonne of Uzza. 1. Chron. 7. 39.

Arce — Harakkahim. *the apothecaris.* Nehe. 3. 8.

Haran, *high, or lofty.* 1. Chr. 23. 9. Eze. 27. 23. — Haran

Haramah. *shrewen downe.* Ezra 1. 26. — Harama

Haran, *anger, or being angry.* Father to Lot. Gene. 11. 27. He died in Ur of the Caldees. Gen. 11. 28. — Aaram

Also a citie where Terah Abrahams father died. Gen. 11. 31, 32. from whence Abraham departed into Canaan. Gene. 12. 4, 5. where also Laban Rebekahs brother dwelt, into whom she sent Iaakob. Gen. 27. 43. and 28. 10. And is called Charan. Acres 7. 2. Also Calebs sonne by Ephah. 1. Chron. 2. 46. — Haram

Harbona, *destruction, or his sword nowe.* Esther. 1. 10. and 7. 9. — Harbonah

Harod. *feare.* A well. Judges 7. 1. — Harad

Haraphah. *a medicine, or the mouth of a mount.* A Philistim, a father of Giants. 1. Chr. 20. 4. His foure sonnes slaine by Dauid & his seruants. 2 Sa. 21. 22. — Rephaim

Hareph. *winter, or reproch.* 1. Chron. 2. 51. — Raphaim

Hareth. *Libertie.* A forrest. 1. Sam. 22. 5. — Haraph

Harim. *destroyed, or dedicated to God.* A Priest vnto whom the third lot fell. 1. Chron. 24. 8. — Harim

Harhas. *anger, or the beate of confidence.* 2. kings 22. 14. 2. Chr. 24. 22. — Harhas

Harhoiah. *beate, or anger of the Lorde.* Father to Uzziel. Nehem. 3. 8. — Harhaiah

Harhur. *made warme, or the heat of liberty.* Ezr. 2. 51. — Harhur

Harnepher. *the anger of a bull, or anger increasing.* 1. Chron. 7. 36. — Harnepher

Harosheth. *workmanship, or a wood.* A citie where Sisera dwelt. Judg. 4. 2. — Haroseth

Harsha. *idem.* Ezra 2. 52. — Harsa

Harum. *high, or throwing downe.* 1. Chr. 4. 8. — Harumaph

Harumaph. *destruction.* Nehe. 3. 10.

Haruphite *slader, or youth, or* in the Syrian tongue, *sharpe.* 1. Chr. 12. 5. — Haraphites

Harus. *careful.* the father of Amons mother. 2. King. 21. 19. — Harus

Hasadiah. *the mercy of the Lord.* The sonne of Zerubbabel. 1. Chr. 3. 20. — Hazadia

Hazar-shual. *a wolfes house.* A citie. 1. Chron. 4. 28. Iosh. 15. 28. and 19. 3. — Asadiah, Hasadia, Hazar-sual

Hasenua. *a bramble, or an enemie.* 1. Chr. 9. 7. — Asana

Hashabiah *the estimation of the Lord.* 1. Chr. 9. 14. — Aasabia

Hashabniah. *the silence of the Lord.* Nehe. 3. 10, & 9. 5. — Hasabnia

Hashem. *nimed, or putting* 10. 1. Chr. 11. 34. — Hassem

Hashmonah *the hasting of a gift.* Numb. 33. 29, 30. — Hasmona

Hashub. *esteemed, or numbred.* 1. Chr. 9. 14. — Hasib

Hashubah. *estimation, or thought.* 1. Chr. 3. 20. — Hasubah

Hashum. *silence, or their hasting.* Ezra 2. 19. — Hasum

Hashupha. *spent, or made bare.* Ezra 2. 43. Nehem. 7. 46. — Hasupha

Hasrah. *wanting.* 2. Chr. 34. 22. — Hasra

Hatach. *smiting.* Esther 4. 5. — Hathach

Hathath *feare.* 1. Chr. 4. 13. — Hathath

Hatipha. *robberie.* Ezra 2. 54. — Hatipha

Harita. *a bending of sinne.* Ezra 2. 42. Nehe. 2. 45. — Hatita

Hatticon. *middle, betweene the middle, or preparation.* Ezek. 47. 16. — Thichon, Hatichon

Hattil. *an howling for sinne.* Ezra 2. 57. — Hatil

Hattush. *forsaking sinne.* Ezra 8. 2. 1. Chr. 3. 22. — Hatrus

Hauah. *liuing, or giuing life.* The wife of Adam. Genesis 3. 20. and 4. 1. looke Heuah. — Heua, Heuah

Haujlah. *grieuing, speaking to him.* A countrey. Gen. 2. 11. Also the sonne of Cush, the sonne of Ham. Gen. 10. 7.

Hauran *a hole, libertie, or whitenesse.* A citie of Damascus. Ezek. 47. 16.

Hauoth-iair. *townes of light.* Numb. 32. 41.

Hazael, *seeing God.* He whom God commanded Elijah to anoynt King ouer Syria, that hee might take vengeance of Israel for their idolatry. 1. King. 19. 15. Hee asketh Elisha whether his master Ben-hadad should

should recouer his sickenesse. 2. King. 8. 9. Elisha foresheweth him what euil he should do vnto Israel. 2. king. 8. 12. He strangleth Ben hadad his master. 2. Kings 8. 15. He discomfiteth the Israelites. 2. kin. 10. 32. Receiuing of Iehoash king of Iudah a great summe of money, he departeth from Ierusalem. 2. kings 22, 18. He taketh Gath. 2. king. 12. 17. He afflicteth the Israelites. 2 Kings 12. 17. He dieth. 2 Kings 13, 24.

Hasaiah — Hazaiah. looke Hazarah.

Hazar. *impriſoned, or bound.* A citie. Iosh. 15. 27. Ezek. 47. 16.

Hazar-adar — Hazar-addar. *an impriſoned generation, or ſuirenesſe.* Numb. 34 4.

Hazariah — Hazarah. *ſeeing the Lord.* Nehe. 11. 5.

Hazar-Enan — Hazar-enan, *an impriſoned, or bond ſouthſaying.* Num. 34. 9.

Hazar maneth Gen. 20 26.

Haar ſhual. looke Haar-ſhual.

Habatsusah — Hasar-susah *the porch, or entrie of an house.* A citie Iosh. 19. 5. called Hazar-susim. 1. Chro. 4. 31.

Hazlephuni — Hazelelponi. *the ſhadowe of the countenance.* The daughter of Etam. 1. Chro. 4. 3.

Hazarim — Hazerim *porches.* Deut. 2. 23.

Hazeroth *palaces* Num. 11. 35.

Hazezon-thamar — Hazezon tamar. *drawing neere bitterneſſe.* A place where the Amorites dwelled. Gene. 14. 7. called Hazontamar. 2. Chro. 20. 2.

Hazalon-thamar

Haziel — Hazi. *idem* as Hazael. 1. Chro. 23. 9.

Hozilel

Asau

Hazor — Hazor. *bay.* Iosh. 11. 1. and 15. 23, 25. and 19. 36. Nehe. 11. 33.

¶ Heber. *a companion, or partaker.* Sonne to Beriah. Gen. 46. 17. Of him came the Hebrites. Numb. 26. 45.

Hebron. *fellowſhip.* a double caue in the lande of Canaan, wherein Sarah was buried, which caue Abraham bought to burie in. Gen. 13. 18. and 23. 2, 19. reade more. Gene 35. 37. Iosh. 10. 36, 37. and 14. 15. Also a citie. Iudg. 1. 10. Iosh. 15. 14.

Hegia — Hege. *ſighing, or ſpeech.* Ester 2. 3.

Helam. *the armie of the mother.* 2. Sam. 10. 16.

Helbah. *milke, fat, or griefe ensuing that.* Iudg. 1. 31.

Helbon *idem.* Ezek. 27. 18.

Helcath. *a portion, or a dividing.* Iosh. 19. 25.

Helcias. *the portion, or gentleneſſe of the Lord.* Susannas father. Dan. 13. 29. Also the name of a man. 1. Esd. 8. 1.

Helkath

Helchias

Helchiah — Heldai. *the world, or ruſtines.* Mens names. 1. Chro. 27. 15. Zech. 6. 10.

Heleb. *idem.* 2 Sam. 23. 29. and 1. Chro. 11, 30.

Helek — Helek. *a part, or portion.* Iosh. 17. 2.

Helem. *dreaming, or healing.* 1. Chro. 7. 35.

Heleph. *a changing, or paſſing ouer.* Iosh. 19. 33.

Helez. *armed, or ſet free.* Mens names. 2. Sam. 23. 26. 1. Chro 2. 39.

Helias. looke Eliiah.

Heliodorus. *the gift of the ſunne.* Treaſurer to Seleucus. 2. Macc. 3. 7.*

Helkath — Helkai. *idem.* Nehe. 12. 15.

Helkia — Helcath-hazzurim. *the field of ſtrong men.* 2. Sa. 2. 16

Helkiah *the gentleneſſe, or proportion of the Lord.* Eliakims father. 2. kings 18. 18.

Elkia

Hilkiah — Helon. *a window, or grief.* The father of Eliab. Nu. 1. 9. and 2. 7.

Hemam. *their trouble, or a tumult.* Lotans sonne. Gene 36. 22. Homan. 1. Chro. 1. 39.

Heman *much, or making an vprore.* A wiſe man. 1. king. 4. 31. 1. Chro 2. 6. Also an excellent singer, whom Dauid appointed ouer the singers that perteined to the house of God. 1. Chr. 6, 33. and 25 1.

Hemarice. *An Amethiſt ſtone.* Exod. 28. 19.

Hemdan. *deſire, or heate of iudgement.* Gene. 36. 26.

Hena. *a troubling.* A citie. Isai. 37. 13. — Ena. Ana

Henadad. *grace of the beloued.* Nehe. 3. 18, 24. & 10 9.

Henoch. *taught, or dedicate.* Kains sonne, of whome the citie Henoch. was so called. Ge. 4. 17. Also the father of Methuſhelah. Ge. 5. 21. who walked with God after he begate Methuſhelah. 300. yeeres. Gene. 5. 22. Reade Eccius. 44. 16. & 49. 14. and Hebr. 11. 5. Iude 14. Wiſ. 4. 10, 11. — Enoch Hanoch

Hepher *a digger, or deluer.* 1. Chro. 4. 6. Also the father of Zelophead. Numb. 26. 33. and 27. 1. Of him came the Hepherites. Num 26. 32.

Hephzi-bah. *my pleaſure, or delight in her.* By this name Chriſts Church, gathered of Iewes and Gentiles is called. Isai. 62. 4. Also Manasſehs mother. 2. Kings. 21. 1.

Hercules. *Iunos glory.* The money that should haue bene offered to Hercules, was giuen to the making of galleys. 2. Mac 4. 19, 20.

Heres. *the ſonne, or earthen pot.* The name of a mount in Aitalon, where the Amorites dwelt vntil the familie of Ioseph made them tributaries. Iudg. 1, 35. — Hares

Heresh. *a Carpenter.* 1. Chro. 9. 15. — Heres.

Hermas. *Mercurie, or gaine.* One whom Paul greeteth. Rom. 16. 14. — Herman Hermes

Hermogenes. *begotten by Mercurie.* A man who forsooke Paul. 2. Tim. 1. 15.

Hermon. *dedicated to God.* A mountaine. Deut. 3. 9. Iosh. 12. 5. and 13. 5. — Harmon

Hermonim *idem.* Psal. 42. 6. — Hermon

Herode. *the mount of pride.* Sirnamed ꝑ Ascalonite, or Herode the great. He caused the innocents to bee slaine. Matth. 2. 1, 16. From whose persecution Christ fled into Egypt. Matt. 2. 13, 14, 15. Also this Herodes sonne was sirnamed Antipas, who was Tetrarch of Galile. Luke 3. 1. His opinion of Christ. Mat. 14. 1, 2. Marke 6. 14. Luke 9. 7. He celebrateth his birth day. Mat. 6. 21. He beheaded Iohn Baptiſt. Mat. 14. 10. Mar. 6. 16. He maketh friendship with Pilate. Luke 23. 12. He reuerenced Iohn. Mar. 6. 20. Christes answere to them that tolde him, Herode would kill him. Lu. 13. 31, 32, 33. Christ called him a Fox. Lu. 13. 32. Herod & his men of warre mocke Christ. Luk. 23. 11.

Also the sonne of Aristobulus sirnamed Agrippa, who slewe Iames, and put Peter in prison. Acts 12, 1, 2, 3, 4. His horrible ende. Acts 12. 23.

Also the sonne of this Herode, sirnamed Agrippa the yonger, before whom Paul preached and pleaded. Acts 25. 13.* and 26. 1.*

The Herodians sent by the Phariſes to tempt Christ. Mat. 22. 15, to 23.

Herodias. *idem.* Aristobulus daughter, whom Herode the Tetrarch married being his brothers wife. Matt. 14. 3, 4. and Marke 6. 17, 18.

Herodion. *Iunos song.* Rom. 16. 11.

Hesbon. *a number, or thought.* A city of Sihon king of the Amorites. Num. 21. 26. Isa. 15. 4. Iere. 49. 3. — Hesbon

Hesmon. *a haſtie meſſage.* A citie. Iosh. 15. 27. — Hasmon

Heston. *the arrow of ivy, or diuiſion of a song.* Sonne of Reuben. looke Hezron. Of him came ꝑ Hestonites. Num. 26. 6. Also the sonne of Pharez, of whom came an other familie of Hestonites. Num. 26. 21. Also a citie called Hazor. Iosh 15. 25.

Heth. *feare, or astonied.* Canaans sonne. Gen. 10. 15. and 1. Chr. 1. 13. whose posteritie Rebekah forbiddeth Iaakob to marry withal. Gene. 27. 46. and 28. 1. Of him came the Hittites. Gene. 23. 3.

Hethlon. *a house to be feared.* Ezek. 47. 15. and 48. 1. — Eua

Heush. looke Hauah. 1 Chron 11. 3. — Hezekias

Hezekiah, looke Hiskiiah. A godly king of Iudah. 2. Kings — Ezekias

2. Kin. 16. 20 & 17. 1. He breaketh downe the brasen Serpent 2. King. 18. 4. He peeldeth vnto Sancherib. 2. King. 8. 13, to 17. He sendeth to Isai the Prophet, concerning Sanecherib. 2. King. 19. 2. Isa. 37. 2. He obtaineth of God victorie against Sanecherib. 2. king. 19. 14, to 35. 2. Chr. 32. 20. Isa. 37. 15, to 36. He receiueth presents from the king of Babel. 2. King. 20. 12. and is reproued therefore, and for shewing his Ambassadours his treasures. 39. 1, to 8.

Hezekiah being sicke vnto death receiueth a signe of his recouery. 2. King. 20. 1, to 12. & 2. Chron. 32. 24. Isa. 38. 1, to 10. His prayer. Isa. 38. 10.* He restoreth all things which his predecessors had taken out of the Temple, and establisheth pure religion among his people. 2. Chron. 29. 2, 3.* His exhortation to the Leuites. 2. Chro. 29. 5, to 12. The Passeouer kept at his commandement. 2. Chron. 30. 1, to 14. He prayeth for the people which were not sanctified. 2. Chro. 30. 18.

Hezekiah ordayned Priests & Leuites to serue in the Temple, and appointeth for their maintenance. 2. Chro. 31. 2, 3, 4. He exhorteth the people to put their trust in God. 2. Chro. 32. 7, 8. He dieth. 2. King. 20. 21. and 2. Chron. 32. 33. He is praised. 2. King. 18. 3, to 9. 2. Chro. 29. 2. Eccles. 48. 17.*

Hiskiiah — Hezekiiah *idem.* the sonne of Neriah. 1. Chr. 2. 23.

Hezir *a hog, or converted.* 1. Chr. 24. 15. Neh. 10. 20.

Afsir. Ezri — Hezrai *an entry, or hay.* 2. 23. 35.

Ezron — Hezro *idem.* 1. Chro. 11. 37.

Heddai — Hezron as Hesron. Gen. 49. 9, 12. Ioshu. 15. 3.

Hiddekel — Hiddai *a praise, or a cry.* 2 Sam. 23. 30.

Hiddekel *a sharpe voice.* A riuer called also Tygris, which inuironeth Mesopotamia, whose chiefe force beginneth in the region of the greater Armenia. Gen. 2. 14 Dan. 10. 4.

Hierapolis *a holy, or sacred citie.* Col. 4. 13.

Hiel *the Lord liueth, or the life of God.* He that repaired Iericho. 1. Kings 16. 34.

Hilen as Helon. looke Holon.

Elkiah — Hilkiah *the Lords gentlenesse.* Eliakims father. 2. King. 18. 18 Is. 22. 20. Also a mans name. Neh. 1. 21. Also a Priest. 2. King. 22. 4. Also Ieremiahs father. Iet. 1. 1. Also the sonne of Shallum. 1. Chro. 6. 13.

Helchia — Hilkiiah *idem.* A priest. Nehe. 12. 17.

Helkiah — Hillel *praising, or foolishnesse.* The father of Abdon, Iudge of Israel. Iudges 12. 13.

Hellel — Himenæus *a wedding song.* An enemie vnto Paul & therefore by him deliuered vnto Satan. 1. Tim. 1. 20.

Hymenæus

Hin. A measure of moist things. Exod. 29 40. Eze. 45. 24.

Hinne — Hinah *liberty, or anger.* Gen. 38. 1.

Hiram *the height of life.* A king of Tyrus that sent Dauid timber and workemen for to build his house. 2. Sam. 5. 11. whome also Salomon vsed to the building of the Temple. 1. kin. 4. 1. & 2. Chro. 2. 3. & 1 king. 9. 11, to 15. Also a cunning workeman, who wrought all Salomons worke of brasse. 1. Kings 7. 13.*

Hiras — Hircanus *the possessor of a city.* A noble mans name. 2. Macc. 3. 11.

Hiram

Hethites — Hittites *broken asunder, or astonying.* A people descended of Heth. Ge. 15. 20. looke Heth. God commanded them to be vtterly destroyed Deute. 20. 17. They became tributaries vnto Salomon 1. Kings 9. 20, 21.

Chittites

Heui — Hiui. *liuing, or declaring.* The sonne of Canaan. Ge. 10. 17. Of him came the Hiuites. 1. Chro. 1. 15. They are slaine by the Israelites. Iosh. 11. 19, 20. as God commanded Deut. 20. 17. The remnant became tributaries. 1. Kings 9 20.

Hiuites

Hezeki — Hizki *strong, or apprehending.* 1. Chr. 8. 17.

Hezekiah — Hizkiah. *the strength of the Lorde.* Mens names.

Ezekias — Ezra. 2. 16. Zeph. 1. 1.

Hiziah — Hizkiiah *idem.* A mans name. Neh. 10. 17.

Also a king of Iudah. 2. Kin. 18. 1. looke Hezekiah.

Hobab *beloued.* The sonne of Reuel, father in law vnto Moses, who refused to go with Moses into the land of promise. Numb. 10. 29, 30 looke more Iudges 1. 16. and 4. 11. and 1. Sam 15. 6. Ier. 35. 2. — Obad

Hobah *a hiding.* A place whither Abram pursued the foure kings, which had taken Lot prisoner. Gen. 14. 15, 16. — Hoba

Hod *prayse, or confession,* 1. Chro. 7. 37.

Hodaiah *the prayse of the Lord.* 1. Chr. 3. 24. — Hodauia

Hodaniah *idem.* 1. Chro. 5. 24 and 9. 7. — Hodania

Hodesh. *a table, or newes.* One of Shaharaims wiues. 1. Chro. 8. 9. — Hodes

Hodiah. *the prayse of the Lord.* 1. Chron. 4. 1. Neh. 10. 13. — Hodia

Hodiiah *idem.* Neh 9. 5. and 10. 10. — Hodiiah, Hodia

Hoglah *pleasantnesse, or his compassion.* One of Zelophehads daughters. Numb 26. 33. & 27. 1. & 36. 11. — Haglah

Hoham. *Woe be to them.* King of Hebron. Iosh. 10. 3.

Holon as Helon. A citie. Iosh. 21. 15. Ier. 48. 21. called Hilen. 1. Chro. 6. 58. — Helon

Halmadam. *God of their garment,* Luke 3. 28. called Amon. Matth 1. 10. — Elmodam

Homam, looke Hemam.

Homer. A kind of measure. Leuit. 27. 16. Eze. 45. — Gomar

11. called Omer. Exod. 16. 32, 33, 36.

Hophni *a fist, or a little fist.* One of the sonnes of Eli. 1. Sam. 1. 3. who with his brother Phineas abused ye priesthood. 1. Sam. 2. 12, to 18. God foreshewed their deaths. 1. Sa. 2. 34. as came to passe. 1. Sa. 4. 4, to 12. — Haphni, Ophni

Hor. *a hill, or shewing.* A mount. Nu. 20. 22. & 33. 38.

Horam. *their hill.* King of Gezer. Iosh. 15. 33.

Horeb. *all alone, or forsaken.* A mountaine called also Sinai. Exod. 3. 1. Deut. 1. 2. whither Eliah fled from Iezebel. 1 Kings 19. 8. — Chorebah

Horem. *an offering dedicated to God.* A citie. Iosh. 19. 38.

Hor-hagidgad. *the hill of felicity.* A place. Num. 33. 32, 33. — Horgadgad

Hori. *a prince, chiefe, or free borne.* Lotans sonne. Gene. 36. 22. 1. Chronic. 1. 39. Also Sophais father. Num. 13. 6.

Horite. *idem* A people. Gen. 14. 6. and 36. 20, 21.

Horims. *Princes, or being angry.* giants which Esaus posterity chased from mount Seir. Deut. 2. 12, 22.

Hormah. *dedicated, or consecrated.* A citie. Num. 14. 45. and 21. 3 Iudges 1. 17. — Horma

Horonaim. *angers, or ragings.* A citie of the Moabites. Isa. 15. 5. — Horonite

Horonite *anger.* Nehe. 2. 10, 19.

Hosa. *trusting, or hauing sure confidence.* 1. Chr. 16. 36. & 26. 10, 11 Also a citie. Iosh. 19. 22. & 1. Chro. 26. 16. — Hosah

Hosanna. *Saue I pray thee, or keepe, or preserue I beseech thee, or giue saluation.* Psal. 118. 25. This prayer the people applied to Christ, at his last entrie into Ierusalem. Mat. 21. 9. Mar. 11. 9, 10. — Hozah, Hoshiah-na

Hosea, looke Hoshea. A Prophet. Hosea 1. 1. By taking a wife of fornications, hee sheweth the people of Israel their Idolatrie. Hosc 1. 2. — Osee

Hoshaiah. *the saluation of the Lord.* Iezaniahs father. Ier. 42. 1. Also a mans name. Neh. 12. 32. — Osiah, Hoshaiah

Hoshama. *heard, or he obeying.* 1. Chro. 3. 18. — Hoshaiah

Hoshea *saluation, or a sauiour.* The sonne of Nun. Deu. 32. 44. looke Iosh ua. Also a king who slew Pekah sonne to Remaliah traiterously, & reigned in his stead. 2. Kings 15. 30. and craning ayde of So King of Egypt, was imprisoned, and his kingdome transported to the Assyrians. 2. Kings 17. 3, 4. — Iosuah

Hotham *a seale.* The sonne of Heber. 1. Chro. 7. 32.

Hothir. *excelling, or remaining.* The sonne of Heman. 1. Chro. 25. 4. — Hoziel.

Hoziel Hoziel. *seeing God.* 1. Chro. 25. 9.

Hukok Hukok. *an engraver, a scribe, or lawyer.* A citie. 1. Chro. 6 75.

Hul. *sorow, infirmitie, or sand.* The sonne of Aram. Gen. 10. 23.

Hulda Huldah. *the world, circle of the world, or west.* A prophetesse, wife of Shallum 2. kin. 22. 14. to whom king Iosiah sent for counsell. 2 Chron. 34. 21, to 29.

Hupham. *their chamber, or banke.* Beniamins sonne of whome came the Hupham tes. Numb. 26. 39. called Huppim Gen. 46. 21. 1. Chro. 7. 12, 15.

Huppa Huppah. *a chamber, couer, or banke.* 1. Chro. 24. 13.

Huppim. *a chamber, couered, or the sea shore:* looke Huphamy.

Hur. *libertie, or prince, or whitenesse.* Iudahs sonne, 1. Chro. 4. 1 called Ouan. Gene. 38. 4. & 46. 12, and 1. Chro. 2. 3. Also Ephratahs eldest sonne. 1. Chro. 2. 19, 20. and 4. 4. Who with Aaron stayed vp the handes of Moses vntil Amalek was discomfited. Exo. 17. 12. and 31. 1. Moses in his absence, committeth matters to be decided by Aaron and him. Exod. 24. 12. Also one of the kings of Midian, whome the Israelites slewe. Numb. 31. 8.

Huram. *their libertie, their whitenesse, or their holes.* The sonne of Bela. 1. Chro. 8. 5. looke Hiram.

Huri. *being angrie, libertie, whitenesse, or a hole.* The sonne of Abihail. 1. Chro. 5. 14.

Husa. Ousa Hushah. *hasting, or holding peace.* The sonne of Ezra 1. Chro 4. 4.

Chusai Hushai. *a mouing, or hasting.* A friend of Dauids. 2 Sa. 15. 32.* He confounded the counsel of Ahithophel. 2 Sam. 7. 5. to 15. He sendeth to Dauid to shewe him what was done therein. 2 Sa. 17 15 to 23. He beareth Dauid tidings of Absalomes death. 2. Sa. 18. 21.

Husai Also the father of Baanah. 1. kings 4. 16.

Husam Husham *their hasting, or their silence.* The third king that reigned in Edom. Gen. 36. 34. 1. Chro. 1. 45.

Husathite Hushathite. *hasting, holding peace, or sensuall.* A kinred descended of Hushah. 1. Chro 4. 4. and 27. 11. Sam. 26 20.

Husim Hushim *idem.* Dans sonne. Gene 46. 23. Also one of the wiues of Shaharaim. 1. Chro. 8 8.

Huzoth. *Streetes, or populous.* Num. 22. 39.

Huzab Huzzab. A Queene of the Assyrians Nah. 2. 7.

Iadason Hydaspes *the knowledge of a sheepe, or knowledge of change.* A riuer. Iudeth 1. 6.

I

Iakob Iaakob. *a supplanter, or deceiuer, the heele, or the foot-step.* The sonne of Izhak. Gene. 25. 26. His nativitie. Gene. 25. 26. A plaine man. Gen. 25. 27.* He buyeth Esaus birthright for red pottage. Gene. 25. 31.* Hee stealeth from Esau his blessing by his mothers subtiltie. Gene. 27. 18. He is blessed of Izhak. Gene. 27. 28. Esau interpreteth his name. Gene. 27. 36. Rebekah willeth him to flee to Haran Gen. 27. 43. Izhak forsetelleth how great a people should come of him. Gene. 28. 3 4. He goeth to Haran. Gen 28. 10. His dreame of a ladder. Gen. 28. 12. Kissing Rahel, he wept. Ge. 29. 11 He serued seuen yeeres for her. Genes. 29. 18, 20. The yeeres ended, hee asketh his wife of Laban, and Leah is giuen vnto him. Gen. 29. 21, to 27. He serueth other seuen yeeres for her. Gen. 29. 27, 28. He loueth her more then Leah. Gene 29. 30. He telleth Laban what his wages shall be. Gene. 30. 32. He came but with a staffe to Laban Gen. 32 10. but after became very rich. Gen 20. 43. Labans sonnes murmure against him. Gen 31. 1. He fleeth by Gods commandement from Laban and is pursued. Gen. 31. 13, to 24. Laban is commanded of God not to speake ought euil vnto Iaakob. Gen. 31 24. Being wroth, he chydes with Laban Gene. 31. 36, to 42. Hee erecteth a pillar as a couenant betweene him and Laban. Gen. 31. 44, 45. Hee offereth sacrifice vnto God vpon mount Gilead. Gen. 31. 54. Going forth on his iourney, hee is met by Angels Gen. 32. 1

Iaakob sendeth messengers before to pacifie his brother Esau. Gen. 32. 3, 4, 5. He is afraid of Esau Gen. 32. 7. His prayer for deliuerance out of danger. Gene. 32. 9, to 13. Wrestling with the Angel he preuailed, to the end he might vnderstand, that hee should asswage his brothers wrath. Gen. 32, 24, 25.

Iaakob is called Israel, and why. Gene. 32. 28. and 35. 10. He erecteth an altar vnto the Lord at Shechē. Gen. 33. 20. He reproueth his children for slaying the Shechemites. Gene. 34. 30. He commaudeth his familie to put away the strange gods. Gene. 35. 2. God promiseth him great prosperitie. Gene. 35. 11. He buildeth an altar at Beth el. Gen 35. 1, 14, 15. He commeth to Izhak vnto Hebron. Gene. 35. 27. His children. Gene. 35. 23, to 27. and 46. 8, to 28. and Exod. 1. 2, to 6.

Iaakob dwelt in the land of Canaan. Gene. 37. 1. He rebuketh Iosephs for his dreames before his brethren, but noteth them secretly. Gene. 37. 10, 11. Hee sendeth his ten children into Egypt for corne. Gene. 42. 1, 2, 3. He reioyceth that he should see Ioseph. Ge. 45. 28. God comforteth him. Gen. 46. 2.

Iaakob and his familie goeth into Egypt. Gen. 46. 6, 7 Acts 7. 14. He is asked of Pharaoh his age. Gen. 47. 8. He desireth to be buried with his fathers. Gene. 47. 30. Being sicke, he calleth to minde Gods promises, and blesseth Iosephs children. Gene. 48. 1, to 21. Hee foretelleth the Israelites deliuerance out of Egypt. Genesis 48. 21.

Iaakob blesseth his children, and foresheweth them things to come. Gen. 49. 1.* He being 147 yeere old, died. Gen. 47 28. and 49. 33. was buried in Canaan. Gen. 49. 29, to 32. and 50. 1, to 14. is prayed. Eccius. 44. 23, 24. Before his birth God loued him. Rom. 9. 13. His faith. Heb. 11. 21.

Our election by the onely free grace of God confirmed by Gods chusing Iaakob, & refusing Esau. Rom. 9. 11, 13. Mala. 1. 2, 3. and that also wee ought to trust in God onely. Heb. 12. 1.*

Iaakobah *idem.* 1. Chro. 4. 35. Iaakoba

Iaakan. *tribulation, labour, or violent taking away possession.* 1. Chro. 1. 42. Deut. 10 6. Iakan Iacan

Iaala. *ascending, a little Doe, or little goate.* Nehe. 7. 58. Ezra 2. 56. Iahala Iaalah

Iaalam. *hid, or heire, or little goate.* Gen. 36. 5. Ialam

Iaani. *answering, afflicting, or making poore.* 1. Chro. 5. 12. Iauai

Iaareshiah. *a lute bed, the bed of the Lord, or the Lord hath taken away powertie.* 1. Chro. 8. 27. Ieresiah Iersia

Iaasau. *doing, or my doer* Ezra 10. 37. Iasi

Iaasiel. *Gods worke, or the doings of God.* 1. Chr. 11. 47. Iasiel

Iaazaniah. *the nourishment of the Lorde, or the weapons of the Lord* Jeremiahs sonne. Iere. 35. 3. Also the sonne of Azur. Ezek. 11. 1. Iesania

Iaazer. *a helper, or ayder.* A citie. Numb. 21. 32, 1. Chro. 6. 81. Isai. 15. 8. Iaezer Iazer

Iaaziah *the strength of the Lord.* 1 Chro. 24. 26. Iazzia

Iaaziel *the strength of God.* 1. Chro. 15. 18. Iaziel

Iabal. *falling away, or bringing, or building, or a cheeke.* Lamechs sonne by Adah: father of such as dwell in Tents, and such as haue cattel. Gen. 4. 20. Iobel Iabel

Iabbok. *a making emptie, a scattering, or a wrestling.* A fourd. Gen. 32. 22. Deut. 2. 37. Iaboc

Iabesh *drought, or confusion.* The father of Shallum. 2. Kings 15. 10. Of him the citie Iabesh-gilead tooke name. Iudg. 21. 8. 1. Samu. 31. 11. The inhabitants were smitten, and why. Iudg. 21. 10. 400. maydes of Iabesh- Iabbes

Iabes-galaad Iabesh-gi'ead reserued to giue vnto the Beniamites to wife. Iudges 21.12.

Iabes Iabes. *sadnes, sorowe, or griefe.* The name of a citie, and of a man. 1. Chro. 2. 55. and 4. 10.

Iabin. *vnderstanding, or building.* king of Hazor, whō Iosh. slue. Iosh. 11. 1, 10. Another of Hazor, of ꝑ former Iabins linage, who oppressed the Israelites twentie yeres. Iudg. 4. 2, 3. Slaine by Barak. Iudg. 4. 23, 24.

Iabneel Iabneel. *Gods building, or vnderstanding.* A citie of Iudah. Iosh. 15. 11. and 19. 33.

Iabne Iachan Iabneh. *building, or vnderstanding.* a city. 2. Ch. 26. 6.

Iacan. *wearied out, or pressing.* 1. Chro. 5. 13.

Iachin. *preparing, or stablisse.* The sonne of Simeon. Gen. 46. 10. of whom came the Iachinites. Nu. 26. 12. Also a Priest. 1. Ch. 9. 10 Also one of the pillars which Salomō placed in the porch of the temple. 1. kin. 7. 21.

Iadan Iada. *knowing.* 1. Chro. 2. 28.

Iedaiah Iadau. *his hand, or his confession,* Ezra 10. 43.

Iedaa Iadiah. *knowing the Lord.* Ezra 2. 36. & Nehe. 7. 39.

Iaddua. *knowen.* Nehe. 12. 11.

Iahel Iael. *a little Doe, or Goate, or ascending.* The wife of Heber, who slewe Sisera. Iudg. 4. 21.

Iagar. *a husband man, or stranger, or fearing, or gathering together.* A citie of Iudah. Iosh. 15. 21.

Iah. *the euerlasting.* A name of God. Psal. 68 4.

Iehallel Ialoleel Ialaleleel Iahallel. *praysing God or the cleerenesse, or light of God.* The father of Ziph. 1. Chro. 4. 16.

Iahath. *broken in peeces, or fearing, or* in the Syrian tongue, *descending.* The sonne of Gershom 1. Chron. 6. 20, 43. Also Benaiahs sonne 1. Chr. 4. 2 Also an ouerseer of the worke of the Temple. 2. Chro. 34. 12.

Iaza Iahaz *brauling or strife.* A place where Sihon by the Israelites was discomfited. Deut. 2. 32.

Iahasa Iahazah. *scoulding, or contention, or the ende of the Lord.* A citie. Iosh. 13. 18. and 21. 36.

Iahasia Iahaziah. *the vision of the Lord.* Ezra 10. 15.

Iahseel Iahaziel. *God hasteth, or dwelleth,* Sonne to Naphtali Gen. 46. 26. and 1. Chro. 7. 13. Of whom came the Iahzeelites. Num. 26. 48.

Iahzeel Iasiel Asael Iahasiel Iediel Iahaziel. *seeing.* God. The name of certaine men. 1. Chro. 16. 6. and 23. 19. and 24. 23, Ezra 8. 5.

Iddo Iahdiel. *Gods waistie, Gods, or Gods sharpenes, or after the Syrian & Hebrew, Gods reuenging.* 1. Ch. 5. 24.

Iahdo. *I alone, or I one, or his ioy, or sharpnes of wit,* or in the Syrian tongue, *his newenes,* the sonne of Buz 1. Chro. 5. 14.

Iahehel Achoch Iahiel Iahleel Iamai Iasa, Iaza Iassa Iacirus Iahehel. *waiting for God, or beseeching God, or hope, in God, or beginning in God,* Sonne of Zebulun. Gen. 46. 14 Of whom came the Iahleelites Num. 26. 26.

Iahmai. *warme, or making warme.* The sonne of Tola. 1. Chro. 7. 2.

Iahoz. *idem,* as Iahaz. Num. 21, 23.

Iahzah. A citie. 1. Chro. 6. 78.

Iahziel. looke Iahaziel. and 1. Chro. 7. 13.

Iair Iair. *illuminated, or lightned, a riuer, or the running water of the riuer,* Sonne of Segub. 1. Chro. 2. 22. Also the sonne of Manasseh. Deut. 3. 14. Numb. 32. 41. of whom came the Iarites. 2. Sam. 20. 26. Also a Iudge in Israel. Iudges 10. 3.

Iairus *idem* as Iair. A ruler of the Synagogue. Mat. 5. 22. whose daughter Christ rised from death. Matt. 9. 18, 19, 23, 24, 25. Mark. 5. 35. * Luke 8. 41, 42. 49. *

Iakim Iakim. *rising, or confirming, or establishing.* 1. Chr. 8. 19. and 24. 12.

Ialon. *tarying, murmuring.* 1. Chro. 4. 17.

Iambri. *rebellious, or waxing bitter, or changing.* 1. Macc. 9. 36. 37.

Iambres Iambiath Iambres. *a rebell, bitter, or changing,* and after the Hebrewe, *the sea with powertie or want.* Hee that with Iannes withstoode Moses. 2. Tim. 3. 8. Epo. 7. 11, 12, 22. and 8. 7, 18, 19.

Iames. *a supplanter, or maintainer,* Sonne of Zebedaus, who with his brother Iohn, was called from being fishermen, to be Apostles. Matth. 4. 21, 22. & 10. 3. Mar. 1. 19, 20. Luk. 5 10, 11. and 6 14. Christ called them *Boanerges.* Marke 3. 17. They were with Christ many times. Matth. 26. 37. Mar. 1. 29. & 5. 37. & 9. 1. & 13. 3. and 14. 33. Luk 9. 28. They require a request of him Mar. 10. 35 and Christ rebuked them, and why. Lu. 9. 54, 55, 56 Iames slewe Christ after his resurrection. 1. Cor. 15. 5, 7. He was put to death by Herode. Acters 12, 2. Also the name of the sonne of Alpheus an other Apostle. Matt. 10. 2. Mar. 3. 18. Luke 6. 15. He wrote a generall Epistle vnto the Iewes. Iam. 1. &c. and was superintendent of the Church of Ierusalem. Acts 15. 13. to 22. and 21. 18.

Iamin. *right hand, or Southwinde.* Simeons sonne. Gen. 46. 10. Of him came the Iaminites. Num. 26. 12. Also other mens names. 1. Chron. 2. 27. and Nehe. 8. 7.

Iamlech Iamlech *reigning, or after the Syrian speech, asking counsel.* 1. Chro. 4. 34. Iemlech

Iamnites Iamnites *hunting, or vnderstanding.* citizens of Iamnia. 2. Mac. 12, 8, 9, 40. and 1. Mac 10. 69. and 15. 40.

Iamuel. *God is his day, or the sea of God.* Sonne of Simeon. Gen. 46. 10. Exod. 6. 15. Iemue

Ianna. *answering, beginning to speake, afflicted, humbled, or poore.* The father of Melchi. Luke 3. 24. Ianne

Iannes. *idem.* One of Pharaohs enchanters. looke Iambres.

Ianoah Ianoah. *resting, tarying, or deriuing.* A citie of Ephraim Iosh. 16. 6. Ianoath Ianohah

Ianum *sleeping.* A citie. Iosh. 15. 53.

Iapheth Iapheth *enlarged, or faire, or perswading, or enticing,* sonne of Noah. Gen. 5. 32. He is blessed of his father. Ge. 9. 27. His children. Ge. 10. 2, to 6 & 1. Chr. 1. 5, 6, 7. Iaphet

Iaphia Iaphia. *making fee, appearing, or lightning.* Sonne of Dauid. 2. Sam. 5. 15. and 1. Chro. 3. 7. Also a mans name. Iosh. 10. 3. Also a citie. Iosh. 9. 12. Iephia Iapia

Iaphlet Iaphlet. *deliuered, or banished.* 1. Chro. 7. 32. Iephlet

Iapho Iapho *fairenesse, or comelinesse.* The name of both a tauen, & citie. Iosh. 19. 46. & 2. Chro. 2. 16. called Ioppa. Ac. 10. 5, 8. & 11. 5. The Barbarians now call it Sappho. Ioppe

Iarah Iarah. *a wood, a honycombe, making bare preuenting out, watching diligently.* Sonne of Ahaz. 1. Chro. 9. 42. Iabrai

Iareb Iareb. *a reuenger,* King of Assur. Hose. 5. 13. Iara

Iared, looke Iered.

Iarephel Iarephel. *health of God, medicine of God, or God letting loose.* A citie. Iosh. 18. 27.

Iarah Iarah. *the moone or table, or a sweete smel.* 1. Ch. 2. 34.

Iarib Iarib. *fighting, chiding, multiplying, or auenging.* Sonne of Simeon. 1. Chro. 4. 24. Also a Priest Ezra 10. 18. Ieraa

Iarmuth Iarmuth. *fearing death, or seeing death, or throwing downe of death.* A citie. ouer the which Hiram was king. Iosh. 10. 3. looke Iosh. 15. 35. and 21. 29. Ierimoth

Iasen Iasher. *righteous.* Iosh. 10. 13 and 2. Sam. 1. 18. Iasen

Iasobeam Iasobeam. *the people sitting, the controuersie of the people, or the captuitie of the people.* A valiant man of Dauids. 1. Chro. 11. 11. Also mens names. 1. Chro. 22. 6. and 27. 2. Iasobeam Iosebeam

Iasub Iashub. *a returning, a controuersie, or a dwelling place* The sonne of Issachar. 1. Chro 7 1 called Iob Gene. 46. 13. Of whom came the Iashubites. Numb. 26. 24. Also a mans name. Ezra. 10 29. Iasub

Iasub Iehem Iashubi-lehem. 1. Chro. 4. 22.

Iason. *healing.* The sonne of Eleazar. 1. Mac. 8. 17 Also the brother of Onias, who laboured by vnlawful meanes to be high Priest. 2. Mac. 4. 7, 8. He slewe his owne citizens, & returned with shame into his countrey. 2. Mac. 5. 6, 7, to 11. Also a Cyrenian, whose fiue

bookes were a bringed into one volume, 2. Mac. 2. 23. Also he whose house was assaulted, & ỹ he had receiued Paul, & other byrthe into his house. Act. 17. 5, to 9.

Iachaniel
Iahniel
Iether
Iatur
Jeth. ai
Ionia

Iasper. A precious stone. Exod. 28. 20. Reue. 21. 19.

Iahnial. *a gift of God.* The fourth sonne of Shelemiah. 1. Chro. 26. 2.

Iatir. *a remnant, or excellent.* A citie. Iosh. 15. 48. and 21. 14. and 1. Chro. 6. 57.

Ithri, Ithro, *idem.*

Iauan. *making sad.* Sonne of Iapheth Gene. 10. 2. and 1. Chro. 1. 5. His sonnes. Gen. 10. 4. & 1. Chro. 1. 7. Also Greece. Isa. 66. 19. looke Grecia.

Iather
Iaster
Iter
Iazez

Iazer. *an ayde, or helper* A land Numb. 32. 1, 3. Also a citie. Num. 32. 35. Iosh. 21. 39.

Iaziel *the strength of God.* 1. Chron. 15. 18.

Iaziz, *brightnesse, or in the Syrian tongue, a departing.* 1. Chr. 27. 31.

¶ Ibhar *chosen.* 2. Sam. 5. 15.

Iblean
Ieblaan

Ibleam, *the ancient of the people, or the people decreasing, or clipping them.* A citie. Iosh. 17. 11.

Ibneah, looke Iobamah.

Ibniah, *idem.* The sonne of Reuel. 1. Chro. 9. 8.

Ibnia
Hebri

Ibri, *passing ouer, or being angry, or being withyong.* 1. Chro. 3. 27.

Aberan
Abcian

Ibzan. *the father of a target, or the target, or weapons of a father, or the father of coldenesse.* A Iudge of Israel. Iudges 12. 2, 8, 9.

¶ Ichabod *where is glory, or no glory, or woe vnto glory.* The name of Phineas sonne. 1. Sam. 4. 21, 22. brother to Ahiah. 1. Sam. 14. 3.

Iconium, *comming.* A citie of Cilicia. Actes 13. 51. where Paul preached. Acts 14. 1.

Iedala

¶ Idolah *the hand of slaunder, or an oath, or cursing:* or after the Hebrew and Syrian, *the hand of God.* A citie. Iosh. 19. 15.

Ilhas
Iedebos
Ieddo
Addo Ieedo

Idbash, *flowing with honey, or the hand of destruction.* 1. Chro. 5. 3.

Iddo. *his hand, his power, or his confession.* Mens names. 1. Chro 6. 21. & 27. 21. looke Ieddo. Also a prophet Zec. 1. 1. 1. kings 13. 2.

Edomites

Idumeans *red, earthy, or bloody.* A people descended of Edom. 1. Esd. 4. 50. looke Edom.

Iarim
Iathrai
Iethrai
Barachiah
Barachia

¶ Iearim, *a leape or woods* A mount. Iosh. 15. 10.

Ieaterai *searching out.* 1. Chro. 6. 21.

Iehezechiah *speaking well of the Lorde, or bowing the knee to the Lord* Zecharias father. Isa 8. 2.

Iebus. *a treading vnder foote, or a tumbling, or rolling, or a manger:* Ierusalem so called. Iudges 10. 10. Also called of Canaans sonne, Iebusi, that is to say, *troden vnder foote, tumbled, or mangled.* Iosh. 18. 16.

Iebusi. sonne to Canaan. Gen 10. 16.

Iebusites *idem* as Iebusi Inhabitants of Iebus. Ge. 15. 21. whom God commanded the Israelites to destroy. Deut. 20. 17. They could not vtterly destroy the Iebusites. Iosh. 15. 63. Dauid promiseth preferment vnto those that could smite them 2. Sa. 5. 8. Salomon made them tributaries vnto him. 1. kings 9. 20, 21.

Iecamia
Iecemia
Iecmia
Iechelia
Iecoliah
Ieconiah
Conia
Coniah
Chonias

Iecamiah *the preparation of the Lord, or the confirmation of the Lord, or the reuengement of the Lord.* 1. Chr. 3. 18.

Iecholiah *the perfection of the Lorde, or power of the Lord.* 1. kings 15. 2 and 2 Chro. 26 3.

Iechoniah *stabilitie of the Lord.* The sonne of Iehoiakim. 1. Chro 3. 16 called also Iehoiachin. 2. kings 24. 6 was taken prisoner. 2. kings 24. 12. according to the prophecie. Iere. 22. 28. * and is called Coniah. Ier. 37. 1, 2. was exalted. 2. Kin. 25. 27. * Iere. 52 31. * is called Iect Luke 3. 27.

Iedaiah
Iedaia
Iehedia

Iedaiah, *the hand of the Lorde, or confessing the Lorde.* 1. Chro. 4. 37.

Iedaiah. *one Lord, the ioy of the Lord, or after the Hebrew & Syrian, the reioicing of the Lord.* 1. Chr. 24. 20.

Iediael. *the sonne of God, or knowledge of God.* 1. Chro. 26. 2. Iediel
Iaddihel

Iedidiah. *beloued.* Iosiahs mother. 2. Kings 22. 1. Iedidah

Iedidiah. *beloued of the Lorde, or louing to the Lorde.* 2. Sam. 12. 25. Iedida

Iediel. *the knowledge of God, or the vnitie of God, or ioy of God:* or after the Hebrewe and Syrian, *the renewing of God.* 1. Chro. 7. 6. Iedialdia

Iedijah. *the feare of the Lord, or vision of the Lorde.* 1. Chro 26. 31. Iedia
Ieria

Ieduthun. *confessing his lawe, belonging to the lawe, or giuing praise.* A musician. 1. Chro. 16, 38, 42 and 9. 16. Idithun
Iduthun

Ieedo, *a witnesse, decked, passed ouer, or a praye.* 2. Chro. 9. 29. looke Iddo. Iddo

Iegar-sahadutha. in the Syrian, *the heape of witnesse.* Gene. 31. 47.

Iehaleel. *praysing God, or the clearnesse of God,* 1. Chro. 4. 16. and 2. Chron. 29. 12. Iehaleleel
Ihaleliel

Iehaziel. *seeing God, or the vision of God.* 1. Chro. 12. 4. and 16. 6. Icheziel

Iehdeiah, *together, onely the Lord, or ioy:* or after the Hebrew and Syrian, *one Lord.* 1. Chron. 27. 30. Iehdeia
Iadias

Iehel. *God hath taken away, or heaping up.* Ezr. 8. 13 Iehiel

Iehezekel. *the strength of God.* 1. Chro 24. 16. Iecheeskel

Iehiah. *the Lord liueth.* A porter for the Arke. 1. Chr. 15. 24. Iehia
Ieiiah

Iehiel. *God liueth, God hath taken away, or God heaping up.* 1. Chro. 15. 18. and 23. 8. and 26. 1. Iehieli

Iehizkiah *the strength of the Lord, or the taking of the Lord.* 2. Chro 28. 12. Ezekias

Iehoadah. *the congregation of the Lord, the passing ouer of the Lord, the solemnitie of the Lord, or the decking, or praye of the Lord.* 2 after the Hebrew & Syrian, *the taking away of the Lord.* Sonne of Ahaz. 1. Chron. 8. 36. Iehoada
Ioadan

Iehoadan, *the pleasure, or delights of the Lord,* or after the Hebrew & Syrian, *the time of the Lord.* Mother of Amaziah king of Iudah. 1 kings 14. 2. 2. Chron. 8. 36. Iehoaddan
Ioiadan

Iehoas. *the taking of possession of the Lorde, or the Lord seeing.* Iosiahs sonne 2 kin 23. 30. 2. Chro 39. 1. Deposed & caried captiue into Egypt, where he died. 2. king. 23 33. 2. Chron. 36. 3. His captiuitie was foreshewed. Eze. 19. 4. He is called Iohanan. 1. Chr. 3. 15. Also the sonne of Iehu King of Israel. 2. king. 10. 35. for his wickednesse deliuered into the handes of the Syrians. 2. kings 13. 1, 2, 3. and by prayer deliuered. 2. kings 13. 4. to 9. Iohas
Ioahas

Iehoash, *the fire of the Lord, or the offering of the Lord.* 2. kin. 11. 2. who became king of Iudah. 2 kin. 11. 21. & 12. 1. preferred by Iehosheba, from being destroyed by Athaliah. 2. king. 13. 3. He is made king by Iehoiada. 2. kings 11. 4. * He causeth the siluer of dedicated things to be imployed to the reparing of the Temple. 2 kin. 12. 2, to 17. & 2. Chr. 24. 2, to 14. After the death of Iehoiada, he became in idolater. 2. Chro. 24. 17, 18. He causeth Zechariah to be stoned to death for reprouing him. 2 Chro. 24 20, to 23. He was slaine by his owne seruants 2. kin. 12. 20. 2. Chro. 24. 25, 26. He is called Simeon. Lu. 3. 30. Also Iehoahaz sonne, a wicked king of Israel. 2 kings 13. 10, 11. He discomfited three times Ben hadad the sonne of Hazael. 2. Kings 13. 25. He tooke Amaziah king of Iudah, & brake downe the wall of Ierusalem, and spoiled the Temple. 2. Kings 14. 13, 14. He died 2. kings. 14. 16. Ioas
Ioash

Iehoanan. *the grace, mercie, or gift of the Lord,* A porter. 1. Chro. 26 3. Ioas
Ionam
Iohannes

Iehoiachin. looke Ieconiah. Ioachim

Iehoiada. *the knowledge of the Lord.* An high priest, who made a couenant with Iehoash & king & his people in the Lords behalfe. 2. kin. 11. 17. looke Iehoash. Ioiada
Ioacim

Iehoiakim *the rising, auenging, or establishing of the Lord,* A name giuen to Eliakim the sonne of Iosiah. 1. king.

2.kings 23.34.& 2.Chro.36.4.1.Esd.1.37.Hee rebelleth against Nebuchadnezzar & is taken prisoner, 2.King.24.1,to 7.1.Chro.36.6,7,8. as was prophecied.Jere.22.18,19. Dan.1.1,2. Woze of him.Jerem. 36.1.* He is called Melchi.Luke 3.28.

Ioiarib — Iehoiarib, *the fighting,pleading,* or *multiplying of the Lord.*1.Chro 9.10.

Iehonadab,looke Ionadab. A subtill man who was friend to Amnō.2.Sa.13.3,4,5.Also ẏ son of Rechab, who ioyned with Jehu to destroy idolatry.2.kin.10.15.

Ionathan — Iehonathan. *the gift of the Lord,* or *the gift of a dowe.* Sonne of Uzziah. 1.Chron.27.25. Also the sonne of Shimea.1.Chro.20.7. Also Dauids uncle, a man of counsell and understanding 1.Chro.27.32.

Ioram — Iehoram, *the height of the Lord,* or *throwing downe of the Lord.*Sonne of Iehoshaphat king of Iuda.1.Kin. 22.50.& 2.kin.8.16,to 25.& 1.Chr.21.1.* Also Ahabs sonne,a wicked king.2.Kings 3.1,2.who threatned to cut off Elisha his head.2.kings 6.31. Of his warre, and Ahaziahs with Haziel king of Aram.2.Kings 8. 25.* both slaine by Jehu.2.Kings 9.14,to 29.

Iosaphat — Iehoshaphat. *the Lord is the iudge,* or *the iudgement of the Lord,* Sonne of Asa king of Iuda.1.Kin 15.24. 1.Chro.3.10.Mat.1.8.A vertuous king. 2 Chro.17. 3.* Who ioyned in affinitie with Ahab. 2.Chro.18.1. He seeketh counsell at the Prophet of God. 2.Chron. 18.6.and taketh his part.1.King.22.8. He enquireth of Elisha what should happen vnto him.2.Kin.3.12,to 20.Crying vnto the Lord for ayde against his enemies,he is heard.2.Chr.18.31.He is reproued by the Prophet Jehu,for helping wicked Ahab.2.Chr.19.2. He exhorteth the iudges & ministers to doe their duetie.2.Chr.19.6.* The Moabites & Ammonites warred against him.2.Chr.20.1.His prayer.1.Chro.20.6. He ioyneth in friendship w Ahaziah,ẏ is reproued for it by Eliezer.2 Chr.20.35,36,37.He dieth.2.Ch.21.1.

Iosaba Iosua Iesus Iehoua — Iehosheba,looke Iosabeth.

Iehoshua,*the Lord,*or *saviour,* or *the Lords saluation,* Certaine mens names.1.Chro.7.27.Hagg.1.1.Zech. 3.1.looke Iesus.

Iehouah,*the Lord.*One of ẏ names of God.Ex.6.3.

Iehouah-iireh.*the Lord seeth,*or *will see,*or *the Lorde prouideth,* Gen.22.14.

Iehouah-nissi.*the Lord my banner.*Exod.7.15.

Iehouah-shalom,*the Lord of peace.* Iudges 6.24.

Iehosabad Iozabad Iehozedech Iosedech Iosedec — Iehozabad,*hauing a dowry,*or *the Lords dowry.* Certaine mens names.2.Kings 12.21.1.Chro.26.4.

Iehozadak,*iust is the Lord,* or *the iustice of the Lord,* Mens names. 1.Chro.6.14 Hag 1.1.

Iehu *he,*or *he that is,* or *being.* A Prophet who prophecied against Baasha.1.Kin.16.1,2,3,4. He rebuketh king Iehoshaphat.2.Chr.19.2. Also a captaine who was anointed king of Israel by Elisha,to destroy the house of Ahab.2.Kin.9.2,3, to 11.& 1.Kin.19,16, 17.He destroyeth Iozam,and Ahaziah 2.King.7.14, to 29.and also Iezebel 2.King.9.30.* He slayeth the 70.sonnes of Ahab.2.King.10.7.and the 42.brethren of Ahaziah.2 Kings 10.14. Seeming to sacrifice to Baal,he slew all Baals priests.2.King.10.18,to 26. He destroyeth Baal and his house,and caused it to be made a iakes.2.Kings 10.26,27,28. God approueth Iehu his doings against the house of Ahab.2.Kin.10. 30. Hee walked not in the lawe of God with all his heart.2.King.10.31.He dieth.2.Kings 10.35. The promise which God made vnto him. 2.Kings 10.30. was accomplished.2.Kings 15 12.

Iehubba Haba Iuchal Iud — Iehubbah. *an hiding,*or *beloued,* or in the Syrian speach,*sinne,*or *binding.*1.Chro.7.34.

Iehucal,*mightie, perfect,*or *wasted.*Jere.37.3.

Iehud,*praising,*or *confessing.* A citie of Dan. Iosh. 19.45.

Iehudah,*confession,*or *praise.* Iaakobs sonne by Leah.Gene.29.35. By whose counsell Ioseph was sold. Gen.36.26,27. Iudah marrieth Shuah a Canaanite. Gene.38.2. Hee committeth incest with Tamar his daughter in law Gene.38.18. He confesseth his fault, and ingratitude towards her. Gen.38.26.Hee offereth himselfe to bee Iosephs bondman, that Beniamin might returne to Iaakob.Gene.44.33. His children. Gen.46.12. He enioyeth the kingly honour and priuiledge of the first borne,which appertained vnto Reuben.Gen.49.4,8,to 13.His childrens portion.Iof.15. 1,2.* His posteritie.1.Chr.2.3.* & 3.1.* & 4.1.* The tribe of Iudah is made captaine for the warre, after the death of Ioshua.Iudg.1.2,3,4,to 22.They with other Israelites,brought Dauid vnto Jerusalē.2.Sa. 19.14,15.* They onely follow Dauid. 2.Sam.20.2. Their idolatrie and wickednes. 1.Kin.14.22,23,24. — Iudah

Iehudi,*praising,*or *confessing.*Jere.36.14.21. — Iudi

Iehudiah,*a praising,*or *confessing of the Lord.*1.Chr. 4.18. — Iehudia Iudaia

Iehush,*keeping counsell,* or *after the Syrian, fastened.*1.Chro.8.39. — Iehus

Ieiel,*God hath taken away,* or *God heaping vp together.*1.Chro.5.7. — Ieliel

Ieiiah,*the Lord liueth.*1.Chro.15.24. — Iehia

Iekabzeel,*the congregregation of God.*A citie.Nehe. 11.25. — Iecabzeel

Iekannah,*the Lord shal arise,the establishing,* or *renuncing of the Lord.*1.Chro.2.41.

Iekamiam,*the people shal arise.*1.Chro.23.19. — Iecomia

Iekodeam,*the crookednesse,* or *burning of the people,* A citie.Iosh.15.56. — Icamia Iekamiah

Iekoniah,*the prouision,*or *stablistie of the Lord.*Ester 2.6.looke Iecomiah. — Iecmaam Iukadan Iecomia

Iekuthiel,*the hope or congregation of God.*1.Ch.4.18. — Iecuthiel

Iemimah.Iob.42.14. — Iemina

Iemini,*the right hand.*A land belonging to the tribe of Beniamin.1.Sam.9.4. — Icuthiel Iemina

Iemuel,*Gods day,*or *the sea of God.*Gen.46.10. Exo. 6.15. — Gemini

Iephlet,*deliuered,*or *banished.*1.Chro.7.32. — Iaphlet

Iephtah.Heb.11.32.looke Iphtah. — Iephte

Iephunneh,*beholding.*Num.13.7.& 1 Chro.7.38. — Iephune

Ierah,*the moone,the moneth,*or *smelling sweete.*Gen. 10.26. — Iere

Ierahmeel,*the mercie of God,* or *after the Hebrewe* or *Syrian,the beloued of God,* Sonne of Hezron. 1. Chro.2 9 Of him came the Ierahmeelites.1.Sam.27. 10. Also the sonne of Kish.1.Chr.24.22. Also the sonne of Hammelech Jer.36.26. — Ierameel Ierahmel Iercamelites

Ieramoth,and Ieremoth, and Ierimoth *idem* as Iarmuth.Mens names.Ezra 10.26,27,29.& 1.Chro.7. 7.and 12.5. — Ramoth Ierimoth

Iered,*ruling,*or *comming downe.* The sonne of Maahalaleel.Gene.5.15.1.Chro.1.2.Luke 3.37. Also the sonne of Ezra by Iehudiah.1.Chro.4.18. — Iared

Ieremai,*my height,*or *fearing,* or *throwing foorth waters.*Ezra 10.33. — Iermai

Ieremiah,looke Irmeiah. Certaine mens names. 2. Kin.23.31.1.Chr.5.24 Also a prophet:his flocke and when he prophecied.Jere.1.1,2,3. God imboldeneth him to preach.Jer.1.7. He is forbidden to pray for the Iewes.Jer 11.14.He is persecuted. Jer.18.18.and 20.2. Being mocked for preaching,her complaineth vnto God Jere.20.7,8. Hee is taken of the Priestes: and accused before the gouernours,he answereth that he had declared nothing but the word of God. Jere. 26.8,12.He sendeth bands to certaine kings,and admonisheth them to be subiect vnto Nebuchadnezzar. Jere.27 3. Hee is taken going into the land of Beniamin.Jere.37.12,13.smitten and put in prison. Jer. — Ieremias

37.15,16. He is deliuered by Zedekiah. Ier. 37.17. He is cast into the dungeon. Ier. 38.4,5,6. & taken out againe. Iere. 38.10,11,12,13. fauoured of Nebuchadnezzar. Iere. 39.11,12. hauing leaue to go whither he would. Iere. 40.4. He dwelleth with the people which were left in Ierusalem, vnder Gedaliah. Iere. 40.6. He admonisheth the residue of the people, not to go into Egypt. Ier. 42.14,15.* He lamenteth king Iosiah. 2. Chro. 35.25.

Ieria

Ierian — Ieriah. *the feare, vision, or throwing downe of the Lord.* 1. Chro. 23.19.

Ierebai. *fighting, chiding, or multiplying.* 1. Chron. 11.46.

Ierico — Iericho. *the moone, moneth, or his sweete smell.* A rich and faire citie of Beniamin, whither Iosua sent spies. Num. 22.1. Iosh. 2.1. This people hauing seene the spies, were astonished. Iosh. 2.11. God deliuereth Iericho into the hands of Iosh. and how. Iosh. 6.1.* The walles thereof fell downe by faith. Iosh. 6.20. Heb. 11.30. Iosh. curseth those that should build it. Iosh. 6.26. it is reedified by Hiel. 1. Kings 16.34. Elisha dwelt in it. 2. King. 2.18.

Ieruel — Ieriel, *the feare or vision of God.* 1. Chro. 7.2.

Ierimoth. looke Ieramoth.

Ierioth. *pannes, kettles, or cauldrons, or howling out, or breaking asunder.* 1. Chro 2.18.

Ieros

Iara

Ieroboham — Ieroah. *making a sweete smel, breathing, the moone, or the moneth.* 1. Chro. 5.14.

Ieroboam *fighting against, chiding, or increasing the people.* Sonne of Nebat. 1. King. 11.26. who rebelled against Salomon. 1. King. 11.27. Ten tribes promised by the Prophet to be giuen him. 1. Kin. 11.35. He fleeth from Salomon into Egypt. 1. Kin. 11.40. After his returne, he with the people, desireth Rehoboam to release them of the seruitude which they endured vnder his father. 1. Kin. 12.3,4. He buildeth Shechem & Penuel. 1. king. 12.25. Not sticking vnto Gods promise, hee set vp two golden calues in Beth-el & Dan, causing the people to commit idolatrie. 1. kin. 12.26.* and, as he was sacrificing vnto them, was reproued by the Prophet Iddo. 1. Kin. 13.1,2,3. His hand which he stretched out against the Prophet dried vp, and reflored againe. 1. Kin. 13.4,5. Notwithstanding signes could cause him leaue his wickednesse. 1. King. 13.33. For money he made priests of the bie places. 1. King. 13.33. He constituteth priests for deuils, reiecting the Priests of the Lord. 2. Chron. 11.15. His wife is sent to the Prophet, to know if his sonne should recouer of his sickenesse. 1. king. 14.2,3 Vnto whom the destruction of her husband & his houle is foretshewed, and the maner of the childs death to be a signe thereof. 1. king. 14.5, to 17. Ieroboam dieth, & Nadab his sonne succeedeth. 1. Kin. 14.20. His house is destroyed by Baasha, according to the word of the Lord. 1. King. 15.25, 26, 27. to 31. Reade Ecclus. 47.23, 24, 25. How his sinne is condemned, looke 1. kin. 16.19, 26. & 2. kin. 3. & 10.29. & 13.2. & 14.24. & 15.9. & 27.21. & 23.15. Against Ieroboam reade Amos 7.11.

Ieroboam — Also the sonne of Ioash a wicked king of Israel. 2. King. 13.12. & 14.25. by whome notwithstanding the Lord preserued Israel for his promise sake. 1. Kin. 14. 24, 25, 26, 27. He dieth, and Zacharias his sonne succeeded. 2. King. 14.29.

Ieroram

Ioram — Ieroam. *high, mercifull, or after the Syrian, beloued.* Father of Elkanah. 1. Sam. 1.1, 1. Chr. 6.27, 34. Also the father of Ebne-iah. 1. Chro 9 8.

Hieronymus

Ierome — Jeronimus. *a holy name* A gouernour who with Timotheus &c. troubled the Iewes. 2. Mac. 12.2.

Ierobaal — Ieru-baal. *Let Baal auenge, or an idole ouercome,* looke Gideon.*

Ieru-beseth — Ieru-beseth. *idem.* 2. Sam. 11.21.

Ieruel. *the feare of God, or the vision of God.* A wilderneſſe. 2. Chro. 20.16.

Ierusalem — Ierusalem. *the vision of peace, or the perfect vision, or perfect feare.* The head citie of Iudah, builded (as Lyranus on the 28. chap. of Genesis writeth) by Melchisedek, and called by him Salem, that is, *peaceable,* because hee was king of peace and iuſtice. Heb. 7.1,2. Pſa. 76.2. Other thinke it was firſt builded by Iebuſi ſonne of Canaan, & called after his name. Gen. 10.16. Iosh. 18.28. Euſebeius ſaith it was called Hieron Salomonis, that is, Salomons Temple, & afterward by corruption Hierusalem. Called alſo Solyma, Luza, Bethel, Hierus, and laſt of all, Helia, or Ælia (ſaith Volateran) of Helius Hadrianus Emperour, by whom it was repaired and enlarged. Sometime it conſiſted of two parts: the hier, with the Temple placed on the top of Sion, and called of the builder, the citie of Dauid: the tower ioyned to the Temple. 1. Chron. 11.4,5,6,7,8. It was in compaſſe about 6. miles and an halfe. Euſebius.

Ierusalem, called Bethel, and before Luz, wanne by the tribe of Iudah. Iudg. 1.21, 22, 23. The Temple in Ieruſalem choſen of God for an habitation. 1. kin. 8. 13.* 2. Chron. 6.1, 2. Of the gates. Ezek. 48.31. God threatneth to it, and the inhabitants, deſtruction for contemning of his word, & preachers. 2. kin. 21.12, 13, 14, 15. & 23.27. Ezek. 21.2. Iere. 19.3. The burning of it ſignified by a tyle. Ezek. 10.2. The viſion of reſtoring of the citie and Temple. Ezek. 40.1,2.* The felicitie thereof paſt, and the calamitie preſent. Ezek. 19.10.* Of the deſtruction of it, and the women. Iſa. 3.1,17. After the deſtruction of it, there ſhoulde ſcant be left one men for vii. women. Iſa. 4.1. Signes in heauen ouer it. 2. Macc. 5.2. The captiuity of it figured. Ezek. 3.25. God threatneth to deliuer it into the handes of the king of Babylon. Ierem 34.1. and that it ſhalbe burned. Iere. 32.28, 29. Ezek. 15.1. and 24.3.* Ieruſalem beſieged by Rezin and Pekah. Iſa. 7.1. The deſtruction of it prophecied. Iſai. 22.1. & 29. 3. It is taken and burnt by the Caldeans. Ierem. 52. 7.* 2. King. 24.14. & 25.8, 9. 2. Chron. 36.6, 19. according as was prophecied. Ierem. 34.2. Why it was brought into captiuitie. Ierem. 22.9. God threweth the Prophet the certaintie of Ieruſalems deſtruction. Ezek. 33.27.* The Iewes bewaile the deſtruction of Ieruſalem. Pſal. 9.29. Of the deſtruction and reedifying thereof. Dan. 9.25. Zech. 1.16.* & 12.2.* Who inhabited there after the reedifying. Nehe. 11.1. Antiochus made newe lawes in Ieruſalem, forbidding the keeping of Gods lawes. 1. Macc. 1.43.* A complaint of the Church, vnder the figure of Ieruſalem. Baruch 4.19. Ieruſalem is moued to reioyce for the returne of her people, and vnder this figure the Church. Baruch 5.1.* The abominations of Ieruſalem, notwithſtanding Gods benefites. Ezek. 16.2, 3.* Shee confeſſeth why ſhe is iuſtly puniſhed. Iere. 10.19.* Chriſt foreſheweth how hee ſhoulde die at Ieruſalem. Luke 13.33. He rideth into Ieruſalem vpon an aſſe. Matth. 21.1. He foretelleth her deſtruction: the maner, and why. Matth. 24.16. Hee commaundeth his Apoſtles not to depart from Ieruſalem, but to waite for the holy Ghoſt which he had promiſed them. Luke 24.49. Actes 1.4. Hee weepeth for Ieruſalem. Luke 13.34. and 19.41. Paul preached at Ieruſalem. Roman. 15. 19. Paul commaunded to goe out of Ieruſalem, and why. Actes 22.18. Of the newe Ieruſalem. Reuel. 3. 12. The holy Ieruſalem. Reue. 21.10.* The celeſtiall Ieruſalem, the mother of vs all, and the habitation of the Elect Galat. 4.26. Hebr. 11.10. and 12.22. Pſal. 122.3. Iſai. 33.20. and 54.1. and 65, 19. Ezek. 16.3. Tob. 13.16.* Baruch 5.1.*

Agoleſt

Against Ierusalem and the inhabitants thereof, look more Isa. 2. 1. & 5. 1. * & 8. 1. * & 34. 1. * & 65. 12. Jer. 4. 3 & 7. 3, 4. * & 13. 9. * & 17. 3, 4. * & 21. 4. * & 23. 12. & 25. 1, to 33. & 38. 18. & 39. 1, to 9. Ezek. 4. 1. * & 5. 1. & 22. 2. * & 23. 3. * Zeph. 3. 1. Ierusalem was prophecied to be destroyed of the Romanes. Dan. 9. 26. Zech. 14. 1. * Mat. 23. 37. & 24. 15 Luke 13. 34, 35. & 19. 43, 43. & 20. 16. & 21. 6, 24. Joh. 11. 48. which came to passe, by Titus & Vaspasian the 41. yeere after Christs ascension, being from the incarnation of Christ 37. yeres, Iosephus. Ierusalem put for the people inhabiting that citie. Mat. 3. 5. Ierusalem called the citie of the great king. Matt. 9. 35. and the holy citie. Matth. 4. 5. and 27. 52.

Ierusa
Ierushash
Iesaiah
Iesaia
Esaias
Esaiah
Isaiah
Esay

Ieruscha. *possession*, or *banishment*. The Mother of Iotham. 2. kings 15. 33. and 2. Chron. 27. 1.

Iesbeab
Isbaab
Iaser

Iesaiah. *the health*, or *salvation of the Lord*. The name of certaine men. Ezra 8. 7, 19. 1. Chro. 3. 21. and 25. 3. and 26. 25.

Also a Prophet. Isai 1. 1. he foretelleth Hezekiahs victorie against Sanherib. 2. kin. 19. 6, 7. hee sheweth Hezekiah his sickenesse, and his recouerie. 2. kin. 20. 1, to 12. he reproueth Hezekiah, for shewing the ambassadors of the king of Babel his treasures. 2 kings 20. 14, to 19. Isaiah saw the glory of God. Isa. 6. 1, 2. he is sent to the Iewes. Isa. 6. 8, 9. Christ standing vp to reade, had the booke of Isaiah deliuered him. Luke 4. 16, 17. Isaiah is praised. Eccius. 48. 23, 24, 25, 26.

Iesi
Iesifi
Iesasi
Ishaia
Isuaia
Iesua
Iasia
Iezia
Ismiel

Iesbebeab. *the sitting*, or *captuitie of the father*. 1. Chro. 24. 13.

Iesher. *right*, *singing*, *hauing a regard*, or *ruling*. 1. Chro. 2. 18.

Ieshishai. *ancient*, or *reioycing exceedingly*. 1. Chron. 5. 14.

Ieshua

Ieshmon. Num. 33. 28.

Iesohaiah. *the Lord pressing*, or *the meditation of God*. 2 Chro. 4. 36.

Ieshua. *a sauiour*. 1. Chro. 24. 11. looke Ieius.

Iesia. *a distilling from the head of the Lorde*, or *a sprinkling of the Lord*. Ezra 10. 25.

Iesimiel. *the naming of God*, or *astonishednesse of God*. 1. Chro. 4. 36.

Iesse. Mat. 1. 5. looke Ishai.

Iesus. *a sauiour*, or *the Lord a sauiour*, or *the saluation of the Lord*. The Messias, the son of God, borne of the virgin Marie. Matth. 1. 20, 21. Luke 1. 31. Reuealed vnto the wise men Mat. 2. 1, 2. Herods opinion of him. Mat. 14. 1, 2. Mar. 6. 14, 16. Luke 9. 7, 8, 9. hee would not haue his Apostles reueale openly that hee was Christ vntil our redemption was fulfilled. Mat. 16. 20. Mar. 8. 27. & 9. 9. Lu 9. 21, 36. the Centurion confesseth Iesus, & they also that watched with him. Matt. 27. 54, to acknowledge him, is the gift of God. Matth. 16. 17. the lawe was giuen by Moses, but grace and trueth came by Iesus Christ. John 1. 17. Iesus name is aboue euery name. Phil. 2. 9, 10, 11. hee that confesseth that Iesus is the son of God, in him dwelleth God and he in God. 1. John 2. 15. to know the father to be the onely very God, & whom he hath sent Iesus Christ, is life eternall. John 17. 3. of Iesus Christ the whole familie in heauen and earth is named. Eph. 3. 14. 15. The testimonie of Iesus is the spirit of prophecy. Reu. 19. 10. we ought to confesse the Lorde Iesus with our mouth, and beleeue in heart, &c. Rom. 10. 9, 10. Looke Christ in the second Table.

Iesus
Iehoshua
Iohua

Also the name of the sonne of Iozadek. Zech. 3. 1. * Eccius. 49. 12. Ezra 3. 2. Hag. 1. 12, 14. & 2. 3. looke Iehoshua and Iothua. Also the son of Syrach the author of Ecclesiasticus. Eccius. 50. 27. also Moses successor. Actes 7. 45. Eccius. 46. 1. Looke Iothua. also one of Pauls worke fellowes, called Iustus. Col. 4. 11.

Iether. *excelling*, *remaining*, or *searching out diligently*, or *a small rope*. Eluest sonne of Gideon. Iudges 8. 20. also the sonne of Ezrah. 1. Chro. 4. 17.

Iarbeth. *gaining*. Genesis 36. 40.

Iethro. *idem* as Iether. Father in lawe of Moses. Exo. 3. 1. who with Moses wife and children came vnto him into the wilderne sse of Sin. Exod. 18. 1, 2, 3. *

Ietur. *an order*, or *keeping*. Genesis 25. 15.

Iehuel
Iehus

Ieuel. *God hath taken away*, or *God hoarding vp*. 1. Ch. 9. 6

Ieush. *a mouth gnawen about*, *pressing downe*, or *gathered together*. sonne of Esau. Genesis 36. 5. Also the sonne of Bithan. 1. Chro. 7. 10. also the sonne of Shimei. 1. Chro. 23. 11.

Ieus
Iudei
Iezonias

Ieuz. *idem* as Ieush. 1. Chro. 8. 10.

Iewes. *praysing*, or *confessing*. A people. Actes 2. 5. looke in the second Table, Iewes and Israelites.

Iezuniah. *the commandment*, or *weapons of the Lorde*. Iere. 40. 8. and 42. 1.

Iezebel, looke Izebel.

Ieser
Hiezer
Hiezerites

Izer. *the ysle of helpe*, or *woe bee to helpe*. Sonne of Naphtali Genesis 46. 24. also the sonne of Gilead, of whom came the Iezerites. Num. 26. 30.

Iezieli
Iezoar

Iezicl. *the sprinkling of God*, or *the distilling downe from the head of God*. 1. Chro. 12. 3.

Iezohar. *cleare*, or *white*. 1. Chro. 4. 7.

¶ Igal. *redeemed* or *desired*. The sonne of Joseph. Num. 13. 8. also Nathans sonne. 2. Samuel 23. 36.

Igdaliah
Igeal
Igeal
Ibsam
Iesem
Iedlaph

Igdaliah. *the greatnesse of the Lord*. Jerem. 35. 4.

Igeal. *redeemer*, *redeemed*, or *desired*. 1. Chron. 3. 22.

¶ Ibsam. *their drought*, or *their confession*, or *bashfulnesse*. 1. Chro. 7. 2.

Iidlaph. *a distilling from the head*, or *the dropping of the house*: or after the Hebrew and Syrian, *a head ioyned*, *together*. Genesis 22. 22.

Iim-abarim
Ie-abarim

Iiea-barim. *heapes of Hebrewes*, or *passers ouer*, or *heapes of angrie men*, or *towardman*: or after the Hebrew and Syrian, *heapes of wheate*. Num. 33. 44.

Wilde cats

Iim. *idem*. Num 33. 46. and 15. 29.

Iamna
Iamhah
Iamna

Iimna. *a forbidding*, or *lot*, or *the troubled sea*. 1. Chro. 7. 35.

Iimnah. *the right hand*, *nibring*, or *preparing*: or after the Syrian, *appointing* Son of Asher. Ge. 46. 17. and 1. Ch. 7. 30. of whom came the Iimnites. Num. 26. 44.

Aion
Hion

Iion. *a beholding*, *a fountaine*, or *eye*. A citie, nere from Iordan. 1. kings 15. 19. and 1. kings 15. 20. and 2. Chron. 16. 4.

Iephtah
Iephtha
Iephthahel
Iephtahel

Iphtah. *opening*. A citie in Iuvah. Iosh. 15. 43.

Iephta-el. *God opening*. A valley which bounded the tribe of Zebulun. Iosh. 19. 14, 27.

Ickes
Acces

¶ Ikkesh *froward*, or *wicked*. 1. Chro. 11. 28. & 27. 9.

Ieml
Emmanuel

¶ Illyricum. *a making weary*. A countrey adioyning vnto Italie. Rom. 15. 19

Emmer

¶ Imla. or Imlah. *accomplishing*, or *circumcision*. 2 Chro. 18. 7. and 1. kings 22. 8.

Immanuel. *God with vs*. A name of the Messias. Isa. 7. 14. and 8. 8. Matth. 1. 23.

Iamta
Amri
Omrai

Immer. *saying*, or *speaking*: or after the Syrian, *a lambe*. 1. Chro. 9. 12. Ezra 2. 37, 59. Iere. 20. 1.

Imrah. *a rebel*, *waxing bitter*, or *changing*. The sonne of Zophah. 1. Chro. 7. 36.

Imri. *saying*, or *speaking*, *exalting*, or *bitter* or after the Syrian, *a lambe*. 1. Chro. 9. 4. Mesh 3. 2.

Iobab

¶ Iadin. in Hebrew Hodu, p is, *a praising*, or *confession*, or *country*, or *faire*. a large countrey & a rich, containing the third part of Asia, as Onesicritus thinketh, lying on the fourth part of the world. Hereof reade Strab. lib. 15. and Plin. lib 6. cap. 16. It is mentioned Ester. 1. 1.

¶ Ioab. *willing*, or *voluntarie*, or *fatherhood*, or *hauing a father*. Dauids sisters sonne. 2. Sam. 26. 6. & 1. Chr. 2. 16. who afterward became Dauids chiefe captaine. 2. Sam. 2. 13. and slewe Abner and Amasa commanders

2. Ch. 3. 27. & 20. 9, 10. He fearing to lose Dauids fauour, became the instrument of Vrias death. 2. Sa. 11. 6.* By subtilty, he reconcileth Absolom to his father. 2. Sam 14. 1.* He thrust through Absalom hanging by the haire in an Oke. 2. Samu. 13. 18. He reproueth Dauid, for lamenting the death of Absolom, and why. 2. Samu. 19. 5, 10. Dauid chargeth Salomon to put Ioab to death, and why. 1. Kings 2. 5, 6. Which was accomplished. 1. kings 2. 28, to 36.

Iechonias — Ioachaz. *the preparing, or stablishe of the Lorde.* Sonne of Iosiah. 1. Eldras 1. 34. looke Iehoahas.

Eliacim — Ioacim, *the rising, or the establishing of the Lord.* The hie Priest Iudeth 4. 6. and 15. 8.

Eli chim — Ioah, *brotherhood, or hauing a brother.* 2. Kings 18. 18. and 2. Chro. 34. 8.

Ioahe — Ioahaz. *apprehending, possessing, or seeing.* Iosiahs Recorder, 2. Chr. 34. 8.

Ioachaz — Ioanna, *the grace, gift, or mercie of the Lord.* Sonne of Rhesa. Luke 3. 27. Also the wife of Chusa, who followed Christ. Luke 8. 3.

Iohanna — Ioash. *disagreeing, dispairing, fierie, or burning.* Father of the Ezrites and Gideon. Iudg. 6. 11. who mocked those that honoured Baal. Iudges 6. 31.

Ioas — Also Ioash with Ain. *idem* as Ieush, the sonne of Becher. 1 Chron 7. 6. Also hee who was ouer Dauids store of oyle. 1. Chro 27. 28. Also Ahaziahs sonne, who was hid from being slaine of Athaliah. 1. kin. 22. 3. look Iehoash. Also the sonne of Iehoahaz. looke Iehoash. Also a citie. 1. Chro. 4. 22.

Ioas — Ioatham. looke Iotham. Sonne of Oziah. Mat. 1. 9.

Iotham — Iob Iorim. Luke 3. 29. and Iotham the sonne of Azariah. 1. Chron. 3. 15. Who, his father being a leper vnto his death, gouerned the land of Iudah. 2. kings 15. 5 and afterward became king. 2. kings 15. 7, 32. 2 Chro. 26. 21, 23.

Iob *sorowfull, or hated, or fighting, howling out, or abiding enimitie.* A man vpright & iust, fearing God. Job 1. 1. his children & substance. Job 1. 2, 3. Seeing his children vsed feasting, he offereth sacrifice for them, respecting the disorder vsed at feasts. Job 1. 4, 5. Satan bereaueth Iob of his substance and childrē. Job 1. 13, to 20. He prayseth God in his affliction. Job 1. 21, 22. His three friends come to visite him. Job 2. 11.* His wife tempteth him. Job. 2. 9. He is reprehended of Eliphaz, and why. Job 4. 1.* He sayth that his paine is more grieuous then his fault. Job 6. 1, 2, 3. Hee complaineth that his friends forsooke him. Job 6. 14. Hee craueth time to repent. Job 10. 20.* He declareth his patience Job 12. 4. hee reproueth his friendes with their owne wordes. Job 13. 4. hee describeth his miserie. Job 19. 3.* hee prophecieth of the resurrection. Job 14. 14. and 19. 26. 27. he reherseth the innocencie of his life. Job 31. 1.* his repentance: God restored to him twise as much as hee had lost: his death. Job 42. 6.* Iobs patience alleadged, for the example of the godly. James 5. 11.

Iobad *idem.* Sonne of Iokton. Gen. 10. 29. Also the sonne of Zerah. Gene. 36. 33. Also a king. Iosh. 11. 1.

Ibneiah. Iobania — Iobanish. *the building of the Lorde, or the vnderstanding of the Lord, or a sonne by adoption,* Sonne of Iehozam. 1. Chro 9. 8.

Iochabed — Iochebed. *glorious.* wife to Amram, and mother to Moses, Aaron, and Miriam. Exod. 6. 20. Num. 26. 59. who preserued Moses by putting him into an arke of reede. Exod. 2. 3.

Ioed *witne sing, ducking, robbing, passing ouer, or after the Syrian, taking away.* Nehem. 11. 7.

Ioel. *willing, or beginning, or seeing.* Eldest sonne of Samuel. 1. Sam. 8. 2. called also Vashni. 1. Chro. 6. 28, 33. also the father of Shemaiah. 1. Chr. 5. 4 also a prophet. Joel 1. 1. also the sonne of Izrahaiah. 1. Chr. 7. 3.

Ioelah. *a lifting vp, profiting, or taking away slander,* 1 Chro. 12. 7. Ioela

Ioezer, *helping.* 1. Chro. 12. 6.

Iogbehah. *an exalting, or high.* a citie. Numb. 32. 35. Iudges 8. 11. Iogbea Iegbea

Iogli. *a declaring, a prising ouer, a turning backe, or a reioycing.* Num. 34. 22. Iegbahah

Iohar, *making lauely.* 1. Chro. 8. 16. and 11. 45.

Iohanan. *the grace of God, or gift, or mercie of the Lord.* Sonne of Kareah. 2. kings 25. 23. who foretolde Gedaliah his death. Jere. 40. 13, 14, 15, 16. he pursueth Ishmael. Jer. 41. 11, 12.* hee with the Captaines and the people aske counsel of Jeremie. Jere. 42. 1.* he carrieth the remnant of Israel into Egypt, contrary to the minde of Jeremie. Jer. 43. 5, 6, 7. Iehnan Ioannan

Iohanan. *idem. or gracious, holy, or mercifull.* One that fled from Saul vnto Dauid. 1. Chron. 12. 4. Also Eliashibs sonne. 1. Esd. 9. 1. also the sonne of Mattathias. 1. Mac. 2. 2.

Iohn. as Iohanan. Sonne of Simon. 1. Mac. 13. 54. and 16. 1. who slewe those that lay in waite for his life. 1. Mac. 16. 21, 22.* also the father of Eupolemus. 1. Macc. 8. 17. also the brother of Jonathan taken prisoner by Bacchides. 1. Mac. 2. 35. 36, 38. Iohn Iohannes

Iohn the sonne of Zacharias: his linage, holinesse, and faith. Luke 1. 5, to 26. 57.* Matth. 3. 3. 4. hee is prophecied of, to come in the spirite of Elijah. Luke 1. 17. A messenger to prepare the way before Christ. Mat. 3. 1. John 1. 23. and bare witnesse of him. John 1. 6. Hee was replenished with the holy Ghost in his mothers wombe. Luke 1. 15. The neighbours abashed at his nativitie. Luke 1. 65, 66. He was circumcised. Luke. 1. 59. his name giuen him by God. Luke 1. 13. 60, 63. his dwelling in the wildernesse till hee began to preach repentance. Luke 1. 80. Herault vnto the Messias, but not the Messias. John 3. 28. Hee exhorteth to newnesse of life. Matt. 3. 2. Luk. 3. 3. Hee giueth rules to be obserued, to the people, to Publicanes, and to souldiers. Luke 3. 10. to 15 Moouing the Pharises to repentance by fearnig them with the iudgemēt to come. Mat. 3. 7, to 13. Lu. 3. 16, 17. his ioy fulfilled, hauing heard that Christ preached. Joh. 2. 29 he pointeth with his finger vnto Christ the lambe. &c. Joh. 1. 29 hee baptizeth in Enon. John 3. 23. his disciples reproue Christs fact that they fasted not. Matt. 9. 14. Mar. 2. 18. Lu. 5. 33. e were offended, that Christ had moe disciples then their Master. John 3. 26. hee teacheth his disciples to pray. Luke 11. 1. he reputeth himselfe vnworthy to vnloose Christs shoe latchet. Joh. 1. 27. hee saith he is neither Christ, Elias, nor any of the Prophets. Iohn 1. 20, 21. He sendeth his disciples to Christ. Matth. 11. 2. Christ pronounceth him more then a Prophet. Mat. 11. 9. The Iewes said, he had a deuill. Mat. 11, 18. he feared not to reproue Herod for his incest. Mat. 14. 4. Herod did much for Iohn Baptists sake, and heard his preaching gladly. Mat. 6. 20. why he was put in prison and beheaded. Matth. 14. 4, to 12. Mar. 6. 17, to 30. the people held him as a Prophet. Matt. 21. 26. Christ affirmeth that Iohn Baptist is Elias which shoulde bee sent, according to Malachies prophecie. Matth. 11. 14. all the Prophets and the lawe prophecied vnto Iohn. Matth. 11. 13. From the time of Iohn Baptist, the kingdome of heauen suffereth violence, and the violent take it by force. Matt. 11. 12. Christ by Iohns testimonie, proueth that hee was sent of God. John 5. 33.

Iohns Baptisme put for his doctrine. Matt. 21. 25. Luke 20. 4. Acts 18. 25. and 19. 3.

Also the name of Zebedeus sonne, who with his brother James, were called by Christ as they were mending their nettes. Matt. 4. 21. and became Apostles. Matth.

Matth.10.2. They are rebuked of Christ, and why. Luk.9.54.55. Iohn forbade one to cast out deuils by the name of Iesus, but Christ reproued him, and why. Marke 9.38,39,41. Christ reuealeth vnto him who should betray him. Iohn 13.23,26. He went with Iesus into the hall of the high Priest. Ioh.18.15. Christ commendeth his mother vnto him. Iohn 19.26,27. Running to the sepulchre with Peter, he ouerranne him. Iohn 20.3,4. Hee affirmeth that what he wrote was true. Iohn 19.35. and 21.24. He was banished into the Ile of Patmos. Reuel 1.9. The Angel forbiddeth Iohn to honour him, and why. Reuel.19.10. and 22.9. In his time were deceiuers entred into the world, which denied Christ to be come in the flesh. 2. Iohn 7. Hee wrote what he had heard, seene, and handled 1. Iohn 1.1,2,3. and why. 1. Iohn 1.4.

Also the name of one called Marke. Acts 15.37.

Ioiarib. *the battel, chiding, or mustryfying of the Lord.* Ezra 8.16.

Iokdeam. *the crookednesse, or burning of the people,* A citie in the tribe of Iudah. Iosh. 15.56.

Iokim. *that made the sunne stand.* 1. Chro. 4.22.

Iokmeam. *the rising, confirmation, or renuengement of the people.* A citie. 1. Kings 4.12.

Iokneam. *possessing, or building vp of the people.* A citie. Iosh 12.22. and 19.11.

Ioksan. *hardnesse, or an offence, or after the Syrian, a knocking.* Abrahams sonne by Keturah. Gene. 25.2.

Iokran. *a little one, or wearinesse, or strife.* The sonne of Eber. Gen. 10.25.

Ionadab *Voluntarie, or willing.* looke Iehonadab.

Ionah. *a doue, or culuer, or a destroyer, or rooting vp, or multiplying of people.* The name of a Prophet, the sonne of Amittai. 2. Kin. 14.25. Ionah 1.1. Who being sent vnto Nineueh to preach, Reb. Jon. 1.2,3. & cast into ye sea, was swallowed vp of a great fish. Jon. 1.15.* and againe cast vpon ye dry land. Jon. 2.10. He is sent againe to Nineueh. Jon. 3.1,2. The Ninenites repent at his preaching. Jon. 3.5.* Mat. 12.41. Lu. 11.32. He is angry that God spared Nineueh. Jon. 4.1. And therefore God reproueth him. Jons. 4.9,10,11. Christ by his example foresheweth, how he should rise againe the third day. Mat. 12.40.

Ionan *idem.* Iosephs father. Luke 3.30.

Ionathan. *the gift of the Lorde.* Sauls sonne, who with his armour bearer, by Gods helpe, put the garison of the Philistims to flight. 1. Sam. 14.1, to 24. He should haue bin put to death by his fathers ordinance, but was preserued by the people. 1. Sam. 14.45. He maketh a couenant with Dauid. 1. Sam. 18.1,2,3. He reuealeth to Dauid his fathers wicked purpose. 1. Sam. 19.1,2,3. Hee excuseth Dauid. 1. Sam. 20.28, 29. He promiseth Dauid to declare his fathers will, by shooting of three arrowes. 1. Samuel 20.20.* Hee is slaine. 1. Sam. 31.2. and bewailed of Dauid. 2. Sam. 1.4.17.*

Also the sonne of Gersum, Michahs idolatrous priest, who afterward for gaine, became priest vnto the Danites. Judges 18.3,4,20,30.*

Also Dauids brothers sonne, reade Iehonathan.

Also the name of Iudas Maccabeus his brother. 1. Mac. 2.5. constituted gouernour ouer the Iewes after the death of Iudas. 1. Mac. 9.31. He warreth against his enemies. 1. Macca. 11.60. Tryphon taketh him by deceite, and putteth him to death. 1. Mac. 12.42.* and 13.17, to 25. After him, Simon his brother succeedeth. 1. Mac. 13, to 17.

Ioppa. looke Iopho, and Actes 9.36. and 10.5.

Iorah. *shewing, declaring, or casting forth, or done suddenly at a time:* or after the Syrian, *a caldron.* Ezr. 2.18

Ioram, looke Iehoram.

Iordan. *the riuer of iudgement, or the shewing or casting forth of iudgement, or a going downe:* or after the Syrian, *a caldron of iudgement.* A riuer of Iudah is named of his two spring heads, Dan & Ior: it diuideth Galile from Iudea, and falleth into the dead sea. Mat. 3.5,6. Num. 13.30. Psal. 42.6. The plaine of Iorden watered euery where. Gen. 13.10. His banks filled, all the time of harueſt. Iosh. 3.15.* Naaman washed himselfe therein, and became whole of his leprosie. 1. kin. 5.14. Iorden

Iorim. *the Lord exalting, or the exaltation of the Lord.* The sonne of Matthat. Luke 3.29. called Iatham. Matth. 1.9. Ioram

Iosaphat. looke Iehoshaphat, and Matt. 1.8.

Iose. *sparing, being, or lasting vp.* The sonne of Eliezer. Luke 3.29. is called Ioshua Matth. 1.9. Iesu Iesus

Ioseph. *encrease, or encreasing, or perfect.* The eleuenth sonne of Iaakob. Ge. 30.24. He is beloued of his father, & hated of his brethren. Gen 37.4. his dreame. Gen. 37.9,10. He is cast into a pit, afterward sold vnto the Ismaelites, and then vnto Potiphar. Gen. 37.23.* & 39.1. His particoloured coate is brought vnto his father, and he knoweth it. Genesis 30.31. & 32,33. Potiphars house blessed for Iosephs sake. Gene. 39.3,5. He is made ruler thereof. Gene. 37.4. Hee was faire and well fauoured. Gene. 39.6. Imprisoned by false accusation of his mistresse. Gene. 39.14, to 21. He hath charge ouer the Kings Butler and Baker his fellowe prisoners. Gene. 40.4. Hee interpreteth Pharaohs dreames. Gene. 41.25, to 37. Hee is made ruler ouer all Egypt vnder Pharaoh. Gene. 41.40, to 46. Hee solde corne vnto all countreys in the famine. Gene. 41.57. He speaketh roughly vnto his brethren. Gene. 42.6,7. He putteth them in warde. Gen. 42.17. He chargeth them with theft, to proue them. Gen. 44.4.* He comforteth them, and discloseth himselfe. Gene. 45.1,3,4. He testifieth that he was solde into Egypt by Gods prouidence for their safegarde. Gen. 45.5. He met his father Israel in Gothen. Gen. 46.29. Hee visiteth him being sicke. Gene. 48.2. He is blessed of him Gene. 49.42, to 47. Hee is displeased, that his father in blessing his children preferreth Ephraim before Manasseh. Gene. 48.17. Hee kisseth his father at his death. Gene. 50.1. Hee obteineth licence of Pharaoh to burie his father in Canaan. Ge. 50.7, to 14. Hee pardoneth his brethren. Gen 50.17, to 22. He dyeth and is embalmed. Gen. 50.26. Moses departing out of Egypt, caused his bones to be caried with him. Exod. 13.19. which were buried in Shechem. Iosh. 24.32. His children diuided into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had still their full number. Ioh. 14.3,4. The Amorites became tributarie vnto the familie of Ioseph. Judg. 1.35. He was blessed of Moses. Deut. 33.13. He is prayed. Ecclus 49.15. His faith. Heb. 11.22.

Also a disciple of Christ, a rich man of Arimathea. Mat. 27.57. Luk. 23.50,51. He asked the body of Iesus, and buried it in a tombe prepared for himselfe. Matth. 27.58, to 61. looke Marke 15.43, to 47. Luke 23.52.* John 19.38.

Also the name of him that was presented with Matthias, to succeede in the roome of Judas. Acts 1.23.

Also Maries husband the mother of Christ. Mat. 1.16,18.* Luk. 1.26,& 3.23. He & Mary went to Bethlehem, to be taxed. Luke 2.4,5. At the warning of the Angel, he fleeth into Egypt, Matt. 2.13,14,15. & returneth & dwelleth in Nazareth. Matt. 2.29.* he and Mary hauing lost Christ at Ierusale, returne to seeke him, & found him disputing in Doctors Luke 2.43.*

Also the father of Janna. Luke 3.24.

Also the father of Juda. Luke 3.30.

Iokdan
Iucadam
Iecodeam
Iecmeam
Iecmaam
Iachanam

Iechsan
Iocsan
Ietsan
Iectan
Iactan
Iehonadab
Ionas

Iona
Jonathas
Iehonathan

Ioppe
Iora

Also

Also the father of Semei. Luke 3.26.

Ioses and Iose. The brother of Iames. Matth. 13. 55. Marke 6.3. Also another who solde his land, and gaue it to the Apostles. Act. 4 36,37.

Iosabad *hauing a dowrie.* One that went with Dauid when he fled from Saul. 1. Chro. 12.4.

Iosabeth. *the fulnes of the Lord, the oth of the Lord, or the Lord returning the heare.* The daughter of King Iozam 2 Kings 11.2. and 2. Chro. 22.11.

Iosabe.

Iosabad

Iezabad

Iehosabeath

Iehosheba

Iosabe.

Iehoshabat

Iosa

Iosaia

Iehoshaphat

Iosbekasa.

Iesbakasa

Iosiah

Iosas

Iosabeth

Iosabia

Omea

Iohua

Iosabeth. *the fulnes of the Lord, the oth of the Lord, or the Lord returning the heare.* The daughter of King Iozam 2 Kings 11.2. and 2. Chro. 22.11.

Iosbekasa. *it is requiring, beseeching, or a hard stising.* 1. Chro. 25.4.

Iosiah. *the fire, or burning of the Lorde.* The sonne of Zephaniah. Zech. 6.10. Also the sonne of Amon. 1. Chro. 3.14. Of whom Iudo prophecied that he should destroy the idolatrie of Ieroboam. 1. Kings 13.2. He became king of Iudah. 2. king. 21.26. His care to repaire the Temple. 2. King. 22.2, to 8. 2. Chron. 34.1, to 18. He rent his clothes after he heard the booke of Deuteronomie read. 2. kings 22.11. 2. Chron. 34.19. He sendeth to inquire of the Lord, by Huldah ℣ Prophetesse. 2. king. 22.13.* 2. Chro. 34.21, to 29. he causeth Deuteronomie to be read vnto the people, putting downe idoles, and causeth Baals priests to be put to death 2. king. 23.2. to 21. & 2. Chro. 34.29.* he keepeth Passeouer. 2. Kin. 23.21, to 26. & 2. Chro. 35.1, to 20. Fighting with Pharaoh Necho, he is hurt and dieth. 2. Chro. 35.20, to 25. & 2 kin. 23.29. Jeremiah lamenteth his death. 2. chro. 35.25. his prayse. 2 kin. 22.2. & 23.25 & 2. chro. 34.2. Eccli. 49.1, 2, 3, 4. his sonne Jehoahaz succeedeth him. 2. king. 23.30. 2. Chro. 36.1.

Iosibia. *the seate, alteration, or captiuitie of the Lord.* 1. Chro. 4.35.

Iosibi

Iosabia

Omea

Iohua

Iosua. *idem* as *Iesus, or Iohsua.* The sonne of Nun. Iosh 1.1. called Oshea. Numb. 13.9. Being Moses minister, he went vp with him into the mount. Exod. 24.13. and descendeth from thence with him. Exo 32. 17. Enuying Eldad and Medad for Moses sake, hee would haue them forbidden to prophecie. Numb. 11. 28, 29. He and Caleb for commending the land of Canaan, had bene stoned to death, if God had not defended them. Numb. 14.6, to 11. They are promised to line, and enter into the lande of Canaan. Numb. 14. 38. Deuteron. 1.36, 38. Iosh. is appointed captaine against Amalek. Exod. 17.10. and to be Moses successour. Deutro. 31.7. and 34.9. and is encouraged by God himselfe. Deu. 31.23. Iosh. 1.1, 2, 6, 7, 9. He is magnified of God before the Israelites. Iosh. 1.5. None able to withstand him all his life. Iosh. 1.5. God commandeth him to meditate in the booke Deuteronomie day and night, and why. Iosh. 1.8. He sendeth spies vnto Iericho. Iosh. 2.1. He commeth to Iordan with the people. Iosh. 3.1. God commanded him to loose the shooe off his foote, when hee spake with him. Iosh. 5.13, 14, 15. God deliuereth the citie of Iericho into his handes. Iosh. 6.2.* Hee humbleth himselfe before God, and why. Iosh. 7.6, to 10. He taketh the citie of Ai. Iosh. 8.1, 2. He causeth Deuteronomie to be read to all Israel. Iosh. 8.34, 35. The Kings beyond Iordan assemble against Iosh. Iosh. 9.1, 2. He ouercommeth fiue Kings of the Amorites. Iosh. 10.5, to 28. He ouercame many Kings and countreys. Iosh. 11.1, to 15. Hee left nothing vndone, that Moses commanded. Iosh. 11.15. Hee and all his house serue the Lord. Iosh. 24.15. He is commanded to deuide the land of promise vnto the residue of Israel. Iosh. 13.7. his possession. Iosh. 19.49, 50. He exhorteth the people not to ioyne with the Gentiles, & why. Iosh. 23.2.* his death. Iosh. 24.29. he is prayed by the name of Iesus. Eccius. 46.1, to 9. Acts 4.5.

Also a Beth-shemite, in whose fielde the Arke stayed, when it returned from Ekron. 1. Sam. 6.14.

Iosiah, looke Iosiah.

Iosiphiah. *the encrease of the Lord, or the Lord finishing.* Ezra 8.10.

Iosiphias

Iotbath. *his goodnesse, or his daughters going out of the way, or a desert turning away.* A land of running waters. Deut. 10.7.

Iethebatha

Iotbathah. *idem.* 33.33.

Iotham. *absolute, or perfect.* Sonne of Vzziah. 2. King. 15.7, 32. looke Ioatham. also the youngest sonne of Zerubbabel. Iudges 9.5, to 21.

Ioatham

Iotham

Iozachar, *remembring,* or *the malekinde.* 2. Kings 12.21.

Iozabar

Iozabad. *endowed, or hauing a dowrie.* One that helped Dauid against the Amalekites, that burnt Ziklag. 1. Chro. 12.20, 21.

Iozabad

Iosabad

Iozadad

¶ Iphdiah. *the redemption of the Lord.* The sonne of Shashak. 1. Chro. 8.25.

Iephdeia

Iephdaia

Iphtah. *opening.* Gileads sonne, who fled from his brethren. Iudges 11.3. he sendeth messengers to the king of Ammon. Iudg. 11.12. and being replenished with Gods spirite, assayleth the Ammonites. Iudges 11.29. his rash vow. Iudg. 11.30, 31. he ouercommeth the Ammonites. Iudges 11.32, 33. According to his vowe, he offereth his onely daughter in sacrifice to the Lord. Iudg. 11.39. Whome the daughters of Israel lamented foure dayes a peece. Iudg. 11.40. Hee was reuenged of the Ephraimites. Iudges 12.1, to 7. He dieth. Iudges 12.7. he is prayed. Heb. 11.32.

Iphdeiah

Iephthah

Iephte

Iphthah

¶ Ir. *a watchman, a citie, a making bare, a powring out, a heape of vision, or a yong colt.* 1. Chro. 7.12.

Iri

Hir

Ira. *idem.* 1. Chro. 11.28. 1. Sa. 23.29. also a Iairite. 2 Sam 20.26. or Ithrite. 2. Sam. 23.38.

Iras

Irad. *a wilde asse, the heape of going downe, the going downe of a heape,* or *a heape of gouernement:* or in the Syrian, *a dragon.* Sonne of Henoch Gene. 4.18.

Iran

Iram. *a citie of them, or the watchings, or making bare of them, or the powring out of them, or an high heape.* A Duke of Edom. Gen. 36.43.

Hiram

Iri. *fire, or light.* 1. Chro. 7.7.

Vri

Iriah. *the feare, vision, or throwing foorth of the Lorde.* An officer that apprehended Jeremiah fleeting to the land of Beniamin. Jere. 37.13.

Irias

Iriah

Irmeiah, *exalting the Lord,* or *the Lordes height.* A head of the halfe tribe of Manasses. 1. Chron. 5.24. also a Prophet. looke Ieremiah.

Ieremias

Ieremia

Ieremiah

Irpeel. *the health, medicine, or exalting of God.* A citie. Iosh 18.27.

Iarephel

Ir-shemesh. *a citie of the sunne:* or in the Hebrewe and Syrian, *a citie of bondage.* A citie belonging to the tribe of Dan. Iosh. 19.41.

Irsemes

Hir-semes

Iru. *idem* as Ir. Taleds sonne. 1. Chro. 4.15.

Hir

¶ Isaiah, looke Iesaiah.

Isaias

Isca. *anoynting, couering, or shadowing,* or in the Syrian, *espying.* Daughter of Haran. Gene. 11.29.

Iescha

Ischa

Ishacar, or Ishaschar. *a wages, or reward.* Sonne of Iaakob by Leah. Gene. 30.18. he is blessed of his father. Gen. 49.14, 15. and of Moses. Deut. 33.18, 19. his portion. Iosh. 19.17, to 24.

Issachar

Isschar

Isschar

Isai. *a gift, or an oblatio, or a debitour, or being fatter* of Dauid. Ruth 4.17, 22. 1. Sam 6.1, 11, 12. & 20.27. 1. Sam. 23.1. He sendeth Dauid to his brethren with foode, and to Saul with presents. 1. Sam. 17.17. and 16.20. his sonnes and daughters. 1 Chro. 2.13, 14, 15, 16. He is called Iesse. Mat. 1.6. Luke 3.32. Christ promised to come of his stocke. Isa. 11.1.

Isai

Iesse

Iessai

Ishbak *it is voyde, or made voyde:* or in the Syrian, *forsaking.*

Iasbac

Iesboc

forſaking. Abrahams ſonne by Keturah. Gen. 25.2.

Iſhboſeth — Iſh-boſheth. *a man of ſhame, or the delay of a man.* Sauls ſonne made king ouer Iſrael by Abner. 2. Sa. 2.9, 10. he is traiterouſly ſlain by Rechab & Baanah, who for their labour were ſlaine by Dauid. 2. Sam. 4. 5.* his head buried in Abners ſepulchre. 2. Sa. 14.4.

Iſcariot Scariot — Iſhcariot. *an hireling, or a man of death.* Iudas the traitours ſurname. Luke 22.3. looke Iudas.

Ieſi Ieſſi Iſi — Iſhi. *ſaluatio, or hauing regard.* 1. Chr. 2.31. & 4.20, 42

Ioſia — Iſhiah. *it is the Lord.* 1. Chro. 12, 6.

Iesbibenob — Iſh-benob. *ſitting in prophecie, or taking captiuitie in prophecie.* A Gyant. 2. Sam. 21, 16, 17.

Iſaiah — Iſhiiah. *it is the Lord.* Ezra 10 31.

Iſma — Iſhma. *put vnto, named, or marueiling, or deſolation.* 1. Chr. 4 3.

Iſmahel Iſmael — Iſhmael. *God hath heard, or the hearing of God.* ſonne of Abram by Hagar. Gene. 16.3, 15. What manet of man he was. Gene. 16. 12. Abraham prayed for him, & was heard. Gen. 17. 18, 20. God heard Iſhmael in his diſtreſſe. Gen. 21. 17. he became an archer. Gen. 21. 20. his generation and death. Gen. 25. 12, to 19.

Samaias Iſmaia — Iſhmaiah. *hearing the Lorde, or obeying the Lorde.* 1. Chro. 12.4.

Iſmerai — Iſhmerai. *keeper, or keeping.* 1. Chro. 8. 18.

Ieſhud — Iſhod. *A comely man.* 1. Chro. 7. 18.

Iſpan — Iſhpan. *hid, broken in ſunder, or a cony.* 1. Chro. 8. 22.

Iſtob — Iſh-tob. *goodman.* 2. Sam. 10. 8.

Iſiuah Ieſua Iſui Iſui Ieſua Ieſuites Ieſmachia Iſpa — Iſhuah. *plainenesſe, or plaine, equall, putting, or put.* Gen. 46 17. and 1. Chro. 7. 30.

Iſhuai. *idem.* 1. Chro. 7. 30. Gen. 41. 17. Of whome came the Iſuites. Num. 24. 44.

Iſmachiah. *cleauing to, or leaning vpon, or ioyned to the Lord.* 2. Chro. 31. 13.

Iſph. *a Iaſper ſtone.* 1. Chro. 8. 16.

Iſrael *a prince of God, or preuailing with God, or one that wreſtleth with God.* The name of Iaakob giuen him by God. Gen. 32. 28. & 35. 10. And the people deſcended of him are called Iſrael. Deu. 4. 1. & 5. 1. or Iſraelites, whom God called his ſeruãts. Leu. 25. 55. They would haue returned to Egypt, & why. Num. 14. 3, 4. What manet of kingdome they ſhould enioy. Numb. 23. 24. Their iourneis. Numb. 33. 1, to 50. God ſaieth that they ſhould become idolaters. Deut. 31. 16. For the offence of one perſon many of them were ſlaine. Ioſ. 7. 1, 5, 11, 12. No man moued his tongue againſt them. Ioſh. 10, 21. The promiſes made vnto them touching the lande of Canaan, accompliſhed. Ioſhua 21. 43, 44, 45. They chuſe the Lord for their God, and forſake idoles. Ioſhua 24. 16, 21, 24. God ſolde them into the hande of Iabin. Iudges 4. 2. and for their idolatrie were ſeuen yeeres oppreſſed of the Madianites. Iudges 6. 1, to 7. They are deliuered by Deborah and Barak. Iudges 4. 3.* They are beliuered into the handes of the Philiſtims and Ammonites. Iudges 10, 7. They commit idolatrie with Gideons Ephod. Iudges 8. 27. They confeſſe their ſinne, and put away their idoles. Iudges 10. 10, 15, 16. They conſult for the puniſhment of the villanie done to the Leuites wife. Iudges 20. 2. They ſend to require paſſage through the lande of Edom. Num. 20, 14, to 22. the Iſraelites being 40000. men, at twiſe ouercome by 26700. Beniamites, but at length get the victorie. Iudg. 20. 17.* They ſware not to marry their daughters to the Beniamites. Iudges 21. 1. They are diſcomfited by the Philiſtims. 1. Samuel 4. 2. They deſire a King. 1. Samuel 8. 5, 19, 20. Being afraide of the Philiſtims, they hide themſelues. 1. Samuel 13. 6. They are vnprouided of weapons. 1. Samuel 13. 22. Afraide of Goliah. 1. Samuel 17. 24. Deliuered from famine and warre by the miraculous worke of God. 2. Kings 7. 6, 7. The lepers declare vnto them the prouidence of God. 2. kings 7. 10. Iſrael is ſmitten by Hazael king of Syria. 2. kin. 10, 32, deliuered into the handes of Shiſhak. 2. Chro. 12. 1, 2.* Their hunger and captiuitie propheried. Hoſea 9. 2.* They are threatned. Amos 2. 6.* Their captiuitie vnto Aſſhur, and why. 2. kings 17. 6.* God promiſeth to deliuer them from the Gentiles. Ezek. 36. 5. The ende of their kingdome for their idolatrie. 2. king. 17. 17, 18. Why they went into captiuitie. Ezekiel 39. 23. Of their deſtruction, and how they were deliuered by Aarons prayer. Wiſedom 18. 20.* Iſrael, reproued. Micah. 6. 3.* God promiſeth, to gather the diſperſed ones. Ierem. 50. 4, 5. Why they were choſen of God, and why reiected. Ierem. 15, 11.* Gods benefites towarde them, and their vnthankefulneſſe for the ſame. Hoſea 11. 1.* Their calamitie then to come, deſcribed. Amos 8. 2.* The Iſraelites ſhal be reiected for their idolatrie, and at the laſt returne and beleeue in Chriſt. Hoſea 3. 1.* which ſhal be when the fulneſſe of the Gentiles ſhall be come in. Hoſea. 2. 16. Rom. 11. 24. of their exaltation. Micah. 5. 7, 8. Their vaine confidence. Hoſea 12, 1.* 1. Chro. 10. 18. Their proſperitie foreſhewed. Ierem. 30. 10. They and their prophets carnall. Hoſe. 9. 7, 8. Who are true Iſraelites. Rom. 9. 7, 8. Peace and mercy vpon the Iſrael of God. Galat. 6. 16. God will take from the true Iſraelites all worldly confidence. Micah 5. 10.* Nathanael a true Iſraelite, and why. Ioh. 1. 47. Iſrael vnexcuſable. Rom. 10. 19, 20, 21. Iſrael hath obteined by grace, that which they could not by workes. Rom. 11. 5, 6, 7. A remnant of Iſrael ſhalbe ſaued. Rom. 9. 27. They were obſtinate for a time that the Gentiles might receiue the faith of Chriſt. Rom. 11. 25. Chriſt the true Iſrael. Iſai. 49 3. Iſrael is the people of God. Exod. 3. 14, 15. and 5. 1. and 6. 6, 7. and 19. 5, 6. Leuit. 20. 24, 25, 26. Deut. 4. 20, 37. and 7. 6, 7, 8. and 9. 29. and 10. 15. and 14. 2. and 26. 15, 18, 19. & 32. 9, 36, 43. 1. Sam 10. 19. & 12. 12, 22. 2. Sam. 7. 7. & 1. kin. 3. 8. & 8. 16, 23. Iſa. 19. 25. and 43. 1.* Ier. 13. 11. Ecc. 17. 16. Ten tribes of Iſrael ſeparated themſelues from the houſe of Dauid. 1. kin. 12. 20. according to ꝓ word of Ahiiah. 1. kin. 11. 30, 31.

Iſſachar, looke Iſhacar.

Iſſiah, *it is the Lord.* Certaine mens names. 1. Chro. 7. 3. and 23. 20. — Ieſiah Ieſia Ieſias

Iſſiah *idem.* 1. Chro. 24. 21.

Iſuah, looke Iſhuah.

Iſui looke Iſhuai. — Ieſium

Italy. A countrey ſo called of the king Italus, or Italis, which ſignifieth *with calues*, for that it aboundeth with calues. Act. 27. 1. Whither Paul ſailed. Act. 27. 6. — Italy

Ithai. *idem* as Itrai. 1. Chro. 11. 31. — Ithai

Ithamar, *Woe to the chaffe, or woe to the hand, or an Iſle of the hand or finger, or the chaffe of an Iſle.* Aarons ſonne. Exo. 6. 23. & 38. 21. Anointed prieſt. Leuit. 8. 2.*

Ithiel. *idem* as Ittiel. Pſal. 30. 1. — Ithiel

Ithlah, *hanging vp, or heaping vp.* A citie in the tribe of Dan. Ioſh. 19. 42. — Iethlah Iethela

Ithmah. *an orphant, a marueiling, or a profeſſion.* 1. Chro. 11. 46. — Ithma Iethma

Ithnan. A citie of the tribe of Iuda. Ioſh. 15. 23. — Iethnan

Ithra. *a remnant, or excellent.* 2. Sam. 17. 25. — Iethra

Ithran *idem.* Gen. 36. 26. 1. Chro. 7. 37. — Iethran

Ithream. *the excellicy, or remnant of the people.* 2. Sa. 3. 5 — Iethream

Ithrite. *excelling, or a remaining.* 1. Chron. 11. 40. and 2. Sam. 23 34. — Iethrite

Ittah-kazim. *an houre, or time of a prince: or now a Prince.* A citie in the tribe of Zebulun. Ioſh. 19 13. — Ithahkazin Tacaſin

Ittai. *ſtrong, my ſigne, a plough ſhare, or a comming to.* 2. Sam. 15. 19 and 23. 29. — Ithai. Itai Ethai. Itti

Ittiel. *God with me, the ſigne of God, the comming to of God, or the plough ſhare of God.* Neh. 11. 7. — Ithiel Ithiel

Iturea *kept*, or in ꝑ Syrian tongue, *of a mountaine, or ful of billes*. A region neere to the defert of Arabia, whereof Philip was Tetrarch. Luke 3.1.

Aua
Iua

Iuah. *iniquitie*. A citie where an idole was honoured. 2. Kings 18.34.

Iubal. *bringing*, or *fading*, or *a trumpet*. The ſonne of Lamech, who was the inuenter of the harpe and Organs. Gen. 4.21.

Iubile. *idem*. The peere of Iubile was euery fiftieth peere. Leuit. 25, 10, 11, 12.

Iucal
Iehucal

Iuchal, *mighty*, or *perfect*. Jere. 38.1.

Iudas

Iuda. *confeſſion*, or *praiſe*. The ſonne of Ioanna. Lu. 3.26. Alſo the ſonne of Joſeph. Luke 3.30.

Iudah *idem*. looke Iehudath.

Iudas Maccabeus

Iudas. *idem*. Sonne of Mattathias, called otherwiſe Maccabeus. 1. Mac. cha. 2. & c. & 2. Mac. cha. 8. &c. Alſo the ſon of Calphi. 1. Mac 11. 70. Alſo he who betrayed his maſter Jeſus Chriſt ſurnamed Iſcariot. Mat. 10. 4. Lu. 6. 16 Mat. 3. 19. Dauid in ꝑ perſon of Chriſt complaineth of him. Pſalm. 55. 12, 13, 14. and of his diſloyaltie. Pſal. 41. 9 Chriſts watchword of his treaſon. Joh. 9. 70. Good for him if he had neuer bin borne. Matt. 26. 24. his treaſon was by the inſtigation of the deuill. Jon. 13. 2. he is offended at ꝑ expenſe of ointmẽt beſtowed on Chriſt. Joh. 12. 3. After hee had taken the ſop ſatã entred: Chriſt willeth him to execute his treaſõ quickly. Joh. 13. 27. Chriſt foretelleth him ꝑ he would betray him. Mat. 26. 21, 23. Iudas a thiefe. Joh. 12. 6. not cleane for want of faith. Joh. 13. 11. hee promiſeth the hie prieſts to deliuer Chriſt vnto thẽ. Mat. 26. 14, 15, 16. his token a kiſſe. Mat. 26. 48. Lu. 22. 48. Chriſt calleth him friend. Mat. 26. 50. He ẽ his company fell downe backward. Joh. 18. 16. he repenteth his treaſon, and bringeth againe the reward. Matt. 27. 3, 4, 5. his miſerable end. Act. 1. 18. he had fellowſhip in the miniſtration, & was numbred with the Apoſtles. Act. 1. 17.

Alſo the ſonne of Iaakob. Matth. 1. 3. looke Iudah, or Iehudah. Alſo the brother of Simeon, and couſin to Chriſt. Matt. 13. 55. Alſo the brother of James Luke 6. 16. Iohn 14. 22. whoſe Epiſtle reade Jude 1.* Hee and Silas, are ſent with Paul and Barnabas to Antioch. Acts 15. 22. Alſo a rebell of Galile. Acts 5. 37.

Iudea, as Iudah, a countrey. Matth. 3. 1. Acts 2. 9. ſometimes taken for the whole lande of the twelue tribes, ſometime for Iuda and Beniamin onely, according to the ſeparation of Galile, Samaria, and other countries. Hiſtoriographers account Iudea to appertaine vnto the Philiſtims, but Galile and Samaria vnto Phenice. After the death of Salomon, the tenne tribes departed from Rehoboam vnto Ieroboam, ſo as by that meanes the two tribes, Iuda and Beniamin which cleaue to the houſe of Dauid, are called in ſcripture (but chiefly in the Prophets) one while the houſe of Dauid, an other while the kingdome of Iuda and Ieruſalem, and ſometimes Beniamin. looke Ieruſalem. and 2. kings 21. 12. and 23. 27.

Iudith

Iudeth *prayſing*, or *confeſſing*. A widow, daughter of Merari. Judet. 8. 1. her chaſte widowhead commended. Judeth 8. 4, 5, 6. to 10. ſhee reproueth the ancients of Bethulia, for limitting ꝑ mercy of God vnto a time. Judet. 8. 11, to 16. & exhorteth them to moue the people to patience. Judet. 8. 16, to 32. ſhee giueth counſell. Judet. 8. 32. & her prayer. Judet. 9. 2.* ſhe is taken of the watch and brought to Olofernes. Judet. 10. 11.* ſhee craueth licence to pray. Jude. 12. 5. ſhe cutteth off Olofernes head, & bringeth it to Bethulia. Jude 13. 8.* ſhe praiſeth God. Jud. 16. 2, to 18. & dieth. Jud. 16. 23.

Iudith, *idem*. The wife of Eſau. Gen. 29. 34.

Iulia

Iulias *full of ſoft cotten*, or *full of haires*. Rom. 16. 15.

Iulius. *idem* A Centurion. Acts 27. 1.

Iunia, *of Iuno*. Rom. 16. 7.

Iuſhabheſed. *a dwelling place, the ſeate of mercie*, or *the changing of mercy*. 1. Chro. 3. 20.

Iuſtus, *iuſt*, or *vertuous*. A godly man. Acts 18. 7. An other called Jeſus. Col. 4. 11.

Iuttah, *turning away*. A citie. Joſhua 15. 55.* 21. 16.

Iutah
Iotha

Izebel. *woe to the houſe*, or *the ſyle of a houſe*, or in the Hebrew and Syrian, *the ſyle of a dunghill*, or *woe to the dunghel*. Wife to Ahab. 1. kin. 16. 31. ſhee cauſed the Prophets of the Lord to be ſlaine. 1. kings 18. 4. ſhee threatneth Eliiah, for the deſtructiõ of Baals prieſts. 1 kings 19. 2. ſhee counterfaiteth Ahabs letters to the Elders of Iſrael, to put to death Naboth for his vineyard. 1. king. 21. 8, to 17. Eliiah foretolde her death. 1. kings 27. 17.* her ill end. 2. king. 9. 30.*

Izebel
Iezabel
Iebabel

Izeharites. *clearneſſe, oyle*, or *pertaining to none*. A kinred. Num 3. 27. deſcended of Izhar. Exhod. 6, 18. or Izehar. Num. 27. 19.

Ieſaarites
Iſhar
Izear

Izhak, or Iiſchac, *laugher*, or *Laughing*. Abrahams ſonne by Sarah. Gen 17. 19. & 1. Chro. 1. 28. who was the ſeede promiſed by God. Gen. 15. 4. Many people promiſed to deſend of him. Gene. 17. 16. borne according to Gods promiſe. Ge. 21. 1, 2, 3. Rom. 7. 9. To be offered vp in ſacrifice. Gen. 22. 9. Hee taketh Rebecca to wife. Gen. 24. 67. and 25. 20. God bleſſeth him. Ge. 25. 11. To auoyde the famine he dwelt in the lande of Abimelech. Gen. 26. 1. Chriſt promiſed to Izhak. Gen. 26. 3. He calleth his wife ſiſter. Gen. 26. 7. Abimelech reproueth him, and why Gene. 26. 10. Izhak became rich. Gene. 26. 12, 13. His heardmen and the Philiſtims ſtriue for welles. Gene. 26. 17, 18, to 22. God was with Izhak. Gene. 26. 24. He erecteth an Altar to God. Gene. 26. 25. Abimelech ſeeketh his friendſhip. Gene. 26. 26, 27, to 34. Hee willeth Eſau to kill venilon for him, that hee might bleſſe him before his death. Gen. 27. 3, 4. Hee was ſtriken with feare, to ſee the prouidence of God in preuenting the ſame. Gen. 27. 33. Hee bleſſed Iaakob and Eſau. Gene. 27. 38, 39, 40. He dieth, and is buried by them. Gene. 35. 29. His children. 1. Chro. 1. 34. His faith. Heb. 11, 20. His prayſe. Eccius. 44. 22.

Izhak
Iſaac
Iſhak
Iſhahac
Hahac

Izhar, as Izeharites.

Izhar

Izrah, as Izhar. 1. Chro. 24. 22.

Iſaari

Izrahiah. *the Lorde ariſeth*, or *the cleareneſſe of the Lord*. 1. Chro. 7. 3.

Izrahia
Izrahaiah

Izreel. *the ſeede of God*, *the dropping downe of Gods friendſhip*, or *the ſprinkling vpon the ſheepheard of God*. A citie. Joſh. 15. 56. 1. Kings 4. 12. Hoſ. 1. 4, 5.

Iezrael
Iezrahel

Izreelah. *idem*. A citie. Joſh. 19. 18.

Iſrealah

Izrites. *a fiſting*, or *a making of earth*, or *tribulation*, or *making narrow*, or *ſorowfull*. A kinred deſcended of Iezer. Num. 26. 49.

Iezerites
Ieſerites

K

Kab. A meaſure conteining about 3. of our wine quartes, which of Dones dongue was ſolde for fiue pieces of ſiluer at the ſiege of Samaria. 2. king. 6. 25.

Cab

Kabzeel *the congregation of God*. A citie. Joſh. 15. 21.

Cabſeel

Kadeſh. *boldneſſe*. A citie otherwiſe called En-miſhpat. Gen 14. 7.

Cades

Kadeſh-barnea. *holineſſe of an inconſtant ſonne*, or *holineſſe of corne*, or *holineſſe of troubled cleanneſſe*. A place. Num 13. 26. and 20, 1. and 32. 8 and 33. 36.

Cades Barnea

Kadmiel. *God of ancientneſſe*, or *God of riſing*. Ezra 2. 40. and 3. 9.

Cadmiel
Cedmiel

Kadmonites *ancients*, or *chiefe*. a people. Gen 15. 19.

Cadmonites

Kahath. *a congregation*, *a wrinkle*, or *bluntneſſe*. ſonne of Leui. Gene. 46. 11. Exod. 6. 16. called Koath. 1. Chron. 6. 1. of him came the Kohathites. Num 26. 57. Their portion. Joſh. 21. 4 20, to 27.

Caath
Choath
Cohath

Kain, *a poſſeſſion*, or *poſſeſſed*. Adams ſonne. Gen 4. 1. He, offended that his brothers ſacrifice was more accepted of God, ſlewe him Gene. 4. 3, to 9. looke more.

Cahath.
Cain

9. Iob. 3. 12. his children. Gene. 4. 17. he is curſed and deſpaireth. Gen. 4. 11, 12, 13. Moe pronounced to the followers of Kain. Iude 11.

Kenas
Kellai
Celai
Camon
Kemuel
Camuel
Chemuel
Kanath
Karca
Carce
Karcaa
Carcaa
Carthan
Cuſis
Cedar
Cedma
Cademoth
Kedes, Cades
Kehelatha
Ceelatha
Ceila
Celaia
Celitah
Celita
Camuel
Cainan
Canath
Cenaz
Cenes
Keren happuch
Karioth
Carioth
Ceros
Cetura
Kezia
Cibzaim
Cedron
Cina
Kirhares
Ciriath
Cariathaim
Cariath-arbee
Ciriath arba
Kiriathaim
Cariath-arim

Kainan. *a buyer, or owner*, Gene. 5. 9.

Kalla. *light, roaſting by fire, or my voyce.* Neh. 12. 20.

Kamon. *a riſing, or bus eſtabliſhing.* a city. Iudg. 10. 5.

Kamuel. *God hath riſen, or God hath raiſed vp, or eſtabliſhed him.* Nahors ſonne by Milcah. Gen. 22. 20, 21.

Kanah *of reedes.* A riuer. Ioſh. 16. 8. and 19. 28.

Kareah. *balde, or Iſe.* The father of Iohanan. 2. Kings 25. 23.

Karkaa. *a floure, or diſſoluing coldnes.* a city. Ioſ. 15. 3.

Karta. *a calling, reading, or meeting.* a citie. Ioſ. 21. 34.

Kaziz. *a cutting aſunder, or an end.* a valley. Ioſ. 18. 21

¶ Kedar. *blackeneſſe, or ſadneſſe.* Both a mans name, and a people. Gen. 25. 13. Iere. 49. 28. Iſa. 21. 17.

Kedemah. *ancient, or the firſt.* Gen 25. 15.

Kedemoth. *anciters, or the chiefe, or a burning, or the crookedneſſe of death.* A wildernes and a citie. Deut. 2. 26. Ioſh. 13. 18.

Kedeſh. *bolwerke.* A citie. Ioſh. 12. 22. and 15. 23. looke Kadeſh.

Kehelathah, *a whole, a congregation, or the Church.* A manſion. Num. 33 22.

Keilah. *diſſoluing, dwiding, or caſting that, or his faſtening.* A citie. Ioſh. 15. 44.

Kelaiah. *the voyce of the Lord, or the eaſing, or reſting of the Lord.* Ezra 13. 23.

Kelita. *ſuccour, a gathering together, or a bending of the voyce* Ezra 10 23. Nehe. 8. 7. and 10. 10.

Kemuel, looke Kamuel.

Kenan, looke Kainan.

Kenath. *a buying, a poſſeſſion, or a bewylding.* A citie. Num. 32. 42.

Kenaz. *that birds neſt, or this bewayling poſſeſſion, or buying.* The ſõne of Eliphaz. Ge. 36. 11, 42. Ioſ. 15. 17

Keni *a poſſeſſion, a buying, a birds neſt, or bewylding.* Moſes father in law. Iudg 1. 16.

Kenites, and Kenezites, *idem.* A people. Num. 24. 21, 22. and 32. 12.

Keren happuch. *the horne, or childe of beautie.* Iob 42. 14.

Kerioth. *cities, callings, readings, or meetings.* A citie. Ioſh. 15. 25. Iere. 48 24.

Keros. *crooked, or crookedneſſe.* Ezra 2. 44.

Keturah. *ſmelling ſweete, perfuming, or contended for.* Abrahams ſecond wife. Gen 25. 1.

Kezian. *as pleaſant as Caſſia, or fine ſpices.* Iob 42. 14.

¶ Kiberoth hattaauah. *the graues of luſt.* A manſion. Num. 11. 34. and 33. 16.

Kibzaim, *congregation.* A citie. Ioſh. 21. 22.

Kidron. *making blacke, or ſad.* A riuer in the valley betweene Ieruſalem and mount Olinet. 2. Sam. 15. 23. Iohn 18. 1. looke Cedron.

Kinah, as Keni. A citie. Ioſh. 15. 22.

Kir. *a wall, a blocke, or coldneſſe, or a meeting.* A citie. Iſa. 15 1. Amos 1. 5.

Kir-hareſeth. *a wal of workmanſhip* a city. Iſa. 16. 7.

Kir hareſh. *idem* Iſa. 16. 11.

Kir-heres. *a wall, blocke, coldeneſſe, or meeting of the ſunne.* A citie. Iere. 48. 31.

Keriath, as Kerioth. A citie. Ioſh. 18. 28.

Kiriathaim *idem.* Ioſh. 13. 19.

Kiriath-arba. *the fourth citie.* A citie buiſded by Arba, called Hebron. Gen 23. 2. Ioſ. 14. 15. & 15. 13 and 21. 11. 1. Chron. 6. 55. At this citie the virgine Marie viſited her couſin Elizabet. Lu. 1. 39. where alſo the 4. Patriarks, Adam, Abraham, Iſhak, & Iaakob were buried. Gen. 25. 10. and 35. 29. and 49 30. and 50 13.

Kiriath arim. *a citie of cities, townes, or watches:* or in the Hebrew or Syrian, *a citie of enemies.* A citie. Ezra 2. 25.

Kiriath-baal. *a citie of an idole, of a rule, or poſſeſſor.* A citie. Ioſh. 15. 60. Cariath-baal

Kiriath-iearim. *a city of woods.* A citie. Ioſh 9. 17. and 15. 60.

Kiriath-ſannath. *a citie of a blacktonie tree,* or in the Hebrew and Syrian, *a citie of exiuities.* A citie called alſo Debir. Ioſh. 15. 49. Karith-ſennach Carith ſenna

Kiriath-ſepher. *a citie of letters.* A citie, called alſo Debir. Ioſh. 15. 15. Kiriath-ſephar

Kiſh. *bard, or ſore, or ſtraw to thatch.* The ſonne of Abiel. 1. Sam. 9. 1. and 1. Chron. 8 30. 33. Ciſ Kiſion

Kiſhion. *hardneſſe, or ſorenes &c.* Ioſh. 19. 20. Kiſon

Kiſhon, as Kiſh. A riuer or brooke of Galilee neere the hill Tabor. Iudg. 4. 7. 1. King. 18. 40. Cethlis

Kithliſh. *it is a wall:* or in the Hebrew and Syrian, *the company of a lyonesſe, or as pulled away by violence.* A citie. Ioſh. 15. 40.

Kitron, *making ſweete, or perfuming, or abiding together, or a bond:* or after the Syrian, *a knot.* A citie. Iudg. 1. 30. Kettron Citron

Kittim. *breaking ſmall, or golde.* Gen. 10 4. Cethim

¶ Koa. *hope, a congregation, a line, or a rule.* Eze. 23. 23.

Koath. looke Kohath, and Gen. 46. 11. of him came the Kohathites Num. 26. 57, 58. Cehath Caath

Kolaiah. *the voyce of the Lord.* Mens names. Nehe. 11. 7. Iere. 29. 21. Colaiah Colaia, Colia

Korah. *bald, baldneſſe, Iſe, or froſt.* Gene. 36. 5. and 1. Chro. 1. 43. Corah

Kore. *crying, calling, reading, or a partiarch.* 1. chr. 9. 19 Core

Korhites, *idem.* a people. Num. 26. 58. Corathites

¶ Kuſhaia. *hardnes, his gramity, or his officer.* 1. chr. 15. 17 Kuſhaiah Cuſaia

L.

Laadah. *to gather, to aſſemble together, or to teſtifie:* alſo *preſſing ouer, or robbing, or for the docking:* or after the Syrian, *taking away.* 1. Chro. 4. 21. Laada

Laadan. *for pleaſure, dewouring, iudgement, for docking, or for a witneſſe:* or after the Syrian, *vnto the time.* 1. Chro. 7. 26 and 23. 7. Leedan Ladan

Laban. *white, ſhining, gentle, or brittle.* Brother to Rebekah. Gen. 24. 29. He returneth to meete Iaakob. Gen. 29. 13. he giueth his daughter Leah vnto Iaakob in ſtead of Rakel. Gene. 29. 23. He deceiueth Iaakob. Gene. 31. 7 He purſueth him. Gen. 31. 23. he maketh a couenant with him. Gene. 31. 44. Alſo the wilderneſſe, where Moſes read Deuteronomie vnto the Iſraelites Deut. 1. 1. Lebana Lebanah

Labana. *the Moone, whitenes, frankincenſe, or brittle.* 1. Eſd. 5. 29. Ezra 2. 40. Nehe. 7. 48.

Lacedemonians. *a lake of deuils, or a wel of mad men,* A people. 2. Mac. 5. 9.

Lachiſh. *walking, or he going ſtood ſtill, or being to thy ſelfe.* A citie. Ioſh. 10 3. taken by Ioſhua. Ioſh. 10. 32. teaue Ioſh. 15. 39. and 2. King. 14. 19. and 2. Chron. 11. 9. Nehe. 11. 30. Lachis

Lael. *to God, or to the mightie.* Num. 3. 24.

Lahad. *praiſing, to praiſe, or to confeſſe.* 1. Chro. 4. 2. Laad

Lahman. *the bread of them, or the warre, or the fight of them.* A citie. Ioſh. 15. 40. Lehamam Lehemam

Lahmi. *my bread, or my fight.* A mightie Gyant. 1. Chro 20. 5. Lahemi

Laiſh. *a Lyon.* a citie, whoſe inhabitants the tribe of Dan deſtroyed. Iudg. 18. 27, 28. teaue Iſa. 10. 30. called alſo Leſhem. Ioſh. 19. 47. Lais Laiſa

Lamech, looke Lemech.

Lamuel. *God to them, or God with them, or with whom is God.* Prou. 31. 1. Lemuel

Laodicea. *iuſt people.* A city in Aſia, firſt called Diospolis, afterward Ros, laſt of all Laodicea. Reuel. 1. 11. Coloſſ. 4. 16.

Lappidoth. *lightnings, or lampes.* Huſband to Debo-rah. Lapidoth

rah. Judges 4.4.

Thalaſſa — Lalca. *white, or wiſe.* A citie on the banke of Creta. Actes 27.8.

Laſa — Lalha. *recall; or anoint.* A citie. Gen. 10.19.

Laſthenes — Laſtenes. *the ſtrength of a ſtone.* 1. Mac. 11.31.*

Lazarus. *the helpe of God.* A begger. Luke 16.20.* Alſo the brother of Mary and Martha, who was ſicke, for the glory of God. John 11.1,2,3,4. Being dead & buried, he is raiſed vnto life by Chriſt. Ioh. 11.43,44. After which the Phariſees reſorted vnto his houſe, to ſee him. Ioh. 12.9. The hie Prieſts would haue put him to death, and why. John 12.10,11. his riſing againe, turned many to the faith. John 12.42.

Lea — ¶ Leah. *painfull, or wearied.* Labans eldeſt daughter. Ge. 29.16. God ſeeing her deſpiſed, maketh her fruitfull, Gen. 29.31.* ſhe bargaineth with Rahel for her ſons Mandrakes, to lie with Iaakob. Gen. 30.14,15,16. The people wiſhed Ruth as fruitful as Leah. Ruth 4.11.

Libanus — Lebana, or Lebanah, looke Labana.

Libanon — Lebanon. *idem.* A place of Syria, ſo called, for the great ſtore of frankincenſe there. Deut. 1.7. Joſh. 11. 17. Iudg. 3.3. 1. Kings 7.2.

Lebaoth. *of a Lioneſſe, a ſigne of the haire, or vnto the entring in.* A citie. Joſh. 15.42.

Lebbeus. *praying, or confeſſing.* An Apoſtle of Jeſus Chriſt ſirnamed Thaddeus. Matt. 10.3.

Libna — Lebnah, as Labana. A citie. Joſh. 15.42.

Lebona — Lebonah. *idem* A citie. Judges 21.19.

Lecha — Lecah. *walking, or going.* 1. Chro. 4.21.

Lahabim — Lehabim. *enflamed, or flames, or ſwords.* Sonne to Mizraim. Gen. 10.13. 1. Chro. 1.11.

Laabim — Lehi. *the iawe.* A place where Samſon ſlew a thouſand men. Iudg. 15.9,14,15,16,17.

Lechi — Lemech *poore, humbled, or ſmitten.* Methuſhaels ſonne. Gene. 18. Hee had two wiues. Gene. 4.19. He boaſteth of his murthers vnto his wiues. Gene. 4.23. Alſo the ſonne of Methuſhelah. Gen. 5.25.

Lamech — Leſhem. *a name, or putting, or they put vnto, or a precious ſtone.* A citie. Joſh. 19.47.

Leſem — Letuſim. *hammer men, or file men.* The ſonne of Dedan. Gen. 25.3.

Letuſim — Leui *ioined, or coupled, or added to him.* Iaakobs third ſonne by Leah. Gen. 29.34. 1. Chr. 2.1. Of him came the Leuites. Exo. 4.14 & 1. Chro. 6.1.* He and Simeon ſlew the Shechemites. Gen. 34.25,26. and are reproued therefore. Gen. 49.5,6,7. They are bleſſed. Deut. 33.8, to 12. God choſe y tribe of Leui to be his prieſts. 1. Sam. 2.21,30. They are appointed to keepe the Tabernacle. Numb. 1.47.* and 2.33. They beare the Arke before the people. Joſh. 3.6. They are ſeparated from the other tribes, and why. Deut. 10.8,9. Eleazar the chiefe captaine of the Leuites. Num. 3.32. Their purgation and oblation. Leui 8.12.* Of their offices. Num. 4.2.* They are numbred, Num. 3.16.* They muſt be nouriſhed. Deut. 12.18,19. They purge the houſe of God vnder Hezekiah. 2. Chro. 29.5. They are numbred, that returned to Jeruſalem with Zerubbabel. Neh 12.1.* David numbreth them, and aſſigneth to them offices. 1. Chro. 23.3.* The adminiſtration of holy things giuen to them. Numb. 3.8. Moſes deliuereth Deuteronomie to them. Deut. 31.9.

They had no inheritance, & why. Deu. 10.2. and 18. 1,2. The firſt fruits muſt be brought to them. Deu 26. 2,3. They muſt offer to God the tenth of their tithes. Num 18.26. Hezekiah commanded to giue them the tithes, and why. 2. Chron. 31.4. Cities aſſigned vnto them. Num. 35.2. Joſh 21.2, to 43. the ſelling of their houſes, & cities. Leu. 25.32, to 35. They put to death idolaters at Moſes commaundement. Exod. 32.28. They are driuen out of Iſrael by Jeroboam. 2. Chro. 11.14. A Leuite rauue about the countrey, & became Michahs prieſt. Judg. 17.7.* And of the Leuite, that had a whore to his concubine. Judg. 19,1,2.*

Leumnim — Leumnim. *countreys, or without water.* Gen. 25.3.

Libnah — ¶ Libnah, as Labana. A citie. Num. 33.20. Joſh. 10. 29. and 2. King. 8.22. Iſa. 37.8.

Libni — Libni. *idem.* The ſonne of Gerſhom. Exod. 6.17. 1. Chro. 6.10,29. Of whom came the Libnites. Numb. 3.21. and 26.58.

Lycia — Licia. *a wolfe.* A prouince of Aſia. 1. Mac. 15.23.

Linus — Linus. *a net.* 2. Tim. 4.21.

Lyſtra — Liſtra. *diſſoluing.* A citie. Acts 14.6.

Leuiathan — Leuiathan. *a coupling together, his fellowſhip, or deliuered to himſelfe.* A fiſh, called a whale. Job 40.20. 2. Eſa. 6.49. Pſal. 104.26. Iſa 27.1.

Libni — ¶ Lo ammi. *not my people.* Hoſ. 1.9.

Libni — Lobin. *whitenes, &c* as Labana. Reade Libni.

Loth — Lod. *nativitie, or generation.* A citie. 1. Chro. 8.12.

Lod-hadid. *riſing, ioyning, or riſing ſharpe,* or after the Hebrew and Syrian, *a new nativitie, or generation.* A citie. Ezra 2.33.

Lois. *better.* Grandmother to Timothie. 2. Tim. 1.5.

Lo-ruhamah. *without mercy.* Hoſ. 1.6.

Loth — Lot. *wrapped, ioyned, or couered, or bound together.* Sonne to Haran, Abrams brother. Gen. 11.27. He and Abram are rich. Gene. 13.2,6. Lot choſe Sodome to dwell in. Gene. 13.11,12. Hee is taken priſoner, and deliuered by Abram. Gene. 14.12, to 17. Two Angels his ghoſts. Gen. 19.1,2,3. He would rather ſuffer his daughters to bee defiled, then his ghoſts ſhould ſuffer iniurie. Gene. 19.8. Hee is commended. 2. Pet. 2.7,8. Foretelling the deſtruction of Sodome to his ſonnes in law, they mocked him. Gene. 19.14. Hee and his houſe commanded to depart out of Sodome. Gen. 19. 15. He is delinered for Abrahams ſake. Gene. 19.29. Being deliuered, hee went and dwelt in a caue with his two daughters, where hee fell to horrible inceſt. Gene. 19.30.* Ioar preſerued at his prayer. Gen. 19. 20,21,26. His wife turned to a pillar of ſalt, Gen. 19. 29. is an example for vs, to put no truſt in worldly things, and diſtruſt God. Luke 17.32,33. Lots dayes. Luke 17.28,29. The land of Ar, giuen to the children of Lot for a poſſeſſion. Deut. 2.9.

Lotan — Lotan, as Lot. Gen. 36.20. 1. Chro. 1.38.

Lybia — ¶ Lubim. *the hearts of a man, or hearts of the ſea.* A countrey. Nah. 3.9. the people called Lybims. 2. Chro. 12.3. Iere. 46.9. looke Lybia.

Lybians — Lucifer. *bringing light.* Iſa. 14.12.

Lucius — Lucius. *of light.* A Prophet. Acts 13.1. Rom. 16.21.

Luz — Lud. *mixtuire, or generation.* Sonne to Shem. Gen. 10.22. Of him the countrey of Lydia in Aſia the leſſe, tooke name: looke Lydia, and Iſa. 66.19.

Ludim — Ludim. *idem.* Mizraims ſonne. Gen. 10.13.

Luke — Lubith. *a ſlope made of boards, or greennes.* A hill. Iſa. 15.5. Iere. 48.5.

Lucas — Luke. after the Hebrewe is interpreted, *a riſing to him.* A Phiſition, who became an Euangelift. Col. 4. 14. 2. Tim. 4.11.

Luza — Luz. *an almond, a departing, or a bending.* A citie cal- led alſo Beth el Gene. 28.19. Joſh. 16.2. and 18.13. taken by the familie of Joſeph. Judg. 1.23.

Lybians — ¶ Lybia. *groſſe, or fatte.* A countrey lying from Egypt to the Weſt Ocean: ſo called of the Nozes. Act. 2.10 looke Lubim.

Lycaonia — Lycaonia. *a wolfe.* A prouince of Aſia where Barnabas and Paul preached. Acts 14.6.

Lydda — Lydda. *a ſtanding pond of water.* A citie of the Philiſtims on the banke of the great ſea, called Dioſpolis. 1. Mac. 11.34. Actes 9.32,35.

Lydia — Lydi. *idem.* a countrey in Aſia the leſſe on the Eaſt ioyning to Phrygia: on the North to Mylia: on the South bygd part of Caria. 1. Mac. 8.8. called alſo Ludi, Iſai.

Lysania

Isa.66.19. of the people. Jere.46.9. Also a godly woman who beleeued the Gospel. Acts 16.14.

Lysanias, *dissoluing sadnesse*, The Tetrarch of Abilene. Luke 3.1.

Lysias, *dissoluing*. King Antiochus deputie. 1. Macc. 3.2.3.32. Mac. 11.1.2. Mac. 6.27.* and 7.2.3,4.

Lysimachus. *dissoluing battel*. Manelaus brother. 2. Macca. 4.39.

Also the sonne of Ptolemeus. Ester 11.1.

Lystra as Lysias. A citie. Acts 14.6.

M

Maacca
Maachi
Maacah

Maacah, *pressed downe, worne, or softened*. 2. Samu. 10.6.

Maachah, *idem*. A bishslows daughter. 1. Kin. 15.2. 2. Chro. 11.20. Also Calebs concubine. 1. Chro. 2.48.

Maachathi, *broken &c.* as Maacah. Deu. 3.14. Josh. 13.11. and 2. Kings 25.23.

Maachati
Maachati
Maaddi

Maadai, *yeerely, pleasant, docked, testifying, or passing ouer*: or after the Syrian, *taken away*. Ezek. 10.34.

Maadiah, *solemnitie, or the pleasantnes, or decking of the Lord, or the testimonie, or conenant of the Lord*. Nee. 12.5

Madaia
Madia

Mazi, *a bottle, or heaping vp*. Nehe. 12.36.

Maacah, looke Maachah.

Maaleh-akrabbim, or Maaleth-akrabbim. Num. 34. 4. Josh. 15.3.

Maale-Acrabim
Maarah
Maasi
Masiah
Maasia
Maasias
Maassaios
Maasia
Mahath
Mooz
Maasia
Maazian
Machbanai
Machabanai
Machabæus

Maarah, *a den, a making emptie, a powring out of water, or watching*. A citie. Josh. 15.59.

Maasai, *my worke*. 1. Chro. 9.12.

Maasiah, *the worke of the Lord*. 1. Chron. 15.18. and 2. Chro. 26.11.

Maasiah or Maaziah *the defence, strength, or sure trust of the Lord*. 2. Chro. 23.1. and 1. Chro. 24.18.

Maath, *wiping away, defacing, breaking, or fearing*, or after the Syrian, *a smiting*. Luke 3.26.

Maaz *wood, or of wood*. 1. Chro. 2.27.

Maziah, *the strength, or succour of the Lorde*. 1. Chro. 24.18. and Nehe. 10.8.

Machbannai, or Machbani *a wretch, or my poore sonne, or the powertie of vnderstanding*. 1. Chro. 12.13.

Machbanai
Machabanai

Maccabeus, *smiting, or after the Greeke, a warriour*. the sonne of Mattathias. 1. Mac. 2.4. Of whom looke more in Iudas.

Macedonia, *a burning, or a worshipping, or crookednesse*: but after the Greeke, *lofti e, or excelling other*. A countrey in Greece. Reade Ester 16.20.1. Macca. 1. 1.2. Macc. 8.20. Acts 16.9,10,12. and 19.21,22,29. Rom. 15.26. 1. Cor. 16.5. 2. Cor. 1.16. and 8.1. and 9. 2.* 11.9. and 1. Thess. 4 10.

Machbenah, *powertie, the smiting of his sonne, the powertie of vnderstanding, or the smiting of the builder*. 1. Chro. 2.49.

Machbana
Machabanai

Machi, *poore, or a smiter*. Num. 13.16.

Machir, *selling, or knowing*. Ge. 50.23.* 2. Sam. 9.4.

Macharites, *idem*. Num. 26.39.

Machmas, *a spoiler, or a poore man taken away*. A citie. 1. Mac. 9.73.

Machnadebai, *a smiter, or a poore man vowing of his owne accord*. Ezra 10.40.

Machnebai

Machpelah, *double*. Gen. 23.9.

Madai, *a measure, iudging, or a garment*. Gene. 10.2.

Madan, *strife, iudging & measure, or a garment*. Gene. 25.2.

Medan
Medemenah
Madamanna
Madmena
Madmenah
Madmen

Madmannah, *a measure of a gift, the preparation of a garment, or dunghil*. A citie. Iosh. 15.31. Jere. 48.2. Isa. 10.31. Also a man. 1. Chro. 2.49.

Madon, *a chiding, or a garment, or his measure*. A citie. Iosh. 11.1. and 12.19.

Magbis

Magbish, *excelling other, or height*. Ezra 2.30.

Magdala, *a tower, or greatnesse*. A citie. Matt. 15.39.

Magdalene

Magdalene, *magnified, or exalted, or a tower*. The surname of Martha sister. Matt. 27.56. looke Marie.

Magdiel, *preaching, or declaring God, or the apple, or chosen fruite of God*. Gen. 36.43.

Magog, *couering, or melting*. A man: a people: and a countrey. Gen. 10.2. Ezek. 38.2.* 39.6. Reu. 20.8.

Magrias
Magphias

Magbiash, *a body thrust hard together, or gathered together, or the mouth of the body, or of the garment*. Nehem. 10.20.

Mahali *infirmitie, or sickenesse, or a companie of dancers, or a harpe*: or after the Syrian *pardon*. Exo. 6.19. Num. 3.30. and 1. Chron. 23.23. Of whom came the Mahlites. Num 3.33.

Mahli
Maheli
Mahelites

Mahalah, *idem*. Gileads sister. 1. Chro. 7.18. Also the daughter of Jeremoth. 2. Chron. 11, 18. Also Esaus third wife. Gen. 28 9.

Malath
Mahalah
Mahelah

Mahaleel, *praysing God, or Gods illumination*. The sonne of Kenan. Gene. 5.12. Luke 3.37. Also the father of Shephatiah. Nehe 11.4.

Malaleel
Malcleel
Mahalaleel

Mahanaim, *tents, or a companie of soulders, or two armies, or campes*. The place where Gods Angels met Jaakob. Gen. 32.1,2. Josh. 13.26.

Mahaneh-dan, *the tentes of iudgement*. A place. Judges 18.12.

Maharai, *hasting, or a hill, or from my hill*. 2. Sam. 23.28. and 1. Chro. 11.30.

Mahath, *wiping away, breaking, or fearing, or after the Syrian, a smiting*. 1. Chro. 6.35. & 2. Chro. 29.12.

Mahazioth, *seeing a figure, or seeing a letter*. 1. Chron. 25.4.

Maasioth

Maher-shalal-hash-baz. Isa. 8.3.

Mahlah, as Mahalah. The daughter of Zelophehad. Numb. 26.33.

Mahela

Mahli and Mahlites, looke Mahali.

Mahlon, as Mahali. Ruth 1.2.

Mahalon

Mahol, *idem*. 1. Kings 4.31.

Mainan, *numbred, rewarded, or prepared*. Father of Melea. Luke 3.31.

Menam
Menna

Mahaz, *an ende, or ending, yrkesomnesse, or watching*
summer, or waxing hote. A place. 1. Kings 4.9.

Makaz
Macces

Makkedah, *a burning, or worshipping, or crookednesse*. A citie. Josh. 10.10,28 and 15.41.

Makeda
Makedah

Makkeloth, *Churches, companies, or congregations*. A mansion. Num. 33.25.

Makeloth
Maceloth

Malachi, *my messenger, or Angel*. A Prophet. Mal. 1.1. and 2. Esd. 1.40.

Malachias

Malath-leannoth. looke the title of Psal 88.

Malcham, *their king, or their counsellour*. A mans name. 1. Chro. 8.9. also an Idole. Zeph. 1.5.

Malchom
Molchon

Malchiah, *the Lord my king, or the Lord my counsellour*. 1. Chro. 6.4. Ezra 10.25. Jere. 21.1.

Melchia
Melchias

Mal-chiel. *God is my king, or God is my counsellour, or God is my kingdome*. Genes 46.17. 1. Chron. 6.31. of whom came the Malchielites. Num. 26.45.

Melchiel
Melchielites

Malchiah, as Malchiah. 1. Chro. 9.12. and 24.9.

Melchia

Malchishua. *my king the sauiour, or the king of health, or the mightie king*. Sauls sonne. 1. Sam. 14.49.

Melchisua

Malchi zedek, *king of righteousnesse*. The King of Shalem, to whom Abram gaue tithe of all his spoiles. Ge. 14 18,19,20. reade Heb 5.6.* & 7.1,2. looke Shem.

Melchi-zedec
Melchisedec

Malchus. *my king, kingdome, or my counsellor*. The high priests seruant, whose eare Peter smote off. Joh 18.10.

Malchus

Malcleel. looke Mahaleel.

Malchah, as Mahali. Daughter of Zelophehad. Josh. 17.3. looke Mahlah.

Malchah

Mallothi. *fulnesse, or circumcision* 1. Chron. 25.4.

Malothi

Malluch. *reigning, or counselling*. Mens names. Ezr. 10.29,32. Nehe. 10.4,27.

Maloch

Mamre, *a rebel, bitter, or changing, or sat with trees*. A mans name. Gen. 14.24. also a plaine neere Hebron. Gene. 13.18.

Mamre.

Mamzer, *a baſtarde, or one borne of an harlot.* Deut. 23.2.

Manna — Man. *part, portion, or gift, or meate prepared, or what is this?* Food ſent vnto the Iſraelites frã heauen. Exo. 16.15. God rained Man and Quailes vnto the Iſraelites. Exod. 16.13. Num. 11.31. The ſimne melted it, and being kept longer then God appointed, it puſtified Exod. 16.20,21. It fell not on the Sabbath, & why. Exo. 16.25,26. It was reſerued, and why. Exod. 16.32. The Iſraelites loathed it. Num. 11.6. It ceaſed after they had taken of the corne of Canaan. Joſh. 5. 12. Man not the true bread, but a figure thereof. John 6.31,32,33.35,49,58. Of Man read Pſal. 78.24,25. Wiſd. 16.20,21. 1. Cor. 10. 3. Reue. 2. 17.

Manehem — Manahem, *a comforter.* He that ſlew Shallum king of Iudah, and reigned in his ſteade. 2. Kin. 15.14. He dieth. 2 Kings 15.14.

Manahen, *their comforter, or leader, or the preparation of heate, or gift not regiſtred.* Acts 13.1.

Manaſſes — Manaſſeh, looke Manaſheh. Joſephs ſonne. Geneſ. 41.51. Iaakob reckoned Manaſſeh and Ephraim among his children. Gene. 48.5. Manaſſeh is bleſſed by Iaakob. Gene. 48.19,20. The habitation of halfe his tribe Joſh 13.29,30. Joſhua commaundeth them to go armed before their brethren. Joſh. 1.12, 13.14. & 4.12. The portion and heritage of the children of Manaſſeh. Joſh. 22.7,8. They deſtroy not the Canaanites vtterly, but made them tributaries. Judg. 1.27.28.

Manaſſeh — Alſo Hezekiahs ſonne, who ſucceeded his father. 2. Kin. 20.21. Mat. 10.1. He became wicked and idolatrous. 2. kin. 21.2, to 19. and 2. Chro. 33.1, to 21. He is called Er. Luke 3.28.

Manahthites. *my lady of reſt, or my prince of reſt.* A people. 1. Chro. 2.54.

Mandrakes. A kind of fruit. Gen. 10. & 4, 15. Cant. 7.13.

Mina — Maneh. A kind of weight. Ezek. 45.12.

Manoah — Manoach. *reſt, or a gift.* The father of Samſon. Judges 13.2.

Manoe — Maon, *a dwelling place, or a place of offence, or of ſinne.* A citie. Joſh. 15 55. Alſo a man. 1 Chro. 2.45.

Maonathi — Mara, *bitter, or bitterneſſe.* The name of Naomi. Ruth 2.20. Alſo a manſion Exo. 15.23. Num 33.8.

Marolah — Maralah *ſleepe, or drunkenneſſe, or the bitterneſſe of aſcending, or a ſacrifice killed, or a ſacrifice of Myrrhe, or a leafe of Myrrhe, or teaching ſacrifice, or aſcention,* A citie Joſh. 19.11.

Merala — Maran-atha. 1. Cor. 16.22.

Marcus — Marke. *filed, or made fine, or wiped from the ruſtines.* Barnabas ſiſters ſonne. Col. 4.10. Tim. 4.11. Peter calleth him his ſonne. 1. Peter 5.13.

Mardochai, looke Mordecai.

Mareſah — Mareſhah, *from the heade, from the beginning, or an inheritance, or the bitterneſſe of the fielde* A citie. Joſh. 15.44. Mich. 1.1. Alſo a man. 1. Cor. 2.24.

Maria — Marie, as Miriam the virgin, wife to Joſeph, mother of Chriſt. Matth. 1.16. Her wonderfull conception by the holy Ghoſt. Luk. 1.26, to 39. She viſiteth her couſin Eliſabeth. Luk. 1.40. And is called bleſſed of her. Luke 1.42. Her ſong. Luke. 1.46. to 56. Shee being deliuered of Chriſt at Bethlehem. Luke 2.7. goeth into Egypt, and returneth to Nazareth. Matth. 2.13.* Shee ſeeketh her ſonne, & findeth him in the temple, diſputing among Doctours. Lu. 2.44.* She is called Chriſtes mother. John 2.3. and 19.25, 26.

Alſo the mother of John. Marke 12.12.

Alſo the wife of Cleophas, the virgine Maries ſiſter. John 19.25. who beſtowed great labour vpon Gods preachers. Rom. 16.6. the Mother of James and Joſes. Matth. 27.56, 61.

Alſo the mother of Zebedeus children, John and James. Matt. 27.56. and 4.21. Marke 1.19.

Alſo the ſiſter of Lazarus and Martha, ſurnamed Magdalena, who anointed the Lord, & wiped his feete with her haire. Joh. 11.2. & 12.3. Mat. 26.7. ſhee meeteth Jeſus cõming to her houſe. Joh. 11.22. She was very attentiue to heare the word. Luke 10.39.* Chriſt aſketh her why ſhe wept Joh 20.15. Out of her Chriſt caſt ſeuen deuils, & ſhe followed him miniſtring to him of her ſubſtance. Luke 8.2, 3. She runneth to the Sepulchre. Matt. 26.61. & 28.1. John 20.1,2. Chriſt being riſen againe, forbiddeth her to touch him, & why. John 20.17. She ſheweth to the Apoſtles the reſurrection of Chriſt. Marke. 16.9, 10. Joh. 20.18.

Maroth. *bitterneſſe.* A citie. Michah. 1.12.

Mars ſtreete. looke Actes 17.19,22.

Areopagus

Marſena — Marſena, *the bitterneſſe of a bramble, or myrrhe of the enemie, or ſhewing the bramble, or enemie.* Eſt. 1.14. — Mariana

Martha, *ſtirring vp, bitter, or prouoking:* or after the Syrian, *a ladie,* Siſter of Marie and Lazarus. Luke 10.38,39. cumbred about much buſineſſe. Luk. 10.40. and ſerued ſupper. Joh 12.2. her faith. Joh. 11.22,24, 27. Her diſtruſt verſe 39.

Maſhal, *a parable, gouerning, or ruling.* A citie. 1. Chro. 6.74. — Maſal

Maſhmannah, *his fatneſſe, or his oyle, or touching, or taking away, a gift, or number.* 1. Chro. 12.10. — Malmana Milhmanah

Maſhrecah, *an hiſſing, or drawing of vanitie, or touching vanitie, or a vine.* A citie. 1. Chron. 1.47. Gene. 36.36. — Maſreca Maſrecah

Maſſa, *a burden, a taking vnto, or ſometimes, or prophecie.* Gen. 25.14.

Maſſah, *Tentation.* A place. Exod. 17.7.

Mathathias, looke Mattithia, and Luke 3.25,26.

Methuſala, looke Methuſhelah, and Luke 3 37.

Matred, *a wand deſcending, or the wand of gouernmẽt, or after the Syrian, labour.* Gene. 36.39.

Matri, *raine, heaping, cuſtodie, or a priſon.* 1. Sã. 10.21

Mattan, *his gift, or the loue, or the death of them,* or after the Syrian, *expectation, or hope.* 2. King. 11.18. 2. Chro. 23.17. — Mathan Matthan

Mattanah. *idem.* A place. Num. 21.18. — Mathana

Mattani, or Matthenai. *idem.* Ezra 10.33. — Mattenai

Mattaniah, *the gift of the Lorde, or the Lorde of the loynes:* or after the Syrian & Hebrew, *the hope of the Lord.* Iehoiakims vncle called alſo Zedekiah. 2. King. 24.19. alſo the ſonne of Micah. 1. Chro. 9.15. — Matthanias Matthania

Mattatha. *his gift.* Luke 3.31. — Matthatha

Mattena, looke Mattani.

Matthan, as Mattan. Matth. 1.15. — Mathan

Matthat. *a gift, or gaining.* Luke 3.24,29.

Mattattah. *his gift.* Ezra 10.33. — Matthatah

Mattathias, as Mattaniah. Father of Iudas Maccabeus. 1. Macc. 2.* Alſo other men. Luke 3.25,26. — Mathathia

Matthewe. *giuen, or a rewarde.* An Apoſtle and Euangeliſt. named alſo Leui, whom Chriſt called. Mat. 9.9, 10. Mar. 2.14. Luke 5.27.

Matthias. *the gift of the Lord.* 2. Macc. 14.19. Alſo the Apoſtle choſen in the roome of Iudas. Act. 1.26. — Mathathias Matthias

Mattathia. *a gift of the Lorde.* The eldeſt ſonne of Shallum. 1. Chro 9.31. alſo another. 1. Chro. 15.18. — Matthia Mattithiah

Mauzzeroth. The morning ſtarre. Job 38.32. — Lucifer

Mauzzim. *ſtrengthened, or ſtrengths, or ſuccours:* An idole. Dan. 11.38. — Maozim

¶ Meah. *an hundreth cubites.* A tower. Nehe. 3.1. — Mea

Mearah. *a denne, or a caue, a making emptie, a powring out of water, or watching.* Joſh 13.4. — Maara

Mebannai, *a ſonne, a building vnderſtood, or vnderſtanding.* 2. Sam. 23.27. — Mabonnai

Mecherathite. *ſelling, or knowledge.* 1. Chro. 11.36.

Meconah. *a frute of a pillar, or prouiſion.* A citie. Neh. 11,28. — Maconah Mochona

Medad,

Medad. *measuring, or the waters of the beloued.* Num. 11.26.

Medam, looke Madan.

Medaba Medeba. *the waters of reioyse, or waters springing vp.* A citie. Num. 21.30. Iosh. 13.9,16.

Medes. *a mingling, abounding, or a gathering:* in Hebrue *Madai.* A people. Est. 1.3. Isa. 13.17. Act. 2.9.

Mageddo Megiddo, or Megiddon. *a declaring of a message, an apple, or the chosen fruite.* A citie. Iosh. 12.21. Zecar. 12.11.

Mehetabel. *how good is God? or God doing well.* Gen. 36.39.

Mahida Mehida. *a riddle, sharpnes of wit, or shewing the hand, or after the Syrian, the hand smitten.* Ezra 2.52.

Mahir Mahiuel Mehir. *a reward.* 1. Chro. 4.11.

Mehuiael. *reuiuing, or declaring God, or God blessing our, or after the Syrian and Hebrue, smitten of God.* Gen 4.18.

Aman Mauman Maiercon Meltias Mehuman. *troubled, making an vprore, or a multitude.* Ester 1.16.

Me-iarkon. A citie. Iosh. 19.46.

Melatiah. *deliuerance of the Lord.* Nehe. 3.7.

Melea. *a queene, or shee counseller, or after the Hebrue, supplying, or supplyed.* Luke 3.31.

Melcha Melchi. *my king, or my counsell.* The name of men mentioned. Luke 3.24,28.

Melchi-zedek Milico Milich Melchi sedec, looke Melchi sedec.

Melech. *a king, or counseller.* 1. Chro. 8.35.

Melicu. *his kingdome, or counsel.* Nehe. 12.14.

Melita *flowing with honie.* An Ile betweene Epirus and Italie looking toward Cicilia. Act. 28.1.

Malassar Malatar Melzar. *the circumcision of a narrow place, or of a bond, or a steward.* Dan. 1.11.

Memphis *from the mouth, or after the Syrian, a ouerer, or ouerwhelmer.* A countrey. Hos. 9.6. Iude. 1.10.

Memuchan Mamuchan Memucan. *prepared, sure, made poore, or smitten.* Ester 1.14.

Menahem, looke Manahem.

Menasseh Manasseh Menasheh. *forgotten, or forgetfulnesse,* looke Manasheh, and also Ezra 10.33.

Mene, Mene, Tekel, Vpharsin. Dan. 5.25.

Menelaus *power, or strength of the people.* 2. Maccab. 3.15. and 11.29.

Manesseus Menestheus. *cheare fulnesse, anger, or the strength of God.* 2. Macc 4.21.

Meonenim. *charmers.* Iudg. 9.37.

Meonothai Meonothai. 1. Chro. 4.14.

Mephaath. *an appearance of waters, or the force of waters.* A citie. Iosh. 21.37. and 13.18.

Mephibosheth Mephibosheth. *shame of mouth.* Sonne of Ionathan, lame of his feete. 2. Sam. 4.4. comforted & well intreated of Dauid for his fathers sake. 2. Sam. 9.6.* Ziba by false accusation, obteineth all that hee did possesse. 2. Sam 16.4. which being knowen, the lands are deuided betweene him and Ziba. 2. Sam. 19.22.

Merob Merab *fighting, chiding, or multiplying, or after the Syrian, the office of a master.* Sauls eldest daughter. 1. Sam. 14.49. promised to Dauid to wife, but giuen to another. 1. Sam. 18.17,18,19.

Meraioth. *bitternesse, rebellious, or changings.* The sonne of Zerahiah. 1. Chro. 6.6. Also the sonne of Ahitub. 1. Chro. 9.11.

Marari Merari. *bitter stirred vp, or prouoked.* The sonne of Leui. Gen. 46.11. Exo. 6.16. Of whom came the Merarites. Num. 26.57.

Mercurius. *of merchandise.* One of the heathen gods to whom Paul was likened. Actes 14.12. Also one whom Paul greeteth. Rom. 16.14.

Mared Metimoth Matimoth Mered. *a rebel, or rebellious, going downe, or bearing rule.* 1. Chro. 4.17,18.

Meremoth, or Merimoth. *bitternesse, or myrrhe of death.* Ezra 10.36. Nehe. 3.4. and 10.5.

Meres. *distilling, or one from the head, or after the Syrian, an impostume.* Esther 1.14.

Merib-baal. *rebellion, or fighting against Baal.* The sonne of Ionathan. 1. Chro 8.34.

Meribah. *strife, or contention.* A place. Exod. 17.7. Numb. 20.13. Ezek. 47.19. Meriboth

Merodach Baladan. *bitter contrition without iudgement, Baladans sonne, king of Babel.* Isa. 39.1. called Berodach Baladan. 2 King. 20.12.

Merom. *height.* A riuer. Iosh. 11.5.

Meronothi. *my singing, reioycing, or crying out, or in the Syrian, bearing rule.* 1. Chro. 27.30. Meronathite

Meroz. *secret, or leanner.* A citie of Galile. Iud. 5.23. Meros

Messa. *a burden, or a taking, or saluation.* Sonne of Caleb. 1. Chro. 2.42. Also a king of Moab. 2 kings 3. 4,5. also a citie. Gen. 10.30. Messa

Mesach, *prolonging, or drawing, or hedging in waters.* Dan. 1.7. Misach

Meshech. *idem.* Sonne of Iapheth. Gene. 10.2. of whome the countrey of Meshech tooke name. Eze 27. 13. Psal. 120.5. Mesech Moschi

Meshemiah. *the peace, the perfection, or the recompensing of the Lord.* Gens names. 1. Chro 9.21 & 26.1. Meshelemia Mosolamia

Methezabeel. *God taking away, sauing, or after the Syrian and Hebrue, the saluation of God.* Nehem. 3.4. and 10.21. Mesezabel Mesezebel

Meshillemith. *peaceable, perfect, giuing againe, or the parables of death.* 1. Chro. 9.12. Mesillamith

Meshillemoth. *a making peace, perfection, a giuing againe, or the parables of death.* 2. Chro. 28.12. Mosollamith Mesillemoth

Meshullam. *a peacemaker, or peaceable, perfect, giuing againe these parables, or their power.* 2 King. 22.3. Nehe. 3.4,6,30 &c. Mosollamoth Mesulam

Meshobaine. *the standing place of the Lord, the Lordes standing, or a little Doe.* 1 Chro. 11.47. Mesuldam

Mesopotamia. A countrey, parcel of the greater Asia and Syria, betweene Babylon & Arabia, betweene the two riuers Tigris and Euphrates, as the Greeke word Melos *middle,* & Potamos *a riuer* (whereof it is compounded) do signifie. Act. 2 9,37.2. Iudet. 2.24 & 5.7.

Messias. *anointed.* but after ye greek. *Christ.* Ioh. 1.41

Methushael. *asking death, or his death, or a graue.* Gen. 4 18. Methusael Methusal

Methulhelah. *he sent his death, or the weapons of his death:* or after the Hebrue and Syrian, *spoyling his death, or the spoyle of death.* The father of Lamech. Gen. 5.25,26,27. Methusalah Methusala

Methegammath. *the bridle of bondage.* 2. Sam. 8.8. and 1. Chro 18.1.

Meunim. *dwelling places, afflicted, offending, or answering* 1. Esd 5.31. Ezra 2.50. Mehunim Munim

Mezaab. *guilded, or the waters of gold, or what gold.* Gen. 38.39. Mezaab

¶ Miamin. *the right hand, or preparing waters.* Ezra 10.25.

Mibhar. *chosen, or youth.* 1. Chro. 11.38. Mibahar

Mibsam. *smelling sweete, or confounding them.* Gene. 25.13. and 1. Chro 4.25. Mabsam

Mibzar. *defending, walled, forbidding, taking away, or gathering grapes.* A Duke. Gen. 36.42. Mibsar Mabsar Mapsar

Michah. *poore, lowly, smiting, or smiten, or who is here in this place? or waters here.* Gens names. 2. Samu. 9.12. 1. Chron. 5.5. Iudg. 17.1. and 18.13, to 17.2. Chro. 24.20. Micha Micah Michas

Michael. *Who is God, or who is like God, or the lowlinesse of God, the powrette of God, the smiting of God, God smitten,* Sonne of Sethur. Num. 13.14. Also the sonne Iesahaiah. 1. Chron. 7.3. Also an Archangel. Dan. 12.1. Iude 9. Reue 12.7. Michaias Michaa

Michaiah, *who is the Lord, or who is like the Lorde, or* Michaia

the bruises, or contrite of the Lord, or the smiting of the Lord, or the Lord smiting. Sonne of Imlah, a Prophet 1 kin. 22.8, to 29 2. Chr. 18.7, to 28. When he prophesied Mich. 1.1. Also the father of Achbor 2. kin 22.12.

Michol — Michal, *Who is perfect?* Daughter of Saul. 1. Sa. 14.49. She loued Dauid. 1. Sam. 18.20 & was giuen to him in marriage. 1. Sam. 18.27. How she saued his life. 1. Sa. 19. 11, to 18. She was giuen vnto Phalti to wife. 1. Sam 25.44. He lendeth to Ishbosheth for her. 2. Sam. 3.14. Seeing Dauid daunce before the Arke, she contemneth him, and therefore became barren all her life. 2. Sam. 6.20.* 1. Chro. 15.29.

Michmas — Michmash. *a smiter, a poore man taken away, the smiter stroking, or a poore man touching, or taking away.* A citie. Nehe. 11.31.

Mechmas — Michmethah. *the gift of a smiter, or poore man, or the death of a smiter.* A citie. Iosh. 16.9.

Machmethath — Michri. *a selling, or knowledge,* 1. Chro. 9.8.

Machmethah — Michtam. Psal. 16.

Mochori — Middin. *iudgement. striuing, or chiding.* A citie. Iosh. 15.61. Iudg. 5.10.

Meddin — Midian. *idem.* Abrahams son by Keturah. Gen. 25.

Madian — 2. Of him both countrey & people tooke name. Ge. 37. 28. Exo. 2.15. Nū 25.6. & 31.2,3. Iudg. 6.1. 27.14, 25

Madianites — Migdal-eder. *the tower of the flocke.* A place by Bethlehem. Gen. 35.21.

Magdalel — Migdal-el. *the tower of God, or the greatnesse of God.* A citie. Iosh 19.38.

Magdalgad — Migdal gad. *a happie towre, or a towre compassed about, or greatnesse of happinesse, or the greatnesse compassed about.* A citie. Iosh. 15.37.

Magdalum — Migdol. *a towre, or greatnesse.* A citie. Iere. 44.1.

Magron — Migron. *feare, a barne, or from the throate.* A citie. Isa. 10 28.

Maimam — Miiamin. *the right hand, or preparing waters.* 1. Chro. 24 9.

Macelloth — Mikloth. *little wands, staues, voyces, or looking downeward.* 1. Chro. 8, 32. & 9. 37.

Mknia — Mikneiah. *the possession of the Lord, or the buying the cattel, or heard of the Lord.* 1. Chro. 15 18.

Macenias — Milalai. *circumcision, or my talke.* Nehe. 12, 36.

Melalai — Milcah *a Queene, or woman of counsel.* Daughter of Haram Gen. 11. 29. & 22.20. Also the daughter of Zelophehad. Iosh. 17.3.

Miscah — Milcom. *their king, or their counseller.* An idole of the Ammonites. 1. Kings 11.5.

Melcha — Miletum. *red kernels.* A city. Act. 20.15.2. Tim. 4.20.

Milcha — Millo. *fulnesse, or a filling.* A place. Iudg. 9.6. and 2. Sam. 5 9.

Mello — Miniamin, as Miiamin. Nehe. 12.17.

Miniam — Minni. *prouision, or gift, or number.* The name of a region. Iere. 51.27.

Menni — Minnith. *idem* A citie. Iudg. 11.33 Eze. 27.17.

Minneth — Miriam. *exalted, the sea of bitternesse, or the myrrhe, or mistres of the sea: or* after the Syrian and Hebrue, *the lady of the sea* Daughter of Amram, sister to Moses and Aaron. Exod. 15.20. Num. 26, 29. She watcheth Moses, to see what would become of him. Exod. 2.4, to 9. She and other women giue thankes to God for their deliuerance. Exo 15.20, 21. For her murmuring she is striken with leprie, and at Moses prayer healed againe. Num. 12.1.* She dieth at Kadesh. Num. 20.1

Mennith — Maria — Marie — Marma — Mirma. *deceit, highnesse, or extolling himselfe.* 1. Chro. 8.10.

Misael — Mishael. *who demandeth, or who requireth? or lent or who demanding, requiring, or lending? or God hath taken away, or gone backe,* Daniels companion, called also Meshach. Dan. 1.7.

Misgab. A citie. Ierem. 48.1.

Misai — Mishal. *parables, gouerning, or ruling.* A citie. Iosh. 21,30.

Masal — Misham. *their station, hauing a regard vnto them, taking away, or touching the people.* 1. Chro 8.12. — Misham

Misaam — Mishael. *demaunding, requiring, requited, or lent, or a graue, hal, or pit, or the taking away, or touching of God.* A citie. Iosh. 19.26. — Misal

Meshal — Mishman. *a hearing, or diligent hearing, or obeying.* Gen. 25.14.1. Chro. 4.25. — Mesol

Misma — Mishmannah. *fatnesse, his oyle, or touching, or taking away prouision, or taking away a gift.* 1. Chro. 12.10. — Misma

Mashma — Mishrathites. *spread abroad, touching a companion, taking away a friend, or taking away a shepherd, or malice.* A familie descended of Kiriath-tearim. 1. Chr. 2.53. — Mishmana

Mesphar — Mispar. *a numbring, a shewing, a scriuener, or the tale of tribute.* Ezra 2.2. called Mispereth, viz. *numbring, shewing, or the augmenting of tribute.* Nehe. 7.7. — Mishrathites

Mesperath — Mispereth — Mesparath — Mithredath. *assailing, or beholding the lawe, or breaking the law, or the going downe of death.* Ezra 1.8. and 4.7. 1. Esd. 2.11. — Mesphar

Mitylenes. *cleanlines, or the wiping of the winepresse,* An Ile against Asia, distant from the neerest borders thereof 5700. paces. Acts 20.14. — Mitylene

Mizar. *little.* A hil. Psal. 42.6. — Mizar

Mizpah, or Mizpeh. *a watch, towre, or looking glasse, or iudgement, or a couering.* A place Ge. 31.49. Iosh. 11. 3, 8. & 13.26 buildeu by king Asa. 1. King. 15.12. The Israelites consult there against the Gibeonites. Iudg. 20.1, to 11. Thither also Samuel assembled the Israelites, to pray for them. 1. Sam. 7.5. — Mispah — Mispath — Mizpah — Mesphar — Mesaph

Mizraim. Gen. 10.6. — Mizraim

Mizzah. *a dropping, or distilling from the head, or a sprinckling by that: or* after the Syrian, *accustoming, or consumption.* Gen. 36.13. — Mizza — Meza

¶ Mnason. *a diligent seeker, or betrothing, or remembring* Act. 21.16.

¶ Moab. *of the father.* Lots son by his eldest daughter, of whom came the wicked Moabites. Gene. 19, 37. & 36. They are ouercome by the Amorites. Num. 21.29. Israel forbidden to warre with them. Deut. 2. 9. Israel falling to idolatrie, became subiects to them. Iudg. 3.12, 13, 14. Ehud slayeth 10000. Moabites. Iudg. 3.29. Chemosh Moabs abomination. 1. Kings 11.7. The Israelites commit whoredome with the daughters of Moab. Numb. 25.1. Moabs ruine foze shewed. Isa 16.2. They which Dauid slewe not, became tributaries. 2. Sam. 8.2. Iehoshaphats & Iehorams miraculous victorie against Moab. 2 king. 3.5.*

Moladah, *nativitie, or generation.* A citie. Iosh. 15. 26. and 19.2. — Molada

Molech. *reigning, or a counsellour.* An idole of the Ammonites. 1. kin. 11.7. The Israelites forbidden to offer their children to it. Leuit. 18.21. vpon paine of death. Leuit. 20.2, 3, 4, 5. It was destroyed by Iosiah. 2. King. 23.10. — Moloch

Molecheth. 1. Chron. 7.18. — Molecath

Molid, *natiuitie, or generation, or a circumcised hand,* 1. Chro 2.29.

Mordechai. *bitter contrition, or worne myrrhe, or teaching contrition: or* after the Hebrue and Syrian, *most pure myrrhe.* Hee who brought vp Esther. Esther 2.5.* who bewailed the Iewes destruction. Esther 4.1.* and was exalted Esther 8.2.* Also the name of another. Ezra 2.2. Nehe. 7.7. — Mardechai — Mordocheus — Mordecai

Moreh. *stretching.* A place. Gen. 12.6. Deut. 11.30.

Moriah. *the feare of God.* A mountaine where Izhak should haue bene offred. Gen. 22.2. Chro. 3.1. — Morilah — Moria

Moses
Moises
Moyses
Moseh

Moſes, *learning, diſcipline, or a bond: after the Egyptian, a giuing, or tradition.* A mountaine where Aaron dyed, and was buryed Deut. 10.6. Called Hor. Num. 20.22.* and 33.38,39. Deut. 32.50.

Moſeroth. *idem* Num. 33.30,31.

Moſheh, *drawen vp, or drawen foorth, or taken out,* Sonne of Amram. Exod. 6.20. Moſes borne, and miraculouſly preſerued. Exod. 2.2, to 11. He ſlayeth an Egyptian. Exod. 2.11,12. hee would haue pacified two Hebrewes. Exod. 2.13. hee fleeth into the lande of Midian. and why. Exod. 2.14. where he marrieth a wife, and hath two ſonnes. Exod. 3.2.* Keeping theepe, hee ſeeth the Angel in a buſh. Exod. 3.2. God ſenteth him to Pharaoh to deliuer the Iſraelites, and promiſeth to be with him. Exod. 3.12. Hee receiueth tokens to aſſure his vocation. Exod. 4.3, he refuſeth the charge committed to him, and why. Exod. 4.10 he with his wife and children goe toward Egypt. Exod. 4.20. Almoſt killed by the Angel in the Inne, for omitting the circumciſion of his ſonne. Exod. 4.24. hee and Aaron hauing done their meſſage to Pharaoh, are repulſed, and the Iſraelites moze grieuouſly oppreſſed. Exod. 5.1,2.* his rodde turned into a ſerpent. Exod. 7.10. hee complaineth that the people were not immediatly deliuered after his meſſage done. Exod 5.22. his ſong. Exod. 15.1, to 20. While he prayeth, the Iſraelites ouercome Amalek. Exod. 17. 11.* hee condeſcendeth to the counſaile of Jethro his father in lawe. Exod 18.24. The matters of greateſt importance are brought to himſelfe. Exod. 18.12. he chargeth not to touch mount Sinai, and why. Exo. 19. 13. he ſanctifieth the people. Exod. 19.14. he and Aaron aſcend vp to Sinai. Exod. 19.24. he conſecrateth the olde Teſtament, and how. Exod. 24.8. hee is with God in the cloud 40. dayes and 40 nights. Exod. 24.18. being angry he breaketh the two Tables of the Law in pieces, and burneth the golden calfe. Exod. 32.18.* he deſired to be raſed out of the booke of life, if God would not pardon his peoples ſinne. Exodus 32.32. God ſpeaketh to him face to face. Exod. 33.11. hee deſireth God to conduct the people, and him in the way. Exod. 33.13,14,15. God commandeth him to ſtand in a place to ſee his backe partes. Exod. 33. 21.* hee might not ſee Gods face, and liue. Exodus 33.20 he returneth from the mount with newe Tables. Exod. 34.1, to 29. ſpeaking to the people, why hee vſed to couer his face. Exod. 34.33.* 2. Corinth. 3. 13. he murmured and refuſed to conduct the people. Num. 11.11, to 16. hee wiſheth all the people could prophecie. Num. 11.29. hee was Gods faithfull ſeruant. Num. 12.7. Heb. 3.2. hee and Aaron hearing the peoples murmuring, fell on their faces. Num. 14. 5. he appeaſeth Gods wrath. Num. 14.13, to 21. Hee fell on his face, hearing the rebellion of Dathan, &c. Numb. 16.4. God, by deſtroying Korah and the reſt, declared that he had ſent Moſes to gouerne. Num. 16. 3,5.28. fearing to be ſlaine, he fleeth to the Tabernacle Nu. 16.42,43. The people deſtroyed, for murmuring againſt Moſes. Num. 16.49. Why he and Aaron entred not into the land of promiſe. Num. 20.12. Hee ſendeth meſſengers to the king of Edom. Nu. 20.14. he reciteth the Lawe to the Iſraelites. Deut. 1.3. He deſireth God to appoint a gouernour to ſuccede him. Num. 27.16* the lande of promiſe is ſhewed to him. Numb. 27.12. Hee conſtituteth others to helpe him in the gouernement. Deuter. 1.9, to 19. He abideth vpon Horeb 40. dayes and 40. nights, without any ſuſtenance. Deut. 9.9. his incouragement to the people that ſhould warre. Deuter. 20.1. He commaundeth to reare vp an Altar after that they had paſſed Jordan, and cauſed the Lawe to be written thereon. Deuter. 27.2, to 9. he prepareth himſelfe to die, comforteth the people, and giueth them preceptes. Deut. 30.2, to 14. hee and Joſhua are charged to compile a ſong, and to what ende. Deuter 31.14, to 22. hee aſcendeth mount Abarim, to ſee the land of promiſe. Deut. 32.49. being about to die, he bleſſeth all the tribes of Iſrael. Deut. 33.1.* He dieth and was buried by God. Deut. 34.5, 6. Iſreel bewaileth his death 34. dayes. Deut. 34.8. his ſepulchre vnknowen. Deut. 33.6. hee is prayſed. Eccluſ. 45.1, to 20. hee had an impediment of ſpeech. Exo. 4.10. Aaron was his ſpokeſman. Exod. 4.16. No Prophet like Moſes. Deut. 34.10. hee briefly ſheweth what he did vpon Sinai. Deut. 9.7.* and 10.1, to 12. hee became mediatour betweene God and the people. Deut. 5.27. hee was moſt meeke. Num. 12.3. he is angry that the Madianites women were preſerued. Nu. 31.14,15. his iuſtice age when hee died. Deut 34.7. The faith of his parents, and of himſelfe. Heb. 11.23, 24, to 29. Moſes faithfull in Gods houſe, but not like Chriſt. Heb. 3.2, to 7. Jannes and Jambres reſiſted him. 2. Timoth. 3.8. The Jewes beleeue that God ſpake vnto him, but not vnto Chriſt. John 9.29. Moſes and the Prophets, the Scripture of the old Teſtament. Luke 16.29,43. The Jewes would not obey him. Actes 9.36. Moſes, in whom the Jewes truſt, ſhall accuſe them in that they beleeue not Chriſt, of whom he wrote. John 5.41.* Moſes was wont to bee read in the ſynagogues euery Sabbath day. Actes 15.21. he foretolde the comming of Chriſt. Deut. 18.15. Acts 3.22. and 7.37. he and Elias appeared at the tranſfiguration of Chriſt. Matth 17.3. The confeſſing of ſinnes after the Law of Moſes Leuit. 16.20,27.

Moza. *ſpoyle, vnlearned, the ende, expreſſing, or making cleane.* 1. Chro. 2.46. — Moſa

Mozah. *a chiding, a ſubtill inuention, vnlearned, or a preſſing downe.* A citie Joſhua 18.26. — Moſah

¶ Muppim. *out of the mouth: or after the Syrian, a couering.* Gen. 46.21. — Amoſa, Mophim

Muſach. *anointing, a couering, or an offering.* Iooke 2. king. 16.18. where it is written a baſe.

Muſhi. *departing, taking away, touching, going backe, or carried away violently.* Sonne of Merari. Exo. 6.19. of him came the Muſhites. Num. 3.33. and 26.58. — Muſi, Muſites

Muth labben. Pſal 9. in the title.

¶ Myrrhe. *a gum.* Exo. 30.23. Pſal. 45,8. Mat. 2.11.

Myrtus. *a Myrtle tree* Nehe. 8.15.

N.

Naam *faire, or pleaſant.* 1. Chron. 4.15. — Naham

Naamah. *faire, beautifull, comely, or greatly mouing.* Gen. 4.22. and 1. king. 14.21. — Noema

Naaman. *idem* Sonne of Beniamin. Gene. 46.21. Alſo a captaine, who was healed of lepry by Eliſha. 2. kings 5.1, to 20. — Noeman

Naarah. *a mayde, a yong man, or ſhaking off, or watching.* 1. Chro. 4.5. — Naara

Naaratah. *idem.* A citie. Joſh 16.7. — Naaratha

Naariah. *the childe of the Lord, the ſhaking of the Lord, the watchman of the Lord, or the Lord watching.* 1. Chro. 3.22. — Neariah, Naaria

Naaſſon. Iooke Naaſſon.

Naboioth. *buds, or fruites, or prophecie.* Gen. 25.13. — Nebo

Nabal. *a foole, or madde.* A rich man, huſband of Abigal, reade 1. Sam. 25.2, to 40. — Naboth

Nabat. *beholding.* Father of Jeroboam. 1. kin. 11.26. Eccluſ 47.23. — Nebat

Nabathites. *ſpeaking, prophecying, or budding foorth,* 1. Macc. 5.25. and 9.35. — Nebathees, Nabuthites

Naboth. *a ſpeech, prophecie, ſpeaking, prophecying, fruitfiſhing, or budding foorth.* He that refuſed to ſell Ahab his vineyard, and therefore was ſtoned by Jezabels wicked practiſe. 1. king. 21.1, to 17.

Nachon, *ready*, or *sure*. A mans name. 2. Sam. 6.6. called Chidon. 1. Chro. 13.3.

Nadab, *a prince*, or *liberal vowing*, or *of his owne accord*. The sonne of Aaron. Exo. 6.23. he and Abihu, &c. saw God, and in what likenes, Ex. 24.9, 10. They offering strange fire, are devoured. Leu. 10.1, 2. Also the sonne of Jeroboam, who reigned ouer Israel. 1. kings 14.20. like his wicked father. 1. kings 15.29. slaine by Baasha, who reigned in his stead. 1. kings 15.27, 28.

Naggai, *clearnesse*, or light. Luke 3.25. — Nagge

Nahaliel *the inheritance flowing, streame, or valley of God*. Num. 21.19.

Nahallal *praysing, bright, or a foote*. A citie. Joshua 19.15. and 21.35. Judges 1.30. — Nahalol, Nahalal

Nahan, *a comforter, or repentant, or the leader of them*, or *the rest of them*. 1. Chro. 4.19.

Nahamani *idem*.

Naharai Nahathon. 2. Sam. 23.37. — Nahum

Nahas, *a snake*, or *serpent soothsaying*, or *prophecying*, or *like brasse*. A citie 1. Chro 4.12. — Naas

Nahash *idem* king of the Ammonites. 1. Sam. 11.1. — Nahas, Naas

Nahashon, *a noyse, neighing, a making warme*, or *drines*: or after the Syrian, *a strangling*. Brother of Elisheba. Exo 6.23. Nu. 1.7. Ruth. 4.20. Mat. 1.4. Lu. 3.32 — Nahashon, Naason, Naasson, Nahshon, Nahabi

Nahath, *rest*, or *a leader*: or after the Syrian, *a going downe*. Gene 36.13. and 1. Chro. 6.26. — Nachor

Nahbi, *very secret*, or *hid, my beloued*, or *resting with me*, or *a leader with me*. Num. 13.15.

Nahor, *hoarse, angry*, or *drie*: or after the Syrian, *strangled*. The sonne of Serug. Gene. 11.22. Also the sonne of Terah. Genesis 11.26, 29. and 22.20.*

Nahshon, looke Nahashon. — Naheſſon

Nahum, as Naham. A Prophet. Nahum 1.1.

Naim, *fairenesse, beautifulnesse, pleasantnesse, trouble*, or *the mouing of them*. A citie. Luke 7.11.

Naioth, *fairenesse, beautie, comelinesse*, or *a dwelling place*. A place. 1. Sam. 19.18.

Nanea. According to the Syrian tongue. *Diana*. 2. Mac. 1.13. — Naneas

Naomi as Naamath. Wife of Elimelech. Ruth 1.2.* and 2.1.* and 3.1.* and 4.14, 15, 16. — Noemi

Naphish, *a soule*, or *resting*: or after the Syrian, *multiplying*. Gen. 25.15. — Naphis

Naphtali, *any wrestling, comparison, likenesse*, or *crookednes*. Iaakobs sonne by Bilhath. Gen. 30.8. his children. Gen. 24.24. Num 24.41, 49, 50. 1. Chron. 7.13. he is blessed. Genesis 49.21. Deut. 33.23 his portion. Iosh. 19.32, to 40. Naphtali could not driue out the inhabitants of Beth-shemesh, &c. but made them tributaries. Judges 1.33. — Nepthali, Nephtali

Also a citie. Tob. 1.2.

Naphtaim. Dan. 3.46.

Naphtaim, looke Nephtuim. The son of Misraim. Genesis 10.13. and 1. Chro. 1.11. — Nephthalim, Naphthuim, Nephthuim

Narcissus, *astonied*, or *neglecting*. Rom. 16.11.

Nathan, *giuen, giuing*, or *rewarded*. A Prophet who foretolde Dauid, that his sonne should builde Gods Church, meaning Christ, of whom Salomon was but a figure. 2. Sam. 7.13, 14. he reproueth Dauid for his adulterie. 2. Sam. 12.1. to 16. hee is praysed. Eccius. 47.1. Hee maketh obeisance, the weth Dauid how Adoniiah vsurped his kingdome. 1. kings 1.23. to 28.

Also Dauids sonne. 2 Sam. 5.14. Of whose flocke the Virgin Marie descended. Luke 3.31.

Nathanael, *the gift of God*. The sonne of Ithai. 1. Ch. 3.14. also the name of a true Israelite. John 1.45. — Nathanael

Naue, *a posterstie, a sonne for euer, a remaining for euer*, or *faireneſſe*, or *dwelling place*: or after the Syrian, *a fish*. Father of Jesus. Ecclus. 46.1.

Nazareth, *separated, crowned*, or *sanctified*. A citie. Where Christ was conceiued and brought vp. Matth. 2.23. Luke 1.26. The deuill confesseth Christ to be of Nazaret. Luk. 4.34. The inhabitants regarded not their Prophet Jesus. Matth. 13.57. but would haue cast him headlong from their hill. Luke 4.29.

The lawe of the Nazarites. Num. 6.2. Samson a Nazarite from his mothers wombe. Judges 13.5. and so was Samuel. 1. Sam. 1.11. — Nazaret

¶ Neah, *moued*, or *mouing*. A citie. Joshua 19.13. — Noa

Neapolis, *a newe citie*. A citie. Acts 16.11.

Neariah, looke Naariah.

Nebai, *fructifying*, or *budding foorth, speaking*, or *prophecying*. Nehe. 10.19.

Nebalat, *prophecie, cloaked talke, hidden*, or *budding foorth*, or *prophecying cloakingly*. A citie. Nehe. 11.34. — Nebalath

Nebaioth, looke Nabaioth, and Isai 60.7.

Nebar, looke Nabat.

Nebo, as Nebai. A citie. Num. 32.3, 38. 1. Ch 5.1.

Nebuchad-nezzar, *the mourning of the generation*, or *wailing of iudgement*, or *the sorowing of powertie*. A king of Babel. 2 kings 24.1 He receiueth power ouer all kingdomes. Jer. 27.6. he conquereth Egypt. 2. kin. 24.7. Jerem. 46.2, 13. Hee destroyeth Jerusalem. 2. kings 24.2, 3, 34.* and 25.1. Jere. 39.1.* According to the prophecie. Isa 7.8. Jere. 25.9. and 32.28.* He dreameth. Dan. 2.1.* he erecteth an image, and commaundeth to honour it. Dan. 3.1.* Hee dreameth again. Dan. 4.2. Hee dwelt seuen yere among wilde beasts. Dan. 4.29. Hee is bewailed in mocage. Isai 14.4.* — Nabuchad-nezzar

Also a great King of the Assyrians in Nineueh, seme thinke him to be Saardyes. Judet. 1.5.* & 2.1.* — Nabuchodonosor

Nebushazban, *speach, prophecie budding, springing*, or *flowing*: or after the Hebr. and Syr *fruit*, or *budding foorth of deliuering*. A prince of Nebuchad-nezzars. Jer. 39.13. — Nabuzarban

Nebuzar-adan, *a budding foorth, a prophecie of forraine iudgement*, or *the budding foorth of the foote of a pillar*. chiefe steward, to the king of Babel. 2 Kings 25.8 Jere 39.13. — Nebuzaradan, Nabuzardan

Necho, *lame*, or *smitten*. surname to Pharaoh. 2. Kings 23.29.* — Necho, Nechao

Nedabiah, *the vowe of the Lord*, or *the prince of the Lord*. 1. Chro. 3.18. — Nedabia

Neginoth. Psal. 4 in the title.

Negenothai Habak. 3.19.

Nehelamite, *a dreamer*, or *a dreame, a valley of waters*, or *the inheritance of waters* Jere. 29.24.

Nehelo th. Psal. 5. in the title.

Nehemia, *comfort*, or *the rest of the Lorde, penitent Lord*, or *direction of the Lord*. Nehem. 1.1. Butler to king Artashashte. Nehe. 1.11, & 2.1. hauing obtained a letter of the king went to Jerusalem, and builded vp the walles. Nehe. 2.8. Hee reproueth the breakers of the Sabbath. Neh. 13.15. and those that had married strange wiues. Nehe. 13.25. Hee is praysed Eccius 49.13. surnamed Tirshatha. Neh. 8.9. and 10.1. — Nehemias

Nehum, *a comforter, penitent*, or *a leader of them*. Nehem 7.7. — Nahum

Nehushta, *brasen like the ayre, soothsaying*, or *a serpent*. 2. Kings. 24.8. — Nehusta

Nehushtam *brasen, made of copper, a soothsaying, riuen of the serpent*, or *a gift*. The name that Hezekiah gaue in contempt to the brasen serpent. 2. kings 18.4. — Nehustan

Neiel, *commotion*, or *mouing of God*. A citie. Joshua 19.27. — Nehiel

Nekado. *painted, diuers*, or *incensiant, pointed, a shepheard*, or *made crooked*. A citie. Ezra 2.48, 60. Nehe. 7.50. — Necoda, Necodah

Nemuel, *God sleeping*, or *the sleeping of God*. Certaine mens names. Num. 26.9 12. — Namuel

Nepheg, *weaked*, or *slaked*. The sonne of Izhar. Exo. 6.21.

6.21. And Dauids sonne. 2. Sam. 5.15.

Nephusſim — Nephuſheſim. *diminished*, or *torne in pieces*. Nehe. 7.52. Esra 2.50.

Nephusim — Nephthalim, and Nephthali, looke Naphthali.

Ephthar — Nephthar. 2. Mac. 1.36.

Nephthoah — Nephtoah *open*, or *opening*. A fountaine. Iosh. 15.9. and 18.15.

Nephtoa — Nephtuim, *idem*. Gen. 10.13.

Nephthuim — Nephuſim, looke Nephuſheſim.

Ner. *a candle*, or *light*, or *Land sowen euery other yeere*. Father of Abner. 1. Sam. 14.50, 51. 1. Chron. 8.33. 2. Sam. 3.6.*

Neregel — Neregal. *searching out*, *a footman*, or *a candle couered*, or *land sowen euery other yeere couered*. Iere. 39.3.

Nergel — Nergal. *idem*. An idole. 2. King. 17.30.

Nereus — Nereas, as Ner: or after the Greeke. *great*. Rom. 16.15.

Neri, as Ner. Luk. 3.27. who is also called Iechonias. Mat. 1.12.

Nerſah — Nerias. *the light or candle of the Lorde*, or *the lande sowen euery other yeere of the Lord*. The father of Baruch. Baruch 1.1. Ier. 32.12.

Nathanael — Nethaneel, as Nathaneel. Diuers mens names. Nu. 1, 8. Ezra 10, 22. 1. Chron. 15.24. and 2. Chro. 35.9.

Nathania — Nethaniah. *the gift of the Lord*. 2. King. 25, 23. and 1. Chro. 25.2 and 2 Chr. 17.8. Ier. 36.14.

Nahania — Nethan-melech. *the gift of a king*, or *the gift of counsel*. 2. King. 23.11.

Nathan-melech — Nethinims. *giuen*, or *rewarded*. 1. Chron. 9.1. Ezra 2.43, 58.

Nathinei — Netophah. *a drop*, or *dropping downe from the head*, or *gumme that droppeth downe from trees*, or *the bending of the mouth*. Ezra 2.22.

Nathinims — Netophathi. *idem*. A certaine familie, which had their possessions in the fields. Nehe. 12, 28. 1. Chro. 2.54 and 9.16.

Netopha — Neziah. *a conqueror*, or *euerlasting*, or *strong*. Ezra 2.54.

Netupha — Nezib. *standing*, or *a standing place*, or *an aduancing of any title or right*: or after the Syrian, *a plant*. A citie. Iosh. 15.43.

Nafia — ¶ Nibhaz. *fructifying*, or *budding forth a vision*, or *speaking*, or *prophecying a vision*. An idole. 2. King. 17.31.

Nesib — Nibshan. *speach*, *prophecie*, *the springing forth of sleeping*, or *of changing*, or *springing forth of a tooth or worme*. A citie. Iosh. 15.62.

Nibhaz — Nicanor. *a conquerour*, or *victorious*. 1. Mace. 3.38. and 7.26.* and 2. Macc. 15.1.*

Nobadias — Nicodemus. *innocent blood*, after the Greeke, *the victorie of the people*. A Pharisee & ruler of the Iewes, who came to Christ by night, to be taught of him. Ioh. 3.1.* reade Ioh 7.50.* and 19.38.*

Nebſan — Nicolas. *a victour*, or *ouercommer*, or *the victories of the common people*. A deacon. Acts 6.5. who (as some thinke) held, that wiues should be common. The sect was called Nicolaitans. Reue. 2.6.

Nicopolis. *a citie of victorie*, or *victorious citie*. A citie of Thracia. Tit. 3.12.

Niger. *blacke*, *purple*, or *darke*. The syrname of Simon. Acts 13.1.

Nilus. in Hebrue Shihor. *blacke*, or *troublous*. A famous riuer in Egypt. Exod. 7.15. Ios. 13.3. Ier. 2.18.

Nimirim. *a leopard*, *a rebellion*, *bitternes*, or *a chance*. A citie. Isa. 15.6.

Nemrod — Nimrod. *a rebell*, or *rebellious*, *a sinner*, or *transgressour*, or *an apostata*. Sonne of Cush. Gen. 10.8, 9.

Nineue — Nineueh. *faire*, *beautiful*, or *a dwelling place*. A citie builded by Ashur. Gen. 10.11. The desolation thereof prophecied. Nahum. 3.1. Zeph. 2.13. Tob. 14.4. Their repentance after Ionas preaching. Iona. 3.5.* They shall condemne the Iewes, and why. Mat. 12.41.

Niuites

Niſan. *a banner*, *prouing*, or *trying flight*: or after the Syrian, *a miracle*. A moneth. Nehe. 2.1.

Nisroch — Nisroch. *flight*, *a tender or delicate trying*, or *banner*: or after the Syrian, *thy table*. An idole. 2. King. 19.37. Isa. 37.38.

¶ No. *a stirring vp*, or *a forbidding*. A countrey. Ezek. 30.15. Nahum. 3.8. looke Alexandria.

Noadiah — Noadiah. *the witnessing or testification of the Lorde*, or *the company of the congregation of the Lorde*, or *the decking of the Lord*, or *the Lord passing ouer*, or after the Syrian and Hebrue, *the taking away of the Lord*. Ezr. 8.33. Nehe. 6.14.

Noah — Noah. *a ceasing*, or *rest*. Sonne to Lamech. Gene. 5.29. Luke. 3.36. 1. Chron. 1.4. His three sonnes. Gene. 6.10. God foretold him of the flood. Gene. 6.13. He is both commanded to enter the Arke, Gene. 7.1. and to come forth. Gene. 8.16. Hee erecteth an altar to God. Gen. 8.20. God blesseth him. Gen. 9.1. and promiseth neuer to destroy the world with flood againe. Gene. 9.9. to 18. He planteth a vineyard, and being drunken, is derided of his sonne Ham. Genes. 9.20, to 26. His yeeres. Gene. 9.28, 29. Hee is praised. Eccius. 44.17. 18. His fauth. Heb. 11.7.

Noah — Noah the preacher of righteousnes 2. Pet. 2.5.

Nobe — Nob. *speaco*, *prophecie*, *speaking*, *prophecying*, *fructifying*, *springing forth*, or *barking*, or *barked at*. A city destroyed by Saul 1. Sam. 22.19. and 21.1. Isa. 10.32.

Nobe — Nobah. *barking*, or *barked at*. A citie. Numb. 32.42.

Nod — Nod *fugitiue*. A countrey. Gen. 4.16.

Nodab — Nodab. *vowing of his owne accorde*, or *principall*. 1. Chron. 5.19.

Nogs — Nogah *brightnesse*, or *cleatenesse*. 1. Chro. 14.6.

Nohah — Nohah. *resting*, or *a guide*. 1. Chro. 8.2.

Nobe — Nomades. *men wandring here and there*. A people without certaine abiding. 2. Mac. 12.11.

Non, looke Nun. and 1. Chro. 7.27.

Noph — Noph *a hony combe*, *a distilling from the head*, *a lifting vp*, or *a sicue*. A citie. Isa. 19.13. Ier. 2.16. Ezek. 30.13.

Nopha — Nophah. *fearefull*, or *binding*. Num. 21.30.

Nun — ¶ Nun. *sonne*, *posteritie*, *stocke*, *euerlasting*, or *remaining for euer*: or after the Syrian, *a fish*. Father of Ioshua. Num. 13.19. Exo. 33.11. 1. Chro. 7.27.

Nympha — ¶ Nymphas. *a bridle*. A worthy man whom Paul saluteth. Colos. 5.15.

O

Obdiah — Obadiah *seruant of the Lord*. The gouernour of Ahabs house. 1. Kin. 18 3, to 17. and 2. Chr. 17.7. Also a Prophet. Obad. 1.1. An other. 1. Chro. 3.21.

Abdias — Obal. *the frowardnesse of antiquitie*, or *flowing*. Gen. 10.28.

Obadia — Obed. *a seruant*, or *a workeman*. Boaz sonne. Ruth 4.17. Matt. 1.5. Luk. 3.32. 2. Chro. 2.12.

Obed-edom. *the seruant of Edom*, or *a seruant Edomite*. A Gittite. 2. Sam. 6.10, 11. and 1. Chro. 15.21. and 16.38.

Vbil — Obil. *borne*, or *brought*, *led away*, *caried*, *sorowful*, or *waxing olde*. 1. Chron. 27.30.

Oboth. *dragons*, *wombes*, *fathers*, or *desires*. A place Num. 21.10. and 33.43.

Ocran — ¶ Ocran. *troubles*, or *troubling*. Num. 1.13.

Odares — ¶ Oded *sustaining*, or *lifting vp*. 2. Chro. 28.9.

Odaren — Odomeras. *the sonne of praise*, or *witnesse of a coffer*. 1. Mac. 9.66.

Odallam — Odolla. *a witnesse*, or *ornament to them*, or *witnesse*, or *ornament of humiliation*, or *the passing ouer*, or *praye of humiliation*. A citie. 2. Mac. 12.38.

¶ Og. *rested bread*, or *a mocke*: or after the Syrian, *holding downe*, or *hindred*. A great gyant king of Bashan. Num. 21.33.* Deu 3.1. to 14. Psal. 135.11

Dddiii ¶ Obed,

Ahod ¶Ohad, *prayſing, or confeſſing.* Ge. 46. 10. Exo. 6. 15.
Ohel, *a tabernacle, or tent, or lighter.* Chro. 3. 20.
Ohel-moed. *the tabernacle of the congregation.* Exo. 33. 7.
¶Oliuet. A hill two miles on the Eaſt ſide from Ieruſalem, the brooke Cedron running betweene, taking name of the plentie of Oliues growing thereupon. Mat. 21. 1. & 24. 3 Luke 22. 39. Iohn 18. 1.
Holofernes Oloſernes, *a ſtrong captaine.* Chiefe captaine to Nabuchodonoſor. Iudeth 1. 4.* to Chap. 15.
Olympas. *heauenly.* Rom. 16. 15.
Olympius *idem.* 2. Mac 6. 2.
¶Omar *ſpeaking, or exalting.* Gen. 36. 11.
Gomer Omer. A meaſure. Exod. 16. 16.* Ezek. 45. 11.
Homer Omri, *a bundle, a rebellious, or bitter people.* 1. Kings 16. 16. to 29.
Amri
Hon ¶On, *ſorow, ſtrength, or iniquity.* A countrey. Gene. 41. 45. 50. Alſo a man. Num. 16. 1.
Oman Onam, *ſorowe, ſtrength, or iniquitie of them.* Gene. 36. 23. 1. Chron. 1. 40 and 2. 21.
Aunan Onan, as On. Gen. 38. 2.
Oneſimus *as profitable.* Col 4. 9. Philem. 10.
Oneſiphoras, *bringing profit.* 2. Tim. 1. 16. and 4. 12.
Onias, *the ſtrength of the Lord, or a ſhip.* Eccluſ. 50. 1. 1. Mac. 12. 7.
Onix. A pretious ſtone. Gen. 2. 12. Exod. 25. 7.
Ono, *griefe, ſtrength, or iniquity of him.* A citie. 1. Chro. 8. 12. Ezra 2. 33. Nehe. 11. 35.
¶Ophel. *a tower, darkeneſſe, or a little white cloude.* 2 Chron. 27. 3. and 33. 14 Nehe. 11. 21.
Ophir, *ether, or a fruitifying.* Ioktans ſonne. Gene. 10 29. Alſo a region in Iudea, where is ſtore of golde. 1. Kings 9. 28.
Ophni, *ſtreing, wearineſſe:* or after the Syrian, *a folding together.* A citie. Ioſh 18. 24.
Ephrah Ophrah *duſt, leade, or a ſanne.* A citie. Ioſhu. 18. 23.
Ophera Iudg. 8. 27.
¶Oreb. *a crowne, pleaſant, a cõmander by faith, mingling together, or the euening.* A prince of ꝑ Midianites ſlaine on the rocke Oreb. Iudg. 7. 25. Pſal. 83. 11.
Aran Oren. *a coffer, reioycing, or the ſlaunder of them.* 1. Chron. 2. 25.
Orion. Iob 9. 9. and 38 31.
Onan. *reioycing, the light of the ſunne, or light, or ſlander remayning for euer.* 1. Chro 21. 15. & 2. Chr. 3. 1.
Orpha Orpah, *a necke, or hinder part of a necke, ſtiffenecked, the raiſing of the mouth, or the making bare of the mouth.* Ruth 1. 4.
Orthoſaida Orthoſias, *vpright, or rectified.* A towne at the foote
Orthoſiada of Libanus. 2. Mac. 15. 37.
¶Oſeas. 2. Eſd. 1. 39. and 13. 40. looke Hoſea.
Oſhea. Num 13 9. looke Ioſhua.
¶Othni, *my time, or my houre.* 1. Chro. 26. 7.
Othniel. looke Othoniel.
Otholia Otholiah, *time to the Lord.* 1. Chro. 8. 26.
Athaliah Othoniel. *the time, or houre of God.* Ioſhua 15. 17.
Othniel Iudg. 3. 11. and 1. Chron. 27. 15.
Idox ¶Ox *pleaſant, or merrie.* Iudeth 8. 1.
Ozia Azaia ¶Ozziah. *the ſtrength of the Lord.* Mens names. 1. Chro. 15 21. & 27. 20.
Azariah Azatta Ozem. *the haſting of them, or faſting.* 1. Chron. 2. 25.
Atom Ozen, *idem.* 1. Chro. 2. 25.
Ozem Ozias. *the ſtrength, or bucke goate of the Lord.* 2. Eſd. 1. 2. Iudeth 6. 15. and 7. 30.
Ozia Oſias Oziel. *the ſtrength, or bucke goate of God.* Iudeth 8.
Vzziel 1. looke Vzziel.
Ozielites. *idem.* 1. Chron. 26. 23.
Ozni. *an eare, my hearkening, or a goldſmiths balance.* Sonne of Gad: of him came the Oznites. Numb. 26. 16. called Ezbon. Gen. 46. 17.
Aziel Oziel, *the helpe of God.* 1. Chro. 27. 19.

P

Pasrai. *a gaping, or an opening.* 2. Sam. 23. 45. Pharai
Padan Aram. A citie of Syria, where Laban dwelt. Meſopotamia
Gen. 25. 20.
Padon, *an redemption:* or after the Syrian, *the yoke* Phadon
of an oxe. Ezra 2. 44.
Pagiel. *God hath met, or the meeting, or the requiring* Phegiel
pardon of God. Num. 1. 1.
Pahath Moab. *a Duke of Moab.* Ez. 2. 6. Neh. 3. 11. Pahath-
Palal. *thinking, or iudging.* Neh. 3. 25. moab
Paleſtina *ſtrowed or couered,* viz. with aſhes, or duſt, Pala
or decay put to, a double decay, or the drinke of decay, or Phalel
he fell drinking. A countrey in Syria ioyning to Ara- Philiſtia
bia. Exod. 15. 14. Pſal 60. 8. Iſa. 14. 29. Of the people, looke Philiſtims.
Pallu, or Palu. *marueilous, wonderful, or hidden.* Gen. Phallu
46. 9. and 1. Chron. 5. 3. Of whom came the Palluites, Phalu.
Numb. 26. 4.
Palti. *deliuerance, or baniſhment.* Num. 13. 10. Phalti
Paltiel, *deliuerance, or baniſhmẽt of God.* Num. 34. 26 Phaltiel
Pannag. A place. Ezek. 27. 17. Phaltias
Panthicus. The moneth of Apill 2. Mac. 10. 10. Xanticus
Paphus. A citie of Cyprus, dedicated ſometime to Xanthicus
Uenus, where the mayuens vſed, before mariage, in Paphos
the honour of Uenus to proſtrate themſelues on the
ſea ſhore Acts 13. 6.
Parah. *a cowe, increaſing, or ſtirring vp.* A citie. Ioſh. Aphara
18. 23.
Paran. *faireneſſe, praiſe, ſprings.* A plaine wilder-
neſſe Gen. 14. 6 and 21. 21.
Paras. *Perſia,* A countrey. Ezek. 38. 5.
Parmaſhta. *the breaking of a foundation:* or after the Pharmaſhta
Hebrue and Syrian, *a bull of one yeeres age.* Eſt. 9. 9. Phermeſta
Parmenas. *continuing.* Acts 6. 5. Parmenas
Parnach. *a bull ſmiting, or ſmit, or broken.* Nũ. 34 25. Parnach
Paroh. *vengeance.* Exod. 8. 1. looke Pharaoh. Pharao
Paroſh. *aſpica, or gnat.* Ezra 2. 3. Nehe. 3. 25. Pharos
Parthians *fliers for feare, or baniſhed men.* A people.
Acts 2. 6. Iſa. 66. 19.
Paruah *freſh, or floriſhing:* or after the Syrian, *fleeing.* 1. Kings 4. 17.
Paruaim. *a* Chro. 3. 6. and 1 Kings 9. 28. Ophir
Paſach *thy broke piece, or thy diminiſhing.* 1. Chr. 7. 33 Paſah
Paſ-dammim. *a portion, or diminiſhing of bloud.* A Phoſech
place. 1. Chro. 11. 13. Phel-domin
Paſcah. *a paſſing ouer, or an halting.* 1. Chron. 4. 12. Paſcha
Ezra 2. 49. Pheſe
Paſhur. *encreaſing libertie, or ſpreading out whiteneſſe,* Phaſhur
1. Chron. 9. 12. Ezra 2. 38. Jer. 20. 3. Phaſſur
Patara. *white ſimed, or bringing death.* A citie of Ly- Phaſhhur
cia a prouince of Aſia. Acts 21. 1. Pathmos
Patmos. *deadly, or bringing death.* An yle. Reue. 1. 9. Pathures
Pathros *a morſel of dough, or perſuaſion of decay, or an* Phethros
inlarging of diſtilling from the head. A countrey. Iſai.
11. 11. Jere. 44. 1, 15.
Pathruſim. *idem.* Gen. 10. 14. Phethruſim
Patriarke. *the chiefe of fathers* Heb 7. 4.
Patrobas *pertaining to the father.* Rom 16. 1. Patroba
Patroclus. *of the father, or the glory of the countrey.*
2. Mac 8. 9.
Pau. *howling, ſighing, or appearing.* A citie. Ge 36. 39. Phau
Paul. Ierome ſaith, Heb. *marueilous, or marueilouſly:*
Other thinke, Heb. and Greeke. *the ewry into a flocke,*
the Greeke woꝛde ſignifieth, *reſt, or he that hath a reſt.*
and the Latine, *little.* An Apoſtle of Chriſt, deſcended
of the tribe of Beniamin. Roman. 11. 1. Philip. 3. 5.
brought vp with Gamaliel. Acts 23. A Phariſe, and
ſonne of a Phariſe. Act. 23. 6. Marueilouſly conuer-
ted. Act. 9. 3, to 23. and 23. 6, to 17. & 26. 12, to 19. Hee
perſecuteth the Church. Acts 8. 1. and 9. 1. Gal. 1. 13.
1. Timoth. 1. 13. An elect veſſell of God, &c. Act 9. 15.

and

and 13.14.ordeined to preach Christ to the Gentiles. Galat 1.15,16. He did many things against the name of Jesus. Actes 26.9,10. Baptized. Actes 9.18. Deliuered out of darkenesse, by the light of God, and why. 2. Corinthians 4.6,7. Hee preacheth openly that Christ was the sonne of God, &c. Actes 9.20.* Hee and Barnabas separated to preach the Gospel to the Gentiles. Actes 13.2. A teacher, preacher, maister, Apostle of the Gentiles, and minister of Christ. Rom. 11.13. and 15.16. Galath. 2.8. 1. Timoth. 2.7. 2. Tim. 1.11. And an Ambassadour of Christ. 2. Chron. 5. 20. He did obtaine the office of Apostleship, by the mercie, will, and grace of God. 2. Corinth. 1.1. and 4.1. Ephe. 3.2. 2. Tim. 1.1, 9. Titus 1.3. and not by man. Galat. 1.1. but by the commaundement of God. 1. Timoth. 1.1. He learned the Gospell by reuelation of Christ, and not of any other. Galat. 1.12. Sent to preach, not to baptize. 1. Corinth. 1.17. The Churches of Judea glorified God for him. Galat. 1.23. The dispensation of the Gospell committed to him, hee was constrained to preach it. 1. Corinth. 9.16,17. By reuelation hee ascended to Jerusalem, to conferre of the Gospell with the Apostles. Actes 21.18,19. Galat. 2.2. He accounteth all things losse and dung, in respect of the knowledge of Christ. Phil. 3.8. Hee exhorteth vs to conuert to God by good workes. Actes 17.30,31. and 26.20. to serue the Lorde with all modestie, teares and tentations. Actes 20.19. testifying that Jesus is the Christ. Actes 18.5. teaching nothing but that which Moses and the Prophets had foretolde. Actes 13.16,42. and 26.23. 1. Corin. 1.23,24. He preacheth Christ to the Thessalonians. Actes 17.11,12. and openly. Actes 17.22.* He preacheth till midnight. Acts 20.7. He preacheth in Antioch. Actes 11.23. Hee teareth his garments, seeing the people about to sacrifice to him. Actes 14.14. His valiant stomacke in offering himselfe into dangers for his flocke. Acts 12.30. Three yeeres hee ceased not, with teares to giue warning of false prophets. Actes 20.31. He feared no dangers to preach the Gospel. Actes 20.23,24. as appeared by his sufferings. 1. Corinth. 4.9. and 2. Cor. 4.9. and 11. 24. and 12.7. and 2. Timoth. 2.10. and 3.11. Hee was readie to be bound, and to die for Christes sake. Acts 21.13. His affection to the Jewes. Rom. 2.3. and 10. 1.* 11.14. and to the Philippians and Corinthians. Phil. 1.8. and 2. Cor. 6.11. Christ sheweth him what afflictions he should suffer for his name. Actes 9.16. God encourageth him to preach to the Corinthians. Actes 18.9. In prison the Lorde encourageth him to constancie. Actes 23.11. The Angel comforteth him not to feare the danger of the Sea, and why. Actes 27.23. He exhorteth the Antiochians not to contemne the Gospell. Actes 13.40,41. Trauailing through Galatia and Phrygia, he strengtheneth the disciples. Actes 18.23. Hee visited all the cities where hee had preached, to confirme them. Actes 15.32. Hee commaundeth those that sailed with him to Rome. Actes 27. 9,10. What care he had, that the Corinthians should auoyde contention. 2. Corinth. 12.20,21. and for all Churches. 2. Cor. 2.12. and 11.28. Colos. 2.1. and 1. Timoth. 1.3. Before Festus he witheth all that heare him, such as hee was, except his bonds. Actes 26.29. The Spirite witnessed in euery citie, the afflictions that abode him at Jerusalem. Actes 20.22,23. Some counsell him not to goe thither. Act. 21.4. He disputeth before Felix, of righteousnesse temperance, & iudgement to come. Actes 24.26. Hee is conueyed by night through a wall, downe in a basket. Actes 9.25. and 2. Cor. 11.33. Persecution against Paul and Barnabas. Actes 13.50. Hee is presented to Felix. Actes 23.33. and before Festus, accused by the Jewes. Acts 25.6,7. Festus obiecteth madnesse to him. Act. 26.24. Through God hee is deliuered both from Jewes and Gentiles. Acts 26.22. fortie men vow his death, whereof hee is aduertised Acts 23.12,13, to 23. He is beaten and imprisoned by the Jewes. Actes 21.30, to 35. Brought to iudgement. Actes 18.12. Commanded of God to goe out of Hierusalem, and why. Actes 22.18. Forbidden to preach in Asia. Actes 16.6. His race in the course of the Gospel. 1. Cor. 9.20.* Hee preacheth from Jerusalem to Illyricum. Rom 15.19. Hee disputeth Peter, and tarpeth with him 15 dayes. Gal. 1.18. He withstoode Peter at Antioch. Galat. 2.11. He calleth himselfe the least of the Apostles, and why. 2 Cor. 4.9. and 15.9 and a follower of Christ. 1. Corinth. 11. 1. and willeth to followe his example. 1. Corinth 4. 16. Philip. 3. 17. and 1. Thess. 1.6. and 2. Thess. 3.9. He approued by his life, that which he taught by his preaching. 1. Corinth. 9.27. He that disliketh his doctrine displeaseth God. 1. Thessa. 4.1. Howe he behaued himselfe in preaching the Gospel. 1. Corinth. 2.1.* He desireth to be ayded with the prayers of the faithfull. Rom. 15.30. and 2. Cor. 1.11. Hee would not iustifie himselfe. 1. Cor. 4.4. Hee sawe Christ after his resurrection. 1. Corinth. 15.8. Some things hard to be vnderstoode in his Epistles. 2. Peter 3.16. He had a Scribe that wrote out his Epistles, and subscribed them himselfe. Colos. 4.18. and 2. Thess. 3.17. He was not chargeable to any man but wrought for his liuing. Actes 18.3. and 23.33,34. & 1. Cor. 4.12. & 9.6. and 2. Cor. 11.9. & 12,13. & 1. Thess. 2.7,9. & 2. Thess. 3.8. He preacheth at Iconium. Acts 14.1. At Lystra. Actes 14.6. At Berea. Acts 17.10. At Athens. Actes 17.15. and at Corinth. Actes 18.1. Called Saul. Acts 7.58. and 8.1, to 5. and 9.1.

Pedahel, *the redemption of God.* Num. 34.28. Pedael

Pedahzur, *a strong redeemer, or a stone redeeming.* Num. 1.10. and 7.54. Phedael Pedazur

Pedaiah, *the Lords redeeming.* 2. kings 23.1.1. Chron. 3.18. Phadasseur Pedaia

Pekah, *opening.* The sonne of Remaliah. 1. king. 15. 25, to 32. Adaiah Phacee

Pekaiah, *the Lord opening.* The sonne of Menahem. 2. kings 15.23, to 27. Pecaiah Phaceia

Peked, *noble, or rulers.* Eze. 23.23.

Pekod. Jere. 50.21.

Pelaiah *the miracle, or secret of the Lorde.* Mens names. 1. Chron. 3.24 Nehe. 8.7. and 10.10. Phelaia

Pelaliah, *thinking on the Lord, or entreating the Lord, or the iudgement of the Lord.* Neh. 11.12. Phelelia

Pelatiah, *the deliuerance, setting free, or banishment of the Lord.* Mens names. 1. Chron. 3.21. and 4.42. Neh. 10.22. Eze. 11.1,13. Phalatias Phaltias Phelaia

Peleg, *a diuision.* Gen. 10.25. & 11.18. 1. Chron. 1.19. Luke 3.35. Phaleg

Pelet, *deliuerance, or banishment.* 1. Chron. 12.3. Phalec

Peleth, *decay, or iudging.* Num. 16.1. Phaleth

Pelethites, *idem* 2. Sam. 8.18. Phelethites

Pelonite, *falling, hid, or secret.* 1. Chron. 11.27.

Peniel, *seeing God, or the face of God.* A place neere the foord Jabbok Gen. 32 30. Phanuel Penuel

Peninnah, *a precious stone, or our face.* One of the wiues of Elkanah. 1. Sam. 1.2,7. Phenenna

Pentecost, *the fiftieth (day).* A feast of the Jewes. looke Whitsunday in the second Table.

Penuel, as Peniel. Father of Gedor. 1. Chron 4.4. Also a citie. 1. kings 12.25. Judg. 8.8,9.17.

Peor, *a gaping, or opening.* A hill. Num. 23.28. Phegor

Perah. A riuer called Euphrates. Ge. 2.14 Deu. 1.7

Peres. Daniel. 5.28. Phares

Peresh *a horseman casting out to bee slaine, or declaring.* 1. Chron. 7.16. Pherez Phares

Phares — Perez, *a deuision.* Iudas sonne by Tamar. Gen. 38. 29. and 1. Chro. 4. 1. of his posteritie were rulers or deuised. 1. Chro. 17. 3. Nehe. 11. 4. looke Pharez.

Perez-Oza — Perez-vzzah, *the deuision of Vzzah, or the diuision of strength, or of a goate.* A place so called, and why. 2. Samuel 6. 6, 7, 8.

Pergen — Perga, *very earthly.* A citie. Actes 13. 13.

Pergamos — Pergamus, *height.* A citie of Asia. Reuel. 1. 11.

Perida — looke Peruda.

Pherezites — Perizzites, *Rurall, or dwelling in vnwalled villages.* A people Gen. 13. 7. and 15. 20. which God commanded to be destroyed. Deut. 20. 12. Iudah discomfiteth them Iudg. 1. 4. Salomon made the remnant of them tributaries to him. 1. Kings 9. 20, 21.

Persepolis *a citie of Persia.* 2. Mac. 6. 2.

Persia, *breaking, deuiding, a horse hoofe, or a crooked nose.* A countrey. 2. Chro 36. 22.

Persis, *idem.* A faithful woman. Rom. 29. 12.

Peruda — Perudah, *a separation, or diuision.* A mans name Ezra 2. 55 called Perida Nehe 7. 57.

Pharida — Peter. *A stone, or rocke.* The surname of an Apostle of Christ, otherwise called Simon & Cephas. Iohn 1. 41, 42. Mat. 16. 18. surnamed also Bar Iona. Matt. 16. 17. He and Iohn vnlearned. Actes 4. 13. He, & Andrew called by Christ. Matt. 4. 18. Iohn 1. 41. * Mat. 1. 16, 17, 18. His faith, in the name also of the other apostles. Ioh 6 68, 69. Matt. 16. 16. Through faith hee walked on the Sea, and staggering therein began to sincke. Matth. 14. 29, 30, 31. Christ prayeth that his faith might not faile, and why. Luke 22. 32. Christ reproueth him. for being an offence to him. Mat. 16. 23. and that he could not watch an houre with him Matt. 26. 40 Christ. foretold him he coulde not follow him then, but should afterward. Iohn 13. 36. He stroke off Malchus his eare Matth. 26. 51. Iohn 18. 10 He denieth Christ thrise. Iohn 18. 17, 25, 27. Luke 22. 57, 58, 60. Marke 14. 68. * Matth 26. 70, 71, 74. and repented. Matth 26, 75. Marke 14. 72. Luke 22. 62. Christ admonisheth him with what death hee shoulde glorifie God. Iohn 21. 18, 19. Christ reproueth his curiositie in demanding what Iohn should doe. Iohn 21. 21, 22. Christ, by thrise willing him to feede his sheepe, declareth the loue and care that Pastors ought to haue of Christes flocke. Iohn 21. 15, 16, 17. Hee had commission of God to preach to the Iewes Galat. 2. 8. and so he did. Actes 2, 14. * and 3 12. * By a vision shewed to him, that God had purified the Gentiles by faith, so as the Iewes might boldely accompanie with them. Actes 10. 3. * Hee sheweth the cause why he preached, and kept company with Gentiles Actes 11. 4, to 19. He is imprisoned and deliuered. Actes 5. 18, 19. and 12. 3, 4, to 18. Sicknesses healed with his shadowe Actes 5. 15, 16. Hee raiseth Tabitha to life. Actes 9. 40. and lodgeth in Ioppa with Simon a Tanner. Acts 9. 43. Christ healeth his wiues mother Matth. 8. 14, 15. He was witnesse of Christs sufferings, and an Elder, beseeching all Elders to doe their duetie. 1. Pet. 5. 1. to 12. He healeth the creeple. Actes 3. 4. *

Phathaia — Phathahiah — Pethahiah — Phathmel — Phathahiah, Ezra 10. 23. Pethahiah, Nehe. 11. 24. Pethahiah, 1. Chro. 24. 16. Pethahiah, Ezra 10. 23.

Phelalhi — Peth iah *the Lorde opening, or the Lord openeth, or the gate of the Lord.* A Leuite. Ezra 10. 23.

Phaleg — Pethor. A citie. Num. 22. 5.

Phaluel — Pethuel, *a morsell of God, or perswasion of God, or the enlarging of God.* Ioel 1. 1.

Phaluchi — Peulthai *my worke, or my worke.* 1. Chron. 26. 5.

Phaleg — Phalec, looke Peleg.

Phallu — Phallu *marueilous, or hid.* Gen. 46 9.

Phalti, *deliuerance, or banishment.* 1 Sam. 26. 44.

Phanuel — Phanuel, as Penuel Luke 2. 36.

Pharao — Pharnoh, *spreading abroade, vncouering, or making bare: or* after the Syrian, *vengeance, or reuenging:* and *in the Egyptian, a king.* Name, to all the kings of Egypt vnto Salomon, and of some afterward. The first was plagued for Sarai. Gen. 12. 17. * An other whose dreames Ioseph expounded. Gen. 41. 1. * who sent for Iaacob into Egypt. Gen. 45. 17, 18. an other who not knowing Ioseph is cruell to Israel. Exod. 1. 8. * an other, who resisted Moses and Aaron, and would not let the Israelites depart. His tyrannie, and blasphemie. Exod. 5. 1. * to Chapter 15. another, whose daughter Salomon married. 1. kings 7. 8. another surnamed Nechoh 2. king. 23. 29. * 2. Chron. 35. 20. * and 36. 1. to 5. Ezekiel 31. 2. * and 32. 2. * another surnamed Hophra. Jerem. 44. 30.

Pharathom *bearing fruite, fruitfying, or increasing,* or *a lowe.* a citie. 1. Mac. 9. 50. — Phara

Phares, *a diuision.* Luke 3. 33. Gene. 36. 29. and 46. 12 Mat. 1. 3. looke Peres. — Pharez

Pharises. *idem.* A sect of the Iewes which affirmed the resurrection. Matt. 3. 7. looke Pharise in the second Table.

Pharphar *diminished, the fruitfying of fruite, or a bull of a bull.* A riuer of Damascus. 2. kings 5. 12. — Pharphar

Pharsites. *diuided.* A familie descended of Pharez Num. 29. 20. — Pharezites

Phaselis. *a passing ouer, or halting of natiuitie.* A place. 1. Mac. 15. 23. — Phaselida

Phebe *cleare, or bright.* Rom 16. 1

Phenice *red, purple, or palme.* a countrey of Syria, where Tyre and Sidon are placed. 1. Esd. 2. 17. Act. 11, 19. also a hauen of Candie. Actes 27. 12. — Phœnice

Phibeseth, *the mouth of treading vnder foote, despite, or from the mouth,* a citie in Egypt. Ezek. 30. 17.

Phichol. *the mouth of all, or the perfection of the mouth.* Gen. 21. 22. — Phicol

Philarches. *the louer of a prince.* 2. Mac. 8. 32.

Philadelphia, *the loue of the brother, or of brotherhoode.* a citie. Reuel. 1. 11.

Philemon *kissing with God.* Phile, 1.

Phileros *beloued, or amiable.* One that fell from the faith, affirming that the resurrection was already past. 2. Tim. 2. 17. — Phileteis

Philip, *a warriour, or warlike, or a louer of horses.* A Phrygian. 2. Macc. 5. 22. and 13. 23. also an Apostle. Matt. 10. 3. Iohn 1. 43. He declareth to Nathaneel, that the Messias Christ was come. Iohn 1. 45. Hee desireth to see the father, Iohn 14. 8. Hee preacheth in Samaria, &c Actes 8. 5. also a Deacon. Actes 6. 5. called Philippe the Euangelist, and had foure daughters virgins which did prophecie. Actes 21. 8, 9. also Herods brother the Tetrarch. Luke 3. 1. whose wife Herod married. Matt. 14. 3.

Philippi, *warlike men, or louer of horses.* a citie. Acts 16. 12.

Philisthims, as Palestina A people. Gen. 10. 14. and 21. 32. Shamgar slewe 600. Philistims with an oxe goad. Iudges 3. 31. God deliuereth Israel into their hands, for idolatrie. Iudg. 10, 6, 7, 8. and 13. 1. God. to afflict them, mooued Samson to marry a Philistim. Iudg. 14. 2. Samson burneth their corne, and howe. Iud. 15. 4, 5. They put out his eies. Iud. 16. 21. Their battell against the Israelits. 1. Sam. 4, 2. They carry the Arke to Ashdon, and set it by Dagon their God, and are plagued therefore. 1. Sam. 5. 1. They returne the Arke with giftes 1. Samu 6. 4, to 13. They at the prayer of Samuel were discomfited. 1 Sam. 7. 9, 10. They warre against Saul, 1. Sam. 13. 17. Ionathan and his harneste bearer put them to flight. 1. Sam. 14. 1. to 24. after the death of Goliah, they flee, and are slaine by the Lord 1. Sam. 17. 51, 52 God gaue them into Dauids hands 1. Sam 23. 4. They assembled to fight against Saul. 1. Sam. 28. 1. They slay the Israelites. — Philistines, Philistims

truelites, with Saul and his ſonnes, 1. Sam. 31. 1. 2.* They wage battel againſt Dauid, and are diſcomfited. 2. Samuel 5. 17.* Hee maketh them tributaries. 2. Sam. 8. 1. He and his ſeruants ſlay many of them. 1. Sam. 19. 8. looke Haraphah. God ſtirreth them vp againſt Iehoram. 2. Chro. 22. 16.

Philologus. *a louer of learning*, or *a louer of the word.* Rom. 16. 15.

Philometor. *a louer of the mother.* The ſeruant of Ptolemeus. 2. Mac. 4. 21. and 9. 29.

Phinees — Phinehas, or Pinehas. A bold countenãce. The ſonne of Eleazar. Exod. 6. 25. Hee ſlewe Zimri and Cozbi committing fornication before the people, which appeaſed Gods wrath. Num. 25. 6. to 16. He ſtood before the Arke of God, when the Beniamites were deſtroyed. Iudg. 20. 28. He is praiſed. Eccius. 45. 23.* Alſo one of the ſonnes of Eli. 1. Sam. 1. 3. looke Eli.

Phygellus. *fugitiue.* 2. Tim. 1. 15.

Phylacteries. Matth. 23. 5.

Phinon — ¶ Pinon. *a precious ſtone*, or *beholding*, or *the mouth of euerlaſting*, or *the mouth of the ſonne*: or after the Hebrew and Syrian, *the mouth of a fiſh.* Gen. 3. 41.

Phaſga — Piſgah. *a hill, height*, or *prouiſion.* A mountaine. Num. 21. 20. and 23. 14.

Pharam — Piram. *a wilde aſſe of them, the crueltie of them*, or *the hill of the mother.* Ioſh. 10. 3.

Pharaton — Pirathon. *his breaking*, or *making bare*: or after the Syrian, *his reuengements.* A citie. Iudg. 12. 15. The citizen, called a Pirathonite. Iuges 12. 13.

Phaſaronite

Phiſon — Pihon. *the changing greatneſſe of the mouth*, or *an enlarging.* A riuer. Gen. 2. 11. Eccius. 24. 29.

Piſidia. *a pitch tree*, or *blacked with pitch.* A prouince of Aſia the leſſe. Acts 13. 14. and 14. 24.

Phſipha — Piſpa. *the diminiſhing of the mouth*, or *a mouth diminiſhed* 1. Chro. 7. 38.

Phithom — Pithom. *a mouth full of them*, or *a perfection of the mouth*, or *the perſwaſion of them.* A citie. Exod. 1. 11.

Phithon — Pithon. *a mouth full of him, the perſwaſion of him*, or *a gift of the mouth.* 1. Chro. 8. 35. and 9. 41.

Phochereth Aſebaim — ¶ Pochereth Hazzebaim. *the baniſhing of the mouth of a Doe*, or *the cutting of the mouth of warfare.* A citie. Ezra 2. 57.

Phochereth Sabaim — Pocherethzebaim. *the baniſhing of the mouth of drunkards.* Nehe. 7. 59.

Pollux. Acts 28. 11.

Pontius. *hand*, or *of the ſea.* One ſurnamed Pilate, a gouernour of the Iewes, placed ouer them by the Romanes: vnder whom Chriſt ſuffered. Matth. 27. 2. Mar. 15. 1. Luke 23. 1. Iohn 18. 28.*

Pontus. *the ſea.* A countrey of Aſia. Acts 2. 9. and 18. 1.

Porcius Feſtus. *a feaſtiuall calfe.* looke Feſtus.

Poſidonius. *giuing drinke.* 2. Mac. 14. 19.

Putiphar — Potiphar. in the African tongue, *a bull.* Syrian, Hebrew, & Chalde, *a fat bull*, or *the fruitfulneſſe of fatneſſe.* Gen. 37. 36. and 39. 1.

Phutiphar — Poti-pherah. Hebrew and Syri. *ſcattering abroad fatneſſe*, or *the making bare of fatneſſe*, or *reuengement of fatneſſe.* Gen. 41. 45, 50.

Priſcilla. *ancient.* Rom. 16. 3. Acts 18. 12.

Proſelytes. *ſtrangers.* looke in the 2. Table.

¶ Ptolemeus. *a furrowe*, or *hanging vp waters*, or *an aſſemblie of waters.* Greeke. *warlike.* Eſther 11. 1.

Phua — ¶ Puah, or Pua. *a mouth, a corner*, or *a buſh of haire.*

Phuuah — The ſonne of Iſſachar. Gen. 46. 13. 1. Chron. 7. 1. alſo a midwife. Exod. 1. 14.

Puah — Publicanes. They which tooke to farme of the Romanes, the reuennes of the citie: Gentlemen, yet much diſdained of the Iewiſh common people. Matth. 5. 46. ſee more in the ſecond Table.

Publius. *common.* Acts 28. 7.

Pudens. *ſhamefaſt.* 2. Tim. 4. 21.

Pul. *decay*, or *a beame.* King of Aſſyr. 2. King. 15. 19. Also a countrey. Iſa. 66. 19. — Phul

Punites. *beholding*, or *my face.* A familie deſcended of Pua. Num. 26. 23. — Phunites

Punon. *a precious ſtone*, or *beholding.* A place. Num. 33. 42, 43. — Phunon

Pur & Purim. *lot*, or *lots*, looke Eſther 3. 7. and 9. 26. — Phur

Put. A countrey. Ezek. 27. 10. and 30. 5. Nah. 3. 9. — Phutim

Puthites *deceiuing*, *a mouthful*, or *breadth.* A familie deſcended of Shobal. 1. Chro. 2. 53. — Phut

Putiel. *A ſticke of God.* Syri and Hebr. *the fatneſſe of God.* Exod. 6. 25. — Phutiel

Puteoli. A citie of Italie. Acts 28. 13.* — Phuteoli Putcolus

Q

Quadrin. *halfe a farthing.* Marke 12. 42.

Quartus. *the fourth.* Rom. 16. 23.

Quintus Memmius. *the fift defiled.* A Romane Embaſſadour. 2. Mac. 11. 34.*

R

Raamah. *a breaking.* Gen. 10. 7.

Raamiah. *thunder of the Lord*, or *euil from the Lorde*, or *a fellow*, or *ſhepheard from the Lord.* Nehe. 7. 7. — Raamias Raamia

Rameſes, looke Rameſes.

Rabbath, or Rabath. *much, great, a chiding*, or *a fighting againſt.* A citie of Iudah. Ioſh. 13. 25. and 15. 60. — Rabba Rabath

Another of the Ammonites. 2. Sam. 11. 1. and 12. 29. — Rabbath

1. Chro. 20. 1. Iere. 49. 2. Deut. 3. 11.

Rabbi. *maſter.* Matt. 23. 7. Iohn 1. 38.

Rab-mag. *diſſoluing the multitude*, or *melting.* Iere. 39. 3, 13.

Rabboni. *maſter.* Iohn 20. 16.

Rab-saris. *maſter*, or *ſet ouer Eunuches.* 2. kin. 18. 17. Iere. 39. 3, 13.

Rabſhakeh. *maſter*, or *ſet ouer the drinkers, the kiſſe of the maſter drinking much*, or *a great ſacke.* 2. kin. 18. 17. — Rabſaces

Raca. Matth. 5. 22. — Racha

Rachab, looke Raheb.

Rachal. *to whiſper, an apothecarie*, or *fuſtor.* A citie. 1. Sam. 30. 29.

Raddai. *ruling*, or *comming downe.* 1. Chro. 2. 4. — Radai

Ragau. *a companion*, or *ſhepheard, his euill*, or *he breaking aſunder.* A citie. Iudeth 1. 5.

Raguel. *the ſhepheard of God, a friend of God*, or *the breaking aſunder of God.* Tob. 3. 7.

Rahab. *proude*, or *ſtrong*, or *broade*, or *enlarged*, or *a ſtreete.* Ioſh 2. 1. Mat. 1. 5. Heb. 11. 31. Iam. 2. 25. — Rachab

Raham. *mercie*, or *compaſſion*: or after the Syrian, *a friend.* 2. Chro. 2. 44.

Rahel. *a ſheepe.* Daughter of Laban. Gene. 29. 10. She keepeth her fathers ſheepe. Gen. 29. 9. She meeteth with Iaakob. Gen. 29. 11, 12. She was beutifull and well fauoured. Gen. 25. 17. Iaakob ſerueth twiſe ſeuen yeeres for her. Gen. 29. 18, to 31. Being barren ſhe giueth her maide to Iaakob. Gen. 30. 3. She deſireth children of Iaakob. Gene. 30. 1. God maketh her fruitfull. Gene. 30. 22. Shee hideth awap her fathers idoles. Gene. 31. 19, 34, 35. She dieth at Beniamins birth. Gene. 35. 16, to 20. Her children. Gene. 46. 19. The people, at Boaz marriage, pray God to make Ruth as fruitfull as Rahel and Leah. Ruth 4. 11. Rahel weeping for her children, would not be comforted, &c. Matth. 2. 18 Iere. 31. 15. — Rachel

Rakkath. *emptineſſe. ſpittle*, or *time.* A citie. Ioſh. 19. 35. — Raccath Reccath

Raken. *voyde, vaine*, or *diuers pictures.* 1. Chro. 2. 16. — Recem

Ram. *high*, or *caſting away.* Ruth 4. 19. 1. Chron. 2. 9. Luke 3. 33. Alſo a mans name. Iob 32. 2. — Aram

Ramah. *high*, or *caſt away.* A citie. Ioſh 19 36. Matt. 2. 18. 1. Kings 15. 17. — Rama

Ramath. *idem.* A citie. Ioſh. 19. 8.

Ramathe.

Ramatha Ramathe. *idem.* A citie. 1. Mac. 11. 34.
Ramathire. *lofte, exalted, or caſt away.* A citizen of Ramath. 1. Chro. 27. 27.
Ramathaim Zophim. A citie. 1. Sam. 1. 1.
Ramath-leh. A place. Iudges 15. 17.
Raamſes Rameſſe Rameſſes Rameles. *thunder, a hitting in the teeth of a moth, bleſting out euill, or broken in ſunder of a moth.* A citie. Gen. 47. 11. Exod. 1. 11 Iudeth 1. 9.
Remeia Ramiah. *exaltation of the Lord.* Ezra 10. 25.
Ramoth. *ſeeing, or beholding death.* A citie. Deut. 4. 43 Iosh. 13. 26. and 20. 8. 1. Kings 4. 13. and 22. 4.
Raphah Rapha. *releaſe, or medicine, phiſicke, or medicine, or a recreating, or a Giant.* 1. Chro. 8. 2, 3, 7.
Raphael. *the phiſicke of God.* An angel. Tob. 3. 17.
Raphu, as Rapha. Num. 13. 10.
Razias Razis. *the ſecrete of the Lorde, or the myſterie of the Lord.* 1. Mac. 4. 37.*
Reaia. Raga Rebe ¶ Reaiah. *the viſion of the Lord.* 1. Chro. 4. 2. and 5. 5.
Reba. *the fourth, or lying by.* Num. 31. 8. Iosh. 13. 21.
Rebekah, looke Ribkah.
Rehab Rechab. *a rider, or riding, or a cart drawen with foure horſes.* Father of Ionadab. 2. King. 10. 15. Ieremi. 25. 2. 1. Chro. 2. 55. alſo the ſonne of Rimmon. 2. Sam. 4. 2.
Rahelaia. Reelaiah. *a ſhepheard to the Lorde, or a companion to the Lord himſelfe.* Ezra 2. 2.
Regom Regom. *ſtoning, ſtoned, or purple.* 1. Chro. 2. 47.
Regom-melech Regem-melech. *ſtoning the king, a counſellour of the King, or the purple of the counſellour.* Zech 7. 2.
Rei. *a companion, a ſhepheard, euill, or my breaking aſunder.* 1. Kings 1. 8.
Rehoboam Roboam Rehabeam. *dilating the people, the breath of the people, or a ſauour, or ſauouring with the people.* Salomons ſonne, who ſucceeded him. 1. kin. 11. 43. Mat. 1. 7. 1. chr. 3. 10. Following the counſell of yong men, rather then of graue counſellours, he is depriued of the kingdome of Iſrael. 1. king. 12. 13, to 21. 2. Chron. 10. 14, 16. He reigneth ouer Iudah and Beniamin. 1. kings 12. 21. Hee is forbidden by the Prophet to wage battel with Ieroboam. 1. king. 12. 22. and 2. Chron. 11. 2. He buildeth cities. 2. Chron. 11. 5. His wiues and children. 2. Chron. 11. 21. Forſaking the Lorde, he is puniſhed by Shiſhak, and dieth. 2. Chron. 12. 1.* He is diſpraiſed. Ecclus 47. 23.
Rehabia Rehobia Rehob Rehabiah. *the breadth of the Lord, or the ſtreete of the Lord.* 1. Chro. 23. 17 and 24. 21. and 26. 25.
Rehob. *breadth, or dilating, or a ſtreete.* A citie. Num. 13. 22. Iosh. 19. 28, 30.
Rehoboth. *breadth, or roumth, or largeneſſe, or ſtreets,* A citie. Gen. 10. 11. alſo a well. Gen. 26. 22.
Reum Rehum. *pitiful, or pitied, or godly, or after the Syrian, a friend.* Ezra 2. 2. and 4. 8.
Rekem Rekem. *voide, vaine, or diuers pictures.* Numb. 31. 8. Iosh 13. 21.
Rechem Romelia Remaliah. *the exaltation, the greatneſſe of the Lord, or caſt away from the Lord.* 2. Kings 15. 27.
Rameth Remeth *highly, or caſt away.* A citie. Iosh 19, 21.
Remmon. *a pomegranate apple, or high.* A citie. Iosh. 19. 7, 13.
Remphan. *prepared, or ſet in aray.* An Idole. Ac. 7. 43.
Remuel Camuel Emuel. Remuel. *God hath riſen vp, or raiſed vp, or God hath eſtabliſhed him.* 1. Chro 27. 17.
Rephael. *the phiſicke, or medicine of God.* 1. Chron. 26. 7.
Rephaia Rephaiu Rephah Rephaims Rephaiah. *the phiſicke, or medicine of the Lorde, or the recreating of the Lord.* 1. Chron. 3. 21. and 7. 2.
Rephah. *the releaſing of the ſnare.* 1. Chro. 7. 25.
Rephaims. *Giants, phiſitions, or referuers, or releaſed.* A people of Moab. Gen. 14. 5. & 15. 20. 2. Sa. 23. 13.
Rephidim *bending things, or litter, ſtaked, bendes, or the medicine of the hands.* A place or mantion. Exo. 17. 1. Numb. 33. 14.
Reſa. *affliction, or a meeting, or a bead.* Luke 3. 27. Reſa
Reſen. *a bridle.* A citie. Gen. 10. 12.
Reu. *hu ſhepheard, a companion, a friend, or euill, or a breaking aſunder.* Gen. 11. 18. 1. Chro. 1. 25. called Ragau Luke 3. 35. Rehu
Reuben. *ſeeing his ſonne, the viſion of his ſonne, or the ſonne of viſion.* So named becauſe the Lord did ſee his mothers affliction. Iaakobs ſonne by Leah. Gen. 29. 32. of him came the Reubenites. Numb. 26. 7. He lieth with his fathers concubine. Gene. 35. 22. He deuiſeth how to rid Ioſeph out of his brethrens hand. Gen. 37. 21. He chargeth them with the death of Ioſeph Gene. 42. 22. He is depriued of his dignitie, and why. Gene. 49. 4. He is bleſſed. Deut. 33. 6. his genealogie. Gen. 46. 9. Exod. 6. 14. 1. Chron. 5. 1. His tribe, with others, are ſent to their poſſeſſions. Iosh 22, 1. They ouercome the Hagarims. 1. Chro. 5. 10. For their idolatrie they are punished by the Aſſyrians. 2. Kings 10. 33. 1. Chro. 5. 26. Reuben
Reuel. *a ſhepheard of God, the friend of God, or the breaking aſunder of God.* Moſes father in law. Exod. 2. 18. Alſo Eſaus ſonne. Gen. 36. 4. 1. Chro. 1. 35. Raguel Raguel
Reumah. *high, or eleuated.* Gen. 22. 24. Roma
Rezeph. *a pauement, a ſtretching out, a burning coale, or a fierie ſtone.* A citie. 2. King 19. 19. Iſa. 37. 12. Reſeph
Rezin. *affection, a runner, or poſtmeſſenger.* 2. king. 15. 37. Ezra 2. 48. Raſin Rezim
Rezon. *ſmall, leane, ſecret, or a ſecretarie, or a prince.* 1. Kings 11. 23. Razon
¶ Rhegium. *a breaking.* A citie. Act. 28. 13.
Rheſa, looke Reſa.
Rhode. *a roſe.* Acts 12. 23.
Rhodes. *idem.* An Iſle. Act. 21. 1. 1. Mac. 15. 23. Rodus
Rhodocus. *a chariot of the colour of roſes.* 2. Macca. 13. 21. Rhodocus
¶ Ribai. *ſtrife, or increaſed, or abiding, multiplying.* 1. Chro. 11. 31. 2. Sam. 23. 29.
Ribkah, or Ribka *fed, or blunt, contention, or contention hindred.* Daughter of Bethuel. Gene. 22. 23. A faire damſell. Gene. 24. 16. Giuen in mariage to Iſhak. Gene. 24. 57.* Being barren, Iſhak prayeth for her, and obteineth his petition. Gene. 25. 20, 21.* By ſubtiltie ſhee cauſeth Iaakob to preuent Eſau of the bleſſing. Gen. 27. 9, to 30. She ſendeth Iaakob to Laban, and why. Gen. 27. 42.* Rebekah was with childe by one, giuen by our father Iſhak. Rom. 9. 10. Rebekah Rebecca
Riblah. *a ſkolding, or greatneſſe to him, or chiding confirmed, or abiding flowing downward.* A citie of Syria. Num. 33. 11. 2. Kings 23. 33. Reblatha Ribla
Rimmon. *a pomegranate apple, or exalted.* A citie. Iosh 15. 22. alſo a place. Num. 33. 19. Rimon Remmon
Rimah *a ſong, or reioycing.* 1. Chro. 4. 20. Rimna
Riphath. *medicine, or releaſe.* Gen. 10. 3. Ripath.
Riſſah. *a ſprinkling vpon, or the dropping of an houſe.* A place. Num. 33. 21. Riſſa Reſſa
Rithma. *a Iuniper tree, a ſound, or a noyſe.* A place. Num. 33. 18. Rithmah Rethma
Rizia, as Rezin 1. Chro. 7. 39. Rezia. Reſia.
Rizpah, or Riſpha *ſtretched out.* 2. Sa. 3. 7. & 21. 10. Raſpha Reſpha
¶ Roboam, looke Rehabeam.
Rogel. *a ſhoote, or footeman, or ſearching out, or a ſearcher out, or an accuſer:* or after the Syrian, *cuſtome.* A fountaine, or well. Iosh 15. 7. 2. Sam. 17. 27. 1. kin 1. 9. Rogelim
Rogelim *idem.* A citie. 2. Sam 19. 31. Roglim
Rohgah. *filled, drunken with talke, or filled with ſeparation* 1. Chro. 7. 34. Rohga Roaga
Romanti-ezer, or Romemthi ezer. *exalting ayde, or I haue exalted my palace.* 1. Chro 25. 4. Romanthi-ezer
Rome. *preuailing, mightie, or ſtrong, or exalted, or high.* A citie, looke Roma and Romanes in the ſecond Table. Romenthi ezer Roma

Raphaia Rophaiah. *the phisicke, or medicine, or recreation of the Lord.* 1. Chro. 4.42.

Ros Rosh. *a head, or top, or the beginning.* Gen 46.21.

Ruben, looke Reuben.

Ruphus Rufus. *Red.* Gens names. Mar. 15.21. Rom. 16.13.

Ruma Rumah. *high, exalted, or cast away.* 1 citp. 2. hi. 23.36.

Ruth. *watered, filled, or made drunken.* Wife of Mahlō. Ruth 1.4 She findeth fauour in the eyes of Boaz. Ruth 2.10.* & 3.1.* is married to him. Ruth 4.1, to 13. beareth him a sonne named Obed. Ruth 4.13.* 1. Chro. 2.12. Mat. 1.5.

S

Saba, looke Sheba.

Sabbat Sabbath. *rest,* looke in the second Table.

Sabdi. *a downe, hauing a downe, or flowing with abundance.* 1. Chro. 8.19. and 27.27.

Sabees Sabeans. *leading into captiuity, or goings about, or drunken men, olde men.* A people. Isa. 45.14. called Shabeans. Iob 1.15.

Sabbetha Sabbatha Sabthah Sabathacha Sabtheca Sachar Sabbath. *a going about, or compasse.* Syrian, *olde age.* Gen. 10.7.

Sabteca, or Sabtecha. *the cause of smiting.* Syri. and Hebrue. *the smiting of old age.* Gen. 10.7. 1. Chr. 1.9.

Sacar. *wages, a price, or drunkennesse.* 1. Chro. 11.35. and 26.4.

Sadoc. *iust, or iustified.* 1. Esd 8.2.2. Esd. 1.1. looke Zadok.

Sadducees *iust men, or iustified.* after the Syrian, *cut, or schismes.* A sect among the Iewes, which denyed the resurrection. Matth. 3.7. Acts 23.8. looke the second Table.

Sala. Luke 3.35. looke Shelah.

Sale Salamine Salamina Salamis. *mooued, or broken in pieces, or slotting.* An Ile of Cyprus. Acts 13.5.

Salathiel. 2. Esd. 5.16. Luk 3.27. looke Shealtiel.

Salcha Salchah, or Salchah. *thy basket, or thy lifting vp.* A city. Ioſh. 12.5. and 13.11 Deut. 3.10 1. Chron 5.11.

Salchah Salem. Iudeth 4.4 Heb. 7.1. looke Shalem.

Salcha Salim. Iohn 3.23. looke Shalim.

Sallai. *an exaltation, or treading vnder foote.* Syrian, *a basket.* Nehe. 11.8. and 12.20.

Sellai Selui Sallu Sellu Sallu. *idem.* 1. Chron 9.7.

Salma. *peace, perfection, retribution, or a garment.* 1. Chron. 2.11, 51, 54.

Salmanasar. 2. Esd. 13.40. looke Shalmanezer.

Galmah Salmon. *a peacemaker, perfect, or giuing againe.* Rut. 4.20. Luke 3.32.

Salmone. *a flowing, a commotion, or a breaking in pieces.* A high hill in Candie, bowing to the Seawarde. Actes 27.7.

Salom. as Salem. Baruch 1.7.

Salomon, looke Shelomoh. 2. Sam. 5.14.

Salu. as Sallai. Num. 25.14.

Samaias, as Shemaiah. Tob. 9.12.

Samaria. *a keeping, an addmans stone, a bryer, a thorne, or the dregs thereof.* A countrey, and citie of Syria, betweene Iudea, and middle Galile. 1. kings 13.32. Isa. 7.9. and 10.11.

Samaritanes. *keepers, marueilous hard, thornie places, or dregs.* Citizens or inhabitants of Samaria. Matt. 10.5. Samaria, the head citie of the tenne tribes of Israel builded. 1. kings 16.24. Besieged of the King of Aram. 1. kings 20.1, 2. Kings 6.24. Wonne by the King of Assur, and the people carried away. 2. kings 17.5.* Against Samaria is prophecied. Isa. 8.4. and 9. 9. Ezek. 23.2.* Psalm 8.1.* and 13.1.* and 14.1. Amos 3.9. and 4.1. Micah. 1. 1.* They would not receiue the worde of God. Luke 9.52, 53. But afterward did, at Philippes preaching. Actes 8.2, 5, to 14. Simon Magus bewitched them. Acts 8 9. The Samaritanes compassion on the wounded man. Luke 10. to 33. By the hystorie of them, the Gentiles calling is described. Iohn 4.5, to 43. The Iewes abhorred them. Iohn. 8.48. and medled not with them. Iohn 4.9.

Samgar-nebo. *pepper of a stranger prophecying, or pepper of a striuer speaking.* Ierem. 39.3. Semegarnabu

Samos. *full of grauell.* An Ile in the Aegean Sea. Acts 20.15.

Samothracia. *full of grauell, or rough.* An Ile in the bosome of Paculs, of the kingdom of Thracia, so called because the Samians and Thracians inhabited there. Actes 16.12.

Samson, looke Shimshon. The Sonne of Manoah, Iudge. 13.2.* Dee marrieth a daughter of the Philistims. Iudg. 14.2.* her is deceiued by Delilah. Iudg. 16.4.* he gouerned Israel 20. yeeres. Iudges 15.20. He is commended. Heb. 11.32. Sampſon

Samuel, looke Shemuel. Sonne of Elkanah. 1. Sam. 1.20. offered to God, by his mother. 1. Sam. 1.22.* Fauoured of God and men. 1. Samu. 2.26. God calleth him thrise, reuealeth to him his will, & maketh him his Prophet. 1. Sam. 3.4. He iudgeth Israel in Mizpeh. 1. Samu. 7.5. His diligence described. 1. Sam. 7.16. Being old, he maketh his sonnes Iudges ouer Israel. 1. Samu. 8.1. God commaundeth him to anoynt Saul. 1. Sam. 9.15, 16. which he doeth. 1. Sam. 10.1. He declareth his innocencie to his people. 1. Sam. 12. 2, 3. He reproueth them of their ingratitude. 1. Sam. 12.7.* And Saul for neglecting Gods commaundement. 1. Sam. 15.17, to 24. He prayeth and mourneth for him. 1. Samu. 15.11, 35. He heweth Agag in pieces. 1. Sam. 15.33. God sendeth him to anoynt Dauid king, which he feared to doe. 1. Sam 16.1, 2. All his dayes ℔ Philistims were brought vnder. 1. Sam. 7.13. He dieth, and is bewailed. 1. Sam. 25.1. One in the likenesse of Samuel raised by a witch. 1. Samuel 28.8.* He is prayſed. Eccius. 46.13.* Heb. 11.32.

Sanballat. *a bramble bid in secret:* or after the Syrian and Hebrewe, *an enemie bid in secret.* Nehe. 2.10. and 13.28. Sanaballat

Sancherib, *the bramble of destruction, or the bramble of a sword.* Syrian ℔ Heb. *the sword, or destruction of the enemie.* King of Athur, who threatned Hezekiah and blasphemed God. 2 King. 18.13.* Isa. 36.4.* 2. Chro. 32.1.* The Angel destroyeth his armie, & he is slaine by his owne children. 2. king. 19.35.* and 2. Chro. 32. 21. Isa. 36.36.* Eccius 48.18, to 23. Senacherib Sannacherib

Sansannah. *a bough, or a bramble of a bramble.* Syrian & Hebrew, *a bramble of the enemie.* A citie. Ioſh. 15.31. Senſenna

Saph. *a basen to wash ones feete in, a standing cup, a cup of golde, a threshold, a post, an ende, a bulrush, or the sea.* 2. Sam. 21.18 and 1. Chro. 20.4. Sippai

Saphir. A precious stone. Exo. 24.10 & Reue. 21.19.

Sapphira. *declaring, or numbring:* or after the Syrian *feare.* Acts 5.1.

Sarah. *a lady, or dame, or princesse.* meaning of many. Daughter of Aber. Mat. 26.46. Alſo Abrahams wife, why her name was changed. Gen. 17.15. God promiseth her a child, being old. Gen. 17.19. and 18.10. and she had one accordingly. Gen. 21.1, to 8. Shee would not haue Ishmael heire with her sonne Izhak. Gene. 21.10. She dieth, and is bewailed of Abraham. Gen. 23.2.* Her faith. Heb. 11.11. Shee is the free woman. Gal. 4.22. Shee calleth her husband Syr, or Lord. Gen. 18.12. 1. Peter 3.6. Sara Saraha Sarai

Sarai. *my dame, or mistresse.* The name of Abrahams wife before it was changed. Gen. 11.29. Shee is taken into Pharaohs court for her beautie, and after deliuered againe Gen. 12.15.* Shee gaue Hagar to her husband by whom he had Ishmael. Gen. 16.1.*

Saraph. 1. Chron. 4.22.

Sardi,

Sardis — Sardi. *the prince of pleasantnesse, the song of ioy, or that which remaineth:* or after the Syrian, *a dyars fat.* A citie. Reue. 1. 11.

Sardites — Sardites. *the taking away of diſtention.* Syri. *a dyars fat.* A kinred deſcended of Sered. Num. 26. 26.

Sardius. a precious ſtone. Reue. 21. 20.

Sardonix. a precious ſtone. Reue. 21. 20.

Sarepta. Luke 4. 26. looke Zarephath.

Sargon. *taking away deſence,* or *garden:* after the Syrian, *a net.* Iſa. 20. 1.

Sarid. *left,* or *remaining, or the hand of a prince,* or *a ſong of the hand.* A citie. Ioſh. 19. 10.

Saron. *the plaine fielde of him,* or *his ſong.* A fertill region, betweene mount Tabor & the riuer Tibet, ſtretching forth from Cæſarea vnto Ioppa, as Ieroms witneſſeth. Acts 9. 35.

Sara — Sara, as Sarah. Daughter of Raguel. Tob. 3. 7.* giuen in mariage to yong Tobias. Tob. 7. 13.* to whom her parents declare ꝑ duty of a good wife. Tob. 10. 12

Sarſachim — Sarſechim. *a ſitting before of couerings.* One of Nebuchad-nezzars princes. Ier. 39. 3.

Saruch. *palme trees, a twig cut off from a tree,* or *a bough.* Luke 3. 35. Gen. 11. 20.

Sarug — Satan. *contrary,* or *an aduerſarie,* or *enemie.* Iob. 1. 6. Mat. 4. 10. Mar. 8. 33. looke in the ſecond Table.

Serug — Sathrabuzanes 1. Eſd. 6. 3.

Sathan — Satyrs. monſters hauing the head of a man, and the body of a goate: called Gods of the woods. Iſa. 13. 21. ſome tranſlate them *Apes.*

Sathrabu-zanes — Saul, as Shaal. The ſonne of Kiſh 1. Sam. 9. 2. The firſt king of Iſrael. 1. Sam. 10. 1.* & 11. 5.* He commaundeth to put Dauid to death. 1. Sam. 19. 1.* Hee chargeth his ſeruants of conſpiring againſt him. 1. Sa. 22. 7. 8.* he goeth to Keilah to fight w Dauid. 1. Sa. 23. 8. Purſuing Dauid, he was inuaded of ꝑ Philiſtims. 1. Sam. 23. 27, 28. Purſuing Dauid, he is deliuered into his hands. 1. Sa. 24. 2.* & 26. 2.* Hauing driuen all ſorcerers out of the land, he ſeeketh counſell at a witch. 1. Sam. 28. 8.* Hee ſlaieth himſelfe. 1. Sa. 31. 4. His head caried into the land of the Philiſtims. 1. Sam 31. 9 Dauid mourneth for him. 2. Sam. 1. 3.* Why he died. 1. Chro. 10. 13. The men of Jabeth Gilead bury his bones, and faſt ſeuen daies. 1. Sam. 31. 13. which is commended by Dauid. 2. Sam. 2. 5. His houſe waxeth weaker, and Dauids ſtronger. 2. Samu. 3. 1. God tooke away his mercie from him. 2. Sam. 7. 15. Seuen of his ſonnes hanged, and why. 2. Samu. 21. 1, to 11. Dauid buryeth his and Jonathans bones. 2. Sam. 21. 13, 14. Saul is mentioned. Acts 13. 21.

Sauſa — Alſo the name of Paul. Acts 7. 58. looke Paul.

Sula — Shaulha. *reſcying,* or *the liſting up of vanitie.* 1. Chr. 18. 16.

¶ Sceua. *ſet in order,* or *prepared.* Acts 19. 14.

Scribe. *a writer.* Matth. 4. 20. looke in the 2. Table.

Scythian. *tanners,* or *cobiers.* A people. Coloſ. 3. 11. Iudeth 3. 10.

Scythopolis. *a citie of tanners,* or *coblers.* This citie is 600 furlongs from Ieruſalem. 2. Mac. 12. 29. the citizens, Scythopolitans. 1. Mac. 12. 30.

Saba — ¶ Seba, as Sheba. Gen. 10. 7. called alſo Siba. 1. Chr. 2. 9. Alſo a countrey. Pſal. 72. 10. Iſai 43. 3. looke Sheba.

Secacah — Secacah. *a little ſhadow, a couering, a defence, anoynting.* Syrian. *a beholding.* A citie. Ioſh. 15. 61.

Sachaeab — Sechu. *a defence, a bough,* or *ſaying nothing.* A citie. 1. Sam. 19. 22.

Socho — Secundus. *the ſecond.* Acts 20. 4.

Sedecias Baruch. 1. 1. looke Zedekiah, and Zidkiah.

Sede-Ephim. *a fielde where men may ſee farre off.* A place. Num. 23. 14.

Segub. *made ſtrong,* or *exalted.* 1. King. 16. 34.

Seim. *meaſures.* Gene. 18. 7.

Seir. *briſtled, hairie, a kidde,* or *a deuill,* or *tempeſt.* A hill. Genel. 14. 6. a countrey. Genel. 32. 3. and a mans name. Gen. 36. 20. 1. Chro. 1. 38.

Seirath. *idem.* a place. Iudges 3. 26.

Sela. *a rocke.* A citie. 2. kings 14. 7.

Selah. *idem.* A citie. Iudges 1. 36.

Selah. Pſal. 3. 2.

Sela-hammahlekoth. 1. Sam. 23. 28.

Seled. *affliction:* or after the Syrian, *a warning,* or *roſting.* 1 Chron. 2. 30. — Saled

Seleucia. *troubled, broken in pieces,* or *flowing ouer.* A citie builded by Seleucus Nicanor. 1. Maccab. 11. 8. through which Paul wandred. Acts 13. 4. — Celeucia

Seleucus. *idem.* 1. Mac. 7. 1. 2. Mac. 3. 3. — Seleuchus

Sem, looke Shem.

Semachiah. *cleauing,* or *ioyning vnto the Lord.* 1. Chr. 26. 7. — Samachia

Semei *hearing,* or *obeying.* Luke 3. 26. — Samachias

Senaah. *a bramble,* or *enemie.* A citie. Ezra. 2. 35. Nehe. 3. 3. — Senaa

Seneh. *idem.* a rocke. 1. Sam. 14. 4. — Aſhna

Senir. *a ſleeping candle,* or *the proſpering of a candle,* or *proſpering of a teacher,* or *a changing.* a hill. 1. Chro. 5. 23. called Hermon, Shirion, and Shenir. Deut. 3. 8, 9. — Senes

Sennacherib, looke Sanacherib — Sanir

Senuah, as Senaah. Nehe. 11. 9. — Shehir

Seorim. *gates, aſſimations, haires of the head, tempeſts, deuils, hairie,* or *Goates.* 1. Chro. 24. 8. — Senua

Sephar. *a booke, a ſcribe, a declaring, a number.* Syri. *a hauen.* A mount of India. Gen. 10. 30. — Sehorim

Sepharad. *a booke deſcending,* or *ruling, the end of rule,* or *the perfection of going downe:* a countrey thought to be Spaine. Obad. 1. 20. — Roſphorus

Sepharuaim. *bookes, ſcribes, declarings, numbers:* Heb. and Syri. *a hauen of the ſea.* A citie. 2. Kings 17. 24. — Sepharuites

Sepharuims. *idem.* Citizens. Seuaruaim, who burnt their children in fire to their idoles. 2. Kings 17. 31.

Serah. *ſauouring,* or *the miſtreſſe of ſauour,* or *the ſong of ſauour.* Gene. 46. 17. — Sara

Seraiah. *my prince of the Lord,* or *the ſong of the Lord.* 2. Sam. 8. 17. — Saraiah

Seraphims. *burning,* or *fierie.* Certaine Angels. Iſai. 6. 2. — Saraias

Sered, after the Syrian, *a diers fat.* Gen. 46. 14. — Sared

Sergius. *a net.* A prudent man ſurnamed Paulus. Actes 17. 3.

Serug, looke Sherug. — Sarug

Sefac, or Seſhach. looke Shiſhach.

Seth. looke Sheth. Eccluſ. 49. 16. Luke 3. 38.

Sethur. *hid,* or *deſtroying.* Num. 13. 14. — Sethur

¶ Shaalabbin. *the vnderſtanding,* or *ſonne of a foxe,* or *the vnderſtanding of one looking backe.* A citie. Ioſhua 19. 42. — Saelabin Selebin

Shaalbim. *looking backe on the hearts, a fiſh in the ſea,* or *a foxe in the ſea.* A place. Iudg. 1. 35. 1. kings 4. 9. — Salabim Salebim

Shaalbonite. *the ſonne,* or *building of a foxe,* or *the building,* or *path of vnderſtanding.* 2. Sam. 23. 32. 1. Chron. 11. 33. — Saalbim Saalbonite Salabonite

Shaal, or Saul. *asked, lent, a graue,* or *bell,* looke Saul and Ezra 10. 29. — Shea. Saul Saaph

Shaaph. *flying,* or *thinking.* 1. Chro. 2. 47, 49. — Saaraim

Shaaraim, as Seorim. A citie. 1. Chro. 4. 31. — Saraim

Shaashgaz. *which maketh a paſſing ouer, regarding, paſſing ouer,* or *preſſing a fleece of woll.* Eſter 2. 14. — Suſagaz

Shabbethai. *my reſt.* Nehem. 8. 7. and 11. 16. 1. Eſd. 9. 14. — Sebethai Sabathai

Shabeans, looke Sabeans. — Sachia

Sachia, looke Shiciah. — Sechia

Shachir. *wages.* 1. Chron. 11. 35. — Sachar

Shadrach. *a little tender dugge, a fine fielde:* or after the — Sacar Sidrach

the Syrian, thy finding. Dan. 1. 7.

Shageth — Shage. ignorant, comprehending, or touching softly.

Sage — Syri. much, or multiplying. 1. Chro. 11. 34.

Saharaim — Shaharaim, blacke, troublous, or going early. 1. Chr. 8. 8.

Shazimah — Shazimah. A citie. Iosh. 19. 22.

Salem — Shalem peace. A citie. Gene. 14. 18. Psal. 76. 2. Heb. 7. 1, 2.

Salim — Shalim. foxes, fists, or pathwayes. A land. 1. Sam. 9. 4.

Salisa — Shalishah, three, or primepall. A land. 1. Sam. 9. 4.

Sallecheth — Shallecheth. 1. Chron. 26. 16.

Sallum — Shallum. peaceable, or a peacemaker, or perfect, or giuing againe. 2. Kings 15. 10. and 22. 14.

Salmai — Shalmai. my garment. Nehe. 7. 48.

Salmanasar — Shalmaneser. peace bound, retribution, taken away, or going backe now. 2. Kings 17. 3.

Salmon — Shalman peaceable. Hose. 10. 14.

Shalmah — Shalmon. idem. Boaz father. Ruth 4. 21. Matt. 1. 5. called Salma. 1. Chro. 2. 11.

Sama — Shama. hearing, or obeying. 1. Chro. 11. 44.

Samarias — Shamariah, the keeping, hardnes, or throne of the Lord. Ezra 10. 32.

Samhur — Shamhuth, desolation, perdition, astonishment, iniquitie there, the name of iniquitie, or destroying iniquitie. 1. Chro. 27. 8.

Samed — Shamed, destroying, or wearing out. 1. Chro. 8. 12.

Samad — Shamer. a keeper, hardnesse, a throne, or dregges. 1. Chro. 7. 34.

Semer — Shamgar. desolation of the stranger, named a stranger, there a stranger, or striuing, or considering with a mans selfe of a name. A iudge in Israel. Iudg. 3. 31.

Samir — Shamir, as Shamar. A citie. Iosh. 15. 48 Iudg. 10. 1. Also the sonne of Michah. 1. Chro. 24. 24.

Shammah — Shamma. desolation, perdition, destruction, or astonied-nesse there. 1. Chro. 7. 37.

Samma — Shammah, idem. Gene. 36. 13. Also the sonne of Iesai. 1. Sam. 16. 9.

Semma — Shammai. my name, my desolations, or perditions, or the heauens. 1. Chro. 2. 28, 44.

Sammai — Shammoth, names, desolations, or perditions. 1. Chro. 11. 27.

Semei — Shammua. hearing, or obeying Num. 13. 5.

Sammoth — Shamherai, the name of a conqueror, or there a finger, or conqueror. 1. Chro. 8. 26.

Sammua — Shaphan. a conie, or one hid, a lappe, or laide vp, or the banker, or breaking of things. 2. King. 22. 3. and 25. 22. 1. Chro. 5. 12.

Samherai — Shaphat. a iudge, or iudging. 1. Chro. 3. 22. and 5. 12. and 27. 29.

Samari — Shaphir. A citie. Micah 1. 11.

Saphan — Sharai, my lord, or prince, or my song. Ezra 10. 40.

Saphat — Sharar. the naile, thought, singing, or the Lord. 2. Sa. 23. 33.

Saphir — Sharezer. a treasurer, or hee that seeth the narrowe streights, or the treasure of one singing. 2. King 19. 37. Isa. 37. 38.

Sarai — Sharon. a plaine field, or his song. A city. 1. Chro. 5. 16.

Sarat — Shashai. fine, reioycing, merrie, silke, flaxe, or linnen. Ezra 10. 43.

Sarasar — Shashak. a sacke of flaxe, the first sacke, the kisse, or cup of ioy. 1. Chro. 8. 14, 24.

Sarasai — Shaueh Kiriathaim. the plaine of Kiriathaim. A place or valley. Gen. 14. 5, 17.

Sarac — Shaul, as Shaal Mens names. Gen. 36. 37. & 46. 10. 1. Chro. 4. 24. and 6. 24. looke Saul.

Sarecariathaim — Sheal. idem Ezra. 10. 29.

Saul — Shealtiel. asked, or lent of God. 1. Chro. 3. 17. Hag. 1. 1. Matth. 1. 12.

Saal — Shear iashub. Isa. 7. 3.

Shealtiel — Sheariah. the gate of the Lord. 1. chro. 8. 38.

Salathiel — Sheba, captiuitie, or compassing about: or after ỳ Syrian, an old man. Gen. 10. 7. Also a countrey. Isa. 43. 3. and 60. 6. 1. king. 10. 1. Mat. 12. 42. Psal. 72. 10. of the people, looke Shabeans, and Ioel 3. 8.

Sabat — Shebat. a scepter, or rod. Zech 1. 7.

Sabah

Sabania — Shebaniah. the Lord turning, or taking captiue, or the vnderstanding, or building of the Lord. Ne. 9. 4. & 12. 14.

Sabania — Shebam. compassing about. after the Syrian, old men. Num. 32. 3.

Sabam

Sebat m — Shebarim. breakings, hopes, or lookings for. A place. Iosh. 7. 5.

Seber — Sheber. a breaking, or hope. 1. Chro. 2. 48.

Sobna — Shebna and Shenab. sit downe now, knit together now, or taking captiue now, or building, or which vnderstandeth. Isa. 22. 15. 2. Kings 18. 18.

Sebuel — Shebuel. the turning, the captiuitie, or the state of God. 1. Chro. 23. 16.

Shecaniah — Shechaniah, the habitation of the Lord. 1. Chro. 3. 22. and 15. 24.

Sechania — Shechem, a part, or portion, or a shoulder. A citie. Ge. 12. 6. Iudg. 9. 1.* 1. king 12. 25. called Sychar. Iohn 4. 5. Also he that rauished Dinah. Gen. 34. 2.*

Sychem — Shedeur. a field of light, or fire, or the light of the Almightie. Num. 1. 5.

Sedeur — Shegub. exalted. 1. Kings 16. 34.

Segub — Shecharish, the mourning of the Lord, or the blacknes of the Lord. 1. Chro. 8 26.

Zecharia — Sheia, vanitie, a lifting vp, or a tumult. 2. Sa. 20. 25.

Sobotia — Sheir. rough, or haire. Gen. 36. 20.

Seua — Shekel. A kind of weight. Gen. 23. 15. Exod. 21. 32. Ezek. 45. 12.

Siua — Shelah sending, or spoyling. Gene. 10. 24. and 11, 12. Luke 3. 35.

Seir — Shelah. dissoluing. Gen. 38. 5.

Sicle — Shelam. A riuer. Ezra 4. 17.

Selah — Shelanites. dissoluing. A familie descended of Shelah. Num. 26. 20.

Sela — Shelemiah. the peace, perfection, or retribution of the Lord. 1. Chro. 26. 14 Ezra 10. 39.

Selanites — Sheleph. drawing out Gene. 10. 26.

Salmiah — Shelesh a captaine, or a prince. 1. Chro. 7. 35.

Selemia — Shelomi. peaceable, perfect, or giuing againe. Numb. 34. 27.

Saleph — Shelomith. idem. Mens names. 1. Chron. 23, 9, 18. and 26. 25. Also a womans name. Leuit. 24. 11.

Seles — Shelomoh. peaceable. looke Salomon.

Salomi — Shelomoth. peacemaking, perfectnesse, or retribution. 1. Chron. 24. 22.

Salomith — Shelumiel, as Shelemiah. A head of the tribe of Simeon. Num. 1. 6.

Salumith — Shem, a name, renowmed, repute, or put. Noahs sonne. Gene. 5. 12. Luke 3. 36. He is blessed. Gene. 9. 26. His posteritie. Gen. 10. 11.* and 11. 10, 11. 1. chro 1. 17. He is thought to be Melchizedek, looke Melchizedek.

Salomon — Shema. hearing, or obeying. 1. Chro. 2. 43. Also a citie. Iosh. 15. 26.

Salomoth — Shemaah. idem. 1. Chro. 12. 3.

Sama — Shemaiah. hearing, or obeying the Lord. Mens names. 1. king. 12. 22. 1. Chro. 3. 22. and 4. 37. Iere. 29. 32.

Semeia — Shemariah the keeping of the Lorde. 1. Chron. 12. 5. Ezra 13. 32, 41.

Ishmaiah — Shemebar the name, or report of a strong man, or the name of a bird, or destroying strength. Gene. 14. 2.

Semeia — Shemei. my name, or my desolation, or perdition, or the heauens. Zech. 12. 11.

Semaria — Shemeiah, as Shemaiah. Ezra 8. 16.

Semeb — Shemer. a keeper. 1. Kings 16. 24.

Semar — Shemida. a name of knowledge, or the knowledge of the heauens. Num. 26 32. Ioth 17. 2. 1. Chro. 7. 19.

Semida — Sheminith-Ienazzeah. 1. Chro 15. 21.

Semira-moth — Shemiramoth. the heights of the heauens, or the height of a name. 1. Chron. 15. 18.

Samuel — Shemuel. appointed, or established of God. Numb. 34.

Semuel

20. 1. Chron. 7. 2.

Samuel — Shemuck. *heard of God*, looke Samuel.

Senazar — Shenazar, *the treasurer of a tooth, or of one stepping, or the narrow streight of alteration, or an enemie of tribulation.* 1. Chron. 3. 18.

Sanir — Shenir. *a sleeping candle, the prospering of a candle, or prospering of the teacher.* A hill. Cant. 4. 8. Deut. 3. 9. Ezra 27. 5.

Sephatia — Shephatiah. *the Lord iudgeth, or the iudgement of the Lord.* 2. Sam. 3. 4. and 1. Chron 9 8.

Saphatia — Shephi. *a beholder, a hony combe, a garment, or a looking for.* 1. Chron 1. 40.

Sephi — Shepho. *a desert, a bauke, or a breaking in sunder.* Ge. 36. 23.

Sepho — Shephuphan. *a serpent.* 1. Chron. 8. 5.

Sephuphan — Sherah. *flesh, consanguinitie, season, or remayning.* 1. Chron. 7. 23.

Sara — Shercbiah. *the drought of the Lord preuailing with the Lord, or singing with the Lord.* Ezra 8. 18.

Seera — Sheraiah. *a prince of the Lord.* 1. Chron. 4. 14.

Sarabia — Sherug. *a bough, or plant.* Gene. 11. 20.

Seraiah — Shethbazzar. *ioy in tribulation, or as affirming of ioy, or ioy of gathering grapes.* Ezra 1. 8.

Sarug — Shethar. *fine, reioycing, merry, or flaxe.* Num. 13. 23.

Sezbazzer — Shethar. *a lilly, or rose, or ioyfulnesse, or flaxe.* 1. Chron. 2. 31.

Sassabalat — Sheth *set, or put.* The sonne of Adam. Gen. 4. 25. 1. Chron. 1. 1. looke Seth.

Sefai — Shethar. *searching out, a remnant, or hid, or putrified.* Ester 1. 14.

Sisi — Shethar bozenai. *despising mee, or hee which searcheth out my despisers.* Ezra 5. 3.

Sefan — Shetari. *a gatherer of money:* or after the Syrian, *a binding, or drawen together.* 1. Chron. 27. 29.

Seth — Sheua. *vanitie, a lifting vp, or tumult.* 1. Chron. 2. 49.

Sethar — Shibah. *an othe, or abundance.* A well. Gen. 26. 33.

Setharbuzanai — Shibboleth. Iudg. 12. 6.

Scrtai — Shibmah. *ouermuch captiuitie, or much sitting.* A citie. Numb. 32. 38.

Seua — Shichi'ah. *the protection of the Lord.* 1. Chron. 8. 10.

Sue — Shichemites, as Shechem. Numb 26. 31.

Sebah — Shicron. *drunkennesse, a price, or his wares.* A citie. Iosh. 15. 11.

Shibboleth — Shigaion. Psal. 7. In the title.

Sibama — Shihor. *blacke, or troublous, or morning.* A city. 1. chr. 13. 5. Iesh 13. 3.

Sabama — Shihor-libnah. A citie. Iosh. 19. 26.

Shachia — Shilhi. *a sending, a bough, a weapon, or armour.* Syri. *keeping, or shepherd.* 1. King. 22. 42. 2. Chron. 20. 31.

Shechemites — Shilhim. *idem.* A citie. Iosh. 15. 32.

Secson — Shillem. *peace, perfitnesse, or retribution.* Gene. 46, 24. Num. 26. 49.

Sechron — Shilo, or Shiloh. *dissoluing, putting off ones shooes:* or after the Syrian, *mocked, or deceiuing.* A citie. Iosh. 18. 1. Psal. 78 60.

Zikpa — Shiloah, as Shilhi. A riuer at the foote of mount Sion. Isa 8 6 Iohn 9 7.

Sabama — Shiloni. *tarying, or he which tarieth, or a peacemaker, or abounding:* or after the Syrian, *mocking, or deceiuing.* 1. Chron 9. 5.

Sabama — Shilonite. *idem.* 1 Kings 11. 29. 2. Chro. 9. 29.

Sabama — Shilhah *three, the chiefe, or a captaine.* 1. chro. 3. 37.

Sabama — Shima. *hearing, or obeying.* 2. Sam. 21. 21.

Sabama — Shimea *idem* Vers names. 1. Chro. 3. 5. & 6. 30, 39.

Sabama — Shimeah. *named, put to perdition, or desolation.* 1. Chro. 8. 32.

Sabama — Shimeam. *the name of the mother, the name of feare, putting to feare, or put to his mother, or their feare, or where a mother.* 1. Chro. 9 38.

Sabama — Shimei. *hearing, or obeying, the name of a heape, or destroying the heape.* Numb. 3. 10. Also one that cursed Dauid. 2. Sam. 16. 5, to 14. and 19. 18, to 24. 1. King. 2. 8, 9, 36.

Simeon — Shimeon. *hearing, or obedient,* looke Simeon. Also an other. Ezra 10 31.

Simon — Shimma *idem.* 1. Chro. 2. 13.

Simeathites — Shimeathites. A people diligent learners of prophecies. 1. Chron 2. 55.

Simei — Shimmei, as Shimei. 1. Chron. 3. 19.

Simon — Shimon. *putting, put, or a gift of prouiding, or fatnesse, or oyle.* 1. Chro. 4. 20.

Zimreth — Shimrah. *hearing, or obedient.* A mans name. 2. Chro. 8. 21. Also a womans name. 2. Chro. 24. 26.

Simeath — Shimri. *keeping, a throne, or dregges.* 1. Chron. 11. 45. 2. chron. 29. 13.

Semaach — Shimrith. *idem.* Mother of Iehoiabad. 2. chro. 24. 26.

Simri — Shimron, *keeping, a throne, or dregs of him.* The sonne of Issachar, of whome came the Shimronites. Gen. 46. 13. Numb. 26. 24.

Simrith — Shimron-meron. *a keeper of bitternesse, or strong myrrh.* A citie. Iosh. 12. 20.

Semarith — Shimshon. *there the second time.* Because the Angel appeared the second time to his father. Iudg. 13. 24. looke Samson.

Simron — Shinab. *the tooth of the father, the father of changing, or the sleeping of the father.* Gene. 14. 2.

Simronites — Shinar. *the watchings of one sleeping, the making bare of a tooth, or the changing of a citie.* The countrey of Caldea. Gen. 10. 10 and 11. 2 Dan. 1. 2. Isa. 11. 11.

Semran — Shion. *a sound, a noyse, or the wall of strength, or griefe.* A citie. Iosh. 19. 19.

Semranites — Shephei. *a multitude.* 1. Chro 4. 37.

Simeon — Shiphrah, or Siphrah *faire, or a pipe:* or after the Syrian, *doing well, or goodnesse.* Exod. 1. 15.

Sion — Shiphtan. *a iudge, or iudging.* Num. 34. 24.

Siphi — Shirion. *a brigandine, or the plaine field, or the song of a Dome.* A hill. Deut. 3. 9. Psal. 29. 6.

Shiphrah — Shisha. *fine, of marble, pleasant, or the lifting vp of a gift.* 1. Kings 4. 3.

Sephora — Shishak, *thy flaxe, thy ioy, or thy fire.* 1. kin. 11. 4. and 14. 25. Iere. 25. 26.

Sephtan — Shittah. *a thorne.* A tree. Isa. 41. 19.

Siphtan — Shitrim. *spreading out, turning aside, whippes, or thornes.* A kinde of cedar impurrible. Exod. 25 5. Also a place. Iosh. 2. 1. Joel 3. 18. Num. 25. 1.

Syrion — Shiza *thy gift, or sprinkling or a gift.* 1. Chro. 11. 42.

Sarion — Shoah. *tyrants.* Ezek. 23. 23.

Sion — Shobab. *returned,* Syrian. *a sparke.* 1. Sam. 5. 14.

Sisa — Shobach. *a net, a latticse, thy captiuitie, or thy conuersion.* Syrian. *a doue-house.* 2. Sam. 10. 16, 18.

Sesac — Shobai. *a turning captiuitie, or sitting.* Ezra 2, 42.

Shesbach — Shobal. *a path, an eare of corne, the thigh, or vaine ancientnesse.* Gene. 36. 23. 1. Chro. 4. 1.

Soba — Shobek. *made equall to vanitie, or put to emptinesse:* Syrian. *forsaken.* Nehe. 10. 24.

Zoba — Shobi, as Shobai. 2. Sam. 17. 27.

Sabach — Shobnah. *a builder.* 2 King. 18. 18, looke Shebnah.

Sobai — Shocho. *a defence, a bough, or slacknesse.* A citie. 2. Chro. 11 7.

Sobek — Shocboh *idem.* A citie. 1. Sam 17. 1.

Sobels — Shoham. *a precious stone called Onix.* Syrian. *a keeping backe, or the delay of them.* 1. Chro. 24. 27.

Sobee — Shomer. *a keeper, an Admant stone, a thorne, or dregs.* 2. Kings 12. 21. 1. Chro. 7. 32.

Sobi — Shophach. *powring, or powred foorth, or a vaine vial.* 1. Chron 19. 16.

Socho — Shophan. *a conie, hid, laide vp, wearing, or a breaking.* A citie. Num 32 35.

Socho — Shoshannim. Psal. 45. in the title.

Socho — Shua. *crying, or saiuing.* Gen. 38. 2.

Soam — Shuah. *speaking, praying, intreating, or humiliation, or ditch, or a swimming.* A brahās sonne by Keturah. Gen.

Soham — Sua. Suan — Suah — Sua.

25, 2.

25.2. Also Hebers daughter. 1. Chro. 7. 32.

Saul — Shual. *a foxe, a pathway, or a little fist.* A countrey. 1. Sam. 13. 17.

Saul — Shubael. *the returning captivitie, or feate of God.* 1. Chro. 24. 20. & 25. 20.

Subael

Shebuel

Suham — Shuham, *the talking, or thinking of those things, a pit or humiliation of those things, or a swimming, or budding forth of those things.* Num. 26. 42.

Sulamite — Shulamite. Cant. 6. 12.

Sumathites — Shumathite, *renowmed, or comfortlesse, or astonied.* 1. Chro. 2. 53.

Shumathites

Sunem — Shunem. *the sleeping of them, a changing, or vaine sleeping of them.* A citie. Ioth. 19. 18. 1. Sam. 28. 4. and 2. King. 4. 8.

Shuah Suah — Shunah. *a pit.* 1. Chro. 4. 11.

Suni — Shuni. *changed, or sleeping.* Gen. 46. 16. Num. 26. 15.

Supham — Shupham, *weaning out those, or the beard, or lippe of those, or the banke, or shore of them.* Beniamins sonne: of him came the Shuphamites. Num. 26. 39.

Suppim — Shuppim. *idem.* 1. Chro. 7. 12. & 26. 16.

Sur — Shur. *a wal, an axe, or beholding.* A wildernesse towards Egypt. Gen. 16. 7. & 25. 18.

Simri — Shuri. *a keeping, an adamant stone, a throne, or the dregges thereof.* 1. Chro. 26. 10.

Susan — Shushan. *a lilie, or rose, or ioyfulnesse.* The chiefe citie of Persia. Nehe. 1. 1. Dan. 8. 2.

Susis

Susanechae — Shushanchaie, *lilies, or risis, or the ioy of the lame.* Ezra 4. 9.

Shuthalah — Shuthelah. *a plant of greennesse, or moyst drinke, or parting moistnesse.* Num. 26. 35. 1. Chro. 7. 20, 21.

Siha — ¶ Siaha. *a musing,* or after the Syrian, *helpe.* Ezra 2. 44. Nehe. 7. 47.

Sibbecai — Sibbecai. *a bough, or springs, or a cottage.* 1. Chron. 11. 29. and 27. 11.

Sibbamah — Sibmah, *our much captivitie, much hoarsenesse, or sitting.* A citie. Ioth. 13. 19. Isa. 16. 9.

Sicuth. *an idole.* Amos 5. 26.

Sichem, looke Shechem.

Siddim, *the laboured field.* A vale. Gen. 14. 3.

Zidon — Sidon, looke Zidon. A citie in Phenice, built by Zidon the sonne of Canaan. Matth. 11. 21, 22. Luke 4. 25. Ezek. 28. 21.* Their whole was Ahtaroth. 1. king. 11. 5. and 2. king. 23. 13.

Sehon — Sihon. *a plucking up by the roots, or a conclusion.* A king of the Amorites. Deu. 2. 2.* Num. 21. 21, to 29.

Silas — Silas *considering, or marking.* Hee that was sent with Paul to Antioch. Acts 15. 22.

Sella — Silla. *an exalting, or a treading under foote:* or after the Syrian, *a basket.* A place. 2. kings 12. 20.

Siloe — Siloam, *sent, sending, a bough, a weapon, or armours.* A poole. Ioh. 9. 7. Also a towre. Lu. 13. 4. looke Siloah.

Siloah — Siloe. *idem.* A well or fishpoole on the west side of the citie of Dauid, called also Gihon 2. Chron. 32. 30. and Shelah. Nehem. 3. 15.

Sylvanus — Silvanus. *of the wood,* a companion of Pauls. 2. Corinth. 1. 19. 1. Thes. 1. 2. and 1. Pet. 5. 12.

Emalchuel — Simalcue. *the king God, or the kingdome of God, or messenger of God.* 1. Macc. 11. 39.

Simeon. looke Shimeon. Iaakobs second sonne by Leah. Gen. 29. 33. he and Leui kill the Shechemites, Gen. 34. 25.* and are reproued of their father. Ge. 49. 5, 6, 7. he is left for a pledge in Egypt. Ge. 42. 24. and deliuered. Gen 43. 23. his children. Gen. 46. 10. Exod. 6. 15. Num. 26. 12, 13, 14. his portion. Ios. 19. 1, to 10.

Also a iust man, who was assured by the holy Ghost, he should not die, before he saw Christ. Luke 2. 25, to 36. also a Prophet called Niger. Acts 13. 1.

Simon. *hearing, or obeying.* An Apostle of Christ. Matth. 4. 18. looke Peter. Also a leper which receiued Christ into his house: Mat. 26. 6. Luk. 7. 40. Another, whom the Iewes compelled to beare the Crosse. Mat. 27. 32. another, a tanner. Acts 9. 43. & 10. 6, 32. Another, a Canaanite. Matth. 10. 4. also the sonne of Onias the Priest. Ecclus. 50. 1. also Iudas Maccabeus brother. 1. Mac. 2. 5, & 5. 21. & 10. 74.* & 13. 14, 15, 16. Chap. and 2. Mac. 14. 17. Also a Beniamite, who uttered the treasure of the temple to Appolonius. 2. Mac. 3. 4, 5, 6.

Sin. *a dart, or armour, or coldenesse.* A wildernesse. Exod. 16. 1. Num. 33. 11.

Sina *idem.* A mountaine. Gal. 4. 25.

Sinai. *a bramble:* or after the Syrian, *enimitie.* A wildernesse. Exod. 16, 1. and 19, 1. Num. 33. 15. Deu. 33. 2.

Sinai *idem.* Gen. 10. 17. — Sinis

Sinim. *the South countrey.* Isa 49. 12.

Sippai *a threshold, a waterpot, a silver cup,* or *an end.* — Saph

2. Sam. 21. 18. 1. Chro. 20. 4. — Saphai

Sirach. *a hissing,* or *a song of the brother,* or *an emptie gift.* The father of Iesus. Ecclus. 20. 27.

Sirian, looke Syrian.

Sisamai. *a house, or swallow, of waters, or a moth of waters:* or after the Syrian, *blindnesse.* 1. Chron. 2. 40. — Sisamoi

Sisara *seeing a swallowe, or seeing a moth, or horse,* — Sisera

Ezra 2. 35. Nehem. 7 55. — Sissera

Sisera *idem.* The king of Canaans chiefe captaine. — Sisara

Iudges 4. 2.*

Sitnah. *hatred, a well.* Gene. 26. 21.

Sithri, *my secret, or my refuge, or hid, or trembling side.* Exod. 6. 22. — Zithri

Siuan. Ester 8. 9. Baruch 1. 8. — Sethri

¶ Smyrna, *myrrhe.* A citie in Asia. Reuel. 1. 11. — Sibaa

¶ So, *a measure, or vaile.* 2. Kings 17. 4. — Sua

Socho. *a couering, or a bough.* 1. Chro. 4. 18.

Sochoh. *idem.* A citie. 1. Kings 4. 10. — Socho

Socoh. *tabernacles.* A citie. Ioth. 15. 48. — Socoth

Sodi. *my secrete.* Num. 13. 11.

Sodom. *there secrete, a beetle, or their mirrour.* A city of — Sodom

Syria. Gene. 10. 19. Sodom and Gomorah assaulted. — Sodomites

Gene. 14. 11. Destroyed with fire and brimstone from heauen. Gen. 19. 24. according as was foretold. Gen. 18. 23. & 19. 13. The Sodomites exceeding sinners. Ge. 13. 13. The sinnes of Sodom declared. Ge. 19. 5. Eze. 16. 49, 50. Sodom & Gomorah turned to ashes. 2. Pet. 2. 6. Iude 7. which yet shall haue easier iudgement, then they that contemne the Gospel. Mat. 10. 15 The Iewes threatned to be destroyed as the Sodomites, if they obeyed not God. Deut. 29. 23. The Iewes vine, as the vine of Sodom & Gomorah. Deut. 32. 32. reade Isa. 1. 2, 10. and 3. 9. and 13. 19 Iere. 49. 18. Lam 4. 6.

Salomon — Solomon, looke Shelomoth. Dauids sonne by Bathsheba. Matth. 1. 6. 2. Sam. 12, 24. as was promised. 2. Sam. 7. 11, 12. 1. Chro. 22. 9, 13. he is put to the Prophet Nathans gouernement. 2. Sam. 12. 25. he is loued of God. 2. Sam. 12. 24. he loueth the Lord. 1. kin. 3. 3. God promiseth him to performe his promise, if he walke in his wayes. 1. King. 6. 12. Dauid promiseth Bathsheba, that he should reigne after him. 1. King. 1. 13. What precepts Dauid gaue him before his death. 1. Kings 2. 3. Solomon craueth wisedome of God. 1. Kings 3. 5, 9. he marieth Pharaohs daughter. 1. King. 3. 1. his sentence on the two harlots. 1. Kings 3. 16. The number of his songs and prouerbs. 1. king. 4. 32. his princes and rulers. 1. king. 4. 2. The purueiance of his victuals. 1. kings 4. 22. The number of his horses. 1. Kings 4. 26. His bookes. 1. Kings 4. 33, 34. Peace in his dayes. 1. King. 4. 24, 25. His wisedome. 1. king. 4. 29, 30, 31. His workemen. 1. king. 5. 13. The forme of the Temple which he builded. 1. Kings 6. 2, to 11. Hee sendeth to the King of Tyrus for trees and workemen. 2. Chron. 3. 3, to 11. Hee brought into the Temple, the things that Dauid had dedicated.

1.king.7 51.he prayeth that all that should pray in the Temple, might be heard. 1.kings 8.23. God willeth him to walke before him in pureneſſe of heart. 1.Kin. 9.4. Salomons gift to Hiram. 1.King.9.11. which Hiram gaue him againe. 2.Chron.8.2. His chariots, horſes and riches. 2.Chron.1.14.* Why hee was called Salomon. 1.Chro.22.9. God appeareth to him againe. 1.Kings 9.2.2.Chron.7.12. The Queene of Sheba came to heare his wiſedome. 1.King.10.1,to 14.he exceeded all kings in riches and wiſedome. 1.King.10. 23.* he became an idolater. 1.kin.11.1,to 9. God raiſeth vp enemies againſt him. 1.king 11.14,to 40. his death. 1.Kin.11.43. his realme diuided. 1.Kings 12. 20. His prayer to obtaine wiſedome. Wiſd.9 1,to the end of his booke. His praiſe and diſpraiſe. Eccluſ.47. 13.* Solomons prayer. John 10 23. Acts 3.11.

Sopater, *keeping his father without danger, or the health of the father.* One that accompanied Paul into Aſia Actes 20.4.

Sopher *a ſcribe, ſhewing: or numbring.* Ier.52.25.

Sophereth. *idem.* Ezra 2.55.

Sophonias, looke Zephaniah.

Sorai *declaring, throwing forth:* or after the Syrian, *a cruell one.* 1.Chro.5.13.

Sorek, *a vine, or vineyard, or hiſſing* A riuer. Iudges 16.4.

Soſipater, as Sopater. Mens names. 2.Mac.12,19. Rom.16.21.

Soſthenes, *a mightie, or ſtrong ſauiour.* The chiefe ruler of the Iewes Synagogues. Acts 18.17.

Soſtratus, *helping his armie from danger, or the health of his armie.* 2.Mac.4.27.

Sotai *a concluſion is pleading, or a bending.* Ezr.5.55.

¶ Sparta, *ſowed, or ſowing* The chiefe citie of Lacedemonia. 1.Macc.14.20. and 15.23. the citizens called Spartians. 1.Mac.12.2.

¶ Stachys, *an eare of corne,* One beloued of Paul. Rom.16 9.

Stephanas, *a crowne, or crowned.* One whole houſhold Paul baptized. 1.Cor.1.16. and 16.15.

Steuen. *idem.* A Deacon full of faith and of the holy Ghoſt. Acts 6.5,8.* and 7.1.*

Stoikes. A ſect. Actes 17.18.

Storax. A ſweete gumme. Eccluſ.24.17.

¶ Suah, as Shuah. Gen 38.12.

Suah *rooting vp, or treading vnder foote.* 1.Chr.7.36.

Sual, as Shaul. 1.Chro.7.36.

Succoth. *tabernacles, or tents.* A citie. Gene. 33.17. Ezra 12.17. Iudges 8.6 Pſal 60.6.

Succoth-benoth. *the tabernacle of daughters, or the anointing of daughters.* An idole. 2.kings 17.30.

Sud, *my ſecret.* A riuer. Baruch 1.4.

Sukkims. *anting, or ointed, couered, or ſhadowed.* A people in Africa. 2.Chro.12.3.

Suphanites, looke Shupham.

Sur. *a growing backe, or rebellion.* A citie. Iudeth 2.28.

Suſanna. *a lilie, or roſe, or louſineſſe.* Wife to Ioachim Dan.13,1,2.* al.o a woman that followed Chriſt. Luke 1.3.

Suſi, *a horſe, ſwallowe, or moth.* Num.13.12.

Suſi. *idem.* A citie. Eſt.11 3.looke Shuſhan.

¶ Sy-char. *a concluſion, or finiſhing.* A citie. Iohn 4.5. looke Shechem.

Sychem as Shechem, looke Shechem. and Act.7.16.

Syluanus, looke Siluanus.

Synagogues, locke in the 2. Table, and Matt.4.23.

Syntiche *comming, or telling a tale.* Phil 4.2.

Syracuſa. *drawing violently.* A citie of Silicia. Act. 28.12.

Syria (Hebr. *Aram.*) ſignifieth *high deſcending, or the ſlaunder of them.* A countrey in Aſia, hauing on the Eaſt the riuer of Euphrates: on the Weſt the middle ſea and Egypt: on the North Cilicia & Cappadocia: on the South Arabia: which Cyreneus gouerned. Luke 2.2. the Syrians of Damaſcus ſlaine by Dauid, and their countrey tributary to him. 2.Sam.8.5, to 9. A ſmall armie of them ouercame Iudah. for that they forſooke God. 2.Chro.24.23,24. They ayding the Ammonites againſt Iſrael, were ſlaine by Ioab. 1.Sam. 10.6,to 15. They tooke a little maide of the land of Iſrael, that ſerued Naamans wife. 2 kings. 5.2. Eliſha foretolde the Iſraelites that the Syrians would aſſaile them, if they went whither they were determined. 2. king. 6.9. The Syrians beſieging Samaria, were chaſed away by the Lord. 2.king. 7.6.* The Iſraelites in ſubiection to the Syrians. 2.king. 13.3. are promiſed to be deliuered by Ioath. 2.kin.13.17. Laban was a Syrian. Deut.26.4. looke Aram.

Syrophenſſian, *redneſſe, or purple, drawen, or drawing vnto it.* An inhabitant of Syro, heniſſa. Mar.7.26.

Syrtes. *drawen, or a drawing vnto it.* quicke ſands, or ſhelues neere the Egyptians ſea, made by the driſt of grauel and ſand, dangerous to paſſe by: they drawe violently vnto them all things that come nigh them: by which Paul fayled. Actes 27.17.

T

Taanach. *breaking aſunder, or humbling thee, or anſwering to thee.* A citie. Ioſh.12.21, Iudg.5.19. 1.king. 4.12.

Taanoth-ſhiloth. *diſſoluing, or breaking a figge tree, a little fig tree going aſtray, or a little fig tree of abundance, or peace.* A place. Ioſh.16.6.

Tabaoth, *rings, circles, drowned, good time, or a good bowre.* Nehe.7.46.

Tabbaoth. *idem.* Ezra 2.43.

Tabbath. *good, or goodneſſe.* A place. Iudg.7.22.

Tabeel, or Tabeel. *good God.* Iſa.7.6.

Tabeel. *idem.* Ezra 4.7.

Taberah. *a burning* A place. Num.11.3.

Tabitha. *a Roebucke.* Acts 9.36.

Tabor. *a chuſing, or purity:* Syrian, *contrition, or breaking aſunder.* A high mountaine in the middle fielde of Galile. Ioſh.9.22. Iudges 4.6. Pſal.89.12. Whereon Chriſt was tranſfigured. Matt.17.1. Mar. 9.2. Luke 9 28.

Tabrimon. *a good pomegranate apple, or high goodneſs, or a naual prepared, numbred, or rewarded.* 1.Kin.15.18.

Tadmor. *confeſſion, praiſe of bitterneſſe, or myrrhe of confeſſion, or pryſe.* Hebr. & Syr. *the praiſe of a maſter, or Lord.* A citie 2.Chro.8.4.

Tahan. *beſeeching, mercifull, full of grace, or pitching tents.* 1.Chro.7.25. Of him came the Tahanites. Num. 26.35.

Tahapanes. A citie, Iere.2.16. looke Tahpanhes,

Tahath. *haſting.* Gene.22,24.

Tahath. *feare, or vnder:* after the Syrian, *a going downe.* A manſion. Numb.33.26. Alſo mens names. 1.Chro.6.24.37.

Tahrea. *anger, or wicked contention, or anger, or contention of the ſhepheard* 1.Chro 9.41.

Tahpanhes, *the couer of confidence, or hidden confidence.* A citie in Egypt neere Nilus. Iere.43.7. looke Tahapanes.

Tahpenes, *hidden, tentation, or ſleight, or a couered banner.* The wife of Pharaoh. 1.Kings 11.19,20.

Tahtim-hodſhi. 2.Sam.24.6.

Talithacumi. Marke 5.41.

Talmai. *a furrow, or delaying waters, or the aſſembling together of waters.* Num 13.23. Ioſh. 15.14.

Talmon. *dewe prepared, or dewe numbred, or the gift of dewe.* 1.Chron.9.17. Ezra 2.42.

Tamah. *bloſſoming out, or hauing, or wiping away, or aſ-*

Iorai

Spartia

Stephanas

Stephanus

Sua

Succoth
Socoth
Succoth
Succoth-beneth
Sodi

Sukim

Achar

Sichem
Sichim

Syntiches
Syracuſa

Syria
Syriam

ter the Syrian *smiting*. Nehe. 7. 55.

Thamar — Tamar, *a palme tree*. Gene. 38 6.

Tamar. *idem*. Daughter to Dauid. 2. Sam. 13. 1, to 23. Also a citie. Ezek. 47. 19.

Thamor — Tamor. 1. Kings 9. 18. looke Tadmor.

Thammuz — Tammuz. *consumed*, or *a fire*, Jerome taketh it for Adonis, Venus louer. Other for Osyris, and idole of the Egyptians Ezek. 8. 14.

Thanach — Tanach, as Taanach A citie. Josh. 21. 25.

Thanehumeth — Tahumeth. *consolation*. Jer. 40. 8.

Thapheth — Tanis. *a wotso, moning*, or *moued*, A city. Iudet. 1. 10.

Thapuah — Taphath. *a distilling from the head, a drop*, or *a little one*. 1. Kings 4. 11.

Thapua — Taphnes, as Taphenes. A city. Iudet. 1. 9.

Tharath — Tappuah. *an apple, a swelling in the body*, or *tying*. A citie. Josh. 12. 17. & 15. 34. & 16. 8.

Thara — Tarah. *an heire, a wretch*, or *a banished man*. A mansion. Numb. 33. 27.

Tharela — Taralah. *the searching out of slander*, or *the searching out of strength*, or *the turtle birde of slander or strength*. A citie. Josh. 18. 27.

Tharea — Tarea. *bowling, doing euill, the chamber of guilefull dealing*, or *the chamber of a companion*: or after the Syrian, *ebance*, or *earthly*, or *lesser* 1. Chro. 8. 35.

Tharaa — Tarpelaie. *theeues, diligent and p vnefull*. Syri. and Heb. *the hill of wonder, the keeper of decay*, or *the lease of labour*. A people. Ezra 4. 9.

Terphalei — Tarsis. Tarshith. *a beholding of the sword, a searching out of marble, the turtle bird of the sword, a Iasper stone*, or *the sea*. Iuans sonne. Gen. 10. 4. Also a region taken for Cilicia. 2. Chro. 9. 21. Isa. 66. 19.

Tarpelai — Tarsus. *winged*. A citie of Cilicia. Acts 21. 39.

Tharsis — Tartak. *chained together*, or *shut vp*. An idole of the Auims. 2. Kings 17. 31.

Tharthak — Tartan. *searching out*, or *beholding a gift*, or *the gift of the turtle bird*, or *the law of the* 2. kin. 18. 17. Isa. 20. 1

Tharthac — Tatnai. *rewarding*, or *a rewarder*. Ezra 5. 3.

Tharthan — ¶ Tebah. *a cooke*. Gen. 22. 24.

Thathanal — Tebaliah. *the baptisme of the Lord*, or *goodnesse to the Lord himselfe*, or *the sauce of the Lord*. 1. Chro. 26. 11.

Tebalia — Tebeth. *good*, or *goodnesse*. A moneth. Esther 2. 16.

Tabelias — Tebez. *an egge*, or *silken garment*. After the Syrian, *flame*. A citie where Abimelech was slaine. Judges 9. 50. & 2 Sam. 11. 21.

Thebez — Tehaphnehes, as Tanis. A citie. Ezek. 30. 18.

Thebes — Tehinnah. *a beseeching, merciful, praye*: or *very thankefull, fauour*. 1. Chron 4. 12.

Tehaphanes — Tekoa, as Tekoah. *a pipe, a noyse fastened*. A mans name. 1. Chro. 2. 24. & 4. 5. Also a towne 6. miles from Ierusalem. 2. Sam. 14. 2. Amos 1. 1. The inhabitant called a Tekoite. 1. Chro. 11. 28.

Taphnis — Tel-abib, *a heape of new graine*. A place where the Iewes were kept prisoners. Ezek. 3. 15.

Tehinna — Telah, *a moystnesse*, or *greennesse*, or *moystening*, or *making greene*. 1. Chro 7. 25.

Thehinna — Telem, *a lambe*, or *the dewe of them*: or after the Syrian, *the shadow of them*. A citie. Josh. 15. 24. Also a potter. Ezra 10. 24.

Thecua — Telharsa, *a heaping vp of deafenesse*, or *hanging vp of the plough*, Heb. & Syr. *the worde of doubtfulnesse*. A place, Esra 2. 59.

Tecoa — Telmelah, *a heape of salt*, or *the doubtfulnesse of salt*. A place. Ezra 2. 29.

Thecoa — Tema, *a murmuring at perfection*, or *the southwinde*. Ismaels sonne. Ge. 25. 15. Also a countrey. Job 6. 19

Thecoite — Temin *south, perfect*. Syri *there*. The sonne of Esiphaz. Gen. 36. 11, 42. Also a citie in Edom. Jere. 49. 7. Baruch 3. 22.

Thelabib — Temani. *moyst, perfect*, or *the south*. Syri. *ordeined*. A countrey. Gene. 36. 34. Temanite. *idem*. A man of that countrey. Job 2, 11.

Thelah — Temanite

Thale — Temath. *neonetide*. A countrey Ezek. 48. 28.

Temana — Temeni as Temani. 1. Chro. 4. 6.

Themini — Temnathah. *an image*, or *forme*, or *numbring*: or after the Syrian, *ordained*. A citie. Josh. 19. 43.

Themna — Tepho *a place*. A fort rectified by Bacchides. 1. Macca. 9. 50

Thopho — Terah. *smelling, breathing*, or *driuing away*. Abrahams father. Gen. 11. 26. & 1. Chro. 1. 26. Josh. 24. 2.

Tarah — Teraphim *images*, or *formes* Judg. 17. 5. Osee 3. 4.

Thare — Terebinth. A tree whereout issueth the gum Turpentine. Ecclus 24. 28.

Therah — Tereth, as Terah. Esther 2. 21.

Theraphim — Tertius. *the third*. Rom. 16. 22.

Therebint — Tertullus. *declaring false things, a lyar*, or *wondrous*. An Orator against Paul Acts 24. 1, 2, 10.

Theres — Tetrarch. *gouernour of the fourth part of a realme*, Luke 3. 1. Mat. 14. 1.

Tartullus — ¶ Thaddeus. *praising*, or *confessing*. Sirname of Lebeus one of Christs Apostles. Mat. 10. 3 Marke 3. 18.

Taddeus — Thamnatha, as Temnathah. A fort rectified by Bacchides. 1. Mac. 9. 50.

Thamnata — Tharlea, as Tarshith. 2. Mac. 3. 5.

Thamnata — Tharshith. *idem*. A countrey. 2. kings 20. 22. looke Tarshith.

Tharsia — Tharsians. *idem*. a people. 2 Mac 4. 30.

Tharsis — Thasi. Thau. Ezek 9. 4.

Thasi — Thebez, looke Tebez.

Thebes — Thecua. *hope, a little rope, a line*, or *congregation*. A wilderneſſe. 1. Mac 9. 33.

Thelassar. *taking away, a heaping vp*. A region of Syria. 2. kings 19. 12.

Thelassar — Thelerias. *a heaping vp of deafeneſſe*. Heb. & Syri. *the wood of doleſulneſſe*. A place. 1. Esd. 5. 36.

Thelharsa — Theman, looke Teman.

Theodocius. *giuen to God*. One among others, sent to Iudas about a peace. 2. Mac. 14. 19.

Theodotius — Theophilus. *a friend of God*, or *a louer of God*, or *desiring, louing God*, or *the beloued of God*. A worthy man, to whome Luke wrote his Gospel, and Acts of the Apostles. Luke 1. 3. Acts 1. 1.

Theodosius — Theophilus — Thessalonica. *the other victorie of God*, or *the putting of the other victorie*. A citie of Macedonia, where Paul preached the Gospel. Act. 17. 1. Reade Acts 17. 11. and 1. Thes. 1. 1.

Theodas — Theudas. *flowing with water*. A rebel. Acts 5. 36.

Thomas — Thomas. looke Tom. An Apostle of Christ surnamed Didymus, who exhorted ỳ Apostles to die courageously. John 11. 16. He asketh Christ the way to ỳ Father. John 14. 5. He would not beleeue Christs resurrection, vntil he put his finger into his side. John 20. 24, to 30.

Thracia — Thracia. *a sparke*, or *stone*. A countrey in Europe. 2. Mac. 12. 35.

Thummim — Thummim. *truth*, or *perfection*. Exod. 28. 30. Deut. 33. 8. Ezra 2. 63.

Thyatira — Thyatira. *a sweet sauor of labor*, or *sacrifice of contrition*. A citie of Lydia in Asia ỳ lesse. Reu 1. 11. Act. 16. 14.

¶ Tiberias — Tiberias. *a good vision, a mantell*, or *a breaking asunder*. A citie of Galile by the sea Tiberias, taking name thereof. Joh. 6. 1. Sometime called (as Ioseph. Antiq. 4. cap. 18. noteth) Gennesareth: it was builded by Herode the Tetrarch in honour of Tiberius Cesar, and called after his name.

Thebbath — Tiberius. *idem*. An Emperour of Rome. Luke 3. 1.

Tebath — Tibkath *a killing*, or *a cooke, &c.* A citie. 1. Chr. 18. 8.

Thebni — Tibni. *chaffe*, or *hay*. 1. Kings 16. 21.

Thidal — Tidal *breaking the yoke*, or *the knowledge of lifting vp*. Gene. 14. 1.

Thadai — Tiglath Pileser *he hath taken away a marueilous captiuitie*. Syri. *hee hath forbidden a marueilous captiuitie*. Looke Tilgath Pilneser.

Theglathphalasar

Tikua
Thecuah
Thecuath
Theglath-pilneſar
Theglath-phalnaſar
Thilon
Thamnath
Thamna
Thimna
Thamna
Thimnath-heeres
Thamnath-hares
Thamnath-ſerah
Thamnath-ſara
Timothie
Thiphſah
Thiras
Thirathites
Thirhaka
Tharakas
Thaaca
Thirhana
Tharana
Thiria
Hathirſatha
Aterſatha
Athirſatha
Thirſa
Teſa
Thesbite
Titus Manlius
Thoſaite
Thoah
Thohu
Tob-adonia
Tob-adonias
Tobia
Tobia
Tobiah
Thochen
Thogorma
Thogarma
Togarma

Tikuath *hope, a little line, or congregation.* 2. kings 22. 14. called Tokhath. 2. Chro. 34. 22.

Tilgath Pilneeſer *forbidding ſnow falling.* King of Aſſhur. 1. Chro. 5. 6. called Tiglath Pileſer. 2. kings 15. 29.

Tilon *murmuring.* 2. Chro. 4. 20.

Timnath, as Timnathah. A citie. Joſh 15. 57.

Timna, *a forbidding, perturbation, or a perfect perturbation.* Eliphaz concubine. Gen. 36. 12. Alſo a Duke. Gen. 36. 40.

Timnath heres, *the image of the ſunne, a feined figure, the number of an ceriben pot Syri. & Heb. the ſun ordeined.* A citie. Joſh 2. 9. looke Timnath-ſerah.

Timnath-ſerah. *a figure enlarged, an image remaining or a numbering the reſt.* Syri. & Heb. *an ordeined ſtench.* A city. Joſh. 19 50. and 24 30. called before Timnath-heres.

T mon *honourable or precious.* A beacon. Acts 6. 5.

Timotheus *the honour of God, or honouring of God, or peculium to God.* A captaine. 1. Mac. 5. 6. Alſo a Grecian whom Paul circumciſed, and wrote vnto. Acts 16. 1, 2, 3. 1. Tim. 1. 2. 2. Tim. 2. 2. Read 1. Cor 4. 17. and 16. 10, 11. 2. Cor. 1. 1. Phil. 2. 19, 23, to 25 Roma. 16. 21. 1. Theſ. 1. 1. and 3. 2.

Tiphſah *a paſſing ouer, a halting, or the paſſeouer.* That is a place where paſſeouer is kept. A citie. 1. Kings 4. 24 2 Kings 15. 16.

Tiras. *a deſtroyer.* Gen. 10. 2.

Tirathites. *ſinging.* 1. Chro. 2. 55.

Tirhakah. *a dull ſearcher out, or beholder, a hinderance of the lawe, or the dulneſſe of the turtle birde.* A king. 2. Kings 19 9. Iſai. 37. 9.

Tirhanah *a ſearcher of mercie, or the turtle birde of mercie.* 1. Chro 2. 48.

Tiria *a ſearch, or ſearching out, or beholding.* 1. Chro. 4 16.

Thirſhatha *diſſoluing the ſoundation, beholding drinke or butler, or the foundation of the turtle birde.* Ezra and Syri *beholding the yeere or time, or him that hath authority ouer vs.* Nehemiahs ſirname. Ezra. 2. 63 Neh. 10. 1. looke Nehemiah.

Tirzah *pleaſing well, willing, pleaſant, or running,* Zelophehads daughter Num. 26. 33. and 27. 2. Alſo a King. Joſh 12. 24.

Tiſhbite. *taking captiue, turning ſiting, or dwelling.* Eliahs ſirname of Thesbon a citie of Manaſſeth or þ Eaſt ſide of Jordan, neere mount Gilead. 1 kin. 17. 1.

Titus. *honourable.* A Greeke whom Paul circumciſed not, and why. Gala. 2. 3, 4. Paul calle þ him brother. 2. Cor. 2. 13. And naturall ſonne. Tit. 1. 4. Paul leaueth him in Creta, and why. Tit. 1. 5. read. 2. Cor. 8. 6. Alſo an Ambaſſadour of the Romans, ſirnamed Manilius. 2. Mac. 11. 34.

Tizite. *a ſcattering ſcattered, or going out.* A citizen of Tizi. 1. Chron 11. 45.

¶ Foah. *a weapon, or a dart.* 1. Chro. 6. 34.

Tob *good, or goodneſſe* Judges 11. 3.

Tob-adoniah. *a good gouernour, or a good Lord, or a good foote of the pillar of the Lord.* 2. Chro. 17. 8.

Tobiah. *a good Lorde, or the goodneſſe of the Lorde.* Ezra. 2. 60. Nehe. 2. 10. Tob. 1. 1.

Tobias, and Tobit *eadem.* The name both of father and ſonne. Tob 1. 1, 9. Reade the whole booke. Alſo the father of Hircanus. 2. Mac. 3. 11.

Tobiah *idem.* A Leuite. 1. Chr. 17. 8. Alſo a captiue Zech 6. 10.

Tochen. *the middle, or betweene the middle, or prepared.* A citie. 1. Chron. 4. 32.

Togarmah. *ſtrong, or hony, or ouermuch inhabited, or a very ſtranger, or fearing greatly, or a doubtfull highneſſe.* The ſonne of Gomer. Genes. 10. 3. 1. Chro. 1. 6. Of him deſcended a people of Aſia the leſſe. Ezek. 27. 14. and 38. 6.

Tohu. *luting.* 1. Sam. 1. 1. Thohu

Toi. *erring.* King of Hanath. 2. Sa. 8. 9. looke Tou. Thoi

Tokhath. *taking vnto him a ſigne.* 2 Chro. 34. 22. 2. Kings 22. 14. Thecuath Thicua

Tola. *a worme.* Mens names. Gen 46. 13. 1. Chron. 7. 1. Judges 10. 1. Thola

Tolad. *a nature, or generation.* A citie. 1. Chr. 4. 19. Tholad

Tolaites. *wormes, or little wormes.* A famille deſcended of Tola. Num. 26. 23. Tholadites

Tolman *ſauhful, or that ſaith traeth, or a workman, or vndermaſter.* 1. Eſd. 5. 27.

Tom. *twinne, or a deepeneſſe without bottome.* looke Thomas, Thomas

Topaz. *a precious ſtone.* Exod. 28. 17. Reue. 21. 20.

Tophel *decay, or foolſhneſſe.* A place. Deut. 1. 1. Thophel

Topher, or Topheth. *a timbrell, or tabret, a leading aſide, or an enlarging.* A place in the ſuburbes of Jeruſalem, where parents offred their children, haſte burned in fire to Molech 2. Kings 23. 10. Jer. 30. 33. Thopheth

Tou, Thou, as Toi. 1. Chro. 18. 9. Thogu

¶ Trachonites. *ſtonie, or cruell.* A region of Syria, Luke 3. 1. Thachonites

Tripolis *of three cities.* A citie. 2. Mac. 14 1.

Troas *bored through.* A citie of Aſia the leſſe. 2. Cor. 2. 12. 2. Tim. 4. 13. Acts 16. 8. Troada

Trogyllium. A citie in the ile Samos. Acts 20. 15.

Trophimus. *nouriſhed, or brought vp.* A companion of Paul. Acts 20 4. and 21. 29. 2. Tim. 4. 20.

Tryphena, or Tryphoſa. *delicious, or delicate.* Two godly women Rom. 6. 12.

Tryphon. *idem* 1. Mac. 11. 39. and 15. 37 & 12. 39.*

¶ Tubal. *borne, or brought, or worldly, or confuſion, or ſlaunder.* Japhets ſonne. Gen. 10. 2. 1. Chro 1. 5. The Iewes called Itraly by his name. Iſa 66. 19. Eze. 27. 13. and 32 26. Thubal

Tubal kain. *worldly poſſeſſion, a birds neſt of the world, poſſeſſing confuſion, or imitating ſlaunder.* The firſt braſier and Smith Gen. 4 22. Thubal-cain

Tubieni *ſtrawe, or mixed with ſtrawe, anſwering well, or gratifying well.* Iewes ſo called. 1. Mac. 12. 17. Tubianei

Tubin. *meaſure well, or a good meaſure, or good wine.* A citie of the Gaditres. 1. Mac. 5. 13. Thubin

¶ Tychicus. *caſuall, or happening.* Pauls felow ſeruant. Acts 20. 4. Epheſ 6. 21. Col. 4. 7. 2. Tim. 4. 12.

Tygris, *the ſharpneſſe of ſwiftneſſe, or a ſharpe ſound, or voyce, or a merry ſound, or a merry ſwiftneſſe.* Hebr. and Syri *one voyce, or one onely ſwiftneſſe.* A riuer or flood which compaſſeth Meſopotamia: of the which mention is made. Tob. 6. 1. Ecclus. 24. 29. called Hiddekel. Gen. 2. 14.

Tyrannus. *ruling, or a prince.* Hee in whoſe ſchoole Paul dayly diſputed. Acts 19. 9.

Tyrus. *a breaking with a ſtaule, a ſiege, or binding, or a ſinging, or ſtrength, or a rocke.* A citie by Lybanus. The citizens called Tyrians. Ecclus. 46. 18. Of both the which mention is made 2. Samu. 5. 11. 1. King. 5. 1. Pſal 45. 12. & 83. 7. Pſal 87. 4. Iſa. 23. 1. Jer. 47. 4. Ezek 26. 2, & 27. 3.* Joel 3. 4. Amos 1. 9. Zech. 9. 2, 3. Matth. 11. 21. and 15. 21. Mar. 3. 8. Luk. 10, 14, 15. Acts 21. 3, 7. Tyro

V

Vagezatha. *ſprinkling the chamber.* Heb. & Syr. *we Olive trees.* Eſter 9. 9. Vaizatha Iezatha

Vaniah. *nouriſhment of the Lord, or weapons of the Lord* Ezra 10. 35. Ouania Vania

Vaſhni. *ſecond, changed, a tooth, or my yeere,* 1. Chro. 6. 20. Vaſni Vaſſeni

Vaſhti. *drinking, doubling, fasting, or hempe.* King Aſhaſhueroſh wife. Eſter 1. 9.* Vaſthi

¶ Vel

¶ Vel. *a. ſtiring God.* Ezra 10.34.

¶ Vlam. *a porch, or gallerie, or ſtrength, or ſinneſſe of them.* Mens names. 1. Chro 7.19 and 8.39.

Olla — Vlla. *a lifting up, a ſacrifice killed on the altar, an infant, a little one, or a leaſe.* 1 Chro 7.39.

Amah — ¶ Vmmah. *darkened, couered, his people, or with him.* A citie. Joshua 19.30.

Amma — ¶ Vani. *an anſwere, or ſong, or afflicted, or poore.* Certaine men. 1. Chro. 15.18, 20. Nehe. 12.9.

Hanni — ¶ Vophſi. *a thing broken, or parched, a portion, a diminiſhing, or diminiſhed.* Num. 13.15.

Ani — Vpharſin. Dan. 5.25.

Vaphſi — Vphaz. *pure golde.* A place. Jere. 10.9. Dan. 10.5.

Ophaz — ¶ Vr. *fire, or light.* A citie. Geneſis 11.28.

Ophic — Vrbanus. *ciuill, curteous, or gentle in ſpeach.* Pauls fellow helper Rom. 16.9.

Vrban — Vri. *my light, or fire.* Mens names. Exodus 31.2. 1. Chro. 2. 20.1. kings 4.19. Ezra 10.24.

Hur — Vriah, or Vrijah *the fire of the Lord, or the light of the Lord.* Mens names. 2. Sam. 11.2, 6, 7. & 12.9 Ezra 8.33. Nehe. 3.4 Iſai. 8.2. Jere. 26.20.2. kings 16.11. Matth. 1.6.

Vrias — Vriel. *light, or fire of God.* 2. Chro. 13.2. Also an Angel. 2. Eſd. 4.1.

Vria — Vrim. *lights.* Exodus 28.30.

Vrias — Vrhai. *mine iniquitie, or time, or frowardnes, or an houre.* 1. Chro 9.4.

Ourias — ¶ Vz *conſtaſie, or wood:* after the Syrian, *faſtened.* Mens names. Gen. 10.23 and 22.21. and 36.28. Also a countrey. Job 1.1. Lam. 4.21.

Aurim — Vzai. *then, or he* Nehe. 3.25.

Hur — Vzal. *wandring, ſailing, ſailing forward, or diſtilling from the head.* Geneſis 10.27.

Has — Vzia. *the ſtrength of the Lorde, or the bucke goate of the Lord.* 1. Chro. 11.44.

Vs — Vziah. *idem.* Nehem. 11.4.

Vſai Ozi — Vzza, or Vzzah. *ſtrength, or a goate.* Mens names. 2. kings 21.18.1. Chro. 6.29 and 8.7.2. Sam. 6.3.10.9.

Vzal — Vzzen Sherah *an eare lappe of fleſh, or an eare lappe remaining.* A citie. 1. Chro. 7.24.

Ozia — Vzzi. *ſtrong, my ſtrength, or my goate.* Mens names. 1. Chro. 6.5, 51. and 7.2, 7. Ezra 7.4 Nehe. 11.22. and 12.19, 42.

Azia — Vzziah, as Vzia. Mens names. 1. Chro. 6.24 2. Chro. 26.1. & Ezra 10.21. looke Azariah.

Oza — Vzziel. *the ſtrength of God, or the buck goate of God.* Roaths ſonne. Exod. 6.18. Leui. 10.4. 1. Chro 6.2. Of him came the Vzzielites. Nu 3.27. Alſo mens names. 1. Chro. 4.42. & 7.7. & 25.4.2. Chron. 29.14. Nehe. 3.8.

Ozien Seera — Z

Olea-ſara — Zaanaim. A plaine. Iudges 4.11.

Ozzi — Zaanan. *a going foorth.* A citie. Micah 1.11.

Azzi — Zaananim. *mouings, or a mouing, or one ſleeping.* A countrey. Joshua 19.33.

Ozias — Zabuan. *trembling.* Geneſis 36.17.

Ozi — ¶ Zabad. *a dowrie, or endowed.* 1. Chron. 2.36. and 7. 21. Ezra 10.27.33, 43. 2. Chro. 24.26.

Vziel — Zabadiah. *a dowrie, or endowed of the Lord.* 1. Ch. 8.15

Eziel — Zabbai *flowing.* Ezra 10.28.

Oziel — Zabdi, as Zabad. Joshua 7.1, 17. Nehe. 11.17.

Ozielites — Zabdiel. *the dowrie of God, or endowed of God.* Certaine mens names mentioned. 1. Chro. 27.2. Nehem. 11.14. and 1 Mac. 11.17.

Zabud, as Zabad. 1. kings 4.5.

Zabalon, looke Zebulun. The ſonne of Iaakob. Ge. 30.20. and 35.23. Exo. 1.3 he is bleſſed. Gen. 49.13; Deut. 33.18. His portion. Joſh. 19.10. to 17. His children. Gen. 46.14. Num. 26.26 27. They could not expel the Canaanites, but made them tributaries. Iudges 1.30. Alſo the countrie where the tribe of Zabulon dwelt. Matth. 4.13, 15.

Sennim — Zaccai, or Zacchai *pure meate, or after the Syrian,* *iuſt, or made iuſt.* Nehe 3.20 and 7.14. — Zachai

Zacchæus *idem.* A man who lodged Chriſt. Luke 19. 2, to 11. — Zacheus

Zacur — Zacchu, and Zaccur. *mindefull, remembring, or of the male kinde.* Mens names. Numb. 13.5.1. Chron 4.26. and 24. and 27.25.2. — Zachur, Zacheus

Zacharias — Zachai, as Zaccai. Ezra 2.9. — Zacharias

Zacharie — Zachariah. *mindefull of the Lorde, or man of the Lord.* Ieroboams ſonne, who ſucceded him: ſlaine by Shallum. 2. king. 14.29. & 14.8, to 13. Alſo Iohn Baptiſts father Luke 1.5, to 23. his ſong. Luk. 1.67, to 80. Alſo a prieſt Luke 11.51. Matth. 23 35.2. Chro. 24.20, 21. Of this name reaue 2. kin. 18.2. Ezr. 8.3.1. Eſd. 1., and 5.8.2 Eſd. 1.40.1. Mac. 5.18. looke Zechariah. — Zachari

Zacher. *mindefull, or man.* 1. Chro. 8.31.

Zadok, *iuſtified, or iuſt.* Mens names. 2. Samuel 8. 17. and 15.24.1. kings 2.35. Ezra 7.2. — Zadoc, Sadok

Zaham. *deteſting, or vncleane.* 2 Chron 11.19. — Zoan

Zair. *little, or broken ſt ile.* A citie. 2 king. 8.21. — Seira

Zalaph. *a ſhadow, or ringing, or ſhakings.* Neh. & Syri. *a ſhadow ioyned together.* Nehe. 3.30. — Seleth

Zalmon. *darkenes, or his image, or the ſhadow of a gift.* A mount. Iudg. 9.48. Pſal. 68.14. Alſo one of Dauids worthies 2. Samuel 23 28. — Zelmon, Selmon, Zalmona

Zalmonah *a gift of the ſhadow, or our image.* A mans ſtion. Num. 33.41. — Salmana, Zalmana

Zalmunna, *a ſhadow forbidden, or a ſhadow or image, of pers vrbat-on.* A king Iudges 8.5. Pſal. 83.11. — Salmana, Zalmuna

Zambri *ſinging, or a vine, or a thinking.* 1. Mac. 2.26. Num. 25.14. — Zamri

Zamzummims. *thinking wickednesſe, or wickedneſſe of wicked men.* A people. Deut. 2.20. — Zam-zemmim, Zomzummims

Zanoah, *forgetfulneſſe, or caſting from, or that reſt, or that comfort.* A citie. Ioſ. 15.34, 56. alſo a mans name. 1. Chro. 4.18. Nehe. 11.30. — Zanoa

Zanoah *idem.* Nehe. 3.13. — Zanoe, Zanoa

Zaphnath paaneah. *a man to whom ſecrets are reuealed, or in the Egyptian tongue, a ſauiour of the world.* The name, which Pharaoh gaue Ioſeph Gen. 41.45. — Zaphnathpaaneah

Zaphon, *the north eaſt winde, or bid, or a beholder.* A place Joshua 13.27. — Siphon, Zareth Zarah

Zara, or Zarah *riſing, or clearneſſe.* Gene. 38.30 and 46.12 Num. 26 20.1. Chro. 2.4. — Zarah, Saraa

Zaraah. *leproſie, or a hornet.* A citie. Nehem. 11.29.

Zared, *a ſtrange going downe, or power ſpread abroad.* A riuer. Num. 21.12. looke Zered.

Zarephath. *perplexitie of bread, or the perſwaſion of perplexitie.* A citie betweene Tyare and Zidon. 1 kin. 17 20. Obad. Luke 4.20, 26. — Sarepta, Zaraphah Sareptas

Zaretan. *tribulation, or perplexitie, or a binding, or giuing perplexitie* A place. Joshua 3.16. — Zarthan Sarthan

Zarhites. *cleane.* Two familes, the one came of Zerah Simeons ſonne. Num. 26.13. The other of Zerah Iudahs ſonne. Num 26.20. — Zerahites Zereites

Zarnaah as Zaret-n. A place by Iyreel 1. kf. 4.12. — Zarthana Sarthana

Zattu. *an olive tree,* a man. Ezra 2.8. Nehe. 10.14. — Zattu.

Zazo. *belonging to all, or all manner of wyne: a wilde beaſt, or ſkining bright, Syri. going backe.* 1. Chro. 2.33. — Zatthu. Zebuah

¶ Zebadiah *the dowrie of the Lord, or the Lord hath endowed.* Certaine men. 1 Chron. 8.17. and 12.7. and 26.2.2. Chro. 19.11. Ezra 8.8. — Zetbua

Zebah *ſacrifice, or a beaſt killed in ſacrifice for victorie, or a beheading, or a killing.* A king of Midian Iudges 8.5. Pſal. 83.11. — Ziza, Zebadia Zabadia Zeba

Zebedeus. *a dowrie, or endowed.* Father of Iames and Iohn. Matth. 4.21. his wife maketh requeſt to Chriſt for her two children Matth. 20.20, 21. — Zebedee

Zebina *a flowing, or ſtraining new, or after the Syrian, a ſelling, or buying.* Ezra 10.43. — Zabina

Zeboim. *like Doe, or Goates, or faire, or chiefe.* Syri. *Gall.* — Seboim. *Ninus.*

willing. A citie Gene. 10. 19. & 14. 2. 8 valley. 1. Sam. 13. 18. a village. Nehe. 11. 34.

Zebuda — Zebudah, endowed, or an endowing. 2. king. 23. 36.

Zabulon — Zebulun, a dwelling, or dwelling place, or abiding. Jacobs tenth ſonne. Gen. 30. 20 looke Zabulon.

Zacharias — Zebul idem. Judges 9. 28.

Zachariah — Zechariah, as Zachariah. A prophet. Zech. 1. 1. Many of this name. 1. Chro. 5. 7. & 9. 21. 37. & 15. 18, 20, 24. and 24, 25. & 26. 2. 11. & 27. 21. 2. Chro. 17. 7. & 20. 14. and 21. 2. and 24. 20. & 29. 1, 13. Ezra 8. 3, 11, 16. and 10. 26. Nehe. 11. 4, 5, 12. & 12. 34, 41. Iſa. 8. 2. 1. Eſdr. 1. 8. and 5. 8. and 8. 38. 2. Eſd. 1. 40.

Zedada — Zedadah, on ſide, or hunting, or hunters, A citie. Ezek. 47. 15. Num. 34. 8

Sedecias — Zedekiah, looke Zidkiah The ſonne of Joſiah, ſo named of Nebuchad nezzar made king of Iudah 2. kin. 24. 17.* Jere 37. 1. his deſtruction. 2. king. 25. 1, to 8. Jere. 52. 1, to 12. & 39. 1, to 8. which was foretold. Jer. 37. 8, 17. Eze. 12. 3, to 21. and 17. 12.* and 21. 25, 26, 27. 2 Chro. 36. 10. hee ſendeth to Jeremie to pray for him and his people. Jere. 37. 3.

Zedechias

Zeb — Zeeb, a wolfe. Judges 7. 25. Pſal. 83. 11.

Sela — Zela, a rib, a ſide, a halting. A citie. Joſh. 18. 28.

Zelec — Zelek, the ſhadow of one lacking, or the ringing of one ſmiting. 1 Chro. 11. 39. 2. Sam. 23. 37.

Selec

Zalphaad — Zelophehad, the ſhadowe of feare, or the ringing of feare. Num. 26. 33. & 27. 1. to 8. & 36. 2.* Joſhua 17. 3, 4.

Salphaad

Zelaphead — Zelzah noone tide. a village. 1 Sam. 10. 2.

Samarim — Zemarim, woolł, or pith of trees. A citie. Joſh. 18. 22.

Semari — Zemari idem. Gen 10 18. 1. Chro. 1, 16.

Semarim — Zemaraim, idem. A hill in mount Ephraim. 2. Chro. 13 4.

Semeron

Zemira — Zemirath. a ſong, or ſinging, or a vine, or a palme, or a thanking. 1. Chro 7 8.

Samira

Zenan — Zenan, coldeneſs, or a target, or weapons. A citie. Joſh. 15. 37.

Sanan

Zena — Zenas, living Titus 3. 13.

Sophonias — Zephaniah the hiding of the Lorde, or the ſecret of the Lord, or the beholder of the Lord A Prophet. Zeph. 1. 1. Other names. 1 kings 25. 18. Jer. 37. 3. 1. Chro. 6. 36. Zech. 6. 10 2. Eſd. 1. 40.

Sophonia

Sophoniah

Sophoni

Zephania — Zephat looking glaſſe, a couering, a looking for, or a hony combe. A citie called alſo Hormah. Iudges 1. 17.

Zephoniah

Sephath — Zephi, a beholder, a couering, a looking for, or a hony combe. Geneſis 36. 11.

Zepho — Zephon, the north eaſt winde, or hid, or a beholder. Num. 26 15 called Ziphion. Ge. 46. 16. Of him came the Zephonite. Num 26. 15.

Sephon

Ser — Zer perplexitie, tribulation, or a bond, or a bringing together of ſtrength, or a rocke. A citie. Joſhua 19. 35.

Zara Zarah — Zerah, or ſing, or cleerenesſe. Mens names. Gene. 36. 13. 33. and 46 12. 1. Chro. 2. 4. Matth. 1. 3.

serah

Zarahiah — Zeraiah or Zerahiah the Lords riſing, or the cleerneſſe of the Lord. Mens names 1. Chro. 6. 6, 51. Ezra 7. 4. 1 Eſdras 8. 2.

Saraias

Zared — Zered, as Zared, looke Zared, and Deut 2. 13.

Sareda — Zereda perplexitie, A citie. 1. kings 11. 26.

Saredatha — Zeredathah. idem. A place. 2 Chr. 4. 17.

Zererath — Zereth A place. Judges 7 22.

Zares — Zereſh ſcattering heritage. Hamans wife. Eſt. 5. 10.

Sereth — Zereth, as Zer. 1. Chro. 4. 7.

Zarathsar — Zereth-hahar. of the mourning, bringing together, or the forme of blackeneſſe. A citie. Joſhua 13. 19.

Zarathafar

Sori — Zeri. a bond, a bringing together, roſin, triacle, a rocke, or ſtrong. 1. Chro. 25. 3.

Seror — Zeror. a bond, or abiding, or a little ſtone. 1. Sam. 9. 1.

Seruia — Zeruah full of leproſie, or a hornet. 1. kings 11 26.

Zarua — Zeruiah perplexitie, or tribulation of the Lorde, or a bringing together, or forme of the Lord. Abiſhahs father. 2. Sam. 26. 6 Alſo Ioabs mother. 2. Sam. 17. 25. ſiſter to Dauid. 1. Chro. 2, 16. Of her children Dauid complaineth. 2. Samuel 16. 10. and 19. 22.

Sarua

Zerubbabel — Zerubbabel, repugnant to confuſion, or ſtrange from confuſion, or a diſperſion of confuſion, or a circle of confuſion, or a ſtranger at Babel. Seuen t. Pedaiah. 1. Chr. 3. 19. Nephew to Sealtiel. Ezra 3. 2. Nehem. 12. 1. called Sheſhbazzar. Ezra 1. 8. and 5. 14. and Berechiah. Nehe. 6. 18. He reedifieth the temple in deſpite of all enemies. Ezra 3. 2.* Zech. 4. 6, 7.* Hee contended to proue what thing was ſtrongeſt. 1. Eſd. 3. 4.* and 4. 1.* and 5. 5. reade Hag. 1. 1.* and 2. 3, 5, 22.* Eccliu. 49. 11. Matt. 1. 12. Luke 3. 27.

Sorobbabel

Sorobabel

Zethan — Zethan, their oliue, or a place where oliue trees doe growe. 1. Chro. 7. 10. and 26. 22.

Zetham

Zethar — Zethar. that beholding, or ſearching out diligently, or the oliue tree of beholding, or that turtle bird. An Eunuch Eſter 1. 10.

Zie — Zia, ſweet, or ſmelling. 1. Chr. 5. 13.

Siba — Ziba, an hoſte, or armie, or ſtrength, or a ſhippe comming. ſeruant of Saul, looke Mephibosheth.

Sibion — Zibeon, iniquitie, ſtanding, or ſwelling of ſinne: after the Syrian, aſſped, or dipping in. The ſonne of Seir. 1. Chr. 1. 38. Ge. 36. 20 Alſo þ father of Anah. Ge. 36. 2.

Sebeon

Sibia — Zibia, a little Doe, or a little Goate, or chiefe, or the Lord ſtanding: Syrian, willing. 1. Chr. 8. 9.

Sebiah

Sebia — Zibiah. idem. Mother of Iehoaſh. 2. kings 12. 1, 2. Chro. 24 1.

Zechri — Zicri. a remembrance, or remembring, or mankinde. Mens names. Ero. 6. 21. 1. Chr. 8. 19, 23. 27. & 9. 15. & 26. 25. 2. Chr. 17. 16. and 23. 1. and 28. 7. Nehe. 11 9.

Zieri

Assedim — Ziddim, huntings, or treaſons: or after the Syrian, deſtructions. A citie. Joshua 19. 35.

Zedekiah — Zidkah, the iuſtice of the Lord, or the iuſt of the Lorde, the ſonne of Joſiah, looke Zedekiah.

Sedecias

Zedekia — Zidkiiah idem. A falſe prophet. 1. kings 22. 11, 24. 2. Chro. 18. 20, 23. Nehe. 10 1.

Zedkiah

Sedecias — Zidon, a hunter or hunting, or the ſkippe of iudgement Canaans ſonne. Gen. 10. 15. Alſo a citie on the ſea ſide in Phenice, in þ border of Iudah. built by Zidon. Ge. 10. 19. Joſh 11. 8 and 19. 28. Luke 4. 26 looke Sidon.

Sidon

Ziha — Ziha brightneſſe, or whitenes or drought. Nehe. 11. 21.

Siaha

Ziim — Ziim. Iſai 13. 21. Jere. 50 39.

Ziklag — Ziklag, the powring out of water of a meaſure, or making water a meaſure. A citie Joſh. 15. 31. and 19. 5. given vnto Dauid. 1. Sam. 27. 6. burnt by the Amalekites. 1. Sam. 30. 1.

Zekelag

Zikelag

Siceleg

Zella — Zillah, a ſhadowe, a roaſting, or a roaring: or after the Syrian, talke. Gen. 4. 19.

Sella

Zilthai — Zelkhai, my ſhadowe, my ringing, or my roaring: or after the Syrian, my talke. 1. Chro. 8. 20.

Selethai

Zelpha — Zilpha a diſtilling from the heade or the mouth, or good cheape, or contempt of the mouth. Labans handmayde, which he gaue vnto Leah. Gen. 29. 24. and ſhe to her husband Iaakob Gen. 30. 9, 10.

Zelpha

Zemma — Zimmah thought, wickedneſſe, or diſhoneſtie. The ſonne of Iahath. 1. Chro. 6. 20. Alſo the ſonne of Shimei. 1. Chr. 6 42.

Zimma

Zamma

Zamram — Zimran, a ſong, or ſinging, or a vine, or a thinking. Ge. 25. 2.

Zamri — Zimri idem Certaine men. Nu. 25. 14. 1. kings 16. 9, 10, 18. Chro. 2. 6. and 8. 36. and 9. 42. Alſo a countrey. Jere. 25. 25.

Zambri

Zim — Zin weapons, a target, or coldeneſſe. A wildernesſe. Num. 13. 22.

Zina. belonging to all, or all maner of waies, or a wilde beaſt, or a ſhining bright: or after the Syrian, going backe. 1. Chro. 23. 10.

Sion — Zion, a heape, a tombe, looking glaſſes, or drought. A fort in Jeruſalem, (called alſo the mount of the Lord, and the holy mount) on the top whereof was a tower, called the citie of Dauid. 2. Sa. 5. 7, 9. 1. Chr. 11. 5, 6, 7. Pſal. 2. 6. The heauenly Zion deſcribed. 1. Pſ. 87. 1.*

reade

Slor
reaue Isa.2 3.and 3.16,17.&c.
Zior.*little,or the skip of one watching.* A citie. Iosh. 15.54.
Ziph *that mouth,that cheeke.* Syr. *false,or falshoode,* A citie. Iosh.15.24.55. Also a desart.1.Sam.23.14.
Ziphites The Ziphims discouered to Saul where Dauid was.1.Sam.23.19 and he prayeth.Psal.54.1.*
Sipha Ziph and Ziphah.*idem.* The sonnes of Iehaleel.1. Chro.4.16.
Sephon Ziphion,as Zephon,looke Zephon.
Zephron Ziphron.Heb.and Syr. *the falshood of a song, or reioycing.* One of the cities which bounded the land of Canaan on the North.Num.34.9.
Ziphor Zippor.*a birde,or sparowe,or crowne,or desart.* Syr. *a kidde,or earely.*Num.22.2,4,10,16.
Sephor Ziphorah.*a mourning.&c.* as Zippor. Daughter of Reuel, and wife of Moles. Exo.2.21.who fearing Gods vengeance,circumciseth her sonne.Exo.4.25. She and her two children meet Moles in the wilderneſſe.Exo.18.2,to 6.
Sipporah
Sephora
Zilthai Zilthai.*a shadowe,a ringing, or reesting:* or after the Syrian,*intreating.*1.Chro.12.20.
Salathi Ziz.*a floure,a yong spring, or a bush of haire curled, or sight.*Syr.*a wing.* A place 2.Chro 20.16.
Sis
Sila Zina,*belonging to all, or all manner of way, or a wilde beast, or shining bright.*Syr. *going backe.* Sonne of Shiphei.1.Chro.4.37. Also the sonne of Rehoboam. 2.Chro.11.20.
Zizа Zizah.*idem.*1.Chro 23.11.
Soan ¶ Zoan. *mouing,or moued.* A city in Egypt. Num. 13.23.Psalm.78.12,43.Isai.19.13. and 30.4.Ezek. 30.14.
Soar Zoar.*little.* A citie called also Bela. Gen.13.10.and 14.2.and 19.22,23,30.Also a citie.Isa.15.5.
Segor
Soba Zoba,*or* Zobah.*an army,or warring, or a commaundement in that,or a swelling.* A citie. 2.Sam.8.5.and 10.6.
Zobebah.*an armie,or warfare in that, or swelling in that.*1.Chro.4 8. Zobeba Soboba
Zohar.*white,or bright.* Father of Ephron.Gen.23. 8.Also the sonne of Simeon.Gen.46.10. Soar Sohar
Zoheleth,*creeping much,or drawing.* A place.1.Kin. 1.9.
Zobeth.*a separation,or that fearefull, or amazing, or that broken asunder.*Heb. and Syr. *that going downe.* 1.Chro.4.20.
Zophah,*a viole, or binding a commaundement, or a commandment of swelling.*1.Chro.7.35. Supha
Zophai. *a beholder,or a hony combe, or a swimming, or a couer,or a looking for.*1.Chro.6.26. Sophai
Zophar,*the morning time, a crowne, a circle, or a sparow:* or after the Syrian,*a kid.*Iob 2.11. Zophad Sophar
Zorah.*leprosie,or a hornet.* A citie.Iosh.19.41.Iudg. 13.2,25. Zarah Sarra
Zorobabel,looke Zerubbabel.
Zuar.*little,or the commandement of the citie,or after the Syrian,a maker narrow* Num.1.8. Suar
Zuph.*a watch,or towering,or a honie combe,or a swimming,or looking for.*1.Sam.1.1.1.Chro.6.35. Suph
Zur. *a rocke, or strong, or a former of any thing, or bounde,or binding.* A king of Midian. Numb.25.15. and 31.8. Sur
Zuriel.*the rocke of God,the strength of God, the forming of God,or the bond,the bending of God.*Num.3.35. Suriel
Zurishadai.*the rocke,strength,fashion,or figure of the almightie,or of one wasting.*Num.1.6. Zurishaddai
Zuzims.*postes,or lintels ouer a doore, or shining.*Syr. *departing,or money.* Called.*strong.* A mightie people, which Chedorlaomer destroyed for rebellion. Ge.14. 5,to 13. Susims Susimes

FINIS.

The second Alphabet of directions to common places containing all the English words,conducting vnto most of the necessariest and profitablest doctrines, sentences and instructions,which are to be found in the olde and newe Testament.

The further contents and vse whereof,more at large appeareth in the Epistle written vnto the reader,and placed before the first Table.

Abominable:abomination. Idolatry to be counted most Abominable. Deut.7.26.

The punishment of the Abominable.Reu.21.8,27.

What things are Abominable to the Lord.De.7.25.& 27.15. Is.41.24.

The true seruice of God counted Abomination with the wicked.Exo.8.26.

The Abominations of the Gentiles not to be followed. Leuit.18.22,23,24.

False waights and measures, and doing vnrighteously, Abominable. Deut.25.16.

Iudah imitated the Abominations of the Gentiles.1.King.14.24.

That which is highly esteemed among men, is Abomination in the sight of God. Luke 16.15 Prou.15.8.

The Abomination of desolation standing in the holy place.looke Matth.24.15.Mark. 13.14.Luke 21 20 Dan.9.27.

Israels Abominations.Ezc.8.6.*& 16.2.*

Isa.1.13,14.

The cuppe and mother of Abominations. Reue.17.4,5.

Abhorre. Wee ought not to Abhorre any mans person.Deut.23 7.

The slanderer and double tongued,to be Abhorred. Eccles.28.13. and two sortes of people. Eccles 50.25.

The ministers wicked life causeth Gods word & sacraments to be abhorred.1.Sa.2.17

The wicked Abhorre them that reproue their faults.Amos 5.10. But Paul willeth vs to abhorre euill, and cleaue to the good. Rom.12.9.

Abide. Except we Abide in Christ, wee can doe no good thing Ioh.15.4,6,7.Luke 19.5.John 1.39.and 8.35.

Who Abideth in Christ. 1.John 2.6,10. and 3.6,24. And how God Abideth in vs.1. Ioh.2.24.27,28.

Able. Laban not Able to hurt Iaakob, and why Gen.31.29.

No man able to fulfil ye Law. Act.15.10.

Abolish. Christ hath Abolished death.2. Tim.1.10 and abrogated the lawe of ceremonies. Ephe.2.15.Colos 2.14.Gal.3 10.*

Rom.7.24.* and al outward rites of Iudaiſ-call ordinances. Iſai.1.11,12,13. and 9.4. Ierem.31.31,32,33,34. Hoſe 6.6. Amos 5. 21. Mich.2.10.& 6.6. Zech.7.5,6,9. Baruch 2.35. 1.Sam.15.22. and the order of that prieſthood Heb.7.11,12.

Abſence. The abſence of a good magiſtrate from his gouernmẽt, bredeth great harme. Nehe.13.6.to 10.

Abſent. Paul Abſent in body, and preſent in ſpirite. 1.Cor.5.3.Col.2.5.

To bee at home in the body, & abſent from the Lord, what.2.Cor.5.6.

Abſteine. To Abſteine from fornication, & why. 1.Theſ.4.3. They that cannot, let them marie. 1.Cor.7.9.

To abſteine from all appearance of euill. 1.Theſſ.5.22.

Abſtinence. True abſtinence is to abſteine from ſinne. Tob 1.10.1, Theſ.4.3,4.1.Pet. 2.11,12.

Vnto thoſe that vſe abſtinence, wiſedome is giuen. Dan.1.17. and bodily health. Eccius.37.30.

Of the abſtinence of John Baptiſt. Mat. 3.4 Luke 1.15. Mark.1.6. Of Moſes. Exo. 34.28.& 24.18. Of Eliah.1.kin.19.8. looke Faſting.

Abundance Abundance of all things commeth of God, and ſhalbe giuen to the thankful. Deut.8.7.& 18.1. & 30.9.2.Chro.32.29. And taken away from the vnthankful. Deu. 28.47. Wans life roſiſteth not in abundance of temporal commodities. Luk.12.15. looke Store and Plentie.

Abundant God is abundant in goodneſſe and trueth. Exo.34.6.

Abuſes. Abuſes in the Church to bee redreſſed by good princes according to Gods worde. Rom.13.1.to 7 Examples. 2.Kings 18.4.2.Chro.17.6. 2.Kings 23.4.* Ezra 6. 21,12. looke Princes.

Gods miniſters ought alwayes to preach againſt abuſes. Examples. Mat.14.4. Mar. 6.18. Luk.3.11,12,13,14,19.1.Cor.1.10.* & 5.1.* & 6.1.to 12.& 8.1.* & 10.6,7.* & 11. 17.* & 14.4.* &c.

Abuſe of Gods gifts reproued. Matt.25. 18. Luke 15.13.

Miniſters ought not to abuſe their authoritie in the Goſpel. 1.Cor 9.18. looke Traditions.

¶ Acception of perſons. looke Perſons.

Acceſſe. Both Iewes and Gentiles haue acceſſe to God through faith, by Chriſt. Rõ. 5.2. Ephe.2.18.& 3.12.

Account to bee rendred of all at the laſt iudgement. Eccles.11.9. and 12.15. Rom. 14.12. Yea of euery idle worde. Matt.12,36. 1.Pet.4.5.

Acrw ſed, looke Curſe, and Execration.

Accuſe: Accuſation. Mephibiſeth falſely accuſed to Dauid by his ſeruant Ziba. 2. Sam.16.3.

No accuſation to be heard againſt an Elder, vnder ii. or iii. witneſſes. 1 Tim.5.19.

Satan accuſeth mankind before God. Job 1.10 & 2.5. and is caſt downe. Reue.12.10.

Our wickednes accuſeth vs before God. Ier.2.19. James 5.3. ſo doe our conſciences. Rom.2.15.

Moſes accuſeth the Iewes. John 5.45.

Accuſtomed. Accuſtomed to doe or ſpeake euil, hardly won to goodnes. Jer.13.13. Eccius.23.15. looke Cuſtome.

¶ Adde. Nothing to be added, or ſubſtracted to or from the worde of God. Deut.4.2. & 5.32.& 12.32. Iosh.1.7. Pro 30.5,6 Mat. 28.20. Gal.3.15. Reue.22.18,19.

Adminiſtrations. Diuers gifts and adminiſtrations of the ſpirite in the Church. 1. Cor.12.4,5.

Admoniſh. Preachers ſhould admoniſh their flocke. 1.Theſ.5.12. and ſhew them the right way. 1.Sam.12.24. Looke Exhort, Teach, and Preachers.

Adopted. God hath predeſtinated the Elect for his Adopted children, before the worldes creation. Ephe.1.5. for that cauſe Chriſt came into the worlde. Galat.4.4,5. Rom.8.15,23.

To the Iewes appertaineth the adoption of being a peculiar people vnto God. Rom. 9.4.

Aduerſaries. The Lords aduerſaries ſhall be deſtroyed. 1.Sam.2.10.

Aduerſaries which the Lord ſtirred vp againſt Salomõ for his idolatry. 2.ki.15.37.

The deuill is our aduerſarie. 1.Peter 5.8. looke Enemie.

Aduerſitie commeth of the Lorde. Job 1. 21.& 2.10. Pro.3.12. Eccius. 11.14. Not to faint therein. Pro.20.10. That yoke to bee borne in youth. Lam.3.27. Of Aduerſitie, looke Proſperitie.

Adulterie forbidden. Exo.20.14. Deut 5. 18. We ought to flee from it, and why. Pro. 6.24.* The punithment of it. Deuter.22.22. Leuit.20.10. Which if man neglect, God himſelfe will execute. Jerem 5.7,8,9.& 7.9, 15,16,20.* Ez.22.11,13,14,15. Example. 2.Sam.12.18.*

Suſanna had rather die then commit adulterie. Dan.13.23.* Joſeph likewiſe. Gen. 39.7.*

Adulterers in heart, who Mat.5.28.

The intent puniſhed, though the act bee vncommitted Gen.12.17. and 20.3,4.

Adulterers, buggerers, & fornicators ſhall not inherite heauen. 1.Cor.6.9,10. Ephes. 5.5.1.Tim.1.10. Heb.13.4.

Adulterie the occaſion of murther. 2.Sam. 11.15.* Matth.14.3,10. Marke 6.18,19, 27.*

Adulterie deſtroyeth the ſoule. Pro verb.6. 32.* the cauſe of many euils. Eccius. 23. 17.*

Chriſt calleth the Scribes and Phariſes an adulterous generation. Mat.12.39.

Onely adulterie ſeparateth man and wife. Mat.19.6,9.

God wil be a ſwift witneſſe againſt adulterers. Mal.3.5.

An old doting adulterer is to be abhorred. Eccius 25.2.

Diuers kindes of adulterie. Jer 23.10.2. Pet.2.14. Eze.20.10,11.* Hoſe.4.2,10,11.

Spirittual adulterie. Pſal.73.27. Jer.3.1, 2,9.* & 13.27. Eze.16.17,60.* Hoſ.2.2.

The triall of ſuſpected adulterie. Num.5. 12.13.* reade more Gene.26.10. Judg.19. 2.* Job 24.15.* and 31.1,5,6,10,11. Pro. 5.3,to 21. and 7.5.* Wiſh.3.13.* John 8.3, 4,5 Matth.5.27,32. and 15.19. Marke 10. 11. Rom.7.3. and 13.9. Galat.5.19. James 4.4. looke Fornication and Whoredome.

Aduocate towards God the Father is only Jeſus Chriſt. 1.John 2.1,1.

Affiance. looke Hope and Truſt.

Affinitie. looke Kinred and Tribe.

Afflicion. God threatneth afflictions to thoſe that turne to other gods. Deut.31.16, 18.Iosh.24.20. and to thoſe that tranſgreſſe his lawes, till they confeſſe their ſinne. Leuit.26.40. The Iſraelites cruelly afflicted by the Egyptians, yet would they not obey Moſes. Exod.6.9.

God afflicted the Iewes, that they might learne the malice of their owne hearts, and ſo conuert. Deut.8.2,3. for thereto afflicti on tendeth. Pſal.119.71.

The Iſraelites afflicted for their ſinnes, by true repentance and prayer obtained deliuerance. Judg.10,13,15,16. and 11.32.

The wicked citizens of Beth-ſhemeth being afflicted, confeſſe the Lord. 1.Sam.6.20

God ſuccoureth the afflicted. Genes.16.7. and 21.17.

God deliuered Iſrael out of their affliction by wicked Ieroboam. 2.King.14.26,27.

Dauid bare his afflictions patiently, as iuſtly ſent of God. 2.Sa.16,10,11,12,13. Pſal.119.75.

James exhorteth vs to ſuffer afflictions, and in them to pray. Jam.4.9. and 5.13.

Wee muſt through many afflictions enter into the kingdome of God. Acts 14.22.

Hannah for her barrennelle, ſore afflicted in mind. 1.Sam.1.7,8,10. yet ceaſeth not to pray to the Lord to become fruitful. 1.Sam. 1.13.

To afflict and humble the ſoule for a day, what. looke Iſai. 58.5. Leuit.23.27,29,32. and 16.31. Numb.29.7.

Who ſo ſeeketh God truely in affliction, findeth him. 2.Chro.15.4.15.

Paſſiſhion wee are made like the ſonne of God. Heb.2.10.

We ought to ſuccour the afflicted. Eccius. 7.34,35.

God ſeemeth to be vexed for the affliction of Ieruſalem. Jere.8.21.

God doeth not afflict man aboue meaſure. Job 34.23.

The ſtudie of Gods Law preſerueth vs in affliction. Pſal.119.92.

No man ſorie for the affliction of Joſeph. Amos 6.6.

All the afflictions of this life are not worthie of the glorie that ſhalbe ſhewed. Rom.8. 18.

The Apoſtles afflicted for Chriſtes ſake. Actes 4.3. looke Tribulation, and Perſecution.

¶ Againſt God no wiſedome preuaileth. Pro.21.30.

Hee that is not with mee, is againſt mee, Mat.12.30.

Age not honour make men wiſe, but the ſpirit of God. Job 32.8.9.

Joſiah at viii yeres of Age, was zealous of Gods glorie. 2.Chro.34.3.

Honourable Age not meaſured by yeeres, but

but by wisedome and good life. Wisd. 4. 8, 9.

Age is a crowne of glory, and how. Prou. 16. 31.

Agree with thine aduersarie quickly, and why. Matth 5. 25, 29.

Of agreement of tyethyen, Matth. 23, 8. Ioh. 20. 26. Actes 2. 44, 46. God and man pleased with the well agreeing of man and wife. Eccius. 25. 1.

Agonie, looke Anguish.

Alone. Not good to be alone. Eccles. 4. 8, to 13. looke Onely.

All lie in waite for blood: euery man hunteth his brother with a net. Mich. 7. 2, to 7. Habak. 2. 12, 15, 19.

Christ is All in All. Col. 3. 11.

We ought to doe good to All men, but specially to the houshold of faith. Gal. 6. 10.

All men but earth & ashes. Eccius. 17. 33. Ge. 2. 7. & 3. 19. & 18. 27. All sinners by Adam 3. Kin 3. 21, 22. & 7. 48. and 9. 19. Rom. 5. 18.

God will that all men shalbe saued & come to the knowledge of the trueth. 1. Tim. 2. 4.

Christ died for all men. 1. Tim. 2. 6.

Al that beleeue shalbe saued. Mar. 16. 16. Ioh. 3. 15. All haue not faith. 2. Thess 3. 2.

All put for many. Act. 9. 35. & 10. 38. Phi. 2. 21. for the elect. Ioh. 6. 45. Ephes. 1, 22, 23. for the wicked. Luke 6. 26. for all sorts. Matth. 8. 16.

All, not alwayes ment vniuersally, as Luk. 6. 26. Rom. 11. 32. 1. Cor. 6. 12, and 10. 23, and 13. 7. and 15. 22. Phil. 2. 21. Col. 3. 10. 1. Tim. 2. 4, 6. Tit. 2. 11. Reue. 13. 16.

That all sorts of men ought to know the Scriptures. Deut. 6. 6, to 10. Num. 11. 29. Ios. 1. 8. Psal. 1. 2. Psa. 19. 7 to 12. Psal. 118. 9. and 16. 105. Pro. 30. 5. Luk. 11. 52. Ioh. 5. 32. Act. 17. 11. and 18. 24. Rom. 15. 4. Col. 3. 16. 1. Tim. 4 13. 2. Tim. 3. 17. Reue. 22. 18.

All things created, vpholden & gouerned by God onely. Psal. 75. 3. Psalm. 104. 8, &c. Psal. 145. 14, &c Psal. 107. 5, 7c. Col. 1. 16, 17. Hebr. 1. 2, 3.

All things necessary to saluation reuealed by Christ. Ioh. 15. 15. Actes 20, 27. in the scripture. 2. Tim. 3. 16, 17.

Allegorie. Pauls allegorie of Hagar and Sarah. Galat. 4. 22, 32. An allegorie is one thing spoken and another meant. Gal. 4, 24.*

Almes. acceptable sacrifice to God. Phil. 4. 18. not to be giuen grudgingly, and why. 2. Cor. 9. 6.*

Christ commandeth vs to giue almes, and why. Luke 12. 33.

All things cleane to them that giue almes rightly. Luke 11. 41.

How to giue almes. Mat 6. 2, 3, 4. Eccius. 28, 14, 15, 16. and 35. 2, 9, 10, 11, 15, 19. Tob. 4. 7, to 12 and to whom. Gal. 6. 7, to 10.

Of almes, & ministring to the poore, with examples therof. Ex. 22. 21, to 28. & 23, 9, 10. 21. Leu. 19. 13. & 23. 22. & 15. 35, 36.* Deut. 15. 7. & 16. 11, 14. & 24. 10.* 1. ki. 17. 9, to 17. 2. kin. 4. 1, to 8. Hebr. 3. 10 Est. 9. 22. Job 29. 12, to 18 Psa. 41. 1, 2, 3. Psa. 82. 3, 4. Psa. 112. 9. Prou. 3. 3, 9, 27, 28. & 11. 17, 29. & 14. 20, 21, 31. & 19. 17. & 21. 13, 27. & 22. 9, 16, 22, 23. & 28. 27. & 31. 20. Isa. 5. 8 13, 23. & 58. 7. Ezek. 16. 49. Dan. 4. 24. 1 Esd 9. 52, 54. Tob. 1. 3, 7, 8, 16, 17. and 12, 8, 9. Eccius 3. 33. and 4. 1, to 10. and 7. 12, 30, 31. & 29. 11, 12, 13, 14, 22. & 34. 18, to 24. Mat. 10. 44. & 19. 21. & 25. 35.* Lu. 6. 31, to 39. and 11. 41, 42. & 12. 33, 34. & 14. 12, 13, 14. & 16. 9. & 11. & 21. 1, to 5. Acts 2. 45, 46, 47. & 3. 2, 6. and 6. 1, 2. & 9. 36. and 10. 2, 31. & 11. 29, 30. and 20. 35. and 24. 17. Roma. 12. 13, 20. and 15. 26, 27. 1. Cor. 16. 1, 2. and 2. Cor. 1. 4, 14.* Ephes. 4. 28, 32. Hebr. 13. 1, 2, 3, 16. 1. Ioh. 3. 17, 18. looke Mercifulnesse.

Altar. God commandeth the Israelites to ouerthrow the Altars of the Gentiles. Exod. 34. 13. And Gideon to destroy the Altar of Baal. Iudges 6. 25.

Abraham builded Altars to God. Gen. 12. 7, 8. and 13 18. and 22. 33. and 22. 9. and Isaak. Gen. 26. 25. and Iaakob. Gen 33. 20.

God commanded Iaakob to build him an Altar at Beth-el. Gen. 35. 1, 2, 3, 7.

Offerings (in witnes of the couenant) vpon the Altar which Moses set vp at the foote of mount Sinai. Exod. 24. 3, 4, to 9.

God commaded Moses to make him both an Altar of earth and of stone, and how. Exodus 20 24, 25, 26.

Aarons Altar to the golden calfe that he had made. Exod. 32. 4, 5, 6.

The forme of the Altar for burnt offrings, with his appurtenances. Exo. 27. 1, to 9. and 30. 1, to 8. and where it stoode. Exo. 40 6, 29. Also of the Altar of incense. Exod. 37. 25.* and 40. 26, 27. Also of the Altar of Salomons Temple. 2. Chron. 4. 1.

The discription of the Altar by reuelation. Eze. 43. 13.*

How the Altar shall be cleansed. Exod. 29. 36, 37. Leui. 16. 18, 19.

No offrings to be made, but on the Altar. Ioth. 22. 29.

The offerings of the Princes of Israel at the dedication of the Altar. Num. 7. 3, 10.*

Moses built an Altar, in memorie of the destruction of Amrick. Exo. 17. 15. And Iosua another, after the Israelites passing ouer Iorden, with the Law grauen thereon. Iosh. 8. 30. as Moses had commanded. Deu. 27. 2.* which altar Ioshua builded in mount Ebal accordingly. Iosh. 8. 30.*

Reuben, Gad, and halfe Manasseth, built a great Altar, and to what ende. Iosh. 22. 10, 22, to 32. and Gideon another. Iudg. 6. 24, 26. and Samuel. 1. Sam. 7. 17. and Saul. 1. Sam. 14. 35.

After Dauid had built an Altar to the Lord, and offered sacrifice, the plague ceased. 2. Sam. 24. 18, 25.

The Altar of burnt offerings made by Bezaleel, remained vntill Salomons time. 2. Chron. 1. 5.

Vrias taken from the Altar by the commandement of Salomon. 1. king 1. 50, to 54.

Ioab slaine before the Altar, and why. 2. kings 2. 28, to 35.

Asa renewed the Altar before the porch. 2. Chro. 15. 8.*

Elisha offended that the Altar of God was broken downe, repaired it, and sacrificed thereon to God, before Baals priests 2. kings 18. 33. to 41.

Ahaz defaced the brasen Altar, and placed thereby an Altar framed after the patterne of the heathen, contrary to Gods will. 2. kings 16. 10, to 19.

Iosiah destroyeth the Altars of Idoles, and sacrificeth the Priests vpon them. 2. kin. 23. 12, 15, 20.* Zerubbabel with Ioshua the hie priest, reedified the Altar for burnt offrings, Ezra 3. 2, 4.

Iudas Maccabeus destroyed the Altar of burnt offering polluted by the heathen, and builded another. 1. Macc. 4 44, 45, 46, 47.

Christ the Altar of the faithfull Isa. 56. 7. and 60. 7. Hebr. 13. 10 to 17. Reue. 6. 9.

They that waited of the Altar, were partakers thereof: and they that preach the Gospel ought to be prouided for. 1. Cor. 9. 13, 14. how, and why. 2. Chro 31. 4.

Ambassadours. Preachers are Christes Ambassadors, praying vs by the Gospel to be reconciled to God. 2. Cor. 5, 20. Ephes. 6. 20.

Ambition sometime ioyned with hypocrisie. Luke 18. 9, 10 7c.

Ambition to be auoyded. Matt 18. 1, 2, 3. and 23 8, 10, 11, 12. Luke 14 7, to 11. Ioh. 3. 27. Rom. 12. 10, and 1. Cor. 13. 4. Iam. 3. 1. Examples of Ambition. Mat. 20. 20, &c. and 23. 5. Ioh. 19. 10. Acts 8. 18, 19, &c. and 23. 9. and 3. Ioh. 9.

Ambition the mother of enuy. Acts 1. 45 1. Tim. 6. 4.

Ambition a great plague to the Church. 1. Tim. 3, 6. and 3. Ioh. 9. A cause of the ende of vnbeliefe. Ioh 5. 44.

Amendement. God winketh at our sinnes, because we should amend. Wisd. 11. 20.

Gods scourges are sent for our Amendement. 2. Ez. 16. 15, 16. looke Repentance.

Amisse Remember the end of what thou doest, and thou shalt not doe amisse. Eccius 7. 36.

Angel, signifieth a Messenger: commonly taken for spirits celestial which serue God to accomplish his heauenly will, and are of the nature of fire. Hebr. 1. 7. God the Father created Angels, by his sonne Iesus Christ, Col. 1. 15, 16. Angels sent either to comfort and defend vs, or to diuine, and punish vs, Mat. 4. 11. and 18. 10. Gen. 19. 11, 13.

The appearing of an Angel to Manoahs wife, was fearefull. Iudges 13. 3, 6.*

An Angel appeared to Moses in a flame of fire. Exod. 3. 2. Acts 7. 30.

The Law giuen by the ordinance of Angels. Acts 7. 53. Gal 3. 17, 18, 19. Heb. 2. 2.

Iaakob saw Angels going vp and downe by a ladder. Gen. 28. 12.

The Angels desire to beholde Christ. 1. Pet. 1. 12.

Hagar comforted by an Angel. Gen. 16. 7, 9, to 15. and 21. 14, 17, 18 20.

Abraham harboureth three Angels. Gen. 18. 2, to 16.* and Lot harboureth two. Gen. 19. 1, 2, to 26.

By a vision of Angels God comforted Iaakob Gen. 32. 1.

The Angel conducted the seruant of Abraham to finde a wife for Isaak. Gene. 24, 7, 12. 27 40.*

God spake to Iaakob by an Angel in a dreame. Gen. 31. 11.

Iaakob wrestling with an Angel preuayleth.

Gen. 32.24,25.* He called vpon the Angel that deliuered him from all euil, to confirme his blessing to Iosephs children. Gen. 48.16.
Eliiah comforted by an Angel. 1. king. 19. 5,6. and willed to go to Ahaziah. 2. kin. 1.15.
Abrahams sacrificing of his sonne staied by an Angel. Genesis 22.11,12.*
God promiseth the Israelites the protection of his Ang. l. Exodus 23.20. and 32.2.
An Angel went before the hoste of Israel. Exod. 14.19. and 32.34.
An Angel comforteth Ioshua. Iosh. 5.13, 14,15.
An Angel appeareth to Manoh. Iudg. 6. 11,to 28.
An Angel with a sword in his hand, in the way resisted Baalam. Nu. 22.22,23, to 36.
An Angel reproueth the Israelites, and why. Iudges 2.1. to 6.
The Angel Raphael, guide to Tobias. Tob 5.6, to chapter 13.
An Angel protectour of Iudeth to and fro. Iudeth 13.11.*
By an Angel, 185000. of Sanheribs hoste slaine in one night. 2. king. 19.35. Isai 37.36. and 2. Chron. 32.21. Ecclus. 48.22. 1. Mac. 7.41. 2. Mac. 8 19. 3 7000 Israelites stricken with the pestilence. 2. Sam. 24.15, 16,17. and three preserued in the fiery fornace. Da. 3.23,24,25.* and Daniel fed and preserued from the lyons. Dan. 6.16, to 23. 2 Chr. 14.31,32,33,34 *and the vision of the 70. Weekes declared. Dani. 9.21,25.* and Zacharie promised a sonne. Luke 1.13.
The Angels minister to Christ in the desart. Matt. 4.11. Mark. 1.13. An Angel comforteth him in the garden. Luke 22.43 Hee could haue had legions of Angels to haue deliuered him, but he would not. Matth. 26 53. and why. Matt. 26.24.
The Angels shewe the women that Iesus is risen. Mat. 28.5,6. Marke 16.5,6.* Luke 24.4,5,6, to 11. Iohn 20.12,13.
Herod stricken by an Angel, died miserably. Actes 12.23.
The Apostles deliuered out of prison by Angels. Actes 12.7, to 12.
Peters Angel. Acts 12,15.
An Angel willed Philip to preach to an Eunuch. Actes 8.26.
An Angel sheweth Paul that none of them with him in the ship should perish. Acts 27.23,24.*
The Angel declared to the shepheards the birth of Christ. Luke 2.9,10,11.
The Angels reioyce at the conuersion of a sinner. Luke 15.7,10.
Christ farre more excellent then Angels, and why. Heb. 1.4. yet inferiour in some respects. Heb. 2.7.9.
Christes Gospel disobeyed, more worthie punishment, then that giuen by Angels. Hebrewes 2.2.
An Angel from heauen preaching any other saluation, then Christ, not to be beleeued. Galat. 1.8.
An Angel refuseth worship. Reu. 9.10 and 22.8,9. and would not let Manoah offer sacrifice to him, but to God. Iudges 13.16. and Paul exhorteth to beware of superstitious worshipping of Angels. Col. 2,18.
The wife ought to couer her head for the reuerence of Angels. 1. Cor. 11.10.
Angels appointed gardeins of children. Matth. 18.10. their nature is to comfort. 2. Esd. 5.15. Luke 1.13, 30. and 22.43.
Christ shal come to iudgement with al the Angels. Matth. 25.31. 2. Thess. 1.7.
The children of God shall line an Angels life, after the resurrection. Mat. 22.30. Mar. 12.25. Luke 20.35,36.
Angels foode, what. Psal. 78,25.
Diuers diuisions of Angels. Reuel. 7.1. and 8.2. and 10.1. and 14.6. and 15 1. and 18.20.
Christ tooke not on him the nature of Angels, but of men. Heb. 2.16,17,18.*
Satan can transforme himselfe into an Angel of light. 2. Cor. 11.14.
God spared not the Angels that sinned. 2. Pet. 2 4. Iude 6. Of alluding to the fall of Angels. Looke Iob. 4.18, and 15.15. Isa. 14. 12,to 22. Ezek. 28.2,to 20. Iohn 8.44. Christians shall iudge the Angels that fell. 1. Cor. 6.3.
Dauid compared to an Angel, and why. 1. Sam. 29.9. 2. Sam. 14.17,20. and 19.27.
Paul receiued of the Galatians, as an Angel, and as Christ himselfe. Gal. 4.14.
Angels called the children of God. Iob. 38. 7. Psal. 34.7. Psal. 91,11. Psa. 103.20. and Gods armies. Iob 25.3. Gene. 32.1,2. Iosh. 5,13,14,15. 2. kin. 6.16,17. and 2. Macc. 11. 6,to 14 and one, a watchman. Dan. 4.10.
The Angel of Gods presence, whose name is wonderfull counsellour, &c. is Christ. Isai 9.6. and 63.9. The same Iohua worshipped Iosh. 5.14.
Angels for preachers, or ministers. Reue. 1.20.
The Sadduces denie, that there are Angels. Actes 23.8.9.
Of Angels, reade Isa 6.1,2,3. Ezek. 1.5. Da. 8.15,16. and 10.5. to 8 and 12.5.* Baruc. 6.6. Matt. 1.20,to 24 Acts 1.10,11. and 5.19. and 10 3. Rom. 8.38.
Of good Angels, looke Archangels, Seraphim, and Cherub.
Of euill angels, looke Deuil, and Spirits, and Psal. 78.49.
Anger. to bee banished from Christians. Ephe. 4.31. Iam. 1.21. Col. 3.8.
God angry with the Israelites, and why. Deu. 32.31. Iudg. 2.12,13. with Moses. and why. Exod 4.14 Deu. 1.37. with Aaron, and why Deut. 9.20. with Salomon, and why. 1. kings 11.8.*
God being angry for our sinnes deliuereth vs into captiuitie. Iudges 2.14. 1. kings 8, 33,46.
Gideon praieth God not to be angry with him, and why. Iudg. 6.39.
Christ looked on the Pharises angerly, and why. Marke 3 5.
Wee ought not to prouoke God to anger, and why. 1. Cor. 10.22.
If Gods anger bee once kindled, hee seeketh vs no seasonable weather. Deut. 11.17. and 1. kings 8 35.
True loue is not prouoked to anger. 1. Corinth. 13.5.
Haue no familiaritie, neither strine with an angry man, and why. Prouerb. 22.24.25. Eccles. 8.15,16.
Meeknesse appeaseth anger. Prouer. 15. 1,18.
To be angry with thy brother, is damnable. Matth. 5.22.
Be angry, but how. Ephe. 4.26.
A mans anger is according to his power and riches. Eccles 28.10.
Ionah angry with God, & why. Iona. 4.9.
God is the Lord of anger, and slow to anger. Nahu. 1.2.3. Num. 14.18. looke Wrath, Ielousie, Prouoking, and Zeale.
Anguish. The Israelits hearkned not vnto Gods message for anguish of spirit. Ex 6.9.
Christs anguish and agonie, at the mount Oliuet. Matt. 26.37,38. Marke 14.33,34. Luke 22.44.
Answere. put for to speake. Matth. 15.15. and 17.4. and 28.5. Mar. 11.14. and 12.35. Luke 13.14. and 14.3. Euery Christian ought to giue an answere to any that aske of his hope, and how. 1. Pet. 3.15,16.
A soft answere allwageth wrath. Pro. 15.1.
What it is to answere a matter before we vnderstand the trueth. Prou. 18,13. Eccles. 11.7.8.
Antichrist. Looke in the first Table.
Anointing. With the anointing oyle, not lawfull to anoint mans flesh. Exodus 30. 23,24,25 Leuit. 30.31,32,33. Looke Ointing.
Anoynting, a signe that the Priesthoode should be euerlasting. Exod. 40.15.
Saul anointed king. 1. Sam. 9.16. * and 10.1. and Dauid first by Samuel 1. Sam. 16.13. then by the men of Iudah. 2. Sam. 2. 4. and afterward by the Elders. 2. Sam. 5. 3. and Salomon by Sadok, Dauid then liuing. 1. kings 1.39.
Dauid washeth and anoynteth himselfe, and why. 2 Sam. 12.20.
Notwithstanding the plentie of Oliue trees, the wicked shall not enioy the anoynting of themselues with the oile. Deu 28.40.
Dauid would not harme Saul the Lords anoynted. 1. Sam. 24.5,7.* Hee that layeth hande on the Lordes anoynted, is worthie death. 2. Sam. 1.14,15,16. Psal. 105.15.
Ruth washeth and anointeth her selfe, and why. Ruth 3 3. so did Iudith. Iudith 10.3.
Cyrus called Gods anoynted, and why. Isa. 45.1.
Anoint thy head when thou fastest. Matt. 6,17.
The holy Ghost, the anoynting of the faithfull. Iob 2,27. Of which anoynting, reade Psal. 45.7. Psa 89.20. Isa. 61.1. Da. 9.24. Luke 4.18. Heb. 1.9.
The Apostels anoynting the sicke, healed them. Marke 6.13. This ceremonie, why it is left looke James 5.14. note i.
¶ *Apostles.* What is meant by the word Apostle, and how they were chosen out of the Disciples. Luke. 6.13.
The Apostles the light of the world. Mat. 5.14. the salt of the earth. Mat. 5.13. Marke 9.50. Luke 14.34,35. disposers of Gods secrets. 1. Cor 4.1. Ambassadours. Ephes. 6. 20. Ministers of Christ. 1. Cor. 3.5. and 4.1. Gods labourers. 1. Corinth. 3.9. witnesses of the passion and resurrection of Iesus Christ, and

and preordeined to preach the ſame to all nations. Luke 24.47,48. Acts 1.8,22. & 2.32. Mat. 16.15. Mat. 28, 19, 20.

Paul tearmeth himſelfe the leaſt of the Apoſtles, and why. 1. Cor. 15.9.

The Apoſtles faith proued by a tempeſt. Mat. 8.24, 25, 26. Mat. 4.37, 38.* Lu. 8.23, 24. They are reproued that they did not faſt. Mat. 9.14. mar. 2.18. Luk 5.33. Chriſt foreſheweth that they ſhall faſt after his aſcenſion. Mat. 9 15. mat. 2.20. Lu. 5.33. The power that Chriſt gaue to the. Mat. 10.1. Chriſt commaundeth them to preach the Goſpel for nothing. Mat. 10.8. They are ſent to preach the Goſpel onely to the Iewes. Matt. 10.6. They trauel without money, ſtaffe, &c. Mat. 10.9, 10. Luke 9.3. Mat. 6.8, 9.

The Apoſtles forbidden to ſalute any man by the way. Lu. 10.4. Their iourney & preaching. Mar. 6.12. and the returne. Luke 10. 17. Chriſt foreſheweth them the troubles they ſhould ſuffer for the Goſpel. Matth. 10. 16.* Mar. 13.9. Luke 12.11, 12. & the griefe whileſt he was in the graue. John 16.16.20. They confeſſe that during their preaching, they wanted nothing. Lu. 22.35. Chriſt prayeth for them, & for thoſe that ſhould beleeue by their preaching. John 17.9, 15, 20. He taught them his fathers will. John 17.8. He foreſhewed them þ they ſhould be diſperſed, and leaue him alone at his paſſion. John 16. 32. He ſpeaketh plainely to them. Joh. 16.29. And therefore they beleeue. John 16.30.

The Apoſtles reaped that which the Prophets had ſowen. John 4.38. Iesus manifeſteth himſelfe vnto the Apoſtles, as they were fiſhing. Joh. 21.3, 4. Hauing received the holy Ghoſt, they ſpeake diuers languages. Act. 2.4, 6. They preach in the Temple and in the houſes. Acts 5.42.

The Apoſtles put in priſon, and beaten for preaching Chriſt: and commanded to ſpeake no more in that name. Act. 4.3, 5, 18. and 5.40. They reioyce that they were counted worthy to ſuffer for Chriſt. Actes 5.41. Their epiſtle to þ Gentiles. Act. 15.23, to 30

Apoſtles and diuers ſortes of functions ordeined in the Church, to deliuer the Goſpel, both to helpe our infirmities. 1. Cor. 12. 28. and to confound the wiſedome of the world. 1. Cor. 1.27, 28.

The Apoſtles had the true vnderſtanding of the Prophets. 2. Peter 1.19.

Chriſt the foundation of the Prophets and Apoſtles. Ephe. 2.20.

The 11. Apoſtles ſaw Chriſt after his reſurrection. 1. Cor. 15.5. & ſo did 500. brethren at once. 1. Cor. 15.6.

The Apoſtles commanded to preach the Goſpel to all men. Mat. 28.19. Mar. 16.15. Joh. 15.8.* & 20.22. Act. 1.2. & 10.34. Their preaching ſpread throughout þ world, therefore none can pleade ignorance. Rom. 10.18.*

The Apoſtles ſhal iudge the twelue tribes of Israel Matt. 19.28.

Iesus Chriſt is our Apoſtle, ſent by the Father Heb. 3.1.

Paul the Apoſtle of the Gentiles. Rom. 11.13. 1. Tim. 2.7. 2. Tim. 1.12. He vſed not alway the libertie of his Apoſtleſhip, as he might. 2. Cor. 4.5, 15.* looke Paul.

Of falſe Apoſtles & markes to know them by. Rom. 16.17, 18. & 2. Cor. 2.17. & 11.13.

Apparell. Women ought to be comely and not coſtly Apparelled, and why. 1. Tim. 2, 9, 10. 1. Peter 3.3, to 7. Iſa. 3.16.*

No man to bee better regarded for his goodly Apparel. James 2.1, 2, 3.

Gorgeous Apparel and delicate fare, meeter for Courtiers, then preachers Lu. 7.25. Looke Exceſſe, Garment, and Raiment.

Appearance. Man looketh on the outward Appearance: but the Lorde beholdeth the heart. 1. Sam. 16.7. looke Likelihoodes.

Appeare. How the Lorde Appeared to Abraham, Iſaak, & Moſes, looke the 1. table.

How Chriſt ſhall Appeare in iudgement. 2. Thes. 1.7, 8.

Of Appearings, viſions, ſtrange ſights and hearings, reade Iob. 5.13, 14, 15. 2. kin. 7.6, 7. 2. Mac. 3.24.* & 5.2, 3. & 10.29, 30. & 11.8.

Apple. God kept the Iſraelites as þ apple of his eye. Deu. 32.10. He that afflicteth the faithful, toucheth þ apple of his eye. Zec. 2.8.

Arke. Noah commanded of God to make an Arke, that he & his family ſhould enter into it for their preſeruatiō. Ge. 6.14.* & 7.1, 7.

The Arke reſted on the mountaines of Ararat. Gen. 8.4.

Arke. Moſes at Gods commandement made an Arke of wood, wherein he put the tables of the ten commandements. Deu. 10. 1, to 6. Exod. 34.1, 24, 28. Exod. 31, 18.

The fourme of the Arke of couenant Exod. 25.10. the ſituation. Exod. 36.30, 31, 32.

The booke of the Law put in the ſide of the Arke, & why. Deu. 31.26.* It ſtoode ſtill in Iordan, vntil the Iſraelites were gone ouer. Ioſh. 3.14, 17. The order of the carying thereof deſcribed. Ioſh 3.3, 4 & 4.16, 20.*

From Gilgal the Arke is caried to Shiloh. Ioſh. 18.1.

The Arke taken from the Iſraelites. 1. Sam. 4.3, 4, 10, 11.

The Arke being placed of the Philiſtims by the idole Dagon, he fel down broken, and they were plagued. 1. Sam. 5.1, 2, 3, 4. from Aſhod it was remoued to Gath. 1. Sam. 5. 8. from thence to Ekron: but the Ekronites taſting like inconuenience therby. 1. Sam. 5.10.* returned it to the Iſraelites with giftes, and ſo it ſtayed at Beth-ſhemeth. 1. Sam. 6.3, 5, to 14. from whence ſome being ſlaine for looking into it. 1. Samuel 6.19, 20, 21. It was brought into Abinadabs houſe. 1. Sam. 7.1, 2. There it ſtaied with ſmall account, till Dauid with great ſolemnitie fetching it thence, placed it with Obed Edom, whom God bleſſed by meanes thereof. 2. Sam. 6.3, to 12. 1. Chron. 13.5.* wherefore from thence hee brought it to his owne citie Zion. 2. Samuel 6.12, to 20. and 1. Chron 16.1. from whence when Iadok and Abiathar would haue remoued it, hee commanded them to returne therewith. 2. Samuel 15.24, to 30. Laſt of all, Salomon brought it with great ſolemnitie, & placed it in the Temple. 1. King. 8.1, 6. 2. chro. 5.2, 7.

What things were in the Arke before Gods enemies had it in poſſeſſion. Exo. 16. 33, 34. Deu. 10.2, 3. & 31.26 Heb. 9 4. Num. 17.10, and what after. 1. King. 8.9. 2 Chro. 5.10.

Moſes wordes at the going forward of the Arke, and when it reſted. Num. 10.35, 36.

Arme. The ſtretched out Arme of God heard of through the world. 1. Kings 8.42.

God foreſheweth Eli, the cutting off of his Arme and his fathers houſe for euer. 1. Sam. 2.31, 32.

Arme, for ſtrength or power. Exod. 15.16. Zech. 11.17. Luke 1.51. John 12.38.

An Arme of fleſh for mans power. 2. Chro. 32.8.

Armour. Faith Dauids chiefe armour againſt Goliath. 1. Sa. 17.45, 46, 47. He refuſed not the worldly armour which Saul would haue giuen him. 1. Sam. 17.38, 39.

What armour Chriſt will vſe at his comming. Iſa. 59.17, 19.

Not onely the Armour of righteouſneſſe, and light. 2. Cor. 6.7. Rom. 13.12. but alſo the whole Armour of God is to bee put vpon vs. Ephe. 6.11, to 19.

Arrogancie, looke High minded, and Preſumption.

Arrowes. Gods Arrowes ſharpe. Pſal. 45. 5. Iſa. 5.28. 2. Sa. 22, 15. Ioſh. 6.4. Arrowes of famine. Ezek 5.16.

The ſhooting of three Arrowes a ſigne betweene Ionathan & Dauid. 1. Sam. 20.20.*

Of ſhooting Arrowes, looke 2. Kin. 13.15, to 20.

God threatneth the Iſraelites, that hee would beſtow his Arrowes vpon them, and make them drunken with blood, if they forſake him. Deut. 32.23, 24.

¶ Aſcend. No man Aſcended to heauen, but Chriſt. 1 John 3.13.

Chriſt being not Aſcended, forbiddeth Marie to touch him. John 20 17.

Of Chriſts Aſcenſion, looke Chriſt.

¶ Aſhamed. Adam and Heua being naked, were not Aſhamed, before they diſobeyed God. Gen. 2.25.

The wicked maye Aſhamed of men then of God. 2. Sam. 13.9.

Not to be Aſhamed of Chriſt & his Goſpel, or the profeſſours of them. Luke 9.26. Rom. 1.16. 2. Tim. 1.8. ne pet of any affliction þ may happen therby. Pſa. 69.6. 2. chro. 1.5.6. but rather reioyce. 1. Pet. 4.13, 14.*

The hope of ſalnation maketh Chriſtians not Aſhamed of any thing that happeneth for Chriſtes ſake. Rom. 5.5.

Chriſt not Aſhamed to call vs brethren, and why. Heb. 2.11. Nor God the Father to be called the God of the faithful. Heb. 11.16.

Wee ought to be Aſhamed of our former wicked converſation. Rom 6 21.

Sound doctrine & vpright life make the aduerſaries of the truth Aſhamed. Matth. 5.16. and why. Tit 2.7, 8. 1. Peter 3.16.

Where of not to bee Aſhamed. Eccluſ. 4. 11, to 27. & 22, 25. & 42.1, to 9. And whereof to be Aſhamed, looke Eccluſ. 41.17.*

He that hopeth in God, ſhall not be Aſhamed. Pſal. 25.2, 20 and 119.46.

The diſobeyers of Gods worde, to be excluded the godlies company, that they may be Aſhamed 2. Theſſ 3.14, 15.

Aſhes. Tamar put Aſhes on her head, after ſhe was deflowred. 2. Sam. 13.19. A ceremonie

wonne in token of loyow. Ioth. 7.6. 2. Sam. 4.12. Eſd. 4.1. Iob 42.6 Iere. 6.26 & 25.34. Iudg. 4.10, 11. & 9 1. Eſd. 14 2. Ionah 3.6.

Man is but earth and Aſhes. Eccluſ. 17. 33. looke Duſt and Earth.

Aske. God graunteth whatſoeuer we aske, according to his will. 1. Ioh. 5.14, 15. If our heart condemne vs not. 1. Ioh. 3.19. 20, 21, 22. And if we Aske in faith in Chriſtes name, & to his glory. Matth. 21.21, 22. Ioh. 14.13, 14. He willeth vs to aske, and we ſhal haue. Mat. 7.7, 8. Mar. 11.24. Luk. 11.9, 10. Ioh. 16.23, 24, 26. For whatſoeuer two or three faithful gathered together ſhall deſire in the name of Chriſt, it ſhalbe giuen them. Mat. 18.19, 20.

The wicked obtaine not what they Aske, and why. Iames 4.3.

Whatſoeuer wee Aske of God, it muſt be done in prayer. Phil. 4.6.

Hanna Asketh a ſonne of God, and obtaineth. 1. Sam. 1.17, 19, 20.

Salomon willed of God to Aske what he would, asketh wiſedome, and obteineth that he Asked and more. 1 Kings 3.5, to 14.

Eliſha asked of Eliah, to haue his ſpirit double. 2. Kings 2.9.

God Asketh nothing at our handes, but feare, obedience, and loue. Deut. 10.12.

Aſſes. The children of Iaakob vſed Aſſes. Genr. 43.18

Balaams Aſſe ſpeaketh. Numb. 22.28. & 2. Peter 2.16.

Saul ſeeketh his fathers Aſſes. 1. Sam. 9. 3. and 10.2.*

The 30. ſonnes of Iair, rode on 30. Aſſecolres. Iudg. 10.4. and the 40. ſonnes & 30. nephewes of Abdon on 70. Aſſecolts. Iudg. 12.14.

Samſon with a Iawbone of an Aſſe, ſlew 1000. Philiſtims. Iudges 15.15.

The Aſſe and Lyon ſtoode by the Prophets body, ſlaine by the Lyon for diſobedience. 1. Kings 13.24.

In the great famine of Samaria, an aſſes head ſold for 80. pieces of ſiluer. 2. Kin. 6.25.

The Midianites left the Iſraelites neither kine, ſheepe, oxen, nor Aſſe. Iudg. 6.4.

Chriſt riſeth vpon an Aſſe to Ieruſalem. Zech. 9.9. Matth. 21.2, 5, 6, 7. Marke 11.7. Luke 19.35.

Aſſiſt. No man aſſiſted Paul at Rome at his firſt anſwering, but God. 2. Timothie 4. 16, 17.

Aſtoniſhment at Chriſts doctrine. Matt. 7.28. and 13.54 Mar. 1.27. Luke 4.22, 23. at his miracles Matt. 9 8, 33 & 12.23 & 15. 31. Mar. 1.27 & 6 51. & 7.37 and at his anſwers. Mat. 22.22. Marke 12.17.

Atonement. Wee haue receiued by Chriſt Rom. 5.11.

Auarice, looke Couetouſneſſe.

Authoritie of Scripture. Actes 1.16.

Authoritie of a Paſtour 1. Cor. 9.18. 2. Cor. 10.8. 2. Theſſ. 3.9.

Authoritie of Magiſtrates, looke Kings, Iudges, &c.

Auenge. Luke 18.3 looke Vengeance.

Aucoide. What company to Aucoide. Rom. 16.17, 18.

Awake. 1. Cor. 15.34. looke Watch.

Audience. No woordes to be vſed, where there is no audience. Eccluſ. 32.4.

Axe. The Axe not to boaſt it ſelfe againſt him that heweth. Iſa 10.15.

The Axe taken for Gods vengeance. Lu. 3.9.

Ayde, Looke Helpe, or Succour.

Ayre. Satan is the prince that ruleth in the Ayre. Epheſ. 2.2.

Signes in the Ayre fourty dayes. 2. Mac. 5.2, 3. looke Appearings.

B

Babes in Chriſt 1. Cor. 3.1. 1. Pet. 2.2.

Babblers. Againſt Babblers, prattlers, & buſie bodies. Eccles. 10.11. Eccluſ. 20.5. 1. Tim. 5.13.

Backebitings. Eccluſ 21.28. Pſa. 140.11. looke Talebearer, Tongue, Slander, and Speaking euill.

Backparres of God, what. Exod. 33.23.

Balances, looke Weights.

Bald. God forbade the Iſraelites to make themſelues balde. Deut. 14 1.

The 42 children that called Eliſha baldpate, are deuoured of Beares. 2. Kings 2. 23.24.

Baskets. Eccluſ. 18.33. looke Feaſtes.

Banning, looke Curſing.

Baptiſme, by interpretation, *waſhing*, or *wetting*. Iudeth 12.7. Matt. 3.6. Mar. 7.4.

Noahs Arke a figure of Baptiſme. 1. Pet. 3 21.

Baptiſme ſucceeded Circumciſion, looke Circumciſion.

The Iſraelites Baptized in the cloude, and in the ſea. 1. Cor. 10 2.

John Baptized with water to newneſſe of life. Mat. 3.2, 6, 8. Mar. 1.4, 5. Luke 3.8.

Chriſt Baptized by John. Matt. 3.15, 16. Mar. 1.9. Luke 3.21. John 1.31, 33.

Not Chriſt but his diſciples Baptized. Ioh. 4.1, 2. They are commanded to Baptize all ꝑ beleeue in him, & how. Mat. 28.19, 20.

Whoſoeuer ſhal beleeue and be Baptized, ſhalbe ſaued. Marke 16.16.

There is but one Baptiſme. Epheſ. 4.5.

By Baptiſme we are cleanſed and ſanctified. Ephe 5.26, 27. and buried in one body. 1. Cor. 12.13.

The inuiſible grace by faith, and not the outward ceremonie of Baptiſme, iuſtifieth. Roman. 3.22, to 29. and 4.1.* Epheſ. 2.8, 9. Gal. 2.16.* and 3.1.*

Lydia beleeued before ſhe was Baptized. Acts 16.14, 15. and Paul. Act. 9.17, 18. and the Eunuch. Act. 8.38 and Cornelius with the Gentiles in his houſe. Acts 10 47, 48.

By Baptiſme we put on Chriſt. Gal. 3.27. We are dead and riſen with him. Rom. 6.3, 4. In which places the Scripture attributing to the ſigne of Baptiſme that which is proper to faith it ſelfe, is well expounded. 1. Peter 3.21.

The Apoſtles Baptized in the Name of Ieſus Chriſt. Acts 2 38.

Baptized vnto Johns baptiſme. Act. 19.5.

Paul not chiefly ſent to Baptize, but to preach the Goſpel. 1. Cor. 1. 17.

He Baptized but Criſpus, Gaius, and the houſhold of Stephanus, beſide 14, 16, & why. beſide 15.

The Samaritanes Baptized. Act. 8.12, & many of the Corinthians. Act. 18.8. and the Iaylor. Actes 16.33, 34.

Chriſt was Baptized with the holy Ghoſt. Mat. 3.16, 17.

Chriſt Baptized with the holy Ghoſt and with fire. Luke 3.16. Mar. 1.8. Matth. 3.11. John 1.33. Act. 1.5. looke Act. 2.38, 33 & 6.6. and 8.15, 16, 17. and 9 17. and 10.44.

Baptized for dead. 1. Cor. 15.29.

Baptiſme, one of the firſt principles of Catechiſme. Heb. 6.1, 2.

Infants not to be denied Baptiſme. Gene. 9.9 and 17.7, 8. Mar. 10.14, 15, 86. Rom. 3. 3. and 4.21, 22.*

To be Baptized with Baptiſme. Mar. 10. 38. Luke 12.50.

Barly. Ruth carieth home the barly which Boaz gaue her. Ruth 5.15, 17.

The ꝑeame of the cake of Barley expounded. Iudg. 7.13, 14. looke Bread.

Barren. No woman ſhould be barren, if we could keepe Gods commandements. Exod. 23.26.

Sarah was Barren, and God made her fruitful. Gene. 11.30. and 21.1, 2. and Rebekah likewiſe. Gene. 25.21. and Manoahs wife. Iudg. 13.3, 24. and Eliſhabs boſteſſe. 2. King. 4.16. and Elizabeth. Luke 1.7, 13. and Hannah. 1. Sam. 1.5, 9, 20. when Peninnah was Barren. 1. Sam. 2.5.

Leah fruitful, and Rahel Barren. Gene. 23 31.

Barrenneſſe and fruitfulneſſe not in man or womans power, but in God. Gene. 16.2, and 20.18. and 30.2.

Barrenneſſe a great reproch among the Iewes. Luke 1.25. looke Wombe.

Baſes of braſſe in Salomons Temple. 2. Kings 7.27. to 38.

Basket. Paul conueied from his enemies out of a window by a Basket. Actes 9.24, 25 2. Cor. 11.32, 33.

Baſtard. A baſtard ſhall not enter into the congregation of the Lord Deut. 23.2. Ezra 10.44.

Baſtards plants ſhal take no deepe roote, and why. Wiſd. 4.3, 4, 5, 6.

Beards. Prieſtes forbidden the ſhauing of their Beards. Leuit. 19.27. and 21.5. Iſa. 15.2.

Dauids ſeruants Beards halfe ſhauen off by Hanun in reproch. 2. Sam. 10 2, 3, 4.

Beare. Dauid ſlewe a Lyon and a Beare. 1. Sam. 17.34, to 38.

To beare his ſinne, what. Leuit. 24.15.

Beaſtes. The creation of Beaſtes. Gene. 1, 24. and 2.19.

Adam gaue names to all Beaſts. Geneſis 2.20.

God prouided foode, both for man & beaſt. Gen. 1.29, 30.

God puniſheth alſo the Beaſt, for ſhedding mans blood Gen. 9.5.

The male and female of euery Beaſt, taken into the Arke. Gen. 7.8, 9.

Death threatned to man and Beaſt, that approched nigh Sinai, whileſt God ſpake to Moſes Exod. 19.13. and 34.3.

Beaſtes cleane and vncleane. Leuit. 11.

to 13.& Deut.14.4,to 22.

The citie being accursed, men, women, children and Beasts are destroyed. Iosh.6. 17.

All the Beasts in Egypt dyed. Exod.9.3, 4,6.

The harme of any mans Beast to another man, how to be recompensed. Exo 22.5.

The diuision of foure Beasts. Reue.4.6.

Euery man a Beast by his owne knowledge. Ier.10.14.and 51.17.

God calleth princes or gouernors kine or Beasts. Amos 4.1.

The condition of man and beast. Eccles. 3.19,20.

Paul fought with beasts.1.Cor.15.32.

Beaten. Paul & Silas beaten with rods. Act.16.22,23,37.

Paul thrise beaten with rodds.2.Corin. 11.25.

The Apostles beaten. Acts 5.40.

The officers of Israel beaten vnmerciefully. Exo.5.14,16.

Offenders beaten. Deut.25.2,3.

The seruant that knoweth his masters will and doeth it not, shalbe beaten with many stripes: and he that knoweth it not, with fewe. Luke 12.47,48.

Beautie. looke Faireneſſe.

Bed. Ogs Bed described. Deut.3.11.

A woman of good estimation made a Bed, a table, &c. for Elisha.2.King.4 8,9,10.

At our going to Bed, at our vprising, &c. to thinke vpon Gods lawes, & teach them our children Deu.11.18,19.& 6.6,7,8,9.

Bees. Samson founde a swarme of Bees with hony in the body of a Lyon. Iudg.14. 6,8.

Before. Solemne seasting Before the Lord. Exod.18.12.and offring. 1.Sam.11.15.and 2.19.and couenant making. 1.Sam.23.16, 18.2.Sam.5.3.

Beggers. A Beggers life miserable, though sweet with shameleſſe creatures. Eccius.40. 28,29,30 looke Poore.

Beguile, looke Deceiue.

Beginning. The world had a Beginning by God, who is without Beginning. Gene.1.1. Iohn 1.1,3.

Kings haue no better Beginning, nor ending then other men. Wil.7.1,to 7.

The beginning of wisdome is the feare of the Lord. Psal.111.10.

Beleeue. They that come to God must Beleeue that God is. Heb.11.6.

None can Beleeue in Christ, that haue not heard of him. Rom.10.14.

Those beleeue who are borne againe from aboue, of God, which haue that gift of God. Matth.16.17.Iohn 6.65. for it is his onely gift. Matth.31.11,to 18 to whom God hath giuen a minde to know him. 1 Iohn 5.20 to whom the Father hath giuen the sonne who are drawen by him. and haue heard of him. Iohn 6.39,44. Whose heart is opened by the Lorde, to attend to his preaching. Actes 16.14. who are ordeined of God to Beleeue vnto eternal life. Act.13.48. who are planted by him. Mat.15.13. who are taught of God. Iohn 6.45. and to whome the dooze of faith is opened. Act.14.27.

The end of the Euangelists care & paines in writing was, that we should beleeue, and be saued. Iohn 20.30,31.1.Iohn 1.2,3.

He that shal beleeue, and be baptized, shal be saued: but hee that will not beleeue, shall be damned. Marke 16.16.

To beleeue in the light, that wee may bee the children of light. Iohn 12.36.

He that beleeueth in Christ, beleeueth in God, and remaineth not in darkenes. Iohn 12.44,46.

They blessed, that haue not seene, and yet beleeued Christ. Iohn 20.29.

Abraham beleeuing, was reputed righteous. Gen.15.6.

By beleeuing in Christ, we ouercome the world. 1.Iohn 5.55.1.Cor 15.57. we receiue remission of our sinnes Act.10.43. He is the perfection of the Lawe to iustifie beleeuers. Rom.10.4.

He that beleeueth that Iesus is the sonne of God, ouercommeth the world. 1.Iohn 5.5. and 1.Cor.15.57.

The raising of Lazarus from death, caused many Iewes to beleeue in Christ. Iohn 11.40,44,45.and 12.11.

Christ knewe from the beginning, who should beleeue. Iohn 6.46.

The Iewes beleeue not Christ, because they are not of his sheepe. Iohn 10.26.

After Christ had turned water into wine, his disciples beleeued in him. Iohn 2.9, 11.

Mary blessed, because she beleeued Gods message. Luke 1.45.

Why the Apostles beleeued. Iohn 16.30.

To beleeue with the heart vnto righteousnesse. Rom.10.10.

The Eunuch beleeuing with all his heart, that Iesus Christ was the son of God, was baptized. Acts 8.37,38.

Hee that beleeueth in Christ, confesseth that God is true. Iohn 3.33. and receiueth the record that God witnessed of Christ at his baptisme, and transfiguration. 1. Iohn 5. 10. Matth.3.17.and 17.7.2. Peter 1.17.

Whosoeuer beleeueth not God, hath made him a liar. 1. Iohn 5.10.

Beleeuers are the children of God, Iohn 1. 12. and borne of God. 1. Iohn 5.10.

All things possible to him that beleeueth. Marke 9.23.

What tokens followed them that beleeued. Marke 16,17,18.

Hee that beleeueth in Christ, shall neuer hunger, nor thirst. Iohn 6.35. nor perish, but haue eternall life. Iohn 3.15,16,36.

The vnspeakeable ioy, and glory reserued for beleeuers. 1. Pet. 1.7,8. Isa.35. 1. They entred into Gods rest. Heb 4.3. They shall not be ashamed. 1. Pet. 2 6. Roma. 9.33 At the comming of Christ, they shall rise againe with him. 1. Cor. 15.23.

They that beleeued confessed their sinnes, and shewed their workes. Acts 19.1 1.

Paul beleeued, and therefore spake boldly. 2. Cor. 4.13 Ephe. 3.12.

Christ a stone to stumble at, and a rocke of offence to those that beleeue not. 1. Pe. 2.7.8.

Albeit we beleeue not, yet abideth God true in his promises. 2. Tim. 2, 13.

Who so beleeueth in the Lorde, keepeth his commandements. Eccius. 32.24. and he that beleeueth not, cannot be established in the truth, nor please God. Isa. 7.9. Heb. 11. 6. Sundry sorts of beleeuing Luk. 8. 12, 13. Acts 8, 13 looke Faith and Vnbeliefe.

Beloued. Christ the beloued sonne of God, in whom hee is well pleased. Marke 1.11. Matt. 3.17.& 17.5. 2. Pet. 1.17. Luke 9.35.

Dearely beloued. Luke 7.2. 1 Pet. 2, 11. 2. Pet. 3. 1. 1. Iohn 4.1, 3. Iohn 2.5, 11. Iude 3. Col. 3.12.

Benefits. Gods Benefits on man, to what ende. Deu. 4.32, to 41.& 8.2.* & 29.2, to 10. 2 Sam. 7 8, 21. Iertem 2 2.* Psal. 63.12.* Mat. 8 4. Mar. 1.44 Luke 5.14. Act 14.17.

Benignitie, looke Kindeneſſe and Bountifulneſſe.

Benevolence shewed for charities sake. Ruth 2.8, to 18. Rom. 9.3. and 10.2.3. In these wordes, looke Loue, Almes, & Boountifulneſſe.

Almes called a benevolence. 2. Cor. 9.5.

Beseech, looke Pray.

Beware of dogges, and of concision. Phil. 3.2.

Bewayling, looke Buriall, Dead, and Mourning.

By worde, looke Prouerbe.

Bigamie, or hauing two wiues together. Gen. 4.19. and 26.34.&c.

Bill of diuorcement Deu. 24.1. Matth. 5. 31. and 19.7.

Binde. Samson bound and deliuered to the Philistims Iudges 15.10,12,13.

Of Binding and Loosing, looke Keyes.

Binde not two sinnes together. Eccius. 7.2.

Bond. Loue the Bond of perfectneſſe. Col. 3.14.

Paul in bonds for the Gospel Col. 4.3. Remember them that bee in Bonds, as though ye were bound with them. Heb. 13.3.

Bound in spirit, what. Actes 20.22.

Albeit Paul was bound, yet Gods worde was not bound. 2. Tim. 2.9.

Birdes. Birdes created by God, and power giuen them to ingender. Gen. 1.21,22.

How Birdes and fowles should be offered in sacrifice. Leuit. 1.14.*

What they ought to doe that finde a birds nest. Deut. 22.6. looke Beastes.

Birthright. Esau sellerh his birthright to Iacob for a messe of pottage. Gene. 25, 29, 33.*

Birthday. Herod solemnizeth his birthday. Mar. 6.21. Mat. 14.6. and Pharaoh. Gene. 40.20.

Bishoppe, signifieth one watching ouer, or superintendent, who is called in Scripture by diuers names, as an ouerseer. Act. 20.28, A watcher ouer Gods people. Isa. 62.6. one that hath charge of soules. Act. 1.20. A shepheard. Iohn 21.15,16,17. 1. Pet. 2.25. A minister of the Gospel. Rom. 15.16. A dispenser of Gods secrets. 1. Cor. 4.1. A worker. 2. Cor. 6.1. A labourer. Mat. 9.37. an embassadour. Ephe. 6.20.

Of the institution of Bishops. 1. Tim. 4. 14. Titus 1.5. Acts 14.23.

Bishops called Elders and Ministers indifferently. Acts 20.17. Tit. 1.5. Rom. 15. 16. 1. Cor. 3.5. 2. Cor. 3.6 & 4.1. Ephe. 3.7. Col. 1.23. 1. Tim. 3.1. & 4.6 & 5.1. 1. Pet. 5.1.

What maner of men should be elected Bishops. 1. Tim. 3. 2, &c. 8. Tit. 1. 6, to 10. &c. 6. 3

A Bishop should be an ensample to others. 1. Tim. 4. 12. 2. Tim. 1. 13. Tit. 2, 7, 8.

A Bishops lips should preserue knowledge, Mala. 2. 7.

What is to be required in a Bishop. Tit. 1. 9, 10, 11. 2. Tim. 2. 2. He must not be carefull for worldly things. 2. Timot. 2. 4. What should be his exercise. 1. Tim. 4. 7, 8. * What order of discipline he should vse. 2. Cor. 2, 1, to 12. and 1. Tim. 5. 20, 21.

Bishops to vse a moderation in rebuking such as goe astray. 1. Tim. 5. 1, 2.

A Bishop ought not to lay handes suddenly on any man. 1. Tim. 5. 22.

Many Bishops in Philippi. Phil. 1. 1.

Bishops authoritie. Ephe. 3. 2. Col. 1. 25. * 2. Thes. 3. 9. Tit. 1. 5, 13. looke Keyes.

Christ the Bishop of our soules. 1. Pet 2. 15 looke Pastor, Elder, Preacher, & Minister.

Bitternesse. Anger &c. not to be in Christians. Ephe. 4 31.

Bitternesse or vexation of soule. 2. kin. 4. 27.

Bitter waters made sweete. Exod. 15. 25. Eccles. 38. 5.

& Blameless. Paul liued Blameleſse. 1. Thess. 2. 10. so would he haue all Christians to doe. Phil. 2. 15.

Blasphemie is the iniurie, slander, or reproche that is done against God. The blasphemie of the Pharises. Matth. 12, 31, 32. Mar. 3. 28, 29, 30. Luke 11. 15. Of Pharaoh. Exod. 5. 2. 3 10, 10, 20. Of Sanacherib. 2. Kin. 19. 3, 6. Of Holofernes. Iudeth 6. 2, 5. Of Nebuchadnezzar Daniel 3. 15. Of the high Priests. Mat. 27. 25, 29, to 44 reade 2. King. 18. 19, 32, & 19 10, to 14. Matth 3. 8. Num 16. 2, 32. * 2. Sam. 12. 14. 1. Kin. 20. 23. 2. King. 1. 2, 10. 1. Chron. 20. 7. 2. Macca. 15. 5, to 14 1. Ioh. 5. 16, 17. Reu. 13. 5. Zech. 5. 3, 4. Actes 26. 11.

The Blasphemer stoned. Leuit. 24. 14, 15, 16.

Blasphemie against the holy Ghost shall neuer be forgiuen. Matth. 12. 32. Mar. 3. 29. Luke 12. 10.

Paul was a Blasphemer 1. Tim. 1. 13.

The name of God daily blasphemed. Isa. 5. 25. and for that cause God punisheth the world Isa. 5, 18. * Numb. 11. 10, 33. Psalm. 98. 3, 7 Reue 16. 17.

All blasphemie should bee banished from Christians Ephe. 4 30.

The names of blasphemie are in the crowne of Antichrist Reue. 13. 1. *

Blasting of corne, Mildewe &c. sent vs of God for sinne. Amos 4. 9. Hagg. 2 17, 18. 1. King. 8. 37.

Blemish. Nothing that hath Blemish, to be offered to the Lord. Leuit. 22. 21, 22.

Bleſſe. To Bleſſe, put for to praise. 2 Cor. 1. 3. Luk. 1. 68. and to giue thankes. 1. Cor. 14. 16. and to consecrate and to prepare. 1. Cor. 10. 16. and to curse & blaspheme. 1. King. 21. 10 13. Iob 1. 5.

God blessed man and wife. Genes. 1. 28, and 5. 2.

God blessed the seuenth day and hallowed it. Gen 2. 3 Exod. 20. 11.

God blessed Noah & his sonnes Gen. 9. 1, Shem and Japhet are blessed, Genesis 9. 26, 27.

God blesseth Abraham. Gene. 24. 35. and promiseth to bleſſe Izhak. Genes. 26. 3. and blesseth Laban for Iaakobs sake. Gene. 30. 30.

God blesseth Iaakob. Gen. 35. 9. and Sarah. Gen. 17. 16. and Putiphar for Iosephs sake. Gen. 39. 3, 6. and the Leuites, for slaying the Idolaters. Exo. 32. 28, 29. and Samson. Iudges 13. 24, 25.

God blesseth him that taketh no blurie of his brother. Deut. 23. 20. and that grudgeth not to lend that may doe him good. Deut. 15. 9, 10.

God blesseth the Israelites in all things. Deut. 2. 7.

The maner of blessing the people prescribed to the Priest. Num. 6. 23. *

Christ blessed yong children. Mar. 10, 16, and his Apostles, ascending vp to heauen. Luke 24. 51.

The Angel blessed Iaakob. Gen. 32. 29.

Izhak blesseth Iaakob and Esau. Gene. 27. 27, to 41.

Ishmael blessed at the request of Abraham Gene. 17. 20.

Rebekah blessed of her parents. Genesis 24. 60.

Laban blesseth his daughters at their departing. Gene. 31. 55.

Iaakob gaue euery of his children a seuerall blessing. Gene. 49. 3. * and blessed the children of Ioseph, and Ioha. Gen. 48. 15.

Moses blessed euery tribe of Israel. Deu. 33. 2. * and the tabernacle, and all that Bezaleel and Aholiab had done. Exod. 39. 43.

Aaron blessed the people, after hee had made oblation. Leuit. 9. 22.

The Leuites separated, to bleſſe their brethren in the name of the Lord. Deu. 10. 8.

Iosh. bleſseth the Rubenites, Gadites, and halfe Manasseth. Iosh. 22. 1, 6. and Caleb. Iosh. 14. 13.

Dauid bleſseth the people. 2. Sam. 6. 20.

The house of Obed-edom, bleſsed for the Arkes sake. 2. Sam. 6. 12.

Salomon bleſseth all the congregation of Israel. 1. kings 8. 14, 15.

Abrahams seruant bleſsed the Lorde, for his prosperous iourney. Gen. 24. 27.

Melchisedech bleſsed God for Abrahams victorie. Gen. 14. 19, 20.

Blessings to those that keepe Gods cõmandements. Exo. 23. 25. Leu. 26 2, to 14. Deu. 7. 11, 12, 13. * Deut. 11. 13, to 16. & 28. 1, to 15. and to those that feare God. Psa. 128. 1. *

Blessings pronounced vpon mount Gerizim. Deut. 27. 12.

The Lord bleſse thee: a maner of salutation Ruth. 2. 4 or bleſse be or thou of the Lord. Ruth. 2. 19, 20 and 3. 10 Gene 47. 7.

Dauid desireth God that his house might be bleſsed. 2. Sam. 7. 29.

Wee ought to bleſse the Lorde after our meales. Deut. 8. 10.

Samuel bleſsed the sacrifice before the people did eate thereof. 1. Sam. 9. 13.

Paul bleſsed God 2. Cor. 1. 3, 4. and so did Peter. 1. Peter 1. 3.

Iael bleſsed, and why. Iudg. 5. 24, to 28.

Paul bleſsed those that betrayed Dauid vnto him. 1. Sam. 23. 21.

Dauid confirmed the peoples bleſsing of Salomon. 1. Kings 1. 47, 48.

The Queene of Sheba bleſsed the Lord. 1. Kings 10. 9. and 2. Chron. 9. 8.

Iaakob tearmeth his present to Esau, a bleſsing. Gen. 33. 10, 11.

To bleſse a mans selfe in his heart, is to flatter himselfe. Deut. 29. 19.

Izhaks bleſsing to Iaakob, irreuocable. Gen. 27. 33.

God promiseth to bleſse Abraham. Gene. 12. 2, 3. which he performed. Gen. 13. 2. and 21. 2, 3. Matt. 1. 2, 16. Act. 2. 18, 32, 35.

Bleſsed be the Lord, a terme sometime vsed of the wicked. Zech. 11. 5.

The faithful are bleſsed with faithful Abraham. Gal. 3. 9.

The kingdome of heauen is prepared for the bleſsed. Matt. 25. 34.

Wee ought to bleſse those that curse vs. Luke 6. 28. 1. Cor. 4. 12. & why. 1. Pet. 3. 9.

Bleſsing and cursing ought not to proceede out of one mouth. James 3. 10.

The Bleſsed of God are called sheepe. Matth. 25. 33, 34.

The description of a bleſsed man. Psal. 1, 1, 2. & 119 1. * Matth 5. 3, to 13.

A bleſsed thing to giue, rather then to receiue. Acts 20. 35. *

Bleſsed bee the man that trusteth in the Lord. Jere. 17. 7, 8.

Iudge none bleſsed before his death. Eccl. 11. 28.

Bleſsed are they that are not offended at Christ. Luke 7. 23.

Blinde. Two blinde men healed. Matt. 9. 27, to 32. Mar. 10. 46. * Luke 18. 35. *

Christ healeth the blinde with his spettle. Matt. 8. 22, 23. to 27. John 9. 6.

The blinde borne for the glory of God. John 9. 1, 3.

If the blinde leade the blinde, both fall into the ditch. Matt. 15. 14.

We ought to lay no stumbling blocks before the blinde. Leui. 19. 14. Deut. 27. 18.

God punisheth with blindnesse those that obserue not his commandements. Deut. 28, 28, 29 Examples. Gen. 19. 11. & 2. kin. 6. 18. 2. Mac. 3. 27. and 10. 30. Luke 24. 16. Act. 9. 8. and 13. 11.

Of the blindnesse of heart. Isa. 6. 9, 10. and 59. 10. Hose 2. 6. Psal. 69. 13. John 12. 40. Mat. 13. 14, 15 Mar. 4. 12. Lu. 8. 10. Act. 28. 26. Rom. 21. 7, 8, 10. and 1, 21. * 2. Cor. 4. 4. Ephes. 4 18.

The cause of the blindnesse of the Iewes is vnbeliefe. Rom. 11. 20.

Unlearned paſtours called blind guides, Matt 15. 14.

Rewardes blinde the eyes of the wise. Exod. 23. 8. Deut. 16. 19 Eccles. 20. 28.

Blisters. looke Scab.

Blocke, looke Stumble.

The stumbling blocke of iniquitie. Ezek. 14. 3.

Blood. The life of the flesh is in the blood. Leuit. 17. 11. and therefore God forbade the Iewes to eate blood. Deut. 12. 16. Gene. 9. 4. Leuit. 7. 26, 27, and 19, 26. Deut. 15, 23.

The

The Israelites did eate blood, 1. Samu. 14.31, to 35.

The Iewes might not offer blood with leauened bread. Exod. 23, 18.

The blood stricken vpon the Israelites houses. Exod. 12.7, 13.

The atonement of our soules was made with blood. Leuit. 17.11. and without shedding of blood is no remission. Heb 9.22.

Blood of bulles and goates could not take away sinnes. Heb. 10.4 and 9.13.

The olde Testament was ordeined with blood of beastes, but the new with Christes blood. Heb. 9.12, 19, 23.* Christes Blood speaketh better things then that of Abel. Heb. 12.24.* for thereby we haue remission of sinnes, & are sanctified. Mat. 26.28. Heb. 10.10, 18.* 1. Pet. 1.2 & 1. Ioh. 1.7. Reu. 1.5.

For such as prophane the blood of Christ, there resteth no more sacrifice for sinne. Heb. 10.29 and 6.4, 5, 6. and 1. John 5.16.

Water and Blood issued out of Christes side John 19.34.

God punisheth those that shed the Blood of his seruants Deut. 32.41, 42.

Shedding of mans blood reuenged both on man and beast. Gen. 9.5, 6.

The blood of Abel cryed to God for vengeance. Gen. 4.10.

Manasseh shedde innocent Blood exceedingly. 2. Kings 21.16. which was the cause of the destruction of Jerusalem afterward. 2. Kings 24.2, 4.* and 25.1.*

Of water conuerted into Blood. Exod. 7.17, 19, 20.

Blood taken for murther, for sinne, concupiscence, and all that is not of the spirite. Iosh 20.5. Psal. 5.14. John 1.13.

Blood for the redde licour of the grape. Deut. 32.14.

To take away the Blood, for appeasing of Gods wrath by punishing the murtherer. 1. Kings 2.31, 32. 2. Sam. 1.16.

The Moabites seeing water as redde as blood, & thinking it to be the blood of their enemies, were emboldened to their owne destructions. 2. Kings 3.17, 22, 23.

Flesh and blood cannot inherit the kingdome of heauen. 1. Cor. 15.50.

Woe to them that builde vp Sion with Blood, and Jerusalem with iniquitie. Mic. 3.10. and 7.2. Heb. 2.12.

& Boast. Many will boast of their owne goodnesse. &c. Pro. 20.6.

We ought not to boast of to morow. Pro. 27. 1. James 4.13, 16.

Loue boasteth not it selfe. 1. Cor. 13.4.

We ought not to boast of other mens labours. 2. Cor. 10.15.

Boast not thy selfe against the branches. Rom. 11.18.

Bodie. The Church is the Body of Jesus Christ. Ephes. 1.22, 23.

All the faithful are one body in Christ, & one anothers members. Rō. 12.5. eph. 4.1, 4.

Our Bodies are the members of Christ. 1. Cor. 6.15. The temples of the holy Ghost consecrated to God, & not to fornication. 1. Cor. 6.13, 19. The vessels of our bodies to be kept in holinesse and honour. Ephe. 4.4. that God may be glorified thereby. 1. Cor. 6.20.

Hee that committeth fornication, sinneth against his owne body. 1. Cor. 6.18.

Before wee can beare the image of the heauenly body, we must beare the image of the earthly. 1. Cor. 15.35, to 50.

Paul calleth his body the body of death. Rom. 7.24.

Sinne must not reigne in our mortall bodies. Rom. 6.12.

Our bodies called earthen vessels. 2. Cor. 4.7. earthly houses. 2. Cor. 5.1. and tabernacles. 2. Pet. 1.13.

Being at home in the body, we are absent from the Lord. 2. Cor. 5.6.

Paul chastiseth his body, & why. 1. Cor. 9.25, 26, 27.

Our corruptible bodies shall rise incorruptible. 1. Cor. 15.53, 54. The glory of the heauenly bodies differeth from the earthly. 1. Cor. 15.40.

Bodily exercise profiteth little. 1. Tim. 4.8.

Bold. By Christ we may be bolde to enter into the holy place. Heb. 10.19. and are willed to goe boldely to the throne of grace for mercie. Heb. 4.16.

Bondage. It is a bondage to liue vnder the ceremonies of the Law. Galat. 2.4. & 4.1, 3.

Bond, looke Binde.

Bond men, bond women, and bond seruants, looke Seruitude, Captiuitie, & Maides.

Bone. Woman being made of the rib of man, is called Bone of mans bones. Gen. 2.22, 23.

The Israelites are cōmanded not to breake a bone of the Paschal lambe. Exod. 12.46.

Iosephs bones caried out of Egypt. Exo. 13.19.

The bones of two Prophets, saued from burning with others. 2. Kings 23.18.

The king of Edoms bones burnt in despite. Amos 2.1.

Bookes. The booke of the Law found in the Temple. 2. Kings 22.8, 10.

Fiue men wrote in 40. dayes 204 bookes. 2. Esd. 14.42, 44.

The bookes of the law burnt and cut in pieces. 1. Mac. 1.59, 60.

Many bookes and much reading weareth the flesh. Eccles. 12.13.

To be registred in the booke of life, what. Phil. 4.3. Luke 10.20. Reuel. 3.5. & 20.12. and 21.27. and to be put out of the booke of life, what. Exod. 32.32, 33. Psal. 69.28.

Mans conscience a booke, wherein is registred his sinnes. Reue. 20.12.

2000 Markes worth of bookes of curious artes burnt. Acts 19.19, 20.

Borne of God, who. 1. John 5.1.

Wee must be borne of water and of the spirite. John 3.3, 4, 5.

The fairhful are borne anew by the word of God. 1. Pet. 1.21. John 1.12.

Hee that is borne of God, sinneth not, and why. 1. John 3.9.

As new borne babes wee must desire the sincere milke of Gods word. 1 Pet. 2.1, 2.

Bounden. Those are cursed that remoue the ancient bounder. Deut. 27.17. & 19.14. Pro. 22.28. and 23.10. Iude Hos 5.10.

Bountifulnesse. Those that haue true loue are bountifull. 1. Cor. 13.4.

Gods bountifulnesse toward man. Tit. 3. 4. to 8. Ezek. 18.30, 31, 32. and especially to vs Gentiles. Rom. 11.22.

Bowes, looke Arrowes and Swords.

To bow. Wee ought to bow our hearts vnto the Lord. Iosh. 24.23.

Bath-sheba bowed her selfe vnto her husband Dauid. 1. King. 1.16 and Salomon to her. 1. Kings 2.19.

God bowed the heauens, & came downe. 2. Sam. 22.10.

The children of Israel bowed downe and worshipped God. Exod. 4.31.

Abraham bowed himselfe vnto the Hittites. Gen. 23.7.

Bowels of mercy, looke Tender & Mercie.

& Branches. The Iewes the natural branche of the Oliue tree. Rom. 11.17, to 28.

Brasen serpent, looke Serpent.

Bread, for all things necessary to this present life. Ge. 18.5, 6, 7, 8. & 21.14. Iudg. 19.5. 2. kin. 6.22, 23. Mat. 4.4. & 6.11. Mat. 6.36

The heart is strengthened with bread. Psal. 104.15.

Man ought to eate bread, in the sweate of his face. Gen. 3.19.

Man liueth not by bread onely, but by &c. Deut. 8.3. Mat. 4.4 Luke 4.4.

The Lord rained bread from heauen. Exodus 16.4, 15.

God will bielle our bread, and our water, if we obey him Exo 23.25. and we shal eate our bread in plentifulnesse. Leuit. 26.5.

The staffe of bread. Leuit. 26.26.

The Canaanites were but as bread for the Israelites, and how. Num. 14.9.

The bread of affliction 1. Kings 22.27.

The bread of teares. Psal. 80.5.

The bread of sorow. Psal 30.20.

The bread of aduersitie. Isa. 30.20.

Want of bread in all the land of Egypt and Canaan. Gen. 47.13.

An offering of bread. Leuit. 2.2.

The shew bread. Leuit. 24.5, to 10. where of 1. Sam. 21.6.

Elisha with twenty loaues of barly bread in time of dearth feedeth 100. men. 2. Kin. 4. 42, 43.

The bread of life is the flesh of Christ. John 6.48, 51.

The bread of the Lordes Supper doeth declare vnto vs, that we are made one bread with him. 1. Cor. 10.16, 17.

Vnleauened bread, looke Passeouer.

Vnleauened bread of sincerite & trueth, looke 1. Cor. 5.8.

Of breaking of bread from house to house. Acres 2.42, 46.

The bread of the Gospel was the Iewes first. Matt 15.26.

Iaakob desireth of God onely bread and clothes. Gene. 28.20. and so should Christians. Pro. 27.24.* Mat. 5.25. 1. Tim. 6.8.

Breath of God taken for his wrath, power, and spirite. Psal. 18.15. Job 33.4. Psal. 33.6.

Brethren dying without issue, the next to marrie his wife, and why. Deut. 25.5. Mat. 22.24. Mar. 12.19.

Vnitie of brethren acceptable to God and man. Ecclus. 25.1. Psal. 133.1, 2, 3.

The 7. brethren & the mother tormented vnder

vnder Antiochus. 2. Mac. 7. 1.*

The princes heart not to bee lifted vp aboue his brethren Deut. 15. 20.

Of Ioseph̄s brethren. Gen. 37 4, 11.* and 42. 3, 6.* and 43. 3.* and 14. 4, 14.*

Iaakob called those of his housholo, brethren. Gene. 31 32. and strangers also brethren Gene. 29. 4.

Dauid calleth his men of warre, brethren. 1. Sam 30 23.

The Apostles and the elect, Christ calleth brethren. Mat. 28 10. Heb. 2. 11, 12.

Christ made like his brethré in al things, except sinne, and whp. Heb. 2. 17 and 4. 15.

All Christians are brethren. Matth. 23. 8. Rom. 1. 13 & 8. 29. 1. Cor 6. 6. & 8. 11. Eph. 6, 21. Col 4. 15. and 1. Thess. 5. 14.

Christ the first borne among many brethren. Rom. 8, 29.

We ought to lay downe our liues for the brethren. 1. Iohn 3. 16.

Brethren for himselfes of Christ. Mat. 12. 47. Ioh 7. 3. 1. Cor 9 5. Gal. 1. 19. They beleeued not in him. Iohn 7. 3, to 6. Luk. 8. 20.

False brethren. 2. C 3, 11 26. Galat. 2. 4. and 2. Sam. 20. 10. looke Brother.

Bribes. Against Bribes and extortion. Ier. 22. 13. Micah 3. 10.

Samuel was no bribe taker. 1. Sam. 12. 3, 4, 5. looke Gifts and Rewards.

Bridle of bondage, looke 2 Sam. 8 1.

Brimstone. Burning with brimstone and salt threatned. Deut. 29. 23.

The Sodomites destroyed with fire and brimstone. Gen 19 24.

The torment of the wicked in ꝑ lake that burneth with fire and brimstone. Reu 21. 8.

Brother. Not to defraude or oppresse our brother, and whp. 1. Thess 4. 6, 7, 8.

How often our brother repenting is to be forgiuen. Mat. 18. 21, 22. Luk. 17. 3, 4 & how he is to be corrected. Matt 18. 15, 16, 17.

Not to offend our brother for meats sake. Rom 14. 15. but rather neuer to eate meate, then to offend him 1. Cor. 8. 12, 13.

Who so hateth his brother, is in darkenesse. 1. Iohn 2, 11.

Brotherly correction Ecclus. 19. 23, to 18. looke Correction.

Brotherly kindenesse to bee embraced. 2. Pet. 1. 7. looke Fruits of Faith.

Of brotherly loue. Rom, 12 10. 1. Thes. 4. 9 2. Pet. 1. 22. 1. Ioh 3. 11.

Buckler. God promised Abraham to be his buckler. Gen 15 1. looke Protector & Shield.

Buffeted. Christ buffeted. Mat. 26. 67.

To be buffeted for our faults. 1 Pet. 2. 20.

Buggerers, looke Incest and Adulterie.

A likenes of buggery in Iury 2. kin. 14. 24.

Build. Those that disobey God shall build in vaine, and not dwel therein. Deu. 28. 30.

Moyse building an house, forced to the same vntil he had dedicated it. Deut. 20. 5.

Salomon built many cities and houses. 1. Kings 9. 17 to 20.

To build for to make. Gen. 2. 22.

To build, for to beare children. Gen. 16 2. Ruth 4. 11 looke House.

Christ hath builded his Church, as it was foretold 2. Sam. 7. 13.

Building after the manner. Matth. 21, 42. 1. Cor. 14. 17. Gal. 2, 18.

The faithfull are Gods building. 1. Cor. 3. 9.

The Gospel is the foundation of Christes building 1. Cor. 3. 11, 12.

The stone which the builders refused, is made the head of the corner. Matth. 21. 42. Mar. 12. 10. Lu. 20. 17. Act. 4. 11. 1. Pet. 2. 7.

To build, for to exalt or preferre. Ier. 12. 16 and 31. 4.

Building vp Zion with blood. Micah 3. 10.

Bundle. The bundle of life. 1. Sam. 25. 29.

Burdens. The Pharises ouerlade other men with burdens. Matt 23. 4.

We ought to beare one anothers burthen. Gal. 6. 2.

Euery one shall beare his owne burthen. Gal. 6. 5.

Christs yoke easie, and his burthen light. Matth. 11. 30. 1. Iohn 5. 3.

No burden to bee caried on the Sabboth day. Iere. 17. 21.

Burden, for great calamitie. Isa. 13. 1.

Burie. Wee are buried in Christ by baptisme into his death Rom. 6. 4.

Sara buried. Gen. 23. 19, and Abraham. Gen. 25 8, 9. & Iaakob. Ge. 50 13. & Moyses. Deu. 34. 6. & Samuel. 1. Sam. 25. 1 & Saul and his sons. 1. Sa. 31. 13. & Asahel. 2. Sa. 2. 23. & Abner. 2. Sa. 3. 32. & the disobedient prophet which was slaine of ꝑ lion. 1. kin. 13. 28, to 31 and Iohn Baptist. Mat. 14. 12. and Christ by Ioseph of Arimathia. Mat. 27. 59, 60.

Abraham purchased a fielde to burie in. Gen. 23. 4.*

Burned. Al ꝑ cities of the Beniamites burned for committing whoredom. Judg. 20 48.

Ai burned. Ios. 8. 28. & Hazor. Iosh. 11. 11. & Iericho Ios. 6. 24. & the tower of Sheche, with aboue 1000 men & womē. Judg 9. 49.

The priests daughter ꝑ plaied the whore, was to be burnt with fire. Leuit. 21. 9.

Achan stoned, and after burned with all that he had. Iosh 7. 24, 25.

Murmurers against God burned. Nū. 11. 1.

Zimri burned himselfe. 1. King. 16. 18.

Idolatrous groues commanded of God to be burned. Deu. 12 2, 3. which Asa obserued. 1. kin 15. 12, to 15. & Iehu. 2. kin. 10. 11, to 36

The Gentiles in burning their children to idoles, not to be followed. Deut. 12 31.

Samsons wife and her father burned. Iudges 15. 5, 6.

Cattil heines was burnt for setting the holy gates on fire. 2. Macc. 8 33.

Burnt offerings, looke Offrings & Sacrifice.

Busibodies. Against busibodies & prattlers. 2. Tim. 5. 13. locke more Light huswiues.

Butter, looke Milke.

Abraham set butter and milke before the three Angels. Gene. 18. 8.

Buy We must buy as though we possessed not. 1. Cor. 7. 30.

Of buying & selling. Gene. 23. 15.* & 33. 19. Leuit. 19. 11, 35, 36. & 25 14.* Deut. 15, 12. & 25. 13, to 17. 2. Sam. 24. 21.* Pro. 11. 1, 24, 26. & 16. 8, 11. & 20. 10, 14, 23. Isa. 23. 2, 8, 18. & 58. 9, 13. Ier. 9. 3 to 6. & 30. 45. 10, 11, 12. Mic 6. 10, 11, 12.* Ecclus. 7. 13. and 26. 30. and 27. 2. Matt. 7. 2. Luke 14, 18, 19. 1. Cor. 7. 30. 1. Thes. 4. 6.

C

Cake, looke Barley.

Caldron. Ten Caldrons for the Temple. 1. Kings 7. 38.

Calfe. The Israelites honor ꝑ golden calfe. Ex. 32. 4. which Moyses abolished. Ex. 32. 20.

Ieroboam and Hoshea, made two calues of golde. 1. Kings 12. 28.

The Calfe honoured of the Israelites at Beth auen, transported into Assyria. Hose. 10 5, 6.

The Calues of our lips the best sacrifice. Hos. 14. 3. Heb. 13. 15.

Call. The Lorde called Samuel foure times. 1. Sam 3. 4.

Christ came not to call the righteous, but sinners to repentance. Mat. 9. 13. Mar. 2. 17 Luke 5. 32. 1. Tim. 1 15.

As many as God shall call, shall be saued. Acts 2. 39. 41.

Many called, but fewe chosen. Matth. 20. 16. and 22. 14.

Many called to saluation both of Iewes and Gentiles. Rom. 9 24.

Whereunto we are called. Ephe. 1. 1, 18.* 2. Thes. 4. 7. 1. Pet. 2 9.

Wee are not called for our workes sake, but according to his eternal purpose. 2. Tim. 1 9. 1. Pet. 1. 1, 7. 3. we are called to saluation by ꝑ preaching of ꝑ Gospel. 2. Thes. 2. 13, 14.

Let vs endeuour our selues to atteine the reward of our high calling in Christ. Phil. 3. 13, 14.

Of the calling of the Iewes. Hose. 3. 4, 5. Rom. 11. 25, 26. & 2 Cor. 3. 16. & Gentiles. Zech. 3. 9. Rom. 15. 8.*

Of calling to euerlasting saluation. Rō. 8, 29. 30. & 11. 29. 1. Cor 1 9, 24 Eph. 4. 1. 1. Tim 2 12. 25. 24. 1. The 5. 24. 1 Pet. 5. 10.

Of calling to preach. Mat. 4. 18, 19. Mar. 3. 14 Luk. 6 13. Rom. 1. 1. 1. Cor. 1. 1. Gal. 1. 15, to follow Christ. Matth. 8. 22. and 9 9. Iohn 1 43.

Call on God in trouble, and he will heare thee. Psal. 17. 6. 2. Sam. 22. 4, 7. for he is nigh to all that call vpon him faithfully. Psal. 145. 18.

Such as call on the Lord with pure heart, are to be followed 2. Tim. 2. 22.

They that called vpon Baal, seemed. 1. Kings 18. 24, 26, to 30.

Whosoeuer shall call on the Name of the Lord, shalbe saued. Rom. 10. 13. They that beleeue not in him, call not vpon him in trueth. Rom. 10 14.

Abraham called vpon ꝑ Name of the Lord. Gen. 12. 8. & 13 4 & 21. 33. & Iaakob. Gen. 33. 20. and Moyses. Exod. 34. 5, 9 and Samson. Iudges 15. 18. and 16. 24. looke Name.

Candlesticke. The forme of ꝑ Candlesticke of the Tabernacle. Exod. 25. 31. & 37. 17. ths situatiō thereof. Nūm. 8. 4. Exo. 26. 35. & 40. 24. The bisiō of ꝑ golden candlestick. Zec 4. 2.

The golden candlesticke that Salomon made. 2. Chro 4 7.

The vision of the seuen golden candlesticks. Reue 1. 12, 20.

By the Candlestick is vnderstoode the office of a pastour. Reue. 2 5.

Canticles, looke Songs.

Captiue. How to take a captiue woman.

to wife. Deut. 21. 10, to 15.

Naamans captiue maid put him in mind of Eliſha. 2. Kings 5. 1, 2, to 5.

Our naturall inclination leadeth vs captiue to ſinne. Rom. 7. 23.

Captiuitie threatned to thoſe that diſobey Gods commandements. Deu. 28. 47, 48. and deliuerance when they turne to him. Deut. 30. 1, 2, 3, to 11. Iſai foretold Hezekiah of the captiuitie. 2. Kings 20. 16, to 19.

Jeremie foretold the Jewes of 70. yeres captiuitie, and why. Jere. 25. 1, 11, 12.* looke Bondage, Egypt, and Babylon.

Care, of carefulneſſe. God careth for his people. Lea. 26. 3, to 14. Examples. Gen. 12. 17.* and 31. 24, 29. Looke Affliction.

Wee muſt not be carefull for any worldly thing. Matth 6. 25.* Luke 12. 22. Phil. 4. 6. but onely caſt out care vpon God, for hee careth for vs. 1. Pet. 5. 7. Pſal. 55. 22.

Our hearts muſt not bee oppreſſed with cares of this life, and why. Luke 22. 34.

Chriſts care ouer his Apoſtles and miniſters. Matth. 10. 1, 2.*

Paul had care for all Churches. 2. Cor. 11. 28.

The cares of this worlde choke vp Gods word. Marke 4. 19.

Againſt worldly carefulneſſe and truſting in any thing but God. Exo. 7. 4, 5, 6. Leuit. 25. 2, to 22. Deu. 8. 1, 2, 3. Iob 7. 4, 5, 6. Pſa. 145. 15.* Pſ. 10. 3. to 6. Pro. 13. 25. Mat. 13. 22 Mar. 16. 2, 3. Luke 8. 14. and 12. 11, 12. and 14. 12, 15. 1. Cor. 7. 21, 32. Heb. 13. 5, 6.

Of godly care. Matt. 6. 33. Lu. 11. 28. and 2. Cor. 12. 10.

Of fleſhly care. Mat. 6. 19, 20, 21. and 20. 21. and 26. 51. Luke 9. 33, 55, 56. and 11. 38. Rom. 8. 6.

Careles people be ſome conquered. Iudg. 8. 11. and 18. 10, 27. Looke Securitie.

Caried. God caried the Iſraelites vpon Egles wings out of all dangers. Exo. 19. 4. Deut. 32. 11, 13.

Of being caried vp into heauen. looke Aſcending.

Carnall. Paul calleth the Corinthians carnall, and why. 1. Cor. 3. 1, to 5.

Temporall goods called carnall things. 1. Cor. 9. 11. looke Fleſh and Fleſhly.

Carpenter. Jeſus Chriſt was a Carpenter. Mat. 9. 3.

Caſt off. The Iſraelites caſt off God, by crauing a King. 1. Sam. 10. 19.

Cattel and vnreaſonable beaſts ought not to be ouer hardly dealt withall. Gen. 33. 13. Exod. 23. 11, 12. Num. 22. 23, to 34. Deu. 5. 12, and 22. 10. Pro. 12. 10 Eccius 7. 22.

Caue. Abraham bought a caue to burie in. Gen. 23. 9. to 19.

Elijah fleeing from Jezebel dwelt in a caue at Horeb. 1. Kings 19. 8, 9.

The Iſraelites ſo plagued for their idolatrie, that they were forced to dwell in caues. Iudges 6. 2.

Cauſe. God iudged Dauids cauſe, in puniſhing Nabal. 1. Sam. 25. 35, 39.

& Celebrate. looke Feaſtes, Paſſouer, and Sanctifie.

Cenſers. looke Num. 16. 6, 18, 38.*

Centurion. A Centurion is a captaine ouer 100. ſouldiers: ſuch Moſes conſtituted. Exodus 18. 21, 25. Deut. 1. 13, 15.

Chriſt healeth the Centurions ſeruant. Matth. 8. 5, to 14. Luke 7. 2, 11.

The Centurion, and thoſe who watched with him, confeſſed Jeſus to be the ſonne of God. Matth. 27. 54.

Ceremonies. All the Jewes ceremonies, but a ſhadow of the ſpirituall ſeruice. Exod. 33. 2, 3, to 17. Num. 15. 31.* Deu. 16. 1. Ezek. 20. 7, 8. 1. Cor. 10. 1. Heb. 7. 12. 8. 5. and 9. 8.

And therefore being ordained to continue but til the manifeſtation of Chriſt. Heb. 9. 10, 11. are nowe fully abrogated by him. Hebrewes 10. 5, 6, 7.

God reiecteth the faithles ceremonies of the Jewes. Iſ. 1. 11, to 16.* & 43. 23, 24 and 46. 1.* & 66. 3, 4. Jer. 3. 13. Pſ. 50. 8.* Jer. 7 4.* and 14. 12. Hoſ. 6. 6. Amos 5. 21, 22, 23.* Mic. 6 6, 7, 8. Mal. 1. 8, & 2. 2,* Se. 3. 7, to 8.* Mat. 9. 13. & 15. 2, 3, 4, to 12. Joh. 4. 20, 21, to 27. Acts 13. 38, to 42. Rom. 8. 1, to 9. Ephe. 2. 8. & Col. 2. 8, 14.* look Tradition.

Chaffe. As chaffe and wheate ought not to bee mingled together, no more ought fables with truth. Jere. 23. 28.

& Changed. Thoſe whom Chriſt ſhal finde aliue at his comming, ſhall bee changed. 1. Cor. 15. 51, 52, 53.

Charet. Eliſha calleth vnto Eliiah, my father, my father, the Charet of Iſrael. 2. king. 2. 12.

Siſera warred againſt the Iſraelites with 900. charets of yron. Judges 4. 3, 13. Salomon had 1400. charets. 1. kings 10. 26.

Charets of yron were in vſe among the Canaanites, as appeareth Judges 1, 19.

Chargeth. Ahab chargeth Michaiah to tell him troth. 1. kings 22. 16.

Paul chargeth the Theſſalonians, that his Epiſtle ſent to them, ſhould not be kept ſecret from any brother. 1. Theſſ. 5. 27. Hee chargeth alſo Timothie to bee ſeruent in his vocation. 2. Tim 4. 1, 2.

Chargeable. Paul laboured, becauſe hee would not be chargeable to any. 1. Th. 2. 6, 7.

Charmes. looke Magicians, and Sorcerers.

Charitie. looke Loue.

Chaſte. Men chaſte three maner of wayes. Mat. 19. 12. looke Eunuche.

Chaſten. As many as the Lord loueth, hee chaſteneth. Heb. 12. 6. Reuel. 3. 19.

Bleſſed is the man whom the Lorde chaſteneth. Job. 5. 17.

Children ſhould be chaſtiſed betime. Pro. 13. 24. and 19. 18. and 22. 15. & 23. 13. looke Correction and Childe.

Chaſtitie. Example of Chaſtitie in Joſeph. Ge. 39. 7, 12.* in Sarah Tobias wife. Tob. 1. 13.* In Judeth. Judeth 8 4. 8. In Anna. Lu. 2. 37. In Sulenna Dan. 13. 20, to 26.* Example of chaſtitie in marriage, looke Tob 8. 4, to 9.

We muſt auoyde all things that corrupt chaſtitie. Eccius 9. 3, to 12.

Of chaſtitie, looke more. Wiſd 4. 1, to 7. Iudet 15. 11, 12, 13. and 16. 21, 22.* 1. Cor. 7. 8, 9, 27, 29, 34, 38. 40.

Chance, looke Happe.

Chaines. Of chaines of Gold. Exod 28. 14. and yron. 2. kings 25. 7. Ezek. 7. 23.

Chaire, looke Seate.

Cheere. Diſſembling prophets and ſuch as commend wine or good cheere, be meete for the wicked. Micah 2. 11.

A ioyfull heart maketh a cheereful countenance. Pro. 15. 13. & cauſeth good health. Pro. 17 22.

Chiefeſt Jewes, looke Confeſſe.

Chiefe ſhepherd, looke Shepherd.

Child and women with child. The puniſhment of him that hurteth a woman with childe. Exod. 21. 22.

The wife of Phinehas being with child, hearing of the taking of the Arke, fel in trauel immediatly 1. Sam 4. 19.

Women with child ript vp 2 Kin. 15. 16.

Woe foretold to the women with child at the deſtruction of Jeruſalem Mat. 24. 19.

The Angels haue charge of little children. Mat. 18. 10.

We muſt be children concerning malicioulnes, but not in vnderſtanding. 1. Cor. 14. 20. Mat. 18. 2, to 7.

Children being brought to Chriſt, hee receiued them, and bleſſed them. Mat. 19. 13, 14, 15. Mar. 10. 13, 14, 15, 16.

Little children were deuoured of beares. 2. Kings 2. 23, 24.

Wherein the duetie of parents and children conſiſteth. Pſal. 78. 5, 6, 7.

Woe to that land whoſe gouernor is a child in wilednome and counſel. Eccles. 10. 16, 17.

The childe ſhall not be puniſhed for the fathers offence. Jerem. 31. 29, 30. Ezek. 18. 4, 5. Lamen. 5. 7.

Little children, who. 1. John 2. 12.

The captiuitie of the children of Iſrael, and their deliuerance out of Egypt is foreſhewed by God. Gen. 15. 13, 14.

The 12. children of Jaakob. Gen. 35. 22.

Jaakob ſendeth his children into Egypt to buy corne. Gen. 42. 1, 2.

The children of Jaakob knewe not their brother Joſeph. Gen. 42. 8.

The names of the children of Iſrael and their children. Gen. 46. 7, 8, to 28.

Jaakob foreſheweth the deliuerance of the children of Iſrael. Gene. 48. 3, 4, 21. and ſo doeth Joſeph. Gene. 50. 24.

The names of the children of Iſrael which entred into Egypt, are rehearſed. Exod. 1. 1, to 7.

The children of Iſrael oppreſſed with burdens, to the end they might not multiply. Exo. 1. 9, 10, 11. The more they were oppreſſed, the more they grew. Exo. 1. 12. They complaine to God of their bondage, & are heard. Exo. 2. 23, 24, 25. They depart out of Egypt with Joſephs bones. Exo. 12. 37. and 30. 19. After they had dwelt there 430 yeres. Exo. 12. 40. they paſſe dry foote through the red ſea. Exod. 14. 22.

Why God led not the children of Iſrael by the land of the Philiſtims, but another way. Exod. 13. 17, 18.

The iourney of the children of Iſrael in the wilderness to mount Sinai, and Gods goodnes in feeding them, and fighting for them. Exo. 15. 22.* and 16. and 17. & 19. chapters.

The children of Iſrael meete for warre, are numbred. Num. 1. 2, 3.*

The

The children of Israel lothe Manna, and are punished. Numb. 11.4,6,31,33. * They commit whoredome with the daughters of Moab. Num. 25.1,2,3.*

The children of Israel being ready to enter into ꝑ land of Canaan, are againe numbred. Num. 26.2.* They fight against the Midianites. Num. 31.2, to 13. They are loned of God by meanes of election, and not for any goodnesse in them. Deut. 7.6, to 12. They passe drie foote through Iordane. Iol. 1.16,17. They haue an ouerthrowe at Ai. Iosh 7.5.

The children of Israel serue Eglon the king of Moab 18 peres. Iudges 3.14. They commit idolatrie. Iudg. 3.7. And are oppressed for their wickednesse seuen peeres of the Midianites. Iudg. 6.1, to 7. Their idolatrie and repentance. Iudg. 10.6, 10. Their ruine for their incredulitie. Iudeth 5.6,7.

How children ought to be brought vp. Ecclus 30.1, to 14. With what instruction, and to what ende Deut. 4.9, 14. & 32.46. as the children of Abraham. Genc. 18.19. Not as the sonnes of Eli. 1. Sam. 2.22.* or of Dauid. 1. Kings 1.6,7.

God punisheth the children that imitate their fathers in wickednesse. Deu. 4,25,26, 27. Lam 5.7.

Samuels children imitated not their father in godlinesse. 1. Sam. 8.3.

Sanacherib murdered by his owne children 2 Kings 19.36,37.

Gideon had 70 children of diuers wiues. Iudg. 8.30. all but one slaine by Abimelech. Iudg. 9.5.

Ibzan Iudge of Israel had 60. children. Iudges 12 8,9.

Abdon Iudge of Israel had 40. men children. Iudges 12.13,14.

Children eaten loeke Women.

Burning of children in the honor of idols forbidden Deuter. 12.30,31. & 18.10, to 15. Leuit. 20.2, to 6 and yet died. 2. Kings 16.3. and punished. 2. Kings 17.7.*

The true children of Abraham are those that imitate him in true faith. Rom. 9.8.

God hath predestinated vs to be his adopted children by faith in Christ. Ephes 1.5. Gal. 3.26. Iohn 1.12,17.

We are the children of God, and therfore ought to be holy. Deut. 14.1, 2.1. Pet. 1.15, 16.

Those are the children of God, that are led by his spirit. Rom 8.14.

The children of the resurrection, are the children of God. Luke 20.36.

The children of God, are heires of God, and coheires with Christ Iesus. Rom. 8.17.

The world knoweth not the children of God, and why? 1. Iohn 3.1.

The prodigall childe. Luke 15.11.*

The parable of two children, by which Christ marketh that the Iewes promised to see the will of God, and yet did not. Mat. 21. 28. to 32.

Children to bee reserued at the winning of certaine townes. Deut. 20.14.*

To child-en in malice, &c. the kingdome of God appeareth. Matt. 19.14.

As a childe trained vp in youth, so shall ye haue him in age. Pro. 22.22.6.

& law to punish disobedient children. De. 21.18, to 22. Pro. 20.20. looke Chasten.

Of the ductie of children, yong folke, and parish owers towarde their father and mother, pastour, and other superiors, looke Gen. 4.7. and 9.23. and 21.1, to 14. & 27.3.* and 28.1, to 11. and 37.2.* Exo. 20.12. and 21.1, to 16. and Leuit 19.3,32. and 20.9. and 21.9. Num. 30.3,4. Deut. 5.16. and 21.18. and 27.19. Iudg. 14.2.1. Sam. 2.11.* and 3.1.* 8.3.2. Sam. 18.6. and 1. king. 2.3.2. king. 2.15. and 12.1,2. and 21.1,2. & 22.1.2,3. Chr. 34.1,2. Iob 1.5,18. and 7.1,2,3. and 32.1. Pro. 1.3,4,5. and 4.1. and 6.20. and 10.1. and 13.1. and 15.1,20. and 19.25, 27 & 20. 20.* and 42.6. and 23.20,21,22. and 28.7, 14. and 30.11,17,19. Iere. 35.6.* Ezek. 22. 7,10,11. Tob. 1.4. and 4.3, to 6.* & 14.12.* Ecclus. 3.1,2, to 19. and 6.18.* & 7.29. and 8.1,7,9, to 13, and 22.3. and 23.18,19. and 25.1, to 6. and 32.9,10,11,12. Mat. 4.18, to 23. and 5.44.* and 10.21. and 15.4. Marke 10.7,13,14,15,16,19. Lu. 2.49,51. & 18.15 16,17 Acts 7.14. and 22.3. Ephes. 6.1,2,3. Col. 3.20. and 1. Tim. 6.1,2. and 2. Tim. 3. 2. & 1. Pet. 5.5. looke more in Sonnes, Daughters, and Parishioners.

Chosen God hath chosen vs to saluation before the beginning of the world. Ephes. 1. 4.2. Thess. 2.13.

God chose the Iewes, onely because hee loued them De. 4.37. and 7.7, to 12. and 10. 15. to the ende they should be a holy & precious people to himselfe. Deut 7.6. and 14.2.

Many are called, but fewe are chosen. Mat. 20.16. as appeareth by the Israelites. Heb. 3.16,17.*

God instituteth his chosen in Iesus Christ. Rom 8.33,34.

Saul and Dauid chosen of the Lorde, to be kings ouer Israel. 1. Sam. 10.24. and 2. Sam 6.21.

Paul a chosen vessel of Christ. Act. 9.15.

Howe Gods enemies haue persecued his chosen, contrary to their expectation, looke Ier. 37.21.

God hath chosen the foolish things of the world to confound the wise. 1. Cor. 1.27.

Christ. is as much to say, as anointed: yet that name is proper to our Sauiour, because that by spirituall unctiō, he was consecrated of God to be the onely priest, king, and prophet, which should appeale his wrath by his onely sacrifice. Heb. 9.13,14. and 10.12, 14. reigne ouer all things Iohn 11. 37. & 2.10. Colos. 1.20. and declare his fathers will vnto his Iohn 8.26,40. Acts 7 37.

Christ God eternal Iohn 1.1.2. and 5.19. Pro. 8.22, to 32. begotten before all creatures. Col. 1.15. whereunto the father, and the holy Ghost beareth witnesse in heauen. 1. Iohn 5.7. and the spirit, water, and blood in earth. 1. Iohn 5.8. which witnes also was by voyce from heauen by God the father at his baptisme and transfiguration confirmed. Matth. 3.17 and 17.5.

Christ the image of God the father. Wisd. 7.26 and 2. Cor. 4.4 Col. 1.15. Heb 2.1.3.

In Christ are hidden all the treasures of wisedome and knowledge. Col. 2.3.

In Christ dwelleth all the fulnesse of the Godhead bodily. Col. 2.19.

All things were created by Christ. Iohn 1.3.

God purposed from euerlalling, not onely to create heauen and earth, but also in time by Christ to gather together in one, all things that were in them. Eph. 1.9, 10, 11.

Christ is promised to Adam to dissolue all the power of the deuil. Gen. 3.15.

Christ promised to Abraham. Gene. 12.3. and 18.18. and 22.18. to Izhak. Ge. 26.3,4. to Iaakob. Gene. 28.15. and to Dauid. 2. Sam. 7.16.

Christ is to be heard. Deut. 18.15, 18.

Christ was prophesied to bee borne of the virgin Marie. Isa. 7.14. and 9.6. Ieremi. 31. 22. Isa. 49.8.

The comming of Christ was foreshewed of Balaam. Num. 24.16,17. and of Isaiah. Isa. 40 9.

Hannah prophesied of the comming of Christ. 1. Sam. 2.10.

Of the comming of Christ, and of his victory against death, sinne, and hell. Isa. 25.8. and 35.5.* Hose. 13.14. Hab. 3.3. Rom. 6.9. 1. Cor. 15.54, to 58. 2. Tim. 1.10. Heb. 2.14. 1. Iohn 5.4,5,11,12 Reuel. 7.17. and 21.4.

The brasen serpent bare a figure of Christ. Num. 21.8,9.

Izhak, in that he should haue bene offered of his father, bare a figure of Christ. Gene. 22.8 to 15.

Christ descended of the seede of Dauid, whose kingdome endureth for euer. 2. Sam. 7.12, 12, 16. Luke 1.32, 33.

The Prophet Isaiah very greatly desired Christ his comming. Isa. 62.1, 2, 3.

Many Prophets & righteous men haue desired to see the comming of Christ. Matth. 13.17. Luke 10.24.

Prophesies of Christes kingdome, his Church, & of the worde of God. Mic. 4.1, 2.* Hag. 2.10. Zech. 3.6.* Obad. 1.7.21.

Christ descended of Iudah. Gene. 49.8, 9, 10, to 13. Deut. 18.15. Matth. 1.3, 16. Luke 3.23, 33.

The nativitie of Christ couertly foretold. Iere. 33.14, 15, to 19. Isa 8.3, 4. Eze. 44.2.

Christ is conceiued by the holy Ghost. Mat. 1.18, to 24. Luke 1.35, 38. borne of the virgin Marie. Mat. 1.24, 25. Luke 2.7. Iohn 1.14. Galat. 4.4. in Bethlehem. Matth 2.1. Luke 2.4, to 8. according to the prophesie. Mich. 5.2.

The incarnation of Christ brought ioy to the faithful. Isa. 4.2.* Baruc. 3.34, 37.

Christ like his brethren, looke Brethren.

Christ was circumcised, and named Iesus. Mat. 1.2, 25. Luke 2.21. He is presented in the Temple. Luke 2.22, to 24. he came of the Iewes. Matth. 2.1, to 17. Luke 3.23.* Rom. 9.5.

The wise men came to worshippe Christ, and offered presents. Matth. 2.1, 2, 11.

Christ fleeth into Egypt. Matt. 2.14. and after Herods death returneth againe. Mat. 2.19, to 22. is brought vp at Nazareth, and therefore called a Nazarite. Matt 2.22, 23.

Christ at the age of xii. yeeres, disputeth with the Doctors. Luke 2.46. Was subiect vnto

vnto Marie and Joseph Luk.2.51. went neuer to schoole. John 7.15. was baptized. Matth.3.16. Mark.1.9 Luke 3.21. Hauing fasted fortie dayes and fortie nights, he was tempted of the deuil, and comforted of Angels. Matth.4.1,2,11. Mark.1.12,13. Luk. 4.1,2,13.

The Nazarites could not beleeue that Christ was the true Messias, because he descended of so base a stocke. Matth.13.54.* Mar.6.2,3,7. Luke 4.22,23 to 31.

Christ was sent to saue all men by the preaching of the Gospel. Isa.60.1,2,3. Luke 2.32.

Christ was not sent to call the righteous, but sinners to repentance. Matt.9.13. Mar. 2.32,to 40. & 2.17. Luke 5.32. to the ende he might loose the workes of the deuill in them. 1. John.3.8. and might saue them. 1. Tim.1. 15. finally that they by beleeuing should bee made righteous by him, waiting for eternall life. Titus 2.11.* Isa.42.6,7,16. Psalme 69.6.*

Christ came at the very prefixed time for to offer himselfe in sacrifice for sinnes. Psal. 40.7,8.

Christ came to deliuer vs from the power of the deuill. Luke 1.71. and from the darknesse of this world. John 12.46.

Christ is not come to destroy, but perfectly to accomplish the Law. Mat.5.17.

Christ was made a little inferiour to the Angels, by suffering of death, that he might bee crowned with glorie farre aboue them, and destroy death for all men. Heb. 2.9.* and 2.2,3,4.*

Christ more worthie of glory then Moses, and why. Heb.3.3,to7. Greater then David. Mat.22.43,44. Mar.12.36. Luk.20.42. or Salomon. Mat.12.42.

Christ constituted by God, Lord ouer all things in heauen and earth, and head of his Church, &c. John 3.35. & 17.2.1. Cor.15.25, 27. Ephes.1.20,21,22. & 4.8,15,23. Col.1. 18. Heb.2.8 Psal.2.11.

God is the father of Christ. John.8.16,18, 19,28. the head of Christ.1. Cor.11.3.

Christ knoweth his father, and keepeth his word. John 8.55. & none knoweth the sonne but the father. Mat.11.27.

The father is alwayes with Christ, John 8.29.

Hee that hath knowen and seene Jesus Christ, hath knowen and seene God. Joh.14. 7,9,to 12.

Christ speaketh the words of the Father. John 3.34.

The Father willeth vs to heare Christ, Mat.17.15 Mar.9.7.

Who so heareth not the Gospel of Christ, shall perish euerlastingly. Acters 3.23. Heb.2. 3,3.

Christ was replenished with grace and trueth. John 1.14.

Christ preacheth & healeth diseases. Matt. 4.17,23. Mar.1.14,15.

Christ hauing sent his Apostles to preach, preacheth also himselfe. Matth.11.1.

Christ prayeth in mount Oliuet by night, and preacheth in the temple by day. Luke 21.37.

Christ preacheth out of a ship Matt.13.1, 2,to 10. Mar 4.1,2,to 35. Luke 8.4,to 19.

Christ preacheth in a Synagogue vpon a text of the Prophet Esaiah. Luke 4.16.&c.

The people are astonied at his wisdome. Luke 2.47. Mat.7.28,29. Mark.6.2. Matt. 13.54. Luke 4.22. and 8.25. Luke 4.32. John 7.46.

Christ spake nothing but parables, and why. Mat.13.34,35.

Great multitudes follow Christ. Mat.8.1, his comming and preaching was in great humilitie. Mat.18.4,11. and 11.29.

Christ was demanded by whose authoritie he did those things that he did. Matt.21,23. Mark.11,28. Luke 20.2.

Christ preferred not the obedience of his carnall mother, before the commandement of his heauenly Father. Luke 2.48,49. Neither could the care that her bare vnto her, withdraw him from preaching the Gospel. Mat.12.46,47,48,49,50. Mark.3.31,32.* Luke 8.20,21.

Christs will is, that his should bee partakers of his glory, and kingdome. Joh.17.24.

Where Christ first preached the Gospel. Isa.9.1,2. Mat.4.13,to 17. Luk.4.14.* Joh. 2.1,to 12.

Christ sighed to see the Jewes infidelitie. Mat.8.12.

Christ had compassion on the multitude, to see them dispersed like stray sheepe. Mart. 9.36.

Christ is wearie. Joh.4.6. is hungrie. Mat. 4.2. doeth weepe for Jerusalem. Luke 19.41 wept sith groned, when he raised Lazarus. John.11.33.35.38.

Of Christ his pouertie. Matth.8.20. Luke 9.58.

Christ became poore, that wee might bee made rich.2. Cor 8.9.

Women ministred of their substance to relieue Christs necessitie. Lu.8.2,3.

It was prophesied in how great meekenesse and humilitie Christ should liue. Isai. 42.1.&c. Mat.12.18,19,20.

Matthew maketh Christ a banquet. Mat. 9.9,10. Mar.2.14.15. Lu.27.29.

Christ bidden to a banquet by a Pharisee, refuseth not to goe. Lu.14.1.

Christ and his mother, and his disciples dined at a wedding. John 2.12.

Christ supped with Lazarus. John 12.2.

Christ dined with a Pharisee. Lu.11.37.

Christ termed a glutton, and a drinker of wine. Mat.11.19.

Christ eateth with publicanes & sinners, and is reproued of the Phatties. Mat.9.11. Mar.2.15,16.

Christ interpreteth the Scriptures vnto the two disciples going to Emmaus. Lu.24. 25,to 32.

Christ reputeth that which is done vnto his afflicted members, to be done vnto himselfe Mat.25.35.

Christ payed tribute. Mat.17.27.

Sundrie opinions of Christ. Mat.16.14. Mar.8.28. Lu.9.19. John 7.12,40,41,42, 43,46.

The Pharises are asked whose seede Christ was. Mat.22.42.

Christ asked his Apostles whome they thought him to be. Mat.16.15,16. Mar.8.9. Luke 9.20.

The people tooke Christ for a Prophet. Mat.21.46.

Christ published openly that hee was sent of God, and that he was the sonne of God. Joh.5.18. & 7.29. & 8.18. Proued the same by the testimonie of John Baptist and the Scriptures John 5.32,33,39.*

Many that were present at Lazarus raising from the dead, beleeued on Christ. John 12.10,11. John 11.45.

The virgin Mary, in her canticle, maketh mention of Christ promised. Lu.1.47.54.55. and so did Simeon. Lu.2.25,to 36. and Anna confessed that Christ was come. Lu.2.36, 37,38.

The Samaritanes came to see Christ, and beleeued in him, confessing him to be the Saiuour of the world. Joh.4.28,29,41,42.

The miracles that Christ did, testified that he was come. Mat.11.5.

Officers sent to fetch Christ, but they brought him not, and why. John 7.42,46.

The Jewes sought meanes to take Christ, but could not, before his houre was come. John 7.30.

The people and chiefe rulers durst not confesse Christ, loue Confesse.

Christ committeth not himselfe vnto the Jewes, because hee knewe them to be hypocrites. 1. John 2.24.

After Christ had raised Lazarus vp from the dead, hee walked not openly among the Jewes. John 11.54.

Christ hid himselfe for feare of being taken by the Jewes. John 8.59.

Christ ascended to Jerusalem at the feast of Tabernacles. John 7.10.

Christ deliuereth himselfe very miraculously out of the handes of the Nazarites. Lu.4.28,29,30.

Christ healeth all manner of sicknesse, both corporall and spirituall. Matth.4.24. Joh.7. 23.

Both windes and sea obeyed Christ. & 8.26,27. Mat.4.39,41. Lu.8.24,25.

There can be no concord betweene and the deuill. 1. Cor.6.15. Christ feareth the then Satan. Mat.12.28,29. Mar.3.27. but Lu.11.20,21,22.

Christ of his owne will layde downe his life for his sheepe. John 10.15.

Caiaphas prophesied that Christ should die for the people. John 11.49,51.

Christ deliuered to death, by the determinate counsell of God. Acts 2.23.

Christ right heartily longed to bee baptized for vs, with the baptisme of his death. Luk. 12.50. for the loue he bare vnto vs. Ephe.5.2. Phil.2.8.

Peter would haue withdrawen Christ from death. Matt.16.22. and Pilates wife would haue had her husband not to deale with him. Mat.27.19.

The chiefe Priestes consult howe they might put Christ to death. Matth.26.3,4. Mar.14.1. Lu.22.2.

Judas selleth Christ for 30. pieces of siluer. Matth.26.14,15. Mar.14.10,11. Luke

22.3,107.Zech.11.12.
Christ his soule was heauie, euen vnto the death.Mat.26.38.
Christ through his manhood, feating death, sweat water and blood Lu.22.44.
Christ praying against death, willingly condescendeth vnto his fathers will.Mat.26. 39.42.44.45.
Christ offereth himselfe vnto Iudas. John 18.4. is apprehended by the Iewes.Matth. 26.50. craueth that his disciples might escape free, and why. John 18 8.9.
Christ very meekly reproueth him that smote him. John 18.23.Ils 50.5,6.*
Christ answered not one worde to his false accusers.Mat.26.59,60,63. and 27.12,14. Psal.38.13,14.
Christ confessed that he is the Christ promised.Mat.26.63,64.
Pilate beareth witnesse of Christs innocencie. John 14.4. Mat.27.24. Lu.23.4,22. His innocencie is prophesied of.Psal.18.23. Isa.5.3.* and his woundes. Psalm.22.16. Zech.13.6.
The people being perswaded by the high Priests, asked Christ to be crucified. Matt. 27.20,22,26.
Christ is mocked. Mat 27 29.
Pardon is promised to the enemies of Christ, if they repent. Isa.50.10.
Christ is led vnto his death. Matt.27.31. and suffered without the gate of Ierusalem. Heb.13.12.
Pilate in þ superscription affirmed Christ to bee the King of the Iewes: albeit the priests ge.vereffed it not. Matt.27.37.Mar. 15.26.Luke 23.38.John 19.19,to 22.
Christ was crucified concerning his infirmitie.2.Cor.13.4.
Christ crieth to God on the crosse. Matth. 27.46.Psal.12.1.*
The Iewes reuiled Christ. Matt.27.39, to 45.
The ignomie and glorie of Christ is prefigured in Iosh[illegible] the high Priest. Zechar. [illegible].*
[illegible]he passion of Christ is foreshewed. Dan. [illegible]Zech.3.7. Isa.53 1.* Mat.16.21. and [illegible].19.
[illegible]ist was obedient vnto the death. Phil. [illegible].
[illegible]st died & was buried Matt.27.50,59, [illegible].15.37,46 Luk.23.46,53. John 19. [illegible]* Rom.5.6,8. and 6.3. and 8.32. and [illegible].15.3.and 2.Cor.5.15. and 1.Thes 5. [illegible]. whose death arguerth Gods great loue [illegible]rds vs miserable sinners.Rom.5.6,8.
[illegible]hrist by his owne oblation, once for all, [illegible]purchased ful satisfaction for our sinnes. [illegible]m.4.25 Heb.9.12.* Isa.53.8.that through faith in him, wee should enioy eternall life. John 3.15. and that thenceforth, we should not liue vnto our selues, through sinne, but vnto him through righteousnesse. 2.Corinth. 5.15.
The Iewes crucified Christ through ignorance. Luke 23.34. Acts 3.17.
Of Christ his descending into hell, reade Psal.16.10. Isa.53.10,11,12. Actes 2.27, 31.Eph.4.9.and 1.Pet.3.18,19.
Christ rose againe the third day from the dead. Mat.28.9. Mar.16.6. Lu.24 2,5,8,7. Ioh 20.5,7,8. Actes 2. 24,31,32. and 10. 40,41. and 13.29,30,33. Rom.4.24,25. and 8.11. and 14.9. 1.Cor.15.3,4.* 1.Thes 4.14 2.Tim.2.8. according as it was prophesied. Psal.3.5. and 16.9,10.and 49.15. Ionah 2. 2.Mat.12.40.and 16.21. and 17.22,23. and 20.19 Mar.8.31. and 9.31. and 10.34. Lu. 11.30.and 18.33.Ioh.2.19,21,22.
Of the vertue of Christ his resurrection, looke Hos.6.2. 1.Cor.15.20,21,22. Colos.1. 18.Reu.1.5.Rom.4.25.Acts 26.23.
Of whom Christ was seene after his resurrection.Mat.28.9. Mar.6.19. 1.Cor.15. 5,6,7,8.
Of Christ his triumph. Psal.68.18. Hose. 13.14.Col.2.15.
Of the exaltation and abasing of Christ. Isa.52.13,14.
Christ ascended into heauen. Mar.16.19. Lu.24.51. Acts 1.9,10,11. Ephe.4.8,9,10. sitteth at the right hand of God the father. Mar.16.19. Actes 7.55. Col.3.1. Heb.1,2, 13.and 10.12.and 12.2.1.Pet.3.22.
Albeit Christ sitteth ailein all things, yet counteth he himselfe not perfect without his Church, which is his fulnesse. Ephe.1.23.
Christ shall appeare the second time. Heb. 9.28. with whom we shall appeare in glorie. Col.3.4.
How Christ shall appeare, and of the maner of his iudgement, looke Mat 3.12. and 16.27,28. and 24 30,31.* and 25.31,32.* Lu 21.27.John 5.22,23.Actes 1.11.2,Coz. 5.10.1.Thes.4.16.Looke Comming.
Christ ordeined of God to bee iudge of quicke and dead.Acts 10.42.1.Coz.15.51,52 1.Thes 4.15,17.2.Tim.4.1.
God hath giuen vs victorie by Christ ouer sinne, death, and hell. 1.Cor.15.57.
The father hath reconciled all things vnto himselfe by Christ.Col.1.20.
John auoucheth that Christ is come. 1. John 1.1,2.
What ioy those that beleeue in Christ doe purchase.Isa.35.1.*
An exhortation to come to Christ with an vpright heart, and assured faith. Heb.4.11, 12.* Isa. 11.1,2,3.*
Those that craue any thing of God by Christ shall bee heard. Isai.65.24. John 14. 13.
Christ is set forth vnto vs for an example of life. Ephe.2.5,6,7,8. 1.Pet.2.21. and also that we should be clothed with his righteousnesse, and followe his steppes. Rom.13. 14.
An exhortation to moue vs to follow Christ. Heb.12.13,17.* & to haue no confidence in worldly things. Mat.8.19,20,21,22. Lu.9. 57.58,59.* as hee did when the people would haue made him king. John 6.15.
If we remaine in Christ, wee must walke as he walked. 1.John 2.6.
Christ foreshewed his Apostles that hee should not alwayes bee with them corporally. Matth.26.11. but by vertue of his spirit hee would, to the end of the world. Matth. 28.20.
Christ receiued the charge of the faithfull of God his father. Zech.11.4.
The kingdome of Christ is euerlasting. Psal.72.5. Isa.9.7. and 32.17. and 33.20. and 65.20. Iere.33.20.* Dan.2.44.and 7. 27.Luke 1.33.Gen.49.10.
The Gentiles shall be called to the kingdome of Christ by the Gospel. Mich.4.3 Acts 26.23.
Christ his power shall bee farre spread abroad Zech.9.14.
The wicked are not able to hurte either Christ or the faithful. Psal.91.1.* and 92.9.*
Christ confesseth to his father that he hath executed his charge, and taught those that he hath commanded him. John 17.4,6,8.
Christ hath so taught the Gospel vnto all, that if any perish, hee perisheth through his owne negligence. John 3.16 to 22.
Whosoeuer loueth not Christ accursed bee he. 1.Cor.16.22.
Christ was a minister to the Iewes, to declare his fathers truth in his promises: to the Gentiles, to declare his fathers mercie.Rom.15.8,9,10,11,12.
As well Gentile as Iewe hath accesse to God the father, through Christ by one spirit. Ephe.2.18.
The names of Christ. Isa.9.6.
Christ our aduocate 1.Joh.2.1. entred into heauen to appeare in the sight of God for vs. Heb.9 24. alwayes maketh intercession for vs.Rom.8.34.
Christ the Lambe of God offered for a redemption. John 1.29,36.Reu.5.8,9.
Christ our apostle and high Priest. Heb. 3.1.
Christ the head of euery man, and God Christs head. 1.Cor.11.3.
Christ Lord of the Sabbath. Matthewe 12.8.
Christ the ruler of Israel. Micah 5.2.
Christ was the desire and expectation of the Gentiles. Isai.51.5.
Christ is a Sanctuary, a light, a glory, a stone, a tried stone, a precious corner stone, a sure foundation, a tilling against of the godly, a stumbling blocke, a rocke of offence to fall on, a snare, a net, a sal, and a signe, which shal bee spoken against by the wicked. Isa.8.14, 15.and 28.16. Lu.2.32,34. 1.Pet.2.4,6,7, 8. Mat.21.42,44. Lu.20.11,17,18. 1.Cor. 3,11,12. Ephe.2.14,20.
Christ is the saluation of God. Luke 2.30. the Sonne of man. Matth.8.20.and 12.8,32 and 20.18,28 Mar.2.10.looke Sonne of man.
Christ the fountaine of grace and vertue. Zech.13.1.the heire of all things, the brightnesse of Gods glory, and the ingraued forme of his person. Heb.1.2.3. the portion of our inheritance. Psalm.16.5. our righteousnesse, wisedome, sanctification, and redemption, 1. Cojnt.1.30. Isa.42.13. and hope of glorie. Colos.1.27. the true light of men. John 1. 4,9. and 8 12. and 1.John 2.8. our master. Matth.10.24. Luke 6.40,46. John 13.13. 16.and 15.20. our mediatour. Heb.8.6.and 9.15.Heb.12.24. and 1.Tim.2.5. the physitian of sicke sinners.Matth.9.12.Marke 2. 14,17. Lu.5.27,31,32. the doore, by which the faithfull enter into life euerlasting. John 10.7,9. the good shepheard. John 10.1,11, spirituall meate, drinke, and Rocke. 1.Cor. 10.3,

10. 3, 4. the firſt borne among many bre-thren. Rom. 8. 29.

Chriſt is the chiefe ſhepheard. 1. Pet. 2. 25. and 5. 4. the Prince of the kings of the earth. Reuel. 1. 5. and the one Lorde and King ouer all the earth. Zecha. 14. 9 the huſband or bridegroome of his church. Matth. 19. 15. and 25. 1, 5, 6, 10 John 3. 29. Mar. 2. 19, 20. Reuel. 21. 9. the atonement and reconciliation for our ſinnes. Rom. 3. 25. and 5. 10, 11. 1. John 2. 1, 2. and 4. 10.

Chriſt hath power and authoritie to forgiue ſinnes. Matt. 9. 2, 5, 6. Mar. 2. 10. Luk. 5. 20, 24.

Chriſt confeſſeth that he is the king of the Iewes. Matt. 27. 11. Mar. 15. 2. Luke 23. 3.

Chriſt is the Sauiour of the world. Luke 2. 11. 1. John 4. 14. the ſalnation and light of the Gentiles, and all beleeuers. Iſa. 49. 6. the word of life. John 1. 1, 4. 14. and 1. John 1. 1. the way, the trueth and the life. John 14, 6.

Chriſt was a graft of the roote of Iſhai, and borne of the virgine Marie. Iſa. 11. 1. Matth. 1. 16. Luke 3. 23, 31.

Chriſt is the vine, and we are the branches. John 15. 4, 5, 6.

Chriſt was anointed. Pſal. 45. 7. Iſa. 61, 1. Adam a figure of Chriſt. Rom 5. 14.

To proue that Chriſt in his humane nature did increaſe in wiſedome & ſtature, and was ignorant of the laſt day: but his diuine nature did not increaſe, but knew all things, theſe ſcriptures may ſatiſfie. Iſai. 7. 14, 15, 16. and 8. 4 and 53. 3. Pſal. 139. 6. Marke 11. 12, 13. and 13. 32. Luk. 2. 40 52 Matth. 26. 39. and 27. 46. Marke 10. 40. Mat. 20. 23. John 5. 19, 30. and 11. 33, 34. and 14. 10, 27. Phil. 2. 5, 6, 7. Heb. 2. 16, 17, 18. and 4. 15 and 2. 13. and 5. 7, 8. and 1. Pet. 2, 24. Reuel. 19. 12.

Chriſt the ſurname of others beſides Jeſus Chriſt: as Saul was called the Chriſt or the anointed of the Lord. 1. Sam. 26. 11. and 2. Sam. 1. 14. and ſo was Dauid. 2. Sam. 23. 1. ſo was Cyrus. Iſa 45. 1.

Falſe Chriſts foreſhewed. Mat. 24. 23, 24.

Chriſtians. The profeſſors of the Goſpel firſt called Chriſtians in Antioch. Acts 11. 26.

Chriſtians are taught of God. Iſa. 54, 13. John 6. 45. Jere. 31. 33.

The puritie of Chriſtians, by meanes of the knowledge of the Goſpel. Iſa. 11. 6, to 11

The ioy of Chriſtians, by reaſon of their deliuerance by Chriſt. Iſa. 9. 3. Iſa. 61. 10, 11.

A thankeſgiuing of the Chriſtians for Gods great mercies ſhewed them by Chriſt. Iſa. 12. 1.

Chriſtians are a choſen generation, a royall prieſthoode, a holy nation, a peculiar and precious people vnto God. Titus 2. 14. 1. Pet. 2. 9.

We ought not to be aſhamed to ſuffer as a Chriſtian. 1. Pet. 4. 16.

Chriſtians are Gods workemanſhip, ordained to good workes. Epheſ 2. 10.

What the exercise of Chriſtians ought to be. Acts 24. 16.

Chriſtians are free, and holy. 1. Pet. 2. 16. John 8. 32, 36.

Chriſtians hated of the world. Matth. 10. 22. Luke 21. 17.

Church ſignifieth a Congregation: it is taken in the newe Teſtament for the companie of the faithfull aſſembled in the name of Chriſt. So the whole flocke of Chriſtians, diſperſed through the world, is called a Catholike or vniuerſall Church.

The Church is the houſe of God. 1. Tim. 3. 15. the body of Chriſt. Eph. 1. 23. Col. 1. 18.

The Church of God is holy. Iſa. 4. 3. the ſpouſe of Chriſt. Pſal. 45. 10. Reu. 21. 9, 10.

Head of the Church, looke Chriſt.

Chriſt gaue himſelfe vnto the death for his Church, and why. Ephe. 5. 25, 26, 27, 29.

The Church is free from ſinne, death, and hell. Iſa. 11. 8, 9.

The Church is conſtreined in faith by the hope of Gods promiſes. Micah 7. 20.

The Church tooke his beginning at Jeruſalem. Iſa. 2. 3. and is become the ioy of the whole earth Pſal 48. 1, 2.

The Church of God ſhould be gathered of all nations, and therein receiue remiſſion of ſinnes. Pſal. 65. 1, 2, 3. Iſa. 33. 23, 24. and 60. 1, 22.

Chriſt vnder the name of Dauid, ſpeaketh to the Church gathered of the Gentiles. Iſa. 49. 1. looke Chriſt. 1. Cor. 3. 11, 12.

The gates of hell ſhal not preuaile againſt the Church and faith which is in Jeſus Chriſt. Matth. 16. 18.

Chriſt prayeth for the Church. John 17. 9. 20.

In the Church are good and bad veſſels of gold, & veſſels of earth, hypocrites mingled with the ſaints. Matth. 13. 24, to 31. and 47, to 51. 2. Tim. 2. 20.

Diuers gifts, adminiſtrations and operations in the Church. 1. Cor. 12. 4, 5, 6, 10.

Women ought to keepe ſilence in the Church. 1. Cor. 14. 34.

The Church of God is not contentious. 1. Cor. 11. 16.

One maner of doctrine ought to be in all Chriſtian Churches. 1. Cor. 14. 33.

Phebe was a ſiſter, and miniſter of the Church of Cenchrea. Rom. 16. 1.

Church diſcipline. Matth. 18. 15, 16, 17. Zech. 13. 20, 21.

Who were forbidden to enter into the congregation or the Church by Moſes law. Deut. 23. 1, 2, 3.

The Church deſcribed vnder the figure of Jeruſalem. Pſal. 122. 3. Eze. 48. 31. her preſeruation deſcribed vnder the ſame figure. Zech. 14. 1, 2.

The new name of the Church, wherin the will of God ſhall be performed. Iſai 62. 2.

The complaint of the Church for her reiection. Pſal. 89. 38, to 52. Iſa. 49. 22. looke Perſecute.

Chriſt being the protector of his Church, threatneth the enemies, and comforteth his. Zech. 14. 12. Mich. 4. 11, 12, 13.

The reſtauration of the Church is propheſied. Amos 9. 11.

Many good gifts and bleſſings, were promiſed to the Church after the preaching of the Goſpel. Iſa. 60. 1, 2.

The ioy of the Church, for the hope of Gods promiſes. Iſa. 61. 10, 11.

The felicitie of the Church is ſet forth. Iſa. 33. 20. and the eternitie thereof. Ioel 3. 20.

The Church of the faithfull are the children of God, borne through his worde and made ſaints by his ſpirit. Pro. 9. 1. John 1. 1, 4, 12, 13. and 3. 1, 3, to 12. Rom. 8. 16. and 9. 9. Gal 3. 7, 8. and 4. 6. Ephe. 1. 2, to 10.

The Churches members, are both Iewes and Gentiles. Iſa. 56. 3, 9. John 10. 16. 1. Cor. 12. 13, 14. Ephe. 3. 6.

God euermore a defender of his Church. Exod. 13. 21. and 29. 45, 46. Leu. 26. 4 Nu. 25. 13. Deut. 7. 15, to 25. and 23. 14. and 31, 3, 6, 8. alſo 1. Kin. 6. 23 Pſal. 90. 1, 2. Iſai. 43. 2. Jere. 46. 27, 28. Matth. 18. 20. and 28. 20. John 14. 14, 16. 2. Cor. 6. 16, 17.

The Church ought to vſe the miniſters neceſſaries, any nor oppreſſe them. Deut. 12. 19. and 14. 27, 29. and 25. 4. Ephe. 7. 24. Matth. 10. 10. Luk. 10. 7, 12. Rom. 15. 27. 1. Cor. 9. 7, 11, 14. Galat. 6. 6.

The Church ought to pray for her preachers. Acts 4. 24, to 31. and 12. 5. Rom. 15. 30. Colloſſ. 4. 3, 4. Eph. 6. 18. 2. Thel. 3. 1, 2. Heb. 13. 18.

The faithfull that aſſemble together in one houſe called a Church. Rom. 16. 5. Col. 4. 15.

Satan worke what he can to hinder the Church. Zech. 3. 1.

The Church is knowen by Gods worde, looke Matth. 7. 24. and 16. 13, to 19. John. 6. 68. and 8. 47. and 10. 27. and 5. 39. Acts 3. 42. Rom. 10. 17. 1. Cor. 3. 11, 12, 13. Eph. 2. 20. 1. Tim. 3. 15.

The Church once ſanctified ought not to defile herſelfe againe. Can. 5. 3.

Eight ſpeciall vocations in the Church. 1. Cor. 12. 28.

One praying and the reſt conſenting thereto, was vſed in the primitiue Church. 1. Cor. 14. 16.

Lyſimachus the wicked Church robber. 1. Mac. 4. 42.

Of the materiall Church, and the vſe thereof, looke Synagogue, Temple, and Houſe of God.

Chuſe life. Deu. 30. 19. looke Choſen, Free-will, and free Choice.

¶ *Circumciſion*, is ſometime taken for the people circumciſed. Gal 2. 7. Tit. 1. 10. but moſt commonly for a ſacrament of Gods couenant with Abraham, vntil the comming of Chriſt, that God would be the God of him and his ſeede, that ſhould truſt in him. Gen. 17. 9. Reuil. 12. 3. John 17. 22, 23.

Whoſoeuer neglected or deſpiſed circumciſion, was not counted any of Gods people Gen. 17. 14.

Abraham and all his houſholde Circumciſed. Gen. 17. 23.

Izhak circumciſed. Gen. 21. 4.

God commanded circumciſion the ſecond time, and why. Joſh 5. 2, to 10.

The Shechemites are by a wile procured to be circumciſed. Gen. 34. 13, 14, 15.

John Baptiſt circumciſed. Luk. 1. 59.

Chriſt circumcided. Luke 2. 21.

The Apoſtles thought it not meete to burden the Gentiles with the lawe and circumciſion. Acts 15. 16, 19, 24, 28.

Paul Circumcised Timothie, and why. Actes 16.1,2,3.

Paul Circumcised not Titus who was a Gentile, and why. Gal. 2.3,4.

False Apostles constrained the Galatians to be circumcised, and why. Galat. 6,12,13.

Circumcision is bondage. Galat. 2.4.

In Christ Iesus, neither circumcision nor vncircumcision, auaileth any thing. 1. Cor. 7.19. Gal. 5.6, and 6.15.

Moses wife circumcised her sonne in a time of necessitie. Exod. 4.25.

Of the Circumcision of the heart, & eares of the faithfull. Deut. 10.16. and 30.6. Iere. 4.4. and 6.10. Acts 7.51. Rom. 2.29. wherewith Christ hath circumcised the faithfull. Col. 2.11,12,13. and in steade of the other, hath instituted Baptisme, looke Baptisme.

The Iewes did circumcise themselues, and became Apostates. 1. Mac. 1.16.

Children newe circumcised, slaine with their mothers. 2. Mac. 6.10.

Circumcision maintained in the Apostles time. Titus 1.10. notwithstanding their Edict to the contrary. Acts 15.24, 28. Looke Concision.

Circumspect. By meditating Gods Law, we are made circumspect. Psal. 119.11.

Cities. The first Cities before and after the flood, were builded by the wicked. Gen. 4.17. and 11.4.

Cities and Suburbes giuen to the Leuites, and why. Num. 35.2, to 9.

Cities of refuge, looke Refuge.

God commanded the idolaters and their cities to be vtterly destroyed and burnt. Deu. 13.12, to 17.

The fort of Zion became the citie of Dauid. 2. Sam. 5.7,9.

God is the defender of cities. 2. kin. 19.34. and 20.6. Psal. 127.1.

The portion of the Citie of Ierusalem Eze. 45.6.

If God spared not the Citie where his name was called vpon, he will not let other goe free. Iere. 25.29.

No euill in the citie, which the Lord hath not appointed. Amos 3.6.

A citie that is set on a hill, can not be hid. Matth. 5.14.

We haue here no continuing citie. Hebr. 13.14.

The description of the new and heauenly citie Ierusalem, of ꝑ which God is the founder Heb 11.10 & 12.22. Reu. 3.12. & 21.10.*

Cities threatned by Christ. Matth. 11.21. and 23.37. Luke 19.43,44.

Citie, for the people of the citie of Ierusalem. Matth. 21.10.

¶ *Clay.* God is our father, and we are the clay. Isa. 64.8. Iob 10.9. looke Man.

Cleane beasts, &c. looke Beastes.

None cleane that is borne of a woman. Iob 25.4.

The Scribes and Pharises made cleane the vtter side of vessels: but their hearts were full of bribrie and excesse. Mat. 23.25.

The Apostles were made cleane onely by giuing credite to Gods worde. Iohn 15.3. and 13.10.

Those that be pure and cleane in heart, shall see God. Matth. 5.8.

Cleaue. God commandeth vs to cleaue vnto him by faith. Deut. 13.4. and 11.22.

Those that cleaue vnto the Lord shall be preserued, but idolaters shall bee destroyed. Deut. 4.3,4.

Wee ought to cleaue vnto that which is good, & abhorre that which is euill. Ro. 12.9.

Clarkes and *Clergie*, looke Elders.

Cloake, looke Mantell.

Cloth, and *Clothes.* God clothed Adam and Heua. Gen. 3.21. see Foode.

The Israelites being sanctified, washed their clothes. Exod. 19.14.

The high Priest ought not to rende his clothes for the dead. Leuit. 21.1, 10, 11.

Gideon clothed in Gods spirit. Iudg. 6.34

We ought to cloth the naked. Matth. 25. 36,43.* Isa. 58.7. looke Tearing.

Cloude. The Temple is filled with a Cloud. 1. King. 8.10, 11.

God rideth in the cloudes in his glorie. Deut. 33.26.

The glorie of God appeared in a Cloude. Exod. 16.10.

The Israelites were guided in their iournies by a cloude. Exod. 13.21, 22. Numb. 9. 1, 22. Exod. 14.19, 20.

God spake vnto Moses in a cloud. Num. 11.25. Deut. 31.15.

A cloud rising out of the West is a signe of raine. Luke 12.54.

The vision of a white cloud. Reue. 14.14.

Cluster. A cluster of grapes of exceeding bignesse and weight. Num. 13.24.

Coadiutors in the Gospel. Ro. 16.3. Col. 4.11. 1. Col. 3.9.

Coales of fire were kindled at the Lordes wrath. 2. Sam. 22.8, 9.

We ought to heape coales of fire vpon our enemies head. Rom. 12.20. Pro 25.21, 22.

Coate. Iosephs coate dipped in goates blood. Gen. 37.31, 32, 33.

He that hath two coates, let him part with him that hath none. Luke 3.11.

Of Aarons coates. Exod. 20.39, 40.

Samuels coate. 1. Sam. 2.19.

Christ his coate was without seame. Iob. 19.23.

God made Adam coates of skinnes. Gen. 3.21. looke Raiment, Garment, and Apparell.

Cockatrice. Isa. 11.8.

Cold. God wil spue out of his mouth, those that are neither cold nor hot. Reu. 3.16.

Collections, looke Gatherings and Almes.

Colledge. There was a Colledge in Ierusalem. 2. king. 22.14. 2. Chro. 34.22.

Combred, looke Care. 2. Cor. 11.28.

Comelinesse, looke Fairenesse.

Come neere. When God will come neere vnto vs. Deut. 4.7. and 33.3.

Comfort. Christ willeth vs to be of good comfort, and why. Iohn 16.33.

Dauid comforteth himselfe in the Lord. 1. Sam. 30.1, 6.

Moses comforteth the Israelites in the Lord. Deut. 31.6.

God is the God of all comfort, and comforteth vs, and maketh vs able to Comfort others in al tribulation. 2. Cor. 1.3, 4. Example in Iaakob. Gene. 28, 15.

Examples of Comforting one another in Ioseph. Gen. 15, 19, 20, 21. and 45.3, to 16. in Dauid. 2. Sam. 12. 24. in Ionathan. 1. Sam. 23.16, 17. in Paul. 1. Thes. 4.18. and 5.14. and 2.11, 12. 2. Thes. 2.16, 17. and in Christ. Iohn 14.1, 3.* Iohn 15.1, 19.

Comforter. Christ promiseth vs the holy Ghost to be our Comforter. Iohn 14.16. and 15.16. and 16.17.

Iobs wife was a wicked comforter vnto him. Iob 2.9. and his friendes, miserable comforters. Iob 16.1, 2.

Commandements. All men ought to feare God, and keepe his commandements. Deut. 6.2, to 7.

Howe diligent the faithfull ought to be in the studie of Gods Commandements, and teaching their children the same. Deut. 6.7, to 16.* Deut. 11.18, 19, 20.

Sinne tooke an occasion by the Commandement, and reuiued. Rom. 7 1, 9.

The newe commandement of Christ is mutuall loue. Iob. 13.34, 35. and 14.21, 23. 1. Iohn 3.23. whereby the lawe is fulfilled. Rom. 13.9, 10. Matt. 22. 37, 38, 39, 40 Keeping the commandements, obtaineth life. Matth. 19. 17.

The obseruation of Gods commandements, profiteth vs where circumcision doth not. 1. Cor. 7. 19. Iewish fables, and commandements of men to be auoyded. Titus. 1, 14.

To feare God and keepe his commandements, is the whole duetie of man. Eccles. 12.13.

The Commandements of God ought to be done in charitie. 1. Iohn 3.14, 15, 17, 18. and 1. Iohn 5.2.

He that keepeth Gods commandements, dwelleth in God, & God in him. 1. Iob. 3.24.

Hee that loueth God, keepeth his Commandements. 1. Iohn 5.3.

Who so beleeueth in the Lorde, keepeth his commandements. Eccli. 32. 24.

The new commandement of Christ, the old commandement of God. 1. Iohn. 2.7, 8.

God will not forsake those that keepe his commandements. 1. King. 6.13.

Dauid exhorteth Salomon to keepe Gods commandements, and why. 1. Kin. 2.3, 4.

Paul affirmeth that the commaundements, which he had taught, were of the Lord, and not of himselfe. 1. Cor. 14.37. and Moses likewise. Exod. 20.1, 22.

Blessings or cursings to those that obserue or breake the commandements. Deut. 11.16, 17, 21, 26, 27, 28. Exod. 23.22, 25.* Looke Blesse and Curse.

Comming. Of the first comming of our Sauiour Iesus Christ. Mal. 3.1, 2.

Of the great desire that the Prophets haue had for Christ his comming. Isa. 62.1.

Of the comming of Christ, and the tokens thereof, looke Christ.

Christ foretolde that his comming should shortly bee published through all the world: by preaching of the Gospel, and the vertue of Miracles. Matth. 16.28.

Of the second comming of Christ. Reue. 6.16. which shall be sudden. Mat. 24.37, 38. Luke 17.26, 27. 2. Pet. 3.10. Reuel. 3.3.

Matth.

Matth.24.27. Of the terriblenesse thereof, looke more Mala.4.1,2,3. * Zeph.1.14,15, 16.* Mat.16,17.& 24.30,31 & 25.31.* Lu. 17.24.* and 21.27.1.Thes.4.16.

Christ shal come from heauen as hee ascended thither. Acts 1.11.

The faithfull waite for the comming of Christ. 1.Cor.1.7.Heb 9.28.

Christ shal not come before there be a departing first, and the man of sinne be disclosed. 2.Thes.2.1,to 4.

The commiog of the Lord drawerh neere. James 5.8.

Why the Lord slacketh his comming. 2. Pet.3.9.looke Iudge and Iudgement, & Day of the Lord.

Commit. An example, that we ought not to commit our selues into the handes of the wicked, if wee may conueniently shunne it. Nehe.6.3.

— Of committing sinne, looke Transgression, Trespasse, and Sinne.

Commodities. Three commodities come vnto vs by prophecying: that is, by reading, preaching and expounding the Scriptures vnto vs in our mother tongue: where but one is reaped otherwise. 1.Cor 14.3,4.

Common, for polluted or vncleane. Actes 10,14. Mat.7.2.

All things were common among ỹ faithfull in the primitiue Church, and how. Actes 2.44 and 4.32.

The common people be neuer long pleased with any superiour. Eccles.4.15,

The cõmon wealth prospereth when godly princes haue the gouernment. Pro.28.2, 10,12,28. and 29.2,4,7,8,14. by good counsell, and not by oppression. Pro.11.14,18.

Commotion. A commotion in Ierusalem, at Christs comming thither. Mat.21.10.

Communicate, for to be a partaker with the faithful in Gods worde and Sacraments, whereof, and of the communion of Saints, looke 1.Cor.12.12, to 26.* Ephes 4.4,5,6. and 5.30. Col.2.19. Rom.12.5. Phil.2.1,2. looke Felowship, and Supper of the Lord.

Communication. Ỹ profitable and honest communication, the faithful ought to be occupied. Exod.18.7,8.& 22.28. Psal.15.2.* Pro.13.2,3,5 & 24.28,29.*& 25.11,12. and 29.11. Eccle.5.1,2,5,6. Eccles.7.14. Mat.5. 37.& 12.31.to 38. Eph.4.25,29,31.& 5.3,4, 12,19,20. Col.3.8,17.1. Pet.3.9,10,14,16.

Euill communication, looke Tongues.

Companie. Good companie wee ought to embrace. Gen.19.17 Psa.25.4,5.& 31.6,7. Pro.13.20. Amos 3.14,15. Eccles. 6.35, 36,37,38. Eccius. 8.8,9.& 9.16,17,18,19. and eschew & abhorre the contrary. Leui.7. 21. Num.16.26.& 25.1.* Iosh.23.12 and 2. Chro.19.2. Iob 31.3. Psal.36.1,to 5. Pro. 1.10. and 4.14. and 6.12. and 20.26. and 22. 26. and 23.3,6. and 24.16. Eccles 4.1. Iere. 16.3,5. Eccius 20.7 & 13.1. Matt.7.13,14. Actes 19.9.2. Cor.6.14 Ephe.5.7,8. Thess. 3.14,1 5.2. Tim.4 15. Reue.18 4.

Vnlawful companying ought to bee punished by death looke Leui.18.20 & are cursed. Deut.27.20. Ero.22.19.

Compassion. God had compassion of the Israelites groanings. Iudges 2.18.

Of Gods mercifull compassion towards man. Ionah 4.11. Exod.33.19 Deu.32.36. Gen.39.21. Kin.23,45. Iudg.2.18. looke Mercie.

Compelled. Iosiah compelled his subiects to serue the Lord. 2.Chron.34.33. looke Discipline.

Competent, The wise man desired of God but a competent liuing, & why. Pro.30.8,9.

Complaine. Moses complaineth to God for that hee had not deliuered Israel out of captiuitie so soone as hee would haue had him. Exo.5.22,23.

Iosiua complaineth to God, because his people were put to flight at Ai. Iosh.7.7,8,9

Gideon complaineth to God, for that the Israelites were afflicted by ỹ Midianites. Iudges 6.13.

Complaints of the Prophets for want of righteous men Micah 7.1,2,3. Psal 53.

God heareth the complaints of the distressed. Exo.2.24. Psa.9.12. Psa.18 9. Nehe.9. 9. Looke Crie and Mourne.*

Conceite. Wee ought not to be wise in our owne conceit. Iob 37.24. Pro.26.12. Rom. 15.1.

There is a generation pure in their owne conceite, & yet are not washed from their filthines. Pro.30.12.2. Pe.2.10. looke Flatter.

Conception and fruitfulnesse the gifres of God. Gen 4.1,17. and 16.4,19,36.& 20.18. and 21.2. and 25.33. and 29.32.* and 30.5, to 25 Exod 2.2. Iudg. 17.3. 1. Sam 1.20. 2.Sam.12.24. Hose.1.3,6,8. Luke 2.24.

Concision. Paul calleth the doctrine of circumcision concision. Phil.3.2,3.

Concord betweene man and wife, and also betweene brethren is agreeable to God and man. Eccius.15.1.

Paul exhorteth to vnitie and concorde. Rom.12.2. and 15.6. and declareth that the Spirit hath distributed to euery man seuerall gifies, that concord might be nourished. 1.Cor.12.11.

Concord of the faithfull preferred before all sacrifices. Mat.5.24. Looke Vnitie.

Concubine, for a maried wife. Iudg.19 1,2, 24. but they had not ỹ superiorizitie of controlling ỹ houshold, as the wife had Ge.25.1,6.

Dauid had both wiues and concubines. 2.Sam.5.13.

Dauid left ten concubines at Ierusalem, which Absalom lay withall. 2. Sam.15.16. and therefore Dauid afterward neuer accompanied with them. 2.Sam.20.3.

Salomon had 700. wiues and 300. concubines. 1.Kings 11.3.

Concupiscence is that euil inclination that is by nature in man sithence his fall, which traineth him vnto euil. Gen 8.21. which we had not knowen to haue bin sinne, if the law had not forbidden it. Rom.7.7.

Concupiscence ought to be resisted & mortified, and how. Galat.5.16,18. Colos.3.5.2. Peter 1.4 and 2,10.& 3.3. Eccius 18.30, 31 Rom.13.14.

Euery man is drawen vnto sinne, by his owne concupiscence. James 1.14,15.

Of the fruits of concupiscence. Iam.4.1, 2. looke more of concupiscence in Couet, Desire, and Lust.

Condemne. Hee that is mercifull will not condemne innocents. Mat.12.7.

Who can condemne Gods chosen. Iosh. 50.9. Rom.8.33,34.

As all men are condemned by Adam, so are they iustified by Christ. Rom.5.18.

The Ninenites and Queene of Sheba shal condemne the Iewes, and why. Matth. 12.41,42 Luke 11.31,32.

He that beleeueth in Christ, shall not bee condemned Iosh.5.24. and he that beleeueth not is condemned alreadie. John 3,18. looke Iudge.

No condemnation to the faithfull, which walke after the Spirit. Rom.8.1.

We are here chastened of the Lord, to the ende we should not bee condemned with the world 1.Cor.11.32.

The law is the ministerie of condemnation. 2.Cor.3,7,8.

A condemned person ought to giue God glory, & humbly confesse his faults. Iosh.7.16.

Blessed is hee that is not condemned in his conscience, and fallen from his hope in the Lord. Eccius.14 2.

Condition. The condition of all men is a like. and how. Eccles.7.1,to 7.

The condition of men & beasts alike, and how they differ. looke in the margent. Eccle. 3 19.20.

The lawe of God giuen vpon condition, how, looke in the margent. Roma.3.27. and 8.1,2.

Confesse. Pharoh confessed that God was righteous, and that hee and his people were wicked. Exod.9.27.

Iethro confessed the God of Israel to bee the true God, and why. Exod.18.11.

Naaman being healed of his leprie, confessed that there was no God but in Israel. 2.Kings 5.13.

God punisheth the faithfull, vntill they confesse their sinnes. Num.21.7.

Achan confessed his sinne vnto Ioshua. Iosh.7.20.

Moses confesseth vnto God the sinne of his people, and by his feruent prayer mitigateth Gods wrath. Exod.32.31,32.*

The high Priest was commanded to confesse his and the peoples sinnes, vpon the head of the Scape goate. Leui.16.18,22.

God requireth at our hands confession of our sinnes, before we can bee purged. Num. 5.6,7,to 10. Leui.5.5.*

The Israelites confesse before the Lorde in Mispeh. 1.Sam.7.6.

Of confessing of sinnes before God. 1. Kings 8.46,1049 Psal.32.5.

How to confesse our sinnes truely. Iere. 14.20,21,22 Dan.9.4,to 20. Psal. 41.4. & 51.3. and 25.7.& 19.12.1. Eld.9.8. Lu.15, 18,19. and 18 13. Looke Prayer.

Those that were baptized of Iohn, confessed their sinnes Matth 3.6.

Many that beleeued, came and confessed and shewed their workes. Acts 19.18,19.

If we confesse & acknowledge our sinnes, God is faithful to forgiue vs our sinnes, according to his promise 1 John 1.9.

We ought to confesse our sinnes one to another. James 5.16.

God dwelleth in him, that by true faith confesseth Christ to be the sonne of God. 1. Iohn 4.15. which confession is the gift of God. Mat. 16.16,17.

We ought not to bee ashamed to confesse our sinnes. Eccius 4.26.

Many of the chiefe of the Iewes durst not confesse Christ publikely for feare of the Pharises. Ioh. 7.13. & 12.42.

Christ will not confesse those before his father, that are ashamed to confesse him before men. Matth. 10 32,33. Luke 9. 26. and 12.8. Marke 8.38.

It was foreshewed that the Gentiles should after their receiving of the Gospel, confesse one God, and yeeld due prayses vnto him. 2. Sam 22.44.45.49.50.*

To confesse and forsake sinne, obtaineth mercy, but he that hideth his sinnes shal not prosper. Pro. 28.13.

Of Christians is required confession with mouth, and faith in heart to iustification. Rom. 10 9,10.

To confesse, put for to prayse or giue thanks, Lu. 2.38 & 10.21.

We ought not to bee ashamed to confesse Christ. 2. Tim. 1 8 Heb. 4 14.

Fasting, prayer, confession of sinnes, and willingnesse to heare Gods word. Nehe. 9. 1, 2, 3 Looke Faith.

Confidence, looke Trust and Hope.

Conformeth. God conformeth his promises to them that walke in his wayes. 1. Kin. 2. 3, 4. God will conforme vs in the truely vnto the ende. 1. Cor. 1. 8.

Conformable. Paul was conformable to all indifferent things, and why. 1. Cor. 9. 22. and 10. 23, 24 33.

Confusion. God is not the author of confusion, but of peace. 1. Cor. 14. 33.

Confusion of tongues. Gen. 11. 9.

Congregation, Looke Church.

Conspiration, Looke Rebellion.

Conjurers, Looke Witches.

Conscience. The conscience of the wicked is alwayes fearefull Wis 17 10. but righteous is as bold as a lyon Pro. 28. 1.

The praise of a good conscience, Pro. 15. 13. and 17. 22.

Our consciences are redressed by the Gospel. Pro. 12 25.

Saint Paul reioyced that hee enioyed a quiet conscience. 1. Cor. 1. 12. & exhorted Timothie, to seeke to enioy the like. 1. Tim. 1, 19.

The faith of Iesus Christ quieteth a godly conscience. Rom. 5. 1.

Who so doth any thing against his conscience, is condemned, & why Ro 14. 21, 22, 23.

We ought not to wound the conscience of our weake brethren, & why. 1. Cor. 8. 7, to 13.

Albeit S. Pauls conscience did not condemne him, yet durst he not iustifie himselfe. 1. Cor 4 3, 4.

The fruits of a quiet conscience. Luke 2. 29. Act. 20 26. Rom 9. 1. 1. Pet 3. 15, 16, 21.

We ought to couet to enioy a quiet conscience, both toward God and man. Act. 23. 16

True repentance purchaseth a quiet conscience. Iob 11. 13 to 19.

Mardocheus refused not to honor Haman of pride, but for conscience sake. Est. 3. 2, 3, 4

Blessed is hee, that is not condemned in his owne conscience. Eccius. 14. 2.

The booke of a mans owne conscience, shalbe his accuser at the last day. Reue. 20. 12. Rom. 2. 15, 16 Iohn 8 9.

Consecrated. The Leuites consecrated their handes to God by slaying the Israelites. Exod. 32. 29.

The lawe of the consecration of Nazarites. Num 6. 2, 13, 18, 21.

Of the consecration of Aaron & his sonnes. Exod. 30. 19, 20, 30. * Leui. 8 9. looke Aaron.

How the high Priests were consecrated, Looke Priests.

Of the consecration and purifying of the Leuites Num. 8 6.*

Consolation. Christ the consolation of Israel. Luke 2. 25 Looke Comfort.

Conspiracie, Looke Treason.

Constellation, Looke Signes of heauen.

Consult. The wicked consult against the godly. Psal. 83 5.

Consuming. To whom God is a consuming fire. Dent 4. 24. Heb. 12. 29.

Contemne. God will punish those that contemne his word, lawes, and preachers. Isai. 28. 14.* Eze. 33. 30, 31, 32, 33. Hose. 5. 10. Example in Manasseh. 2. Chron. 33. 10, 11. looke Despise, and Mat. 7. 6.

Content. To be content with foode & rayment, and to couet no riches but godlinesse, and why. 1. Tim. 6. 6, to 10.

To be content with the state whereto we are called, without grudging. Phil 4. 11.

Contention. Nothing to be done through contention or vaineglory. Phil. 2. 3.

A contentious man apt to kindle strife Pro. 26. 21.

The lot causeth contentions to cease. Pro. 18. 18.

Contention, a work of the flesh. Gal 5. 20.

The Lord hateth them that raise contentions. Pro 6. 19.

Hatred stirreth vp contentions, but loue coureth all trespasses. Pro. 10. 12.

To the wicked the godly seeme contentious. Iere. 15. 10. Looke Quarelling, Debate, Dissention, Strife, and Rom. 13. 13. and 1. Cor. 1. 11.

Contiencie, a speciall gift of God. Mat. 19. 11. and 1. Cor 7 7.

Continue. We ought to continue in goodnesse for many causes. Gen 19. 17. Iob 2 3. Pro. 3. 27, 28. & 37. 27. Eze. 18 17, 19, 20. * & 33. 7. 12. Eccle. 2. 1, 2.* & 11, 20.* Mat. 24. 13. Lu 9. 62. Ioh. 8. 31, 32, 61. Act. 2. 42. and 11. 23. & 13. 43. & 14. 21, 22. Tim. 3. 14. Heb. 3. 12.* 2. Pet. 2. 20, 21, 22. 1. Ioh. 2, 19. Reu. 2, 25, 26. Looke Perseuere.

Controuersies decided by the Iudge. Deu. 25. 1, 2, 3.

Conuersation. The conuersation both of Iew and Gentile, before they knew Christ. 1. Pet. 4. 3. Ephe 2. 1, 2, 3. Rom. 1. 24.*

Christ hath redeemed vs from our vaine conuersation 1. Peter 1. 18.

Good conuersation the sacrifice of faith. Heb 1. 12, to 18.

The summe of Christian conuersation. Phil. 4. 8, 9.

The conuersation of Christians ought to be in heauen. Phil. 3. 20. It ought to be holy & honest especially among the ignorant & enemies of the word. 1. Pet. 2. 12. 2. Pet. 3. 11.

Considering the end of the Apostles conuersation, wee ought to followe their faith. Heb. 13. 7.

Conuersion. To shewe our conuersion, whiles we may sinne. Eccius. 18 20.

An exhortation to true conuersion. Ioel 2. 12.*

God is merciefull to such as conuert vnto him. 2. Chro 30. 9.

Except we conuert, we cannot enter into the kingdome of God Mat 18. 3.

Hee that feareth the Lord, conuerteth in heart Eccius 21. 6.

Copper-smith. Looke Alexander.

Coarde. Therefore coarde not easily broken. Eccles 4. 12.

Cornehoorders. Against cornehoorders, looke Amos 8. 4, to 8.*

Correct. God correcteth the faithfull for their wealth, and triall of their faith. Iob. 1, 11, 12. and 42. 11, 12. Looke Chasten.

Of brotherly correction, exhortation, and warning, reade Gen. 37. 21, 22. Leu. 19. 17. Pro. 2. 12, 13, 24, 25.* Pro. 9. 7, 8, 9. & 10. 17. & 12. 1. & 15. 31. Pro. 17. 10 & 22. 15. & 25. 8, 9, 10, 12. & 27. 5, 6. & 28. 23. & 29. 1. Eccle. 7. 7. Eccle. 19. 13, to 18. & 20. 1, 2. & 21. 6, 7. and 31. 31. Matt. 18 15, to 18. Luke 17. 3. Gala. 2. 11.* & 6. 1. 1. Tim. 2. 24, 25. 26 Heb. 3, 7, 8, 12, 13. Iam 5. 9, 10, 11. Looke Discipline.

The correction of the wicked a warning for the godly. Deut. 13. 10, 11. & 17. 12, 13. & 19. 19, 20. & 21. 18, 19, 20, 21. Pro. 19. 25. & 21. 11. Eccius. 23. 18, 19, 20, 21, 22. Act. 5. 3, 4, 5, 6, 10, 11, 13 1. Tim. 5. 20.

The corrector or rebuker ought to bee blameleste himselfe. Mat 7. 3, 4, 5. Lu. 6. 39. Iohn 8 7, 9. 1. Tim. 3. 2. Tit. 1. 6, 7.

Of correction of children, looke Chasten.

Corrupt. The earth was corrupt before God Gen 6 11.

All mankinde through Adams fall corrupted 2. Esd. 9 19. & 7. 48. & 3. 21. Gene. 3. 6, 7. Rom. 5. 12.*

The meanes of corruption, why so called. 2. Kings 13. 13.

Couenant. God maketh a couenant with Noah. Gen. 6. 18.* & 9. 9, to 18. and with Abraham. Gen. 15. 18 & 17. 2, to 22.

Abraham maketh a couenant with Abimelech, and why. Gene. 21. 23, to 33.

The Israelites make a couenant with God. Exod. 24. 3, 7, 8. & God with them. Exodus 19. 5, 6.

Eliiah grieued, that the Israelites had forsaken Gods couenant. 1. Kiug. 19. 10, 14.

Iehoiada maketh a couenant betweene the Lord, the king, and the people. 2. King. 11. 17.

Izhak's couenant with Abimelech Gene. 29 28, 31. And Iaakobs with Laban. Gen. 31. 44, to 49.*

Dauids couenant with Ionathan. 1. Samuel 20. 16. for the which he well entreateth Mephibosheth. 2. Sam. 9. 7.

God promiseth a newe couenant to the faithfull. Ier. 31. 31, to 34. Isa. 42. 5, 6. & 49. 8. Luke 2. 31.

The

The godly ought not to make any couenant with the wicked, and why? Exo. 23. 32, 33. and 34. 12, 15, 16. looke Marriage.

Ahab maketh a couenant with Benhadad king of Syria. 1. Kings 20. 34, 42.

The Israelites for making Couenants with the wicked, are punished. Iudg. 3. 6, 8.

The Fathers couenant with God, bindeth the children. Deut. 29. 14, 15. * 31. 13.

The people make a couenant with the Lord, and seale it. Nehe. 9 38.

The couenant of salt, what. Num. 18. 19. looke Testament.

Couet. We ought not to couet our neighbours wife, nor any thing that is his. Exod. 20. 17. Deut. 5. 21.

Paul coueted no mans siluer, gold, or apparel. Acts 20. 33 looke Desire.

Couetous. The miserable state of the couetous rich man. Eccles. 6. 2, 3.

Couetousnesse is vnsatiable. Prou. 27. 20. the roote of all euill. 1. Tim 6. 10.

Idolatrie. Ephes. 5. 5. Col. 3. 5. not to be named among Christians. Ephe. 5. 3. wiues of Christ willeth vs to take heede and beware. Luke 12. 15. to 35. Heb. 13. 5.

Iudges ought to hate couetousnesse. Exo. 18 21.

An exclamation against couetous magistrates. Isa. 3. 14.*

Woe to those that are couetous. Isa. 5. 8. Habak. 2. 6, 9, 12.

We ought to pray that our hearts may be inclined to Gods testimonies, and not to couetousnesse. Psal. 119 36.

Couetousnesse infecteth all sorts of people. Iere. 6. 13. and 8. 10.

Nothing worse then a couetous man, and why. Eccles. 10. 9.

The couetous man enuieth himselfe. Eccles. 14. 3, 4, to 17. and whereunto hee is resembled. looke Partridge.

The children of Eli, being couetous, peruerted iudgement. 1. Sam. 2. 12, to 18.

The couetousnesse of Gehazi punished. 2. kings 5. 20, 27.*

Against couetous preachers, which make marchandize of Gods people. 2. Peter 2, 3.

The couetous Pharises mocked Christ, for reproouing their couetousnesse. Lu. 16. 14.

Paul vsed no coloured couetousnesse, or flattering words. 1. Thess 2 5.

The couetous, &c. shall not inherite the kingdome of God. 1. Cor 6. 10.

Couetous interpretes, in stead of releeuing Gods children, vse to reuile them. 1. Samu. 25. 10, 11.

Of Couetousnesse, and the punishment therof, looke more. Ioth. 7. 1. 2. Sam. 8. 3. 1. king. 21. 1, 2, 3.* Psal. 37.* Pro. 1. 10, to 20. and 11. 1, 24, 26, 28, 29. and 28. 1, 20, 22. and 30. 8, 9. 24, 15. Eccles. 5. 8. 26. and 4. 9. 5. 9, 10, 12, to 19. Isa. 5. 8. 56. 11. Amos 8. 4, 5, 6.* Mich. 6. 10.* Eccles. 1. 13, 15, 6, 7, 24. 2. Mac. 4. 7. to 36. Matt. 16. 19, 20. 21. 24.* Matt. 26. 14, 15. 16. and 27. 3. to 11. Ioh. 12. 6. Acts 5. 1, 2. to 11. and 8. 18. to 25. and 24. 25. 27. 1. 1. Tim 6. 17 and 3. 3. 8. Tit 1. 7.

Out of the heart proceede euill thoughts, couetousnesse, &c. Marke 7. 22.

Counsell. Dauid prayeth that Ahitophels wicked counsell might bee turned to foolishnesse. 2. Sam. 15. 31. which came to passe. 2. Sam 17 1, 7, to 15.

Those that disobey Gods commaundements, shall be without counsel. Deut 32. 28.

No counsell can resist God. Prou. 21. 30.

The counsell of God is beyond mans reach. Rom. 11. 33, 34.

The difference betweene aged and young mens counsell. 1. kings 12. 6. 7. 9, 10, 11.

Ruth followed the counsell of her stepmother Naomi. Ruth 3. 1, to 6. In doubtfull matters we ought to aske counsell of Gods word, and prophets. Gene. 25, 22, 23. Leuit. 24. 12. Numb. 9. 8. and 15 34, 35. and 27 5. Deut. 17. 8, to 14. and 21. 5.* Iudg. 1. 1. and 20. 18, to 24. and 20. 2, 3, 4 1. Sam. 2. 9. and 10. 22. and 23. 2, 11, 12. and 30. 7, 8. 2. Sam. 2. 1 and 5. 19. and 21. 1. and 1. king. 14. 2, 3. and 22. 5, 8, to 36. 2 kin. 3. 11, 13. and 8. 8 to 16 and 22. 13, 14 Psalm. 119 9 Pro. 3. 1, to 7. Isa 8. 19, 20 and 9. 13 and 25. 1, 9. and 45. 11 Isa 30. 1, 2. and 37. 1, 2. Eze. 14. 1, 2. Zec. 7. 2, 3. Ioh 4. 19. Eccles 8. 9. and 9. 16. and 37. 15, 16. Luke 16. 29.

At the dead, sorcerers, and false prophets, wee ought not to aske counsel. Leuit. 19 31. and 20. 6. Deut. 18. 10. to 15. and 1. Sam. 28. 7. 15.* and 2 kin. 1. 2, 3. 2. Chro. 18 5, 21. Isa. 8. 19. Dan. 2. 27. and 4. 4. and 5. 7, 8.

Good counsel of whomsoeuer, not to bee disdained. Prou. 18. 19, 24.

God confoundeth wicked counsels. Psal. 33. 10, 11 Gene. 11. 7. 8. and 37. 21. and 50. 20. Num. 22. 4, 12, 20.* and 23. 8.* and 24. 5.* and 2. Sam. 15. 31, 32.* and 17. 14. Neh. 4 15 Est. 7. 4, 8.* Iob 5. 12. Psa. 2 1, 2, 3, 4. Psal. 20. 8. Psal. 21. 8, 9, 11. Isai 7. 4, 5, 7. and 2. 3. Matth. 27. 62.* and 28. 2, 3, 4. Acts 5. 17, 27, 38, 39.* and 9. 23, 24, 25. and 22. 30. and 23. 1. and 27. 42.*

God worketh all things after the counsell of his owne will. Ephe. 1. 11.

The reward of following euill counsell. 1. kings 12. 13, to 16.

Paul reuealed to the Elders of the Church the whole counsell of God. Acts 20. 27.

The Pharises, and Herodians take counsell against Christ. Matt. 12. 14. and 25. 15, 16. Marke 12. 13. and 3. 6.

Ieroboam taketh counsell to withhold the people from the true seruice of God. 1. king. 12. 27, 28, 29.

Iezebels wicked counsell against Naboth. 1. kings 21. 5, 7, to 11.

We ought not to be guided by our owne counsels. Pro. 23. 2.

God threatneth them that leane to their owne counsell. Eze. 11. 21.

Of generall counsels, looke in Doctours and Doctrine.

Counsellers. Euill counsellers purchase hatred to their prince, where good might happen. 2. Sam. 10. 3.

Wicked counsellers make a wicked king. 2. Chro. 22. 3, 4, 5.

Countenance. A mans countenance, garments, and gestures, doe bewray his disposition. Eccles. 19. 27, 28.

Counterfet. The wicked can counterfet. Est. 5. 10. looke in Dissemblers, and Faining.

Country, looke Nations.

Court. The forme of the Court of the Tabernacle. Exod 29. 9, 10, to 20. and 38. 9, to 21. and of the situation thereof. Exod. 40. 33.

Courtiers should reade the Scriptures. Actes 8. 28.

The Court of the Temple of Salomon. 2. Chron. 4 9, 10.

Courteous. Christians ought to be courteous one to another. Ephes. 4 32.

Couetousnesse. God will punish those that transgresse his commaundements, with cowardnesse and faint hearts. Leui. 29. 36, 37. Deut. 28. 65, 66, 67. and 32. 25.

Cowardes or faint hearted might not goe to warre, and why Deut. 20. 8.

¶ *Craft,* looke Subtilie.

Create. God created all things of nothing. Genes. 1. 1.* by Christ. Col. 1. 16. for his will and pleasure, and for mans sake. 2. Esd 6. 55. Reue. 4. 11. looke Man.

Creator and Creatures, God is our Creator. Deut. 32. 18.

The Creator may bee knowen by his workes. Wisd. 13. 5. Rom. 1. 19, 20.

Gods power declared by his Creatures. Iob 12. 7, 8.

The creation of Gods wonderfull workes commended. Eccles. 42. 15.* and 43. 1. 27.*

Gods creatures must conforme themselues to his will. Ia. 4 5 9.

Those that trust in creatures, are deceiued. Isa. 30 16.

Christ was begotten before all creatures. Col. 1. 15, 17.

Euery creature of God is good. 1. Timot 4. 4, 5.

Euery creature gaue glory to the Lambe, Iesus Christ. Reue. 5. 13.

Creatures subiect to vanitie: howe, and why. Rom. 8. 19, 20, to 24.

Christ commanded his Apostles to preach to euery creature. Mat. 16. 17. which commandement they haue fulfilled. Colos. 1. 23. Rom 10. 18.

The regenerate ought to become newe creatures. 2. Cor. 5. 17. Gal 6. 15.

Creepers from their mothers wombe, heard by Peter and Paul. Act. 3. 2, 7. & 14. 10.

Cry. The crie of the Ekronites went vp to heauen. 1. Sam 5 10, 12.

Habels bloud cried vnto God for vengeance. Gen 4. 10.

The crie of Sodome and Gomorah ascended to God. Gen. 18. 20, 21.

The Lorde heareth the crie of the afflicted. Deut. 26. 7. Exod 3. 2.

The Israelites crying to the Lorde, were deliuered. 1. Samu. 12. 10, 11. Iudg. 10. 10. and 11. 2, 3.

Hagars crying vnto the Lord for Israel against Pharoah, was heard. Exo. 14. 15, 16.* and Samuel, against the Philistims. 1. Sa. 7. 8. 9.

Dauids enemies cryed to the Lorde, but he answered not. 2. Sam. 22 42.

The hyred seruant oppressed, crying to God, shalbe heard. Deut 24 14, 15. Iam. 5. 4.

Christ will auenge his elect that crie to him perseuerantly. Luke 18. 1, 7.

Sith God heedeth yong ramens that cry.

Faith.

to him, much more his chosen. Luk 12.23, to 25. Psal. 147.9.

He that stoppeth his eare at the crying of the poore, shal cry himselfe, and not be heard. Pro. 21.13.

All crying, evil speaking, &c. to bee banished from Christians. Ephe. 4.31.

Crosse. Christ is led with his Crosse to be crucified. Matth. 27.31, 33. Mar. 15.20, 22. Luk. 23.26, 33. Ioh. 19.16, 17. He cryeth on the crosse, that he was forsaken Mat. 17.46. Psal. 22.1, 2. What anguish he endured on the crosse. Psal. 22.14.

To beare the crosse of Christ. Mat. 16.24. Mar. 8.34, 38. Luke 9.23, 24, 25, 26. elle not to enter into Gods kingdom. Marke 10.21, 23, 24, 38. Matt. 20.16, 20, to 24.

He that taketh not his crosse, is not to follow after Christ, is not worthy to be Christes disciple. Matt. 10.38.

The crosse of affliction is commended, and why. Mat. 5.3, to 12. Iob 5.7. Pro. 10.17. and 12.1. Eccl. 2.1, to 6.

Crosse, put for preaching of ℈ Gospel. Phi. 3.18. for the benefit of redemption. 1. Cor. 1.17. and for Christ crucified. 1. Cor. 1.18, 23.

Paul reioyced in nothing more then in the crosse of Christ Gal. 6.14.

The crosse of affliction is laid on all true beleeuers. Gen 4.8. and 27.41.* and 37.18. Exod. 2.15. 1. kin. 19.2. Matt. 10.9, 10, 16.* and 24.9. Mar. 13.9, 13. Luke 13.26. and 21.17. Iob. 15 18. and 16.2 Act. 9.14. Ga. 4. 29. 1. Thessal 3.3, 4. 2. Tim. 3.12. 1. Pet. 4. 12. and that by the prouidence of God Lam. 3.37. for their wealth and profite. 2. Samu. 7.14, 15, 16. Iob 5.15, 16, 17.* and 33.16, 17. Pro. 3.12. Ierem. 46.27, 28. 1. Cor. 11, 19, 32. Heb 12.6, to 12. 1. Pet. 4.13. Reu. 3. 10, 12. to traine them thereby to the knowledge of God. Exod. 1, 12.* 2. Chro. 32.20.* Prouer. 6.23. Iudeth 8.9.* Matth. 7.13. Luke 24.19, 25, to 33. Iohn 12.25, 26. Acts 14 19, 20.* Rom. 8.17. 2. Chron. 4.8, to 13. and 5.1, 2, 3.* Phil. 2.8, to 12. 2. Thess. 1.5. 6. Heb. 2.9, 10. and 12.2, 3. and so to preserue them till the comming of Christ. Prouerbs 17.3. and 27.21. Eccles. 27.5. 8.2. Thessal. 1.7.1. Peter. 1.7.9. and therefore is not only to be borne patiently. Matth. 5.5. and 10. 28, 38. John 15.11. Luke 21.19 John 16. 20 Acts 5.41. and 16. 25. 2. Corinth 8.2. Coloss. 1.11, 12. Heb. 10.36. James 1.2, 3. 1. Peter 4.13, 16. 2. Thessal. 1.4. but also most ioyfully to bee embraced of them. Iob 5.17.* Psal. 89.33, 34, to 38. Prouerb. 33. 18. Isa. 26.1.* Ierem. 3.2, 31, 32.* Matth. 5.4, 6, 10, 11, 12. Iosh. 15.2, 7, 8. 11. Iob. 16. 20, 22, 33. 1. Corint 10.10, 13 2. Cor. 1.4, 5, to 8.

The crosse was layd vpon Dauid for his aduulterie. 2. Sam. 12.10, to 19.

The foolishnesse of the preaching of the crosse. 1. Cor. 1.23. is the power of God to saluation, in those that beleeue. 1. Cor. 1.18.

How the crosse of Christ is made of none effect. 1. Cor. 1.17. looke Affliction Persecution, and Tribulation.

Crowne. The crowne of life is promised to those ℈ endure tentation. Iam. 1.12. Re. 2.10

The crowne of Gods ministers are those whom they winne vnto Christ by their preaching. Reue. 3.11. Phil. 4.1. 1. Thes. 2.19.

The crowne of righteousnes shalbe giuen vnto all that loue the appearing of Christ 2. Tim. 4.8.

Crowne of glory. 1. Peter 5.4.

The crowne of thornes, put on Christes head. Matth. 27.29.

Of Dauids crowne which he tooke from the heade of the king of the Ammonites. 1. Chron. 20.2.

¶ *Crucifie.* true Christians crucifie the flesh. Gal 2.19. and 5.24.

Paul preached Christ crucified. 1. Cor. 1. 23. In respect whereof he esteemed not the knowledge of any thing. 1. Cor. 2, 2.

Saint Paul was crucified to the worlde, and the world vnto him. Galat. 6.14.

Christ was crucified. Matth 27.35. Mar. 15.24. Luke 23.33. Iohn 19.18. 1. Cor. 2.8.

Cruelties. The earth was full of cruelties. Genesis 6.11 looke Tyrannie.

¶ *Cubite.* Albeit a cubite is counted but for one foote and a haife, yet some thinke the common cubite of the Hebrewes did containe 2. foote and a halfe, whereof two bee make a Geometricall cubite, that is fiue foote by the standard: after which measure it is thought the Arke was made. Genesis 6.15, 16.

2000. cubites, or a mile, a distance betweene the Arke and the armie, when they houlde passe Iordan. Iosh. 3.4.

Cup, for the wine of the Lordes supper. Matt 26.27. 1. Cor. 11.15.

The Cup and bread signifie that wee are iopnt pertakers of the fruits of Christs passion: that is, one body, and coheires with him of euerlasting saluation. 1. Cor. 10.16, 17.

Cup, taken for the death of Christ. Mat. 20. 22, 23. and Mar. 10.38. and for the wrath of God. Matt. 26.39. Mar. 14 36. Luke 22.42.

Curious questions. 1. Tim. 5.13. Luke 12. 29. 1. Tim. 6.5. Matth. 24.36 Iohn 9.2. and 14.11. and 21, 20, 21, 22. Acts 1.6, 7, 8. Acts 17.19, 21. Rom. 9. 22. and 11.33. Coloss. 2. 16.* 1. Thess. 5.1 2. Tim 2.14. and 1. Peter 4.15 looke Disputation.

Wee ought not to be curious in Gods workes, and why. Eccles. 3.23. Deut. 29.29.

Curious artes are to be auoyded. Col. 2.8. 18 Acts 19.19. 20.

Curse. Rebekah refused not to take vpon her the curse of Izhak. Genesis 27.13.

The curse which Iotham alled to fal vpon the Shechemites came to passe. Iudges 9.19. 20, 57.

The Israelites desired Gods curse, if they gaue of their daughters to the Beniamites to wife. Iudges 21.1, 18.

Of the curses of God on the transgressors of his commandements. Leuit. 26.14, to 42. Deut. 28.15.* and 11.28. Iob 27.13.*

Of the maner of cursing. Deuter. 27.13. 14, 15.*

Dauid desireth Gods curses to fall on Ioab for slaying Abner. 2. Sam 3 9.

God turneth the curse of Balaam, into a blessing. Num. 23.5, 11. Iohua 24 9, 10.

God cursed the earth, when he sent the deluge. Genesis 8.21.

The earth was cursed for mans sinne. Ge. 3.17. the serpent for enticing Heuah. Gene. 3.14 Cain for killing his brother. Genesis 4.8, 11.

God promiseth Abram to curse those that curse him. Genesis 12 3.

Cursed be he that curseth Iaakob. Genesis 27.29.

Balak sendeth for Balaam to curse Gods people. Num. 22.5, 6.

Goliah cursed Dauid. 1. Samuel 17.43.

Ioshua cursed ℈ Gibeonites. Ios. 9.23, 24.

The Shechemites cursed Abimelech. Iudges 9.20, 27.

Dauid cursed those that stirred vp Saul against him. 1. Samuel 20, 11.

Cursed is he that fulfilleth not al the commandements of the law. Galat. 3.10, Deut. 27.26.

Cursed is he that hangeth on a tree. Deu. 21.23.

Christ was cursed for vs, and why. Galat. 3.13, 14.

We ought not to curse. Leu. 19.14. Rom. 12.14. but bleese, euen those, that curse vs. Matth 5.44 Luke 6.28.

Dauid cursed not Shimei, who cursed him. 2. Samuel 16 5, to 14.

Those that shall stand on Christes left hand, shall be accursed. Matt. 25.41.

The Pharises called those cursed that beleeued in Christ. John 7.49.

Whosoeuer cursed the name of the Lorde, was stoned to death. Exod. 21, 17. Leuit. 20. 9. Matth. 15.4.

Cursed bee the man that trusteth in man, &c Iere. 17.5, 6.

Cursed be he that doeth the worke of the Lord negligently. Iere. 48.10.

Of cursing, looke more. Gen. 9.25. Num. 5.18.* Iosh 8.34 Pro. 26. 2. Ierem. 29.17, 18. and 49 13 Zech. 8.13.

The godly haue cursed, and how. Iere. 21, 14, 15. Iob 3.1.*

Curtaines of the Tabernacle. Exod. 26.1, to 15. and 36 8, to 20.

Customes of the Hebrewes. Genes. 32.32, and 43.24. 25 Iudg. 11.34, 37, 39, 40. Ruth 4.7. and 2. Chro. 35.24.

Custome is a lawe to the wicked. Wisd. 14.15. looke Accustomed.

Custome is an ill president. John 18 39. Matth. 27 15.

Against custome contrary to the trueth, looke Exod. 23.2. Leuit. 18, 30. Deut. 12.32. 2. kings 17.39, 40. Matth. 15.9. Mar. 7.8, 9. 1. Cor. 11.16. Iere. 10.3.

A good custome. Actes 25.16.

Cutting out lelues, looke Balde.

Baals Priestes cut themselues. 1. kings 18.28.

D.

Daintie, looke Wanton, Diet, and Apparel.

Damnation, looke Condemne, and Hell.

The Damned are called Goates. Matth. 25.33.

Danger. He that loueth danger shall perish therein. Eccl. 3.27.

No man ought rashly to put his life in danger. Eccles. 8.8.

God deliuereth the Israelites out of great danger. Exod. 14.2, 3, 4, 16.*

Darkeneſſe vpon the deepe. Gen. 1. 2.

The 9. plague of Egypt was palpable darkeneſſe. Exod. 10. 21, 22. and why. Wiſd. 18. 4.

Darkneſſe ouer all the land of Iurie, when Chriſt dyed. Mat. 27. 45. Mar. 15. 33. Luke 23. 43.

In God is no darkeneſſe. 1. John 1. 5.

We Gentiles were darkneſſe. Ephe. 5. 8. but now are light. 1. Theſ. 5. 5.

The light ſhineth in darkeneſſe, and the darkeneſſe comprehended it not. 1. John 1. 5.

The workes of darkneſſe. Rom. 13. 12, 13.

God will lighten things that are hidde in darkeneſſe. 1. Cor. 4. 5.

If we walke in darkneſſe, we haue no fellowſhip with Chriſt. 1. John 1. 6.

Whoſoeuer hateth his brother, is ſtill in darkeneſſe. 1. John 2. 9.

There is no communion betweene light and darkeneſſe. 2. Cor. 6. 14.

The Lorde will lighten the darkeneſſe. 2. Sam. 22. 29.

The dayes of darkeneſſe. Eccles. 11. 8.

Darkeneſſe put for ignorance of God. Iob. 3. 19. Mat. 4. 16. for the whole corruption of mans nature. Ephe. 5. 8. for ſinne. Rom. 13. 12. Ephe. 5. 11. 1. John 5. 6. for blindneſſe of minde. Mat. 4. 16 Luke 1. 79. Iob 8. 12. and 12. 46. Actes 26. 18. Col. 1. 13. 1. Theſſ. 5. 4. 1. Pet. 2. 9. 1. John 2. 8.

Vtter darkeneſſe. Matt. 8. 12. and 25. 30.

Of darke ſpeaches, looke Parables, and Riddles.

Dare. Who dare ſtand againſt God. Wiſd. 12. 13.

Daughter. What care an honeſt man ought to haue of his daughter. Eccl. 42. 9, 10, 11. and 26. 10.

Like mother like daughter. Ezek. 16. 44.

Daughter of Zion, for all the number of the faithful. Cant. 3. 11. reade Iſa 3. 16.

Daughters for cities. Ezek. 16. 46. Matth. 21 5. for citizens. Luke 23. 28.

A wiſe daughter is an heritage to her husband. Eccl. 22. 4.

The daughters of Princes, ware a garment of diuers colours. 2 Sam. 13. 18.

Of the daughter ſold to be a ſeruant, reade Exod. 21. 7, to 12.

A man ought to perſwade his daughter to whoredome. Leuit. 19. 29.

Iphtah offered his onely daughter in ſacrifice. Iudg. 11. 31, 39. looke Children and Women.

Dauncing. The Iſraelites dounced before the golden calfe. Exo. 32. 18, 19.

The Beniamites tooke of the daughters of Shiloh, when they kept their ſolemne feaſts of dauncing. Iudges 21. 21, 22, 23.

Dauid dounced before the Arke. 2. Sam. 6. 14, 16. 1. Chron. 15. 29.

To ſhun the woman that is a dauncer & a ſinger: & why. Eccl. 9. 4. reade Exo. 15. 20. Iudg. 11. 34. 1. Sam. 18. 6. & 29. 5. Eccles. 3. 5. Matt. 14. 6. Marke 6. 22. Luke 15. 25. looke Piped.

Day The day was created by the word of God. Gen. 1. 3, 5.

Two great lights to diuide the Day and the night. Gen. 1. 16, 17, 18.

Day and night ſhal not ceaſe to the worlds ende. Gen. 8. 22.

God is the life and length of dayes to the faithful. Deut. 30. 20.

The longeſt day that euer was or ſhal be, in Iohuahs time. Ioſh. 10. 13, 14.

God will prolong their dayes that obſerue his lawes. 1. Kings 3. 14.

The Lord the Iudge be Iudge this day: a kinde of othe. Iudges 11. 27.

How a man may ſee good and long dayes. 1. Pet. 3. 10.* Pſal. 34. 12.*

Redeeme the time, becauſe the dayes be euil. Ephe. 5. 16.

Superſtitious obſeruation of Dayes reproued. Gal. 4. 10. Col. 2. 6, 16, 17.*

All dayes ought to be alike among Chriſtians. Rom. 14. 5, 6. Mat. 12. 1, to 9. Mar. 2. 27. Luke 13. 15, 16. John 5. 10, 11.

One day with the Lorde is as a thouſand yeeres. 2. Pet. 3. 8.

A day for a yeere. Ezek 4. 6.

The day of ſaluation. 2. Chro. 6. 2.

The day of the Lord is at hand. Rom. 13. 12. it is vnknowen. Mat. 24. 36, 43. & 25. 13. 1. Theſſ. 5. 2. it will be feareful. 2. Cor 5. 10, 11. Mal. 4. 1, 5. Amos 5. 18. reade 2. Theſſ. 2. 1, 2, 3 Zech. 14. 7. looke Iudgement.

The great day of Gods wrath is come. Reue. 6. 17.

Sunday called the Lordes day, and why. Reue. 1. 10.

The day of death vnknowen. Eccle. 9. 12.

Daily bread, looke Foode.

Widowes neglected in the dayly miniſtring. Acts 6. 1.

Wee ought to releeue our brethren deſtitute of dayly foode. James 2. 15.

The dayly ſacrifice of Chriſtians. Malac. 1. 11.

Chriſt taught dayly in the Temple. Mat. 26. 55. Luke 19. 47.

Scriptures ſearched dayly. Actes 17. 11.

Paul dyed dayly. 1. Cor. 15. 31.

& Deacons. Of Deacons, and what men they ought to be. 1. Tim. 3. 8, to 15.

Deacons ordeined in the Church by the Apoſtles, and why. Act. 6. 2, 3, to 7. of their office. Rom. 12. 8.

Dead. The dead raiſed vp by Eliah. 1. Kin. 17. 22. by Eliſha. 2. Kin. 4. 35. by Chriſt. Mat. 9. 15. & 22. 52, 53. Mar. 5. 41. Luke 7. 12, 15. by Peter. Act. 9. 36.* by Paul. Acts 20. 9, 10, 11, 12, to 40. & by touching the dead bones of Eliſha. 2. Kings 14. 21.

The dead is not to be ſought vnto. Deut. 18. 11. Iſai. 8. 19, 20. looke Praying for the dead.

The Iewes ought not cut or make themſelues balde for the dead, and why. Deut. 14. 1, 2.

The high Prieſt might not be preſent at the burial of the dead. Leuit. 21. 1, 2, 3, 4.

Faſting and prayer with teares, cannot profit the dead. 2. Sam. 12. 22, 23.

The dead ſhal heare the voyce of the ſonne of God, and liue. Ioſh. 5. 25.

Dead mens bones burned. Amos 2. 1.

To be dead to ſinne, how Rom. 6. 2.

The faithful ſeeme dead vnto the world, when they before God, doe liue in Chriſt Ieſus. Col. 3. 3, 4.

Chriſt riſing from the dead, was made the firſt fruits. 1. Corinth. 15. 20. and firſt borne of the dead. Col. 1. 18.

We are buried by baptiſme as dead with Chriſt. Rom. 6. 4.

Being dead with Chriſt, from the ordinances of the worlde, wee are not burdened with traditions, and why. Col. 2. 20.*

Widowes that liue at pleaſure are dead being aliue. 1. Tim. 5. 6.

Of the burial and bewayling of the dead, looke Mourning.

Deafe. God maketh dumme and Deafe. Exod. 4. 11.

Curſe not the deafe. Leuit. 19. 14.

Chriſt healed a deafe man. Mar. 7. 32.

Dealing plainely, looke Simple.

Deare. Luk. 7. 2. Act. 20. 24. looke Beloued and Precious,

Dearely beloued, looke Beloued.

Dearth, looke Famine.

Death. God foretolde Adam, that whenſoeuer he did eate of the tree of knowledge, he ſhould die the death. Gen. 2. 16, 17.

Death followeth the breach of Gods commandements. Deut. 30. 17. 18, 19.

The death of Adam and all his poſteritie vnto Noah. Geneſis 5. 5.* Of Noah. Gene. 9. 29. Of Terah Abrahams father Geneſis 11. 32. Of Abraham Gen. 25. 8. Of Sarah. Geneſis 23. 2. Of Deborah Rebekahs nourſe. Gen. 35. 8. Of Iſhak. Gene. 35. 29. Of Iaakob. Gen. 49 33. Of Joſeph and all his brethren. Exo. 1. 6 Of Aaron. Num. 20. 28. and 33. 38. Deut. 10. 6 & 32. 50. Of Moſes. Deut. 34. 5. Of Joshua. Ioſh. 24. 29. Of Gedeon. Iudg. 8 32. Of Iphtah. Iudg. 12. 7 Of Samſon. Iudg. 15 30. Of Saul and his children. 1. Samu. 31. 6. as was foretheword him by the Deuil. 1. Sam. 28. 19.

The death of Saul and Ionathan, is told vnto Dauid. 2. Sam. 1. 4.

The death of the ſonne of Dauid, begotten in aduulterie. 2. Sam. 12. 18.

The death of Dauid. 1. Kings 2. 10. Of Salomon. 1. Kings 11. 43.

The death of beaſtes the firſt plague of Egypt. Exod. 9. 3, 4, 6. Death of the firſt borne, the tenth. Exod. 11. 5. and 12. 29.

We muſt ſtriue for the truth, and defend iuſtice to the death. Eccl. 4. 28.

The remembrance of death is very bitter to ſome, and acceptable to other. Eccl. 41. 1, 2.

Death is better then a bitter life. Eccl. 30 17.

Iob deſireth death. Iob 6. 8, 9.

The day of death is vncertaine, and therefore we ought to watch. Luke 12. 39, 40, 45, 46. Mar. 13. 33, to 37. Iam. 4 13, 14, 15. Eccles. 9. 12.

Dauid deliuered from the ſentence of death, which he pronounced againſt himſelf, was yet punished for his offence. 2. Sam. 12. 11, 13, 14.* and 16. 21, 22.

Death is ſwallowed vp in victory. Hoſ. 13. 14. and 1. Cor. 15. 54. by Ieſus Chriſt. 1. Cor. 15. 57. Heb. 2. 14, 15.

The woman of Zarephath imputed the cauſe of the death of her childe, to bee her ſinnes.

sinnes. 1. Kings 17. 18.

Christ goeth to the Father by suffering death. John 14. 2.*

God is glorified by the death of his saints. John 21. 19. Phil. 1. 20.

Paul would gladly receiue death, to confirme the doctrine which he taught. Phil. 2, 17. 18.

Paul foresaw that his death was at hand. 2. Tim. 4. 6.

Paul willingly conformed himselfe to Christs death, that hee might attaine to the glory of the resurrection by him. Phil. 3. 10, 11, 20.

Christs death brought fruite to the Corinthians. 2. Cor. 4. 12.

Christ foreshewed his Disciples of his death. Matth. 16. 21. and manner thereof. John 12. 32, 33. and how moe should beleeue the Gospel after his death, then if he had bene alway present. John 12. 24.

Christ his seede promise, euen to the death. Matt. 26. 28. Mar. 14. 24, 35, 36.

Christ condemned to death. Matth. 27. 22, 23, 26. Mar. 15. 13, 14, 15. Luke 23. 23, 24. deliuered to death for our sinnes. Rom. 4. 25. Heb. 9. 15.

God hath reconciled vs to himselfe by the death of his Sonne. Col. 1. 20, 21, 22.

Death is the wages of sinne. Rom. 6. 16, 23. James 1. 15.

The sting of death. 1. Cor. 15. 56.

The death of Iesus Christ hath saued vs from death. Rom. 5. 6. 7. to 19.

Peter proueth the death and resurrection of Christ. Acts 2. 23, 24. 40.

Second death. Reu. 20. 14. & 21. 8. Ioh. 5. 24, 25.

Christ compareth his death vnto baptisme. Luke 12. 50.

Death, and the time thereof is appointed for all men. Deuteronomie 31. 14. Iosh. 23. 14. 1. Samuel 26. 10. Iob 14. 5. Psal. 89. 48. Ecclesiastes 3. 2. and 8. 8. Ecclesiasticus 17. 2. Ioh. 7. 30. and 8. 20. Rom. 5. 12. Heb. 9. 27.

Death of the faithfull, called a sleepe. Deu. 31. 16. Matt. 9. 24. & 27. 52. Ioh. 11. 11, 12, 13. Acts 7. 60. & 13. 36. 1. Cor. 7. 39. and 11, 30. 1. Thes. 4. 13.

Playing vpon instruments, vsed at the death or burial of any. Matt. 9. 23.

Sudden death, or euerlasting damnation, or both prepared for the wicked. Gen. 7. 23. and 14. 15. & 19. 24, 25. Exod. 15. 21. Num. 26. 31, 32, 33, 49.* Esth. 7. 8, 9. and 2. Kin. 2. 10, 12, &c. Mat. 9. 55. 56.

Men ought rather to suffer death, then commit idolatrie. Dan. 3. 16, 17, 18.

Precious is the death of Saints. Psal. 116. 15.

After death commeth the iudgement. 2. Esd. 14. 35. Heb. 9. 27.

Through enuie of the deuill came death into the world. Wisd. 2. 24. by Gods sufferance. Eccles. 11. 14. None is to be iudged blessed before his death, and why. Eccles. 30. 23.

Of death and of those that be the occasion of their owne deaths, looke Die, and Kill.

Deceiued with the Manna. Exo. 16. 13, 14.

The heauens stopped the deawe vnto Gods people. Deut 33. 28.

Iehak prayed God to giue Iaakob the deaw of heauen Gen. 27, 28.

God gaue neither deaw nor raine in three yeeres together. 2. Kings 17. 1.

Moses blesseth the tribe of Ioseph with the deaw of heauen. Deut. 33. 13. and prayeth, that his doctrine may drop as the raine, and his speach as the deaw. Deut. 33. 2.

Debate betweene Abrams & Lots heardmen Gen. 13. 7, 8. looke Contention.

Debtes. The widowes debtes paid by the encrease of the ople. 2 Kin. 4. 1, 2, to 8. looke Lending.

Deceiue our brethren we may not. Leuit. 19. 11. looke Defraude.

Michal deceiued her father with an image. 1. Sam. 19. 12.

A lying spirit in the mouth of all Ahabs prophets, to deceiue him. 1. kin. 22. 20, 22, 23.

Iaakob deceiued Elau Gene. 27. 36. and Laban Iaakob. Gen. 31. 7.

Dauid deceiued Saul. 1. Sam. 20. 1, 5.* and Achish King of the Philistims. 1. Sam 27. 8, to 12.

Let no man deceiue vs with vaine words. Ephes 5. 6.

How mans heart may deceiue him. Deut. 11. 16, 17. through pride. Obad 3.

Men are deceiued, for want of the knowledge of the Scriptures. Matt. 22. 29. Mar. 12. 24. looke Erre and Errour.

Euil men and deceiuers shall wax worse and worse. 2. Tim 3. 13.

Christ counted a deceiuer, and those that beleeued in him, deceiued. Matth. 27. 63. John 7 47.

Gods preachers also are counted deceiuers. 2 Cor. 6. 8.

Who be in deede deceiuers, looke 2. John 7. 2 Tim 3. 1, to 10.

Decrees, looke Ordinances.

Dedication of the Temple by Salomon. 1. Kin. 8. 63. 64.* confirmed by God. 1. Kin. 9. 3.

Of the dedicating of a new house. Deut. 20. 5.

Of the dedicating of the Temple in the time of Ezras. Ezra 6. 16, 17.

Of the dedication of the wall at Ierusalem. Nehe. 12. 27.

Of the dedication of the altar vnder Iudas Maccabeus. 1. Mac. 4. 56.

Feast of dedication. John 10. 22. looke Sanctifie.

Deedes Good deeds are tokens of amendment of life. Mat 3. 8, 9, 10. Luke 3. 8, 9. Act. 26. 20. looke Doe, and Workes.

Deepe. The deepe. Gen. 1. 2. is a masse or lumpe of earth without forme, mingled confusedly with the waters.

The deuils craue that they may goe out into the deepe. Luke 8. 31.

Defend, looke Humble.

Deferre. To deferre turning to God, looke Repentance, and to Put off.

Defile. How the name of God is defiled. Leuit. 18. 20. and 19. 12.

How the Priests of the Law were defiled. Leuit. 21. 1. Ezek. 44. 25. looke Pollute.

Defloare, looke Rauish.

Defraude not one another. 1. Thessa. 4. 6. looke Deceiue.

Degree, looke Estate.

Deliuer. God deliuereth his out of aduersitie. 2. Sam. 4. 9. & 22. 1, 54.*

God sent Gideon to deliuer the Israelites. Iudges 6. 14, 16.

Ioseph foretolde the deliuerance of the Israelites. Gen. 50. 24.

God sheweth Moses, how the deliuerance of Israel should be brought to passe. Exo. 3. 20, 21, 22.*

The Israelites are commanded to celebrate the day of their deliuerance. Exod. 12, 2, 14.

Moses sheweth Iethro how God had deliuered Israel from Pharaoh. Exo. 18. 8.

God deliuered Paul out of the mouth of the Lyon. 2. Tim. 4. 17.

Christ hath deliuered vs from sinne, the deuil, and the law. Luke 9. 56. 2. Tim. 1 9. and being deliuered, we are become seruants to righteousnesse. Rom. 6. 16, 17, 18.

Samson called his victorie, a great deliuerance. Iudges 15. 18.

God promised Ahab to deliuer the hoste of Benhadad, into his hand. 1. Kings 20. 13.

Delight. God delighteth in Christ and his chosen. Mat 3. 17. and 17 5.

Delusion. God sendeth strong delusions to vnbeleeuers. 2. Thes 2. 11.

Dense. A stone pitched on ende, for a witnesse against the Israelites, that afterward should denie their God Iosh 24. 26, 27.

Peter flatly promiseth that he would neuer denie Christ, and yet did. Matth. 26. 45, 70. 72, 74.

If wee denie Christ, hee will denie vs. 2 Tim. 2. 12. Luke 12. 9.

He is an Antichrist that denieth that Iesus is Christ. 1. John 2. 22.

Depart. All that call on Christ must depart from iniquitie. 2 Tim. 2. 19.

We ought not to depart from God, to serue idoles Deut. 11. 16. 1. Sam. 12. 20, 21.*

Samson being departed from God, his strength departed from him. Judg. 16. 19, 20.

Paul and Barnabas departed asunder. Acts 15. 36, 37, 38, 39.*

Depose, Asa deposed his mother, and why. 2. Chro 15. 16.

Descend. God descended to see the affliction of his people. Exod. 3. 8. and to see the tower of Babel. Gen. 11. 7.

Of Christ his descending into hell, looke Christ.

Desert, looke Merite.

Desire, looke Concupiscence.

Despaire. The children of Israel despaire. Exod 5. 21.

Comfort for such as despaire. Ezekiel 33. 10, to 20. Psalme 103, to 89. Looke Comfort.

The 4. lepers despairing to be famished, declare Gods prouidence to the Samaritanes. 2. Kings 7. 3, 4, 8.*

The punishment of desperate wicked men. Iere. 16. 12.* and 18. 12.*

Despise. The wicked despise gouernment. Jude 3.

who

Who ſo deſpiſeth God and his worde ſhall be deſpiſed of him, and deſtroyed. 1. Sam. 2. 30. Pro. 13. 13.

God hath choſen the deſpiſed things of the worlde, to confound the mightie. 1. Cor. 1. 27, 28.

He that deſpiſeth the faithfull miniſter of the Goſpel, deſpiſeth God. 1. Theſ. 4. 8. looke Contemne.

Deſtroy. God deſtroyeth dumme creatures for mans ſinne. Zeph. 1. 3.

God deſtroyed Siſera and al his charets. Judg. 4. 15.

Deſtruction threatned to the Iſraelites. Deut 28. 48, 51, 53.

Pride goeth before deſtruction. Pro. 16. 18.

Covenant making with Idolaters, bringeth deſtruction. Judg. 2, 2, 3.

Deuils. God forbiddeth to offer to deuils. Leuit. 17. 7.

Deuil, ſignifieth a curſed ſpeaker or an accuſer. Jude 9. Reue 12. 9, 10.

The Iſraelites conſecrated their children vnto Idoles and deuils. 2. kin. 17. 16, 17. De. 32. 17.

Deuils caſt out, looke Faſting, and Matt. 17. 20, 21.

Deuill in the mayde. Looke Diuination.

Deuils know and confeſſe Chriſt. Matth. 3. 11. Luke 4. 41. Acts 19. 15.

The Iewes ſaid that Chriſt had the deuil. Mat. 12. 24 Mar. 3. 22.

Wee ought not to reioyce that deuils are ſubdued vnto vs, but rather, &c. Luk. 10. 20.

The Gentiles ſacrificed to deuils. 1. Cor. 10 20.

Thoſe that ſacrifice to deuils are deuils fellowes. 1. Cor. 10. 20.

Doctrine of deuils, looke Doctrine.

Chriſt healed the poſſeſſed, and chaſed out the deuils. Mat. 8. 33. & 9. 32, 33. & 12. 22. & 17. 18. Mar. 1. 25. & 5, 1, to 14. Luk. 8. 26, to 34. and 11. 14.

The deuill poſſeſſing the ſerpent ſeduceth the woman. Gen. 3. 1, to 7. and is vanquiſhed by Chriſt. Gen. 3. 15.

The deuil cannot hurt when he will, nor ſo much as he would. Mat. 8. 31, 32, 33. Marke 9. 22. Luk. 4. 13. Reue. 2. 1, 2, 13. & 7. 2, 3.

The deuil called the prince of this world. Joh. 14. 30. & 16. 11. and of darkneſs. Epheſ. 6. 12. and that ruleth in the ayre. Epheſ. 2. 2.

The deuil is our aduerſarie. 1. Pet. 5. 8. Mat. 13. 39.

The deuil is a murtherer, liar, and father of lies & liars. Joh. 8. 44. & the king of pride. Job 41. 25.

The children of the wicked are the ſeede of the deuil. Mat. 13. 25, 38, 39. and his detained captiues 2 Tim. 2. 26.

Chriſt hath deſtroyed the deuils power ouer vs. Heb. 2. 14. and therefore hee appeared. 1. John 3. 8.

Wee may ouercome the deuil with faith, and the word of God. 1. John 2. 14.

Wee ought not to giue place to the deuil. Epheſ. 4. 27.

Chriſt called the Iewes the children of the deuil. John 8. 44.

Iudas betrayed Chriſt by the prouocation of the deuill. John 13. 2.

Euerlaſting fire prepared for the deuill and his angels. Matth. 25. 41.

The deuill laboureth continually for the deſtruction of men. Zacha. 3. 1, 2. Matth. 4. 3, to 12. Luke 8. 12. and 22. 13. Reue. 2. 10 his power is of God. 2. Chron. 18. 21. Job. 1. 12. and 2. 6, 7. Matth. 8. 32. Marke 5. 13. Col. 1. 16. 2. Tim. 2. 26.

Deuiliſh wiſedome, what. Jam. 3. 15, 17.

Deuices. God confoundeth the deuices of the wicked. Job 5. 12, 13 Dan. 6. 8, 15, 24.* and 13. 62. and 14. 31, 42.

Deſert. looke Wilderneſſe.

To Die Moſes died vpon mount Abarim. Deut. 32. 49, 50.

Gideon feared to haue died, becauſe hee had ſeene an Angell. Judges 6. 22. ſo did Manoah. Judges 13. 22, 23.

Aaron died on mount Hor. Num. 20. 23, 24, 25, 26, 28.

How Samſon died. Judges 16. 30.

The children of Iſrael wiſh to die. Exod. 16. 3 Num. 14. 2, 3, 4. ſo did Moſes. Nu. 11. 14 15. and Eliah. 1. kin. 19. 3, 4.

Whether wee liue or die, wee are the Lords Rom. 14. 8. Phil. 1. 21, 22.

Thomas exhorteth his fellowes to die with Chriſt. John. 11. 16.

Chriſt earneſtly deſired to die for vs, that the Goſpel might the ſooner bee preached thorow the world. Luke 12. 46. 50, 51.

Chriſt died for our ſinnes, and roſe againe for our iuſtification. 1. Cozin. 15. 3, 4. Rom. 4. 25.

To eate any thing that dieth alone, forbidden, and why. Deut. 14. 21.

Chriſt died for all men, and why. 2. Cor. 5. 15.

Chriſt died for vs, declaring his loue. 1. John 3 16. that wee might enioy the grace of God Heb. 2. 9.

We muſt be readie to die for our brethren by Chriſtes example. 1. John 3. 16.

Thoſe that beleeue not in Chriſt ſhal die. John 3. 36. as contrariwiſe. John 6. 40.

To die in the Lorde, and die the death. Reue. 14. 13. Mar. 1. 10.

Bee good to thy friende before thou die. Eccius 14. 13, to 16.

The ſoule that ſinneth ſhal die. Eze. 18. 4.

Heroy died miſerably. Acts 12, 23. ſo did Antiochus. 2. Mac. 6 5, 6.*

To goe to the fathers, and enter into the way of all the worlde, is for to die, Geneſis 15. 15. Joſhua 23. 14.

Diet. Moderate diet commended. Pro. 15. 16, 17. and 27. 27. Dan. 1. 12, to 17. Eccius. 31. 19, to 31. and 37. 28.

Difference betweene man and beaſt, looke condition.

Difference betweene a body and a ſpirit. Luke 24. 39.

Difference of meates. Matth. 15. 11. Acts 10 13, 14, 15. Rom. 14. 14, 17.

Digge. A lawe for him that diggeth, or openeth a well. Exodus. 21. 33.

Who ſo diggeth a pitte, ſhall fall therein. Eccius. 27. 26. Pro. 26. 27. Pſal. 57. 6. Eccles. 10. 8.

Howe the proud digge pits for the godly. Looke Pſal. 119. 85.

Dinner. Better is a dinner of greene hearbes with loue, then a ſtalled oxe with hatred. Prou. 15. 17.

Direct. We ought to direct our hearts vnto the Lord. 1. Sam. 7. 3.

The Lord directeth both our tongues and doings. Pro. 16. 1, 9, 33. & 9. 12. looke Prepare.

Diſſenſion ought not to be among Chriſtians. 1. Cor. 1. 10, 11. & 3. 10, 11. looke Contention, Debate, and Strife.

Diſciple. The Phariſes in ſcorne willed him that was borne blinde and healed, to be Chriſts diſciple. John 9, 28.

The diſciples were afraid on the ſea. Mat. 14. 26, 30 Mar. 6 48, 49, 52.

The diſciples of Chriſt would haue diſſwaded him from going to Iudea, and why. John 11. 8.

Chriſtes diſciples being an hungred, pluckes the eares of corne to eate on ỳ Sabbath day. Matt. 12. 1, 2.

Chriſtes diſciples forbade one to caſt out deuils, and why. Mar. 9. 39.

The diſciple offended at the waſte of oyntment. Matt. 26. 7, 8, 9. Mar. 14. 3, 4, 5 John 12. 3, 4, 5, 6.

Chriſt foretolde his diſciples, ỳ they would forſake him Matt. 26. 31 Mar. 14. 28 John 16. 32. & ſo they did. Mat. 26 56 Mar 14 50

Some of the diſciples doubted of Chriſtes reſurrection Mat. 28. 17.

Chriſt came among his diſciples, ỳ dores being ſhut. John 20. 26.

Chriſts diſciples knowen by mutuall loue. John 13. 35.

Who ſo loueth any thing more then Chriſt, cannot be his diſciple. Mat. 10. 37.

Who ſo giueth a cuppe of drinke to a diſciple of Chriſt, ſhall not loſe his rewarde. Mat. 10. 42. looke Apoſtles.

Diſcipline. Of the commodity of diſcipline, and diſcommoditie of the contrary Pro. 13. 13, 14, 18. Wiſd. 6. 17. 18, 19.*

Fooles deſpiſe diſcipline. Pro. 15. 5.

An order of diſcipline deſcribed in Ezra. chap. 7. 11, to 27. 1. Eſd. 8. 25.

Diſcipline of the Church. Mat. 18. 17.

Diſcord, looke Contention.

Diſdaine. Wee may not diſdaine to bee taught, no not of our inferiour. Exod. 18. 24. Acts 18. 25, 26.

Diſeaſes. The diſeaſes of Egypt, with all other plagues are puniſhments of ỳ breach of Gods commandements. Exodus 15 16. Deut. 7. 12, 15. & 28. 35, 59. & 29. 22. Mat. 9. 2. John 5. 14. 1. Cor 11. 30.

Intemperance breedeth diſeaſes. Eccius. 31. 19, 20. and 37. 29.

Chriſt healed a man that had bene diſeaſed 38 yeeres. Joh. 5 5, to 10. looke Sickneſſe and Infirmities.

Diſguiſing raiment forbidden both men and woman. Deut 22. 5.

Diſobedience to God, and his word, ſubiect to many curſes. Deut. 28. 15.* Jere. 26. 4, 5, 6. Deut. 30. 17, 18.

Achan for diſobedience ſtoned to death. Joſh. 7. 11, 14, 15, 18, 25.*

The Iſraelites for diſobedience, were caried captiue into Aſſyria. 2. King. 17. 6, to 24.

A prayer

A prophet for his disobedience was slaine by a Lion. 1. Kings 13.24.

All men for þ disobedience of Adam, were subiect vnto sinne, death, and damnation. Rom. 5.12.

Disobey. Whosoeuer disobeyed the priests or Iudges was put to death. Deut. 17.9, 10, 12, 14.

Of disobedience & the punishment therof, looke more. Gene. 3.2. * & 19.14. * Leui. 10. 1. * & 26.15. * Num. 14.10. * & 16.1, 2. * and 20.2. * Deut. 11.28. & 27.15. * 1. Sam. 12.9. and 13.9, to 15. & 15.23. & 28.7. * 2. Sam. 6.6, 7.1. King. 11.1, to 14. & 13.1, to 25 & 14. 7, 8, to 19. & 20.31. * 2. Chr. 7.19. * & 26.16. * Isa 24.5, 6. * Iere. 11.3. * & 13.11. * and 17. 23. * & 35, 13, 17. Ionah 1.3. * Matth. 14.28, 29, 30. & 17.8, 14. Act 7.39, to 43. Rom. 2.1, to 10. Gal. 3.10. Looke Rebellion.

Dispensers. The Apostles and Ministers of Christ are disposers of Gods secrets. 1. Cor. 4.1. and manifold graces. 1. Pet. 4.10. and ought to be faithful distributers of the same. 1. Cor. 4.1, 2. Looke Apostles, Bishops, and Ministers.

Disputation. Vaine disputations, foolish questions, & brawlings about the law, ought to be auoyded, and why. Tit. 3.8, 9, 10, 11. 1. Tim. 6.3, 4, 5, 20, 21.

Dissemble. Peter, Barnabas, & the Iewes dissembled. Gal. 2.11. *

Saul dissembled as though hee heard not what the wicked spake against him, and why. 1. Sam. 10.27.

Dissemblers can thinke one thing & speake another 2 Sam. 13.20, 22, 26, to 29. and 16. 16, to 20. * and 17.15. *

Dissembling prophets be meet for the wicked. Micah 2.11.

Dissimulation ought not to be vsed among Christians. 1 Pet. 2.1.

Ieremie dissembled, and why. Ier. 38.26, 27. Looke Counterfaite.

Distrust. Looke Vnbeliefe.

Diuination or soothsaying ought to be punished with death. Leuit. 20.17. it ought not to be vsed. Isa 8.19.

Paul dispossessed a spirite of diuination. Acts 16.16, 17, 18. Looke Soothsayers.

Diuine. Ioseph counterfaited himselfe to diuine and prophesie. Gen. 42.15.

Diuision looke Strife, and Contention.

Division of tongues, Looke Tongues.

Diuorced. None ought to be diuorced 1. Cor 7.27. except for fornication. Matt. 19 9.

Moses suffred a bill of diuorce. Deut. 24. 1, to 5. Mala. 2.16. Matt. 19.7. 8. Mar. 10.4, 5. contrary to the first institution. Mat. 4.5, 6, 9 Mar. 10 6.7, 8, 9, 11, 12.

¶ Doe. God doe so to thee, and more also: a kinde of adiuration, vsed of the Hebrewes. 1 Sam. 3 17.

The obseruers of Gods commandements, shall prosper in all their doings. Deu. 29.9.

We must doe, as wee would bee done to. Mat. 7.12 Luke 6 31. Tob. 4.15.

We are commaunded not onely to heare, but also to doe Gods comandements. Deut. 4.1, 5, 6, 10, 13, 40. & 5.1, 27, 31. and 6.1, 2, 3, 24, 25. and 7.11, 12 & 8.1. & 20.12. Iosh 22. 5. Iere. 7. 3, 4, for, Not euery one that saith, Lord, Lord, shall enter into the kingdome of heauen, but he that doeth the Fathers will. Matth. 7.21. For, not the hearers, but the Doers of the Law shall be iustified. Rom. 2. 13. Luke 6.46. Acts 26.19, 20. and 1. Ioh. 2. 4. and 1. 6. for those that heare Gods worde and doe it not deceiue themselues. Iames 1.22. and are foolish builders Matth. 7.26, 27. Luke 4.49. but the doers are wise builders. Matth. 7.24, 25. Luke 6. 48. and are blessed, Iohn 13.17.

Good doers commended. Matth. 25.34. * called Christs friends. Ioh. 15.14. S. Lukes Gospell conteineth all that Iesus did and taught. Acts. Actes 1.1.

We ought to doe all things to the glorie of God, and in Christs name. Matth. 5.16. 1. Cor. 10.31. Col. 3.17. and 1. Pet. 1.11.

Doe good to all, but chiefly to them of the houshold of faith. Gal. 11. 6. 20.

The glorie of well Doing, pertaineth to God. 1. Samu. 25.34. looke Workes and Weldoing.

Dore. Christ is the Dore. Ioh. 10, 1, 9. Act. 14.27.

God standeth at the Dore, and knocketh. Reu. 3.20.

Dore of vtterance. Col. 4.3.

Doctors. The holy Ghost is the Doctor of the Apostles, and all the faithfull. Iohn 14. 25. Sfal. 51, 10, 12, 13.

Paul the doctor of the Gentiles, in faith and veritie. 1. Tim. 2.7. 2. Tim. 1.11.

Christ onreined Doctors in his Church. 1. Cor. 12.28. and why. Ephes. 4.11, to 17.

Doctors and such as turne men to righteousnesse, shall shine as the starres for euer. Dan. 12.3.

Doctors ought to be guided by the rule of the same worde they preach. Rom. 12.6, 1. Pet. 4.10, 11.

What Doctors should come in the latter dayes. 1. Tim. 4.1, 2. 2. Pet. 2. 2. looke Disputations.

Doctrine is the gift of God. Rom. 12.7.

Wholesome doctrine. Tit. 2.1. *

Doctrine of Deuils. 1. Tim. 4.3. 2. Pet. 2. 1, 3. Iude 4.

The Iewes call the Gospel new doctrine. Marke 1.27.

Wee ought not to approue any that teacheth other doctrine then of Christ. 2. Iohn 10.11.

We ought not to bee caried about with strange doctrines. Heb. 13.9.

The Scriptures are written for our doctrine. Rom. 15.4.

The forme of doctrine which God hath giuen is charitie. Rom. 6.17.

They that followed Christ, were astonied at his doctrine, Marke 11.18.

Paul exhorteth to attend to reading, exhortation, & doctrine. 1. Tim. 4.13, 15, 16.

An idole or stocke, is a doctrine of vanitie. Ier. 10.8.

True doctrine ought to bee taken out of the Scriptures. Acts 28.23.

True doctrine chiefly maintained by humilitie. Phil. 2.1, 2, 3, to 9.

No doctrine but Christs ought to bee receiued. Col. 2.8, 9.

We must hearken to the word of God, and not to the doctrine and precepts of men. Exodus 23.13, 21, 22. Deu. 4.2. & 12.30, 31, 32. & 13.1, 2, 3, 8. Iosh. 1.7, 8. Psal. 12.4. Prou. 5.1, 2, to 15. & 30.5, 6. Isa 8.19, 20. & 29.13, to 17. Iere. 2.8, 11, 13, 17, 18. * & 23.16, 17, 18. * Eze. 13.2, 3, 6, 7. Mat. 5.19. & 7.15, 16, to 21 & 15.9. & 16.6, 12. & 17.5. & 24.4, 5, 11, 23, 24. Mar. 7.6, to 14 Luke 16.13, 15. Ioh. 13.16, 20, 35. Actes 15.5, to 30 Acts 20.32. Rom. 16.17, 18. 1. Cor. 1.12, 13. & 3.5, 6, 7, 18, 21. & 7.12, 25, 35. Gal. 1.8, 9, 10. Eph. 4. 14, 15. Philip. 3.2, 16, to 19. Col. 2.4, 6, to 9. 1. Tim. 1.3, to 7. & 4.1. * & 6.3. 2. Tim. 1.13, and 2.14, 15, 16. * Heb. 13.7, 9. 1. Iohn 2.18, 19. * and 3.7. and 4.1, 2, 3, 6. 2. Ioh. 7. to 11. Iam. 2.1, to 4. & 2. Pet. 3.16, 17, 18. Reue. 22.18, 19.

Dogges. Iezebel was eaten with dogges. 1. Kings 9.36.

Dogges or whelpes put for the Gentiles. Mat. 15.16. Mar. 7.27.

Dogges also for stubburne enemies of the Gospel. Matth. 7.6. and for false Prophets. Phil. 2.3.

The dogge is returned to his owne vomit. 2. Pet. 2.22. Pro. 26.11.

Hazael asked Elisha, if he were a dogge, and why. 2. Kings 8.13.

A dead dogge, for a despised person. 2. Sam 9.8.

Vnpreaching pastours called dumbe and greedie dogges. Isa. 59.10, 11.

Of dogges. 2. Sam. 3.8. Iob 30, 1. Psal. 22.16, 20 Eccles 9.4. Tobit. 5.16. and 11.4. Luke 16, 21. Reue. 22.15. looke Hire.

Domage. looke Hurt.

Dumbe. God maketh eloquent, dumbe and deafe. Exod. 4.11.

The dumbe healed, looke Deuil.

Zacharie becommeth dumbe, for his incredulitie. Luke 1.18, 19, 20.

Heliodorus suddenly stricken dumbe, is healed againe at þ prayer of Onias. 2. Mac. 3.29, 33.

Dumbe creatures spoken vnto. Ezek. 6. 23. & 36.1. Mic. 6.1, 2.

Dumbe creatures punished for mans sake. Zeph. 1.2, 3.

Dominion. Christs dominion endureth euer. Psal. 145.13. is far aboue all principalitie, power, &c. Ephe. 1.21. looke Kingdome, Lordship, Power, and Rule.

Double tongued persons ought to be abhorred. and why. Eccius. 28.14. *

Double hearted. Eccius. 2, 13. & 3, 28.

Doue sent out of the Arke. Gen. 8.8.

Doues doung solde for fuel. 2. Kings 6.25.

Dough. The Israelites caried vnleauened dough for haste out of Egypt. Exod. 12.39.

Dowrie. Leahs dowrie. Gen. 30.20.

Dowrie of virgins Exod. 22.16, 17.

Shechem offereth Iaakobs daughter a large dowrie. Gen. 34.11, 12.

¶ Dragon. The Dragon Satan bound for 1000. yeeres Reue. 20.2.

Of the Dragon that fought with Michael and his angels. Reue. 12.3, 7.

Daniel slayeth the Dragon without sword or staffe. Dan. 14.26, 27.

Dragons taken for great and monstrous

Ghes. Pſal. 148.7.

Drawe. None can beleeue in Chriſt, except the Father draw him. Iohn 6.44.

Dread, looke Feare.

Dreame. Iaakob dreamed he ſawe a ladder. Gen. 28.12.

Abimelech by a dreame kept from touching Sarah to defile her. Gen. 20.6.

Laban warned by a dreame, to ſpeake well to Iaakob. Gen. 31.24.

God willeth Salomon by a dreame, to aſke what he would. 1. King. 3 5.

God ſpake to the Prophets by dreames. Num. 12.6. 1. Sam. 28.6.

Joſeph rehearſeth his two dreames to his brethren. Gen. 37. 5.9. to 12.

Of the dreames of Pharaoh, looke Gene. 41. 1, to 8.

A ſouldier expoſeth his fellowes dreame. Iudg. 7. 13, 14.

God is the interpreter of dreames. Gene. 41. 16. Dan. 2. 28, 30.*

Of dreames, reade more Gen. 31. 3, to 14. and 40. 5.* and 46. 2. to 5. 1. Sam. 3. 4. * 2. Sam. 7. 4, to 18. Iob 7. 14. and 33. 15, to 18. 2. Mace. 15. 11, to 18. Mat. 1. 20, to 24. & 2. 12. 13. 19, 22.* Act. 16. 9.

Dreames that doe leaſe from God, ought not to be regarded. Deu. 13. 1, 2, 3, 5 Jer. 23. 16, 25, to 28.* & 27. 9, 10. Eccius 34. 2, to 8.

Dreames make fooles to haue wings. Eccius. 34. 1.

Pilates wife was troubled in her dreame, for Chriſt. Matth. 27 19.

Dreames come by the multitude of buſineſſe. Eccles 5. 2.

Yong men ſhall ſee viſions, and olde men ſhall dreame dreames. Acts. 2. 27.

Dreſſe. God put Adam in paradiſe to dreſſe it, and keepe it. Gen. 2. 15.

Drinke, Drunkenneſſe, & Drunkards. The Iſraelites murmured, and contended with Moſes for lacke of drinke. Exod. 15. 24. and 17. 1, to 8.

Eliah being fed by rauens, dranke riuer water. 1. Kings 17. 5, 6.

God willeth Gideon to take none to warre with him, that kneeled downe to drinke water. Iudg. 7. 4, to 7.

Strong drinke was forbidden Aaron and his ſonnes. Leuit. 10. 8, 9.

Strong drinke is raging. Pro. 20. 1.

A Prophet is commanded not to drinke nor eate in Beth-el. 1. King. 13. 9.

Dauid being very dry, would not drinke of the water, which his three worthies fetched. 2. Sam 23. 15, 16, 17.

The Iſraelites dranke of the red licour of the grape in the lande of promiſe. Deut. 32. 14.

What drinke was to bee accounted vncleane. Leuit. 11. 32, 33, 34.

The Iewes did drinke the ſpirituall drinke that we drinke of. 1. Cor. 10. 3, 4.

The Apoſtles filled with the holy Ghoſt, counted drunke. Acts 2. 13.

Chriſt alſo called a drinker of wine. Mat. 11. 19.

Eli iudged Hannah to bee drunke, when he ſaw her lips moue, and heard no voyce. 1. Sam. 1. 12, to 19.

Noah being drunke, was mocked by his ſonne Ham. Gen. 9. 21, 22.

Lot being drunke, committed inceſt. Gen. 19. 33, 35, 36.

Dauid would haue made Vriah drunke. 2. Sam. 11. 13.

Amnon being drunke, was ſlaine by his brother Abſalom. 2. Sam. 13. 28.

Benhadad being drunke, was diſcomfited by Ahab. 1. King. 20. 16, 20, 34.

Elah being drunke, was ſlaine by Zimri. 1. King. 16. 8, 9, 10.

Nabal was drunke. 1. Sam. 25. 36.

Olofernes being drunke, was ſlaine by Iudeth. Iudeth 13. 2, 8.

Princes ought to abhorre drunkenneſſe, and why. Pro. 31. 4, 5.

Chriſtians muſt abhorre drunkenneſſe. Luke 21. 34. Eph. 5. 18. Rom. 13. 13. 1. Cor. 6. 10. & 11. 21. 1. Pet. 4. 3 Matt. 24. 49.

Drunkenneſſe condemned. Pro. 30. 1.

Wee ought not to keepe companie with drunkards, and gluttons, and why. Pro. 23. 20, 21. 1. Cor. 5. 11.

A woe againſt drunkards. Iſa. 5, 11, 12, 22. & 28. 1. Ioel 1 5. Hab. 2. 15.

A drunken woman is a great plague. Eccius. 26. 8.

A labouring man, giuen to drunkenneſſe ſhall not be rich. Eccius. 19. 1.

Drunkenneſſe a worke of the fleſh. Galat. 5. 21.

Gods arrowes drunke with his enemies bloud. Deut. 32. 41, 42.

Dropſie healed on the Sabboth day. Luk. 14. 2. 4.

Duſt. Man is duſt, and to duſt he ſhall returne. Gen. 3. 19. & 18. 27. Eccles. 12. 7. looke Man.

The Hebrewes in token of ſorow, vſed to caſt duſt or aſhes on their heads. 2. Sam. 1. 2, looke Aſhes.

Paul and Barnabas ſhooke the duſt from their feete againſt the vnbeleeuing Iewes. Act. 13. 51. as Chriſt willed his Apoſtles to doe. Mat. 10. 14, 15. looke Earth, and Tearing of Clothes.

Duetie. Wherein the whole duety of man conſiſteth, looke Eccius. 12. 13.

Dwell. Moſes foretelleth that the Iſraelites ſhould dwell in ſafetie. Leuit. 26. 5. Deut. 11. 29, 30, 31.

God dwelt with the Iſraelites vpon mount Zion. Exod. 15. 17.

Paul dwelt in Rome by himſelfe two yeeres. Acts 28. 16, 30, 31.

The dwelling of Iſrael in Egypt, was 430. yeeres. Exod. 12. 40, 41.

What it is to dwell in Chriſt. 1. Iohn 2. 6. Iohn 6. 56.

The Spirit of God aſſureth vs that hee dwelleth in vs. 1. Iohn 3. 24.

We dwell in Chriſt Ieſus, if we confeſſe him to be the Sonne of God. 1. Iohn 4. 11, 13, 15, 16.

Chriſt aſſureth vs, that in his Fathers houſe are many dwelling places. Ioh. 14. 2.

E

Eare. The eare of ſeruants which would not be ſet at libertie, boyed with an awle. Exod. 21. 6. Deut. 15. 17.

All eares hearing of ill his puniſhment, ſhall tingle. 1. Sam. 3. 11.

He that hath eares to heare, let him heare. Mat. 13. 9. Mar. 4. 9. Luke 8. 8.

God giueth to thoſe that loue him, eares that can and will heareken to his woyce. Deut. 29. 2, 3, 4.

Rebels haue neither eyes, nor eares to ſee or heare withall. Ezek. 12. 2.

Holes and eares taken for Princes and Prieſts. Ezek. 23. 25.

It was lawfull to gleane eares of corne vpon neceſſitie. Deut. 24. 25. Mat. 12. 1.

Early. Elkanah and his wiues roſe early, and worſhipped. 1. Sam. 1. 19.

Of early riſing. Gen. 19. 27. & 20. 8. & 21. 14. & 22. 3. & 28. 18. Exo. 8. 20. & 9. 13. 1. Sa. 17. 20. Iſa. 37. 36. and 50. 4. Hoſea. 6. 3. Ier. 32. 33. Mat. 20. 1. Mar. 16.

The murtherer riſeth early to kill the poore, and needie. Iob 24. 14.

Earneſt. Gods Spirit the Earneſt of our inheritance. 2. Cor. 1. 22. & 5. 5. Ephe. 1. 13, 14. and 4. 30. Rom. 8. 15, 16, 17. Gal. 4. 6, 7.

Earth. God ſeparated the earth from the waters, which firſt were mingled together. Gen. 1. 2, 9.

God gaue the earth herbe to bring forth hearbes and trees. Gen. 1. 12.

The earth curſed, looke Curſed.

Adam was driuen out of Paradiſe to till the earth. Gen. 3. 23.

The earth corrupt before God. Gen. 6. 11.

Noah got his liuing by tilling the earth. Gen. 9. 20.

By whom the earth was ouerflowne. Gen. 9. 19. and 10. 32.*

All the earth is the Lords. Exo. 9. 29. and all that is therein. Pſal. 24. 1.

The earth and fruits thereof curſed to the diſobedient. Deuteron. 28. 15, 16, 17, 23, 38, to 43.

Moſes calleth heauen and earth to witneſſe. Deut. 32. 1.

Naaman craueth that he might carrie of the earth of the land of promiſe, to ſacrifice thereon to the true God. 2. King. 5. 17.

The earth and all that is therein, ſhall burne at the day of iudgement, and afterward there ſhall be a newe earth, wherein righteouſneſſe ſhall dwell. 2. Peter 3. 10, 13. Reue. 21. 1. Iſa. 65. 17. & 66. 22.

Why art thou proud, O earth and aſhes? Eccius. 10. 9. looke Duſt.

Earthquake. The earth trembled at the deliuery of the Law. Exo. 19. 18. Pſa. 68. 8. Heb. 12. 26. and when God ſpake to Eliah. 1. King. 19. 11, 12.

Earthquakes foretheſe the God is angry, and will punish the vngodly. 2. Sam. 22. 8. Pſ. 18. 7. Iſa. 13. 13. & 24. 18, 19, 20. & 29. 6. As appeared by Korah, Dathan, & Abiram. Num. 16. 1, to 36. and Vzziah. 2. Chro. 26. 16.* Amos 1. 1. Zech. 14. 5.

The earth quaked at the death of Chriſt. Mat. 27. 51, 54. when he roſe againe. Mat. 28. 2. and after the Apoſtles prayers. Act. 4. 31. and 16. 26.

Earthquakes preceede great alteration of Religion. Reu. 6. 12 & 8. 5. & 16. 18. and alſo are ſignes of Chriſts his ſpeedie comming

vnto

vnto iudgement. Ioel 12. 10. Matth. 24. 7. Mar. 13. 8. Luke 21. 11.

Earthly. The firſt man is of ẏ earth, earthly. 1. Cor. 15, 47, 48.

Eaſter, looke Paſſeouer.

Eate. He that will not worke, muſt not eate. 2. Theſ. 3. 10. 11, 12.

The Apoſtles had no leaſure to eate. Mar. 6. 30, 31.

The faithfull are forbidden to eate no meate, ſo they doe all to Gods glory. 1. Cor. 10. 25, 31.

To eate the fleſh of Chriſt, Looke Supper of the Lord.

The Iſraelites ſate downe to eate and drinke, and roſe vp to play. Exod. 32. 6.

The miniſter may eate and drinke, at his Churches charge. 1. Cor. 9. 4, 7, to 16.

We ought not to eate any thing that dieth alone. Deut. 14. 21.

What the Iewes ſhould eate and offer, and where. Deut. 12. 11, 12, 13, 14, 15, 16.

God ſendeth plentie of foode to eate, to thoſe that loue him. Deut. 11. 13, 14, 15.

Hannah ſo vpbrayded with barrenneſſe, that ſhe could not eate. 1. Sam. 1. 6, 7.

Samuel bleſſed the ſacrifice before the people did eate. 1. Sam. 9. 13. looke Faſting, Fat, Foode, and Women.

I Ebrewes might not eate bread with the Egyptians. Gen. 43. 32.

Abram called an Ebrew, Gene. 14. 13. and Ioſeph. Gen. 39. 14.

Paul boaſteth of his being an Ebrew, and why. 2. Cor. 11. 16, 17, 18, 21.* Phil. 3. 5.

I Edge, looke Garment.

Edifie. Chriſtians ought to exhort & Edifie one another. 1. Theſſ. 5. 11. with that which is good to Edifie withall. Rom. 15. 21. 1. Tim. 1. 3, 4, 5.

I Effeminate, looke Wantons.

I Egle. The Iewes forbidden to eate of an Egle. Deut. 14. 13.

The properties of an Egle. Deut. 32. 11. 2. Sam. 1. 23. Ier. 4. 13 Lam. 4. 19. Hoſ. 8. 1. Pſal. 133. 3. Ier. 49. 16. Obad. 1. 4. Prou. 30. 19. Ezech. 19. 4. Mica. 1. 16. Mat. 24. 28. Luke 17. 37.

The parable of the two Egles, and the ſignification Ezek. 17. 2. 3. 7.

I Elders ordained by election throow all Churches. Acts 14. 23. Tit. 1. 5.

Pauls exhortation to the Elders of Epheſus. Acts 20. 17.*

What maner of men Elders ought to be. Titus 1. 6, to 10.

What Elders are worthie of double honour. 1. Tim 5. 17.

Receiue no accuſation againſt an Elder vnder two or three witneſſes. 1. Tim. 5. 19. looke Biſhops.

Elect. The elect are few in number. Mat. 7. 14 & 20 16. & 22. 14.

Elected to ſaluation from the beginning of the world. Ephe. 1. 4. 1. Pet. 1. 2. Reue. 17. 14.

The Elect of God cannot be condemned. Rom 8. 33. 34.

Gods purpoſe ſe by his election. Ro. 9. 11.

S. Paul knewe that the Theſſalonians were Elect, 1. Theſ. 1. 4.*

Thoſe that are Elect depart from iniquitie. 2. Tim 2. 19.

The Elect onely beleeue. Actes 13. 48.

The Elect feare God, and be mindfull of pleaſing him. Mal. 3. 16.

Election. Iſrael hath obteined by free Election, that which hee could not by workes. Rom. 11. 5, 6, 7.

Election proceereth from grace, and not of workes. Rom. 9. 11, 12, 13.

The Iewes being enemies to the Goſpel for our ſakes, touching the Election, are beloued for their fathers ſake. Rom. 11. 28.

Election lieth in God & not in vs. Rom. 9. 11, 16.

We muſt make our Election ſure by good workes. 2 Pet. 1. 10. looke Choſen, and Predeſtination.

Eloquence. Aaron appointed to aſſiſt Moſes in ſtead of eloquence. Exod. 4. 10, 14, 16.

Elements. The Elements ſhall melt with heate. 2. Pet. 3. 10.

The powers of the Elements were knowen to Salomon. Wiſd. 7. 17.

All the Elements ſerue the will of God. Wiſd. 19. 17. looke Rudiments.

I Embrace. Eſau Embraced his brother Iaakob. Gen. 33. 4. So did Ioſeph both his brother Beniamin, Gen. 45. 14. & his father Iaakob. Gen. 46. 29. and Iaakob embraced Ioſephs children. Gen 48 10.

There is a time to embrace, and a time to abſtaine. Eccles. 3. 5.

Wiſdome will bring them to honour that Embrace her. Pro. 4. 8.

The right hand of Chriſt Embraceth his Church. Cant. 2. 6.

King Eupator Embraceth Iudas Maccabeus. 2. Mac. 13. 25.

I Embawming, looke Gene. 50. 2, 26.

I Enchanter, looke Finger.

The puniſhments of Enchanters. Reuel. 22. 15. Looke Sorcerers, Soothſayers, and Witches.

Enclined. God is more Enclined to mercy, then to wrath. Wiſd. 7. 18, &c.

God *Encourageth* Joſhua and the Iſraelites. Iol. 1. 6, 7, 18. Deu. 31. 6, 7, 8. & 9. Peter and Paul. Acts 10. 16. & 8. 9. & 23. 11.

The godly haue neede of encouragement in their faith. Mat. 9. 22. Luke 1. 36. Act. 11. 23. and 14. 22. and 15. 36. and 16. 5. & 18. 23. 27. and 20. 1, 2, 6, 17.*

The *Encreaſe* of the doctrine of Chriſt ought to be attributed vnto God onely. 1. Cor. 3. 6, 7.

End. When the Ende of all tranſitorie things ſhall come. 1. Cor. 15. 24.

The ende of all things is at hand. 1. Pet. 4. 7.

The wiſe will conſider their end. Deu. 32. 29 & ſo ſhal they not do amiſſe. Eccius. 7. 36.

The ends of the world are come vpon vs. 1 Cor. 10. 11.

Ending, looke Beginning.

Endued. Chriſt willeth his Apoſtles to abide in Ieruſalem, till they were endued with the holy Ghoſt. Luke 24. 49.

Endure, looke Continue and Perſeuere.

Enemies. God deliuereth the diſobedient into the hands of their enemies. Deu. 28, 25.

God threatneth to take vengeance of his enemies. Deut. 32. 42, 43.

If we feare God, he will make our enemies to feare vs. Leuit. 26. 7, 8. Deu. 6. 2, 13, 14 & 11. 13, 22 25. and 28. 1, 7.

God made Iaakobs enemies afraide of him. Gen. 35. 5, 6.

God deliuereth Lots enemies into Abrahams hands. Gen. 14. 20.

God deferreth to afflict, leſt the enemie ſhould ſwell. Deut. 32. 27.

If we loue God, he will lap his curſes on our enemies. Deut. 30. 6, 7.

God ſold the Iſraelites into the hands of their enemies. Deut. 32. 30 41. Iudg. 2. 14. and 3. 7, 8, 12, 14. and 4. 2. & 6. 1. and 10. 7, 8. looke Aduerſarie.

Saul became Dauids enemy, becauſe he ſaw that God was with him. 1. Sam. 18. 11, 12, 15.

Dauid fled to his enemies, and there liued in more ſafetie then among the Iſraelites. 1. Sam. 21. 10.* & 22.*

We ought both to loue our enemies, & doe them good. Mat. 5. 44. Luk. 6. 27. 2. King. 6. 22, 23. (& not to reioice at their hinderance. Pro. 24 17.) that we may winne them to amendment. Deut. 23. 4, 5. Prou. 25. 21, 22. Rom. 12. 20, 21. Examples in Dauid toward Saul. 2 Sam. 1. 17. 1. Sam. 24. 5, to 8. & 26. 8.* & toward Shimei. 2. Sam. 16. 5, 10, 11, to 15. Example alſo in Chriſt. Luk 3. 24. and in Steuen. Act. 7. 34. And God hath reconciled vs to himſelfe, euen when we were his enemies. Col. 1. 21.

Chriſt hath many and diuers enemies. John 15. 18. Acts 20. 30.

Chriſtes enemies compared to woolues. Mat. 10. 16. Act. 20. 29. They are not to be feared. Matt. 10. 26. for they fall into great deſtruction. Mat. 10. 15 & 23 7. 44. Luk. 19. 27. 1. Cor. 15. 25. Heb. 1. 13.

Who be the enemies of Chriſt his croſſe. Phil. 3. 18.

Gods enemies conſtrained to ſpeake well of God & the godly, ſometimes againſt their conſcience. 1. Sam. 24. 17, 18.* & 26. 21, 24, 25. Exod. 9. 27. & 10. 16, 17. 2. Mac. 9. 12.

Enpriſonment, looke Priſon.

Enſample, looke Example.

Enticing, looke Flattering.

Enuie of the Philiſtims, looke Welles.

Rahel enuied Leah Gen. 30. 1.

The Egyptians enuied the increaſe of the Iſraelites. Exod. 1. 12.

Labans ſonnes enuied the proſperitie of Iaakob. Gen. 31. 1.

The brethren of Ioſeph enuied him. Gen. 37. 4, 8, 11.

Dauid feared not of the enuie of his brother Eliab 1. Sam. 17. 28.

Saul enuied Dauid, becauſe the chiefe praiſe of the victorie was aſcribed to him. 1. Sam. 18. 8, 9.

Enuious folkes ought to be ſhunned. Pro. 23. 6.

Chriſt was deliuered vnto Pilate through the enuie of the die Prieſts. Mat. 27. 18.

He that is endued with charitie, enuieth no man. 1. Cor. 13. 4.

Enuie is forbidden Chriſtians. Gal. 5. 21. 1. Pet.

1.Pet.2.1. Prou.14.13. Matt.7.1. Lu.5.30. Rom.1.29. and 13.13. Phil.2.15. 1.Timoth. 6.4. Tit.3.3. Iames 4.5.

Through enuie of the deuill came death into the world Wisd.2.24.

Examples of enuie. Matth 20.24. Lu.15. 25.* Acts.7.9. and 17.5.

Where enuie and strife is, there is sedition and all maner of euill workes. Iam.3.14,16.

What should an enuious man doe with money. Eccius.14.3.

The wicked enuie the godly. Daniel 6.4. looke Hate.

Epicures and Stoikes disputed against S. Paul. Acts 17.17,18.

Epicures and Atheists are described. Wisd. 2.1. to 23.2. Pet.3.3.4. Ephe.2.12. Rom.1. 21.* Of their punishment. Rom.2.8,9,12. Reu.20.15. and 22.15.

Epistle. The Corinthians are the Epistle of Iesus Christ, and of Saint Paul. 2.Cor. 3.2,3.

Peter warneth vs to beware of the difficultnesse in Pauls Epistles. 2.Pet.3.16.

Pauls Epistle to the Romanes, was written out by one Tertius. Rom.16.22.

Equall. Iesus Christ being in the forme of God, thought it no robberie to bee equall with God. Phil.2.6.

Equality among Christians, how to bee held. 2.Cor.8.14.

Erre. Why the Israelites erred in their hearts. Psal.95.*

Couetousnesse causeth many to erre from the faith. 1.Tim.1.6. and 6.10.

They erre that imagine mischiefe and will not be reformed. Prou.14.22. Eccius.17.1.

God causeth no man to erre. Eccius.15. 12.

Who so conuerteth him that hath erred from the trueth, doth saue a soule from death. Iames 5.19.

The wicked thinke it not enough to erre themselues, except they drawe others with them. Wisd.14.21.* Isa.30.10,28.

Errour and darkenesse are appointed for sinners. Eccius.11.16. Rom.1.27.

In the latter dayes men shall giue heed to spirits of errour. 1.Tim.4.1.

The last errour shalbe worse then the first. Mat 27.64.

How to discerne the spirit of errour from the spirit of trueth. 1.John 4 6.

Estate. No estate exempted from the reading and expounding of the scriptures. Nehem.8.8,13.

Eschewe. We ought to eschew euill, and do good. Eccius.4.20. and 1.Pet.3.11.

Esteeme. Paul esteemed not to know any thing saue Iesus Christ, and him crucified. 1.Cor.2.2.

Eternall life. Mat.19.16,17. and 25.35, 36,46. Mar.10.17, to 32. Lu.18.18, to 31. John 4.36. and 5.39. & 6.68. and 10.28. and 12.25.1. Tim.1.16. and 6.12. Looke Life.

Eternall iudgement. Heb.6.2.

Eternall redemption. Heb.9.12.

Eternall inheritance. Heb.9.15.

Eternall glory. 1.Pet.5.10.

Eternall fire. Iude 7.

Euer. Taken for the continuance of this world. Eccles.1.4. for little yeeres. Exod.21. 6. for the time till Christs first coming. Exodus 12.14,17. 1.Chro.17.12. for so long as a promise is kept. Exod.32.13. and for many times or often. John 18.20. but simply for a time without ende, as 1.Thes.4.17.

Of euerlasting life, looke Life.

Euidence hidden in the ground, and why. Iere.32.14.

Euill. All the imaginations of the thoughts of mans heart are euil continually. Gen.6.5. and 8.21.

How wee may take the euill fourth of the midst of vs. Deut.13.5.

No euill can come to those whom God fauoureth. Psal.23.4. and 91.10. and 121.7.

Euill shall hunt the cruell man to destruction. Psal.140.11.

He that followeth euill, seeketh his owne death. Prou.11.19.

The feare of the Lord causeth man to depart from euill. Pro.6.16.

Woe to them that speake good of euil, and euill of good. Isa.5.20. Mich.3.2.

Of the two euils which Gods people committed. Iere.2.13.

Euery man ought to turne from his euill way, &c. and why. Iere.25.5.

All prouocation to euill, is infectiue. Pro. 6.27,28,29. and to bee shunned. 1.Thessal. 5.22.

Adam eating the forbidden fruite, knewe good and euill. Gen.3.5,7.

We ought not to render euil for euil. Pro. 20.22. and 24.29. 1.Pet.3.9. Rom.12.17. 1.Thes.5.15.

Nabal rendred Dauid euill for good. 1. Sam.25.7, to 11.

The euill pretended against Ioseph, in selling of him, turned to good. Genes. 50.20. Rom.8.28.

We ought not to doe euill, that good may come thereof. Rom.6.1.

Iehoiam acknowledgeth that the euill of Samaria came by Gods prouidence. 2.Kin. 6.27,30,33.

We are euill by nature. Matth.7.11. Lu. 11.13,48. Gen.6.5.

We ought not to follow a multitude to doe euill. Exod.23.2.

The Iewes accuse Christ for an euil doer. John 18.30.

The worshipping of idoles is the beginning, the cause, and the end of all euill. Wisd. 14.16.*

To put farre the euill day, for being careless of Gods wrath, and liuing in all voluptuousnesse. Amos 6.3.

Worldlings are wise to doe euill, but not to doe well. Iere.4.22.

The wicked proceede from euill to worse. Iere.9.3.

No euil in a citie, looke Citie.

We must not companie with euil men, nor enuie them. Pro.24.1.

Cease from doing euill. Isa.1.16. Looke Good.

Euill gotten goos purchase shame. Actes 1.18.

Eunuches or gelded men, might not enter into the congregation of the Lord. Deut.23. 1,2,3. Leuit.21,18.*

Eunuches were chiefe officers into Princes. 1.Sam.8.15. Act.8.27. looke Chaste.

Exalt. Who so exalteth himselfe shalbe brought lowe. Lu.14.11. he that humbleth himselfe shalbe exalted. Phil.2.8,9. Lu.18.14.

God exalted the kingdome of Dauid. 2. Sam.5.12.

Examine. Wee must examine our selues, whether we be in the true faith, or no. 2.Cor. 13.5. and not to come to the Lords Supper before 1.Cor.11.28,29.* Looke Trie and Prooue.

Exemplar, looke Fashion.

Example. God by his owne example, prouoketh vs to be holy. Leuit.11.44. and 19.2. and 20.7. and 21.8.

Christ gaue vs an example. John.13.15. Phil.2.5, to 9. 2.Pet 2.20.*

Bishops example, looke Bishops.

Paul willeth vs to followe his example. Phil.3.17 1.Tim.1.16. 2.Thess.3.9.

The old Testament was a patterne or example to be accomplished in the new. Heb.8. 5. and 9.23.

The newe Testament is an example or patterne of things to bee performed in the euerlasting kingdome of Christ. Heb.9.24.

An example of Gods compassion toward man. Ionah 4.10,11.

The euill example of men in authoritie, causeth inferiours to sinne. Iere.50.6.

The afflictions of the Iewes are written for our example. 1.Cor.10.6,11.

Excesse of wine breedeth drunkennesse. Ephes.5.18.

Excesse was one of the sinnes of Sodome. Ezek.16.49.

Incommodities growing by excesse. Eccius.31.16.* and 37.29,30.

Against excesse of apparel and fare. Eccius. 11.4. Actes 12.21,22,23. Lu. 16.19.* 1.Pet.4.3,4. looke Apparel, Drunkennesse, and Gluttonie.

Excommunicate. Those that professed Christ, excommunicate out of the Synagogue. John 9.22,34. and 12.42. and 16.2.

The maner how Paul did excommunicate. 1.Cor.5.3,5.

Paul excommunicated Hymeneus and Alexander. 1.Tim.1.20.

The faithfull ought to excommunicate from their felowship all that liued disorderly. Pro.22.10. Matth.18.8,9,17. Rom.16. 17,18. 2.Thess.3.6. 1.Tim 6.5. 2.Tim.3.19. and 3.5. Titus 3.10,11. 2.Joh.10.

How a disordered person Excommunicated, should bee entreated of vs. 2.Thessal.3. 14,15.

An excommunicate thing, what? Iosh. 7.1.

Excuses of the vngodly. Eccius.32.18. will not preuaile. Mat.8.21. & 25.44. & 27.24.

Exercise of wise men, and the commoditie thereof. Eccius.39.1, to 12.

The daily exercise of Christians ought to be in meditating in Gods Law. Act.17.11. Psal.1.2.

The exercise of an Elder or Bishop. 1. Tim.4.7, to 17.

Execrable. An execrable thing, what? Iosh.

Ioſh.6.17.

Who ſo loueth not Ieſus Chriſt, let him be had in execration, that is, excommunicate to death.1.Cor.16.22.

Exhort. God exhorteth Salamon and his people.1.Kings 9.3,to 10.

Moſes exhorteth all men to obey God, for that he is bountifull vnto ſuch. Deut.4.1,to 14.*

Exhortation will followe doctrine. Col.3. 16.1.Tim.6.2. it is neceſſary in the Church. Act.2.40.and 11.23.and 13.15. Rom.12.8. 1.Tim.4.13.2.Tim.4.2.Tit.1.9. and 2.15. Heb.13.22.

Before we can exhort and admoniſh one another effectually, wee muſt be repleniſhed with goodneſſe and knowledge. Rom.15.14.

How diligent Paul was to exhort to take heede of falſe prophets. Acts 20 31.

We ought to exhort or admoniſh one another.1.Theſ.5.11,14.Heb.3.13.

Exorciſts. Looke Witches.

Experience. He that hath good experience can talke of wiſedome. Eccluſ.34.9. & 25.6.

Miſerable experience was mans deſtruction.Gen.3.7.

Patience bringeth experience: and experience hope.Rom.5.4.

Extortioners compared to the horſeleaches two daughters.Pro.31.15.looke Oppreſſion.

Eye. The eyes of God were alwayes vpon the land of promiſe,that is, he made it fruitfull.Deut.11.12.

The Philiſtims put out Samſons eyes. Iudg 16.21.

Nahaſh the Ammonite demanded ꝑ right eyes of the men of Iabeſh.1.Sam.11.2.

Zedekiah hath both his eyes put out.2.kin. 25 7.

The eyes of Adam and Heuah were opened Gen.3.7.

The woman ſeeing the tree pleaſant to the eyes, ate thereof contrary to Gods commandement.Gen.3.6.

God opened the eyes of Hagar to ſee the well of water.Gen.21.19.

God opened the eyes of Baalam to ſee the angel Num.22.31.

Gods eyes are vpon the hautie to humble them.2.Sam.22.28.

Such as diſobey God, ſhall looke in vaine for comfort, till their eyes fall out. Deut.28. 65.

Eyes able to ſee Gods benefites, looke bare.

We may not doe what ſeemeth good in our owne eyes. Num.15.39.Deut.12.8.

Saul being little in his owne eyes, was made King.1.Sam.15.17.

Hee that hideth his eyes from the poore, ſhall haue many curſes. Prou.28.27.

All things are naked and open vnto Gods eyes.Heb.4.1.

God promiſeth that his eyes and heart ſhould be perpetually in the Temple. 1.Kin. 9.3.

Of the ſlugle eye and wicked eye. Mat.6. 22,23 Lu.11.34

Of the euill eye that is grieued to looke on his needie brother.Deut.15.9. Alſo the euill eye put for enuie.Matt 20,12.

The light of the body is the eye.Lu.11.34. An eye for an eye.Matt.5 38 Exo.21,24. Lu.24.20.

The eye hath not ſeene,&c.1.Cor 2 9.

Job was the eyes of the blind. Job 29 12.

Rebels haue no eyes,looke Eares.

Whence are red eyes.Prou.23.29.

Euery eye ſhall ſee Chriſt at the day of iudgement Reu.1.7.

God ſhall wipe away the teares from the eyes of all the faithful. Iſa.25.8.Reuel.7.17. and 21.1.

Luſt of the eyes,looke Luſt.

Paul prayeth for the illumination of the eyes of the faithfull. Ephel.1.16,18.

Dauid prayeth God to turne away his eyes from vanitie.Pſal.116.37.

Job made a couenant with his eyes, and why.Job 31.1.

Of prohibition of eyes, looke more,Gen.6. 2.and 24.1,2.and 39.7 2.Sam.11.2.and 13 1.Iſa.3.16. Pro.23.30,31,33. Eccluſ.9 5, 7,to 10.and 20.28.and 25.23.and 42.11,12, 13.and 26 11,12.2.Pet.2.14 Matt.5.29.

Eyes lift vp in prayer towards heauen. John 11.41.and 17.1.

F.

Fables. Prophane and olde wiues Fables. 1.Tim.1.4, to 8. and 4.1,2,7. 2.Tim.4.4. looke Doctors.

The Apoſtles in their doctrine were not directed by vnreliable Fables. 2.Pet.1.16.*

Face. The Iſraelites appeared before the face of the Lord.Deut.31.11.

The Face or preſence of God, went with the Iſraelites.Exod.33.14.

Moſes hid his face, for hee was afraide to looke on God.Exod.3.6.

Moſes could not ſee Gods face and liue. Exod.33.20.

Moſes ſpake to God face to face. Exo.33. 11.Deut 5.4.and 34.10.

The Lord paſſed before Moſes face.Exo. 34 5,6.

We ſhall ſee God face to face, after this life.1.Cor.13.9,10,12.

Gideon ſaw an Angel face to face. Iudg. 6 22,23.

God will hide his face from thoſe that forſake him Deut.31.16 to 19.

We muſt pray feruently, that Gods face may ſhine vpon vs.Numb.6 25.

Seeke the face of God.Pſal.27.8,9.

God will ſet his face againſt,&c. Leu.17. 10.and 20.2,to 7.and 26.17.

The face of God hidden.Iere.33.5.

Faileth. God neuer faileth thoſe that truſt in him.Deut.14.38.

Faining. Chriſtians ought to loue without faining.1.Pet.1.22.

Dauid fained himſelfe mad, and why. 1. Sam.21.11,12,13.*

Faint-hearted, looke Cowardneſſe.

Faireneſſe. Saul was a goodly yong man and a faire.1.Sam.9.2.

Dauid was faire and of a comely viſage. 1.Sam.16.12.

Abſalom excelled in faireneſſe, and comely proportion.2.Sam.14.25.

The ſonnes of God ſawe the daughters of men,that they were faire.Gen.6.2.

Abraham and Iſhak feared to bee ſlaine for their wiues ſakes, becauſe they were faire. Gen.12.11,12,13. and 20 2. and 26.7.

Rahel was a faire woman. Gen.29.17.ſo was Abigail.1.Sam.25.3. and Bathſheba. 2.Sam.11.2. and Tamar Abſalams ſiſter, 2.Samuel 13.1. and Tamar, his daughter. 2.Sam.14.27.and Abihag.1.Kings 1.3,4. looke Fauour.

Faith. The definition of Faith.Heb.11.

The faith of God put for his truth in accomplishing that which he hath ſpoken.Rom. 3.3.

Faith put for the gift of working miracles. 1.Cor.12.9.and 13.2.

Such as haue faith of God ſhall proſper. 2.Chron.20.29 and.1.Sam 12.20.*

Except the worde of God bee mixed with faith, the hearing thereof doeth profite nothing.Heb.4.2.

Without faith, it is impoſſible to pleaſe God.Heb.11.6.

God doth vnto vs according to our faith. Mat.9.29.

Faith commeth by hearing of the worde of God.Rom.10 17.and it is the worke of God in vs. Ephel.1.18,19 of the which Chriſt is the author and finiſher by the holy Ghoſt. 1.Cor.in.12.5,9,11.it is giuen vs for Chriſts ſake. Phil.1.29.2.Pet.1.3,4. and therefore cometh not of our ſelues. Matt.16.17.Mat. 9.24 Ephel.3.17.

We ought not in matters of faith, to bee led by mans wiſedome, but by Gods trueth. 1.Cor.2.3,4,5.

The efficacie of faith, which onely iuſtifieth. Iſai. 5.3,11,12 Habac 2.4. Mat.5.36. and 16.16. Lu.1.45.and 7.50.and 8.48.Ioh. 5.24.Act.10.43.and 13.39 and 16.31.Rom. 3.23,24,28. and 4.5. and 5.5. Gal.2.16,21. and 3.11,22. and 4.6. Ephe.2.8. Phil.3.9. 1.Pet.1.6,7.Heb.4.2.

Faith was counted vnto Abraham for righteouſneſſe.Gen.15.6.

The readineſſe of Abraham to offer vp his ſonne,declared his faith.Gen.22.2,11.

Eliſha endued with ſtrong faith, feared not thoſe that were ſet to apprehend him. 2. Kings 6.16,17,18.

The faith of Gideon ſtrengthened by the fleece of wooll.Iudges 6.36,to 41.

Ionathan with his armour bearer diſcomfited the Philiſtims through faith. 1.Sam. 14.6,to 24.

Dauid by faith, feared not to fight with Goliath.1 Sam.17.26,32.*

The faith of Daniel and his companions. Dan.3.17.

Of the faith and conſtancie of ſeuen brethren and their mother.2.Mac.7.1.*

Of the faith of Ieſus Chriſt, and his hope in tentation.Pſal.3.4,5,6.*

God confirmeth the Iſraelites faith by recording to them his benefites. Deut 8.2,3.*

God trieth our faith by ſignes and wonders,&c.Deut.13.1,2.

Abrahams faith proued.Gen.22.1.

Of the faith of Eliah. 1.Kings 17.2,22. 2.Kings 4.1,42.

Faith is neceſſary for him that will come to Chriſt Heb.11,6.

Faith

Faith purifieth the hearts. Acts 15.9.
Of Faith proceedeth the obſeruation of Gods commandements. Eccius. 32.23,27.
We ought to pray in the holy Ghoſt, to be ſtabliſhed in faith and loue. Iude verſe 20,21.
True faith is that, that worketh by loue, and bringeth foorth good workes. Galat. 5.6 2. Pet. 1.5, to 16.
Againſt the faith of the Church, the gates of hell ſhall not preuaile. Mat. 16.16,18.
All the chooſen are regenerated by faith, and freely iuſtified. Rom. 3.24,25, to 29.* 2. Cor. 5.17.
The ende of our faith is the ſaluation of our ſoules. 1. Pet. 1.9.
Thoſe that are iuſtified by faith, are at peace with God Rom 5.1,10.
Paul by faith waited for the hope of righteouſneſſe. Gal 5 5.
We are raiſed vp from ſinne by faith. Col. 1.12.
Wee are by grace ſaued through faith in Chriſt. Ephes. 2.8,9. 2. Tim. 3.15.
We know God by faith. 1. John 2.3.
Wee haue boldneſſe, and free acceſſe to God by faith in Chriſt. Ephe. 3.12.
By faith we reſiſt the deuill, and ouercome both the world and him. 1. John 4.5. 1. Pet. 5.9.
We are bleſſed of God by faith. Gal. 3.14.
We are preſerued vnto ſaluation by faith. 1. Pet. 1.5.
Chriſtians ſee God by faith, not with their bodily eyes. 2. Cor. 5 7.
Faith maketh vs to reioice in tribulation. Rom. 5.2, to 5.
The holy Ghoſt is receiued by faith, looke Holy Ghoſt.
By our inclination to good workes, wee learne whether we haue true faith or no. Phil. 2.1. John 2.3,4,5.
The breſtplate and ſhield of faith & loue. Ephes. 6.6.1. Theſſ 5.8.
The true knowledge of faith, the ſumme of Chriſtianitie. 1. Theſ. 3.5.*
Faith vnfained is knowen by loue. 1. Tim. 1.5.
Faith, hope and loue continue: other gifts ceaſe. 1. Cor. 13.8,13.
What things the fathers attempted and what they endured by faith. Heb. 11.4.*
Of Abrahams faith. Rom. 4.17.*
Of the faith of Iohn Baptiſt. John 1.31, 33,34. Of Andrewe verſe 37.40. Of Philip and Nathanael verſe 43,45.* and of Peter. Matth. 16.16.
The faith of the Theſſalonians. 1. Theſſ. 1.8.
Let vs followe the faith of the Apoſtles, Looke Converſation.
Chriſt prayed that Peters faith ſhould not faile. Luke 22.32.
The thiefe ſaued by faith Luke 23.43.
The faith of the Centurion and thoſe that watched Chriſt. Mat. 27.54.
Peter and John by faith healed a creeple borne. Acts 3.2,6,7.
A ſinfull woman for her faiths ſake, is forgiuen. Luke 7.47,50.
By faith we receiue forgiuenes of ſinnes. Acts 26,18.
Felix and Druſilla his wife, inſtructed in the faith Acts 24.25,26.
The godly glorified God for Pauls converſion to the faith. Gal. 1.22,23.
The ſickneſſe of the leper. Matt. 8.2. of blinde men. Mat. 9.27,28,29. and 20.30.* Marke 10 46.* Lu 18.35.* Of the ruler of the Synagogue. Matth. 9.18,19. Of the woman with the iſſue of blood. Mat 9.21,22. Of the father of him that was poſſeſſed. Mat. 9.24. Of the Canaanitiſh woman. Matt 15.22, to 29 Mat. 7.24, to 31. Of the ruler in Capernaum. John 4.50. Of the Panim Centurion Mat. 8.6, to 14 Luk. 7.2, to 11. Of a man lame borne. Acts 14.8.9,10. Of the ſicke of the palſie. Mat. 9.2. Mar 2 5. Luk. 5.20. and 7.2, to 11.
Sicknеſſes are healed by faith. Matt. 14. 39 Marke 6.56.
Chriſt tried the Apoſtles faith by a tempeſt. Mat. 8.24,25,26.
Peter walketh vpon the water by faith. Mat 14.28,29.
Faith as much as a graine of Muſtard ſeede. Matth. 17.20. and 21.21. Luke 17.6. John 15.7,8.
Chriſt reproueth his Apoſtles for want of faith. Mat. 4.40.
The Apoſtles deſired Chriſt to increaſe their faith. Luke 17.5.
Whatſoeuer we aſke in faith ſhalbe granted. Mat. 21.22. Mar. 11.24.
The doore of faith opened vnto the Gentiles. Acts 14 27.
The Phariſes neglecting faith, iudgement, &c. tithe mint, rue, &c. Matth. 23.23. Luke 11.42.
We ought to draw neere to Chriſt with a true heart in aſſurance of faith. Heb. 10. 22,23.
Moſes exhorteth the people to haue faith, in the victorie promiſed them. Deut. 20.3.
Paul exhorteth to bee ſtedfaſt in faith. 1. Cor. 15.1.2. Acts 14.1,3,22.
An exhortation vnto faith and good workes. Pſal. 37.3,4,5.
All men haue not faith. 2. Theſ. 3 2.
When the ſonne of man commeth, ſhall he finde faith on the earthe Luke 18.8.
Of trying and examining our faith. looke Examine.
Wee muſt fight the good fight of faith. 1. Tim. 6.12. and perſeuere therein. Col. 1.23. John 15.4. and growe from faith to faith. Rom. 1.17.
Whatſoeuer is not of faith, is ſinne. Rom. 14.23. Matth. 12.33,34. Rom. 10.14. Heb. 11.6
Faith taken for the doctrine of the Goſpel. Acts 6.7. 1. Tim. 3.9. and 4.6. and for a full perſwaſion of Chriſtian libertie in things indifferent. Rom. 14.22.
Reuolters from the faith. Heb. 6.4, to 9. and 2. Pet. 2. 20, 21, 22.
Good inſtructors in the faith. 1. Tim 4.6.
God wil performe in vs his worke of faith. Pſal. 138 8.
Of faith. hope and loue. 1. Cor. 13.13.
We muſt doe good to all, but ſpecially to thoſe of the houſhold of faith. Gal. 6.10.
By no worldly thing can man aſſure himſelfe of Gods fauour but onely by faith. Ecclus 9.1,2,3.
Fruits of faith, Looke Fruits.
Faith obtaineth that which the ſacrifices preſigured Gal. 3.23.
The lawe of faith giuen vpon condition. Rom 3.27. and 8.1. Looke Beleeue, Workes, and Iuſtifie.
Faithfull. Samuel was a faithfull Prophet. 1. Sam 3.19,20.
God foretolde that hee would ſtirre vp a faithfull Prieſt. 1. Sam. 2.35.
Moſes was a faithfull ſeruant of the Lord. Num. 12 7. Heb. 3 5.
God is faithfull. 1. Cor. 1.9. 2. Theſſ. 3.3. 1. John 1.9.
All the faithfull are one bodie in Chriſt. Rom. 12.4,5.
The faithfull are called the houſe of God. 1. Peter 4.17. a choſen generation borne of God, a royall and holy Prieſthood, an holy nation, a peculiar people, and a ſpirituall houſe, and why. 1. Pet. 2.2,5,9. The Temple of the liuing God. 1. Cor. 6.16. beloued of God. Iude 3,21. children of God. John 1. 1,10 made free by Chriſt. John 8.36. Ephe. 1.1. and cohaires with Chriſt of his euerlaſting kingdome. Tit. 3.7 Rom 8.17.
The faithfull in afflictions humble themſelues to God. Iob 1.20,21.
God promiſeth to be a father to the faithfull. 2 Cor. 6.18.
God is carefull for the faithfull. Pſal. 102. 6,7,8.
The Prophet exhorteth the faithfull to godlineſſe and patience. Pſal. 37.28.*
God exhorteth the faithfull vnto faith and patience by the example of Abraham. Iſai. 51.2.*
The confeſſion of the faithfull. Iſai. 25.9.
The faithfull put their truſt in God onely. Pſal. 146.3,4,5,6.*
The faithfull acknowledge their perſecutions to come by Gods prouidence. Pſalme 38.1.*
The ioyes of the faithfull, and torments of the vnfaithfull Iſa. 65.13,14.*
Prayers of the faithfull againſt perſecuters, Looke Perſecution.
God ſpareth the faithfull for their great profit. Mal. 3.17,18.
The faithfull praiſe God, by whoſe grace they ſerue not Idoles. Wiſd 15.1,2.*
A compariſon betweene the faithfull and the infidels. Pſal. 37.1,24.*
The faithfull and vnfaithfull mingled together in the Church. 2. Tim. 2.20.
The faithfull ought not to haue felowſhip with an infidel. 2. Cor. 6.14,15,16.
Vnto the faithfull all things are pure. Titus 1.15.
The faithfull ought to bee ſtedfaſt in the doctrine which hath beene taught them. 1. John 2.27.
The faithfull deſire to bee remoued from the bodie, & to dwell with God. 2. Cor. 5.4,8.
The faithfull be ſtrangers in this world. Heb. 11.13.16.
The faithfull ought to bee ready alwayes to render a reaſon of their hope. 1. Peter 3. 15,16.

The congregation of the faithful, to be gathered by the ipreaching of the Gospell, is prophesied of. Isa. 11.12.

The faithfull ought to bee united in Spirit. Acts 2.44.* and 4.32.

Among the faithful of ꝑ primitiue Church, there was none that lacked any thing necessarie Acts 4.34,35.

The Lorde knoweth how to deliuer the faithfull out of affliction. 2. Pet. 2.5.6,7,9.

Life promised to the faithful. Prouerbes 10.16.

The faithfull hope onely in the mercie of God. Psal 52.9.

The faithful are the children of Abraham by promise. Rom. 9.8.

The faithful shall not come into condemnation. John 5.24. looke Beleeuers, Children of God, Church, Saints, and Conuersation.

Faithfulnesse is required in the disposers of the secrets of God. 1. Cor. 1.2. Matth. 28. 19, 20.

God will reward euery man according to his faithfulnesse. 1. Sam 26.23.

Of the faithlesse, looke Infidelitie.

False. We are forewarned of false prophets, who are knowen by their fruits. Matt. 7.15, 16 & 24.4,5,11,24. Acts 20.31. Phil. 3.18. Deut. 13.1, to 6. Jere. 23.9,16,25. to 35.*

False witnesse, Exod. 20.16. and the punishment. Deut. 19.16,21.

We ought not to be false witnesses, or credite a false tale. Exod. 23 1.

False prophets termed woolues. Act. 20.29 and deceitful workers. 2. Cor. 11.13. who vnder the colour of the Gospel, serue their owne bellies Rom. 16.18.

How a false prophet may be knowen. Deu. 18,22.

Foure hundred false prophets assembled before Ahab. 1. Kings 22.6. 2. Chro. 18.5.

Of the doctrine and couetousnesse of false prophets. Ezek. 22.25. Jerem. 23.9,25, to 35.*

False prophets flatter Gods people. Jere. 6.14. and 14.13,14.

Of false friends. Ecclus. 37.1, to 7.

No degree but dealeth falsly. Jerem. 6.13. and 8.10.

Fall. We ought not to reioice at our neighbours fall, and why. Prou. 24.17,18.

The righteous shall see the fall of the wicked. Psa. 29.16, and 11.5.

Christ the fall and rising againe of many in Israel. Luke 2.34.

We must take heede we fall not from the grace of God. Heb 12.15.

It is better to fall into the hands of God then man. 2. Sam. 24.14.

It is better to fall into the handes of the wicked, then to sinne before God. Dan. 13. 23.

It is a fearefull thing to fal into the hands of God. Heb. 10 31.

Saul fell downe with the Prophets and praised God. 1. Sam. 19.24.

Abraham did fall on his face and laughed. Gen. 17.17.

Ruth fell on her face before Boaz. Ruth. 2.10.

Moses and Aaron fel on their faces before the Lord. Nu. 20.6. so did Iosh. Iosh. 7.6.

Moses fell downe before the Lord, praying for the Israelites. Deut. 9.18.

We ought to help vp an oxe or an asse that is fallen. Deut. 22.4.

To fall taken for to die. 2 Sam. 3.34. to be deceiued. Ecclus. 23.1. Luke 6.39 and to be dishonoured. Esther 6.13.

The iust man falleth seuen times, and riseth again, but the wicked fall into mischiefe. Prou. 24.16.

He that thinketh hee standeth, must take heede lest he fall. 1. Cor. 10.12.

A man may fall with his tongue, and not with his will. Ecclus. 19.16.

Where the tree falleth, there it lieth. Eccles. 11.3.

To fall on the necke. Gen. 45.14.

Familie, looke Flocke.

Familiar. Saul sought vnto a witch that had a familiar spirit. 1. Sam. 28.7.

Famine threatned to the disobedient. Leu. 26.26. Deut. 28.23.& 32.24. looke Amendement.

Famine sent by reason of our sinnes, 1. kin. 8.35.

Abraham to auoide famine in Canaan, went into Egypt. Gen. 12.10. Izhak for the same cause, soiourneth among the Philistims. Gen. 26.1,6.*

Seuen yeeres famine in Egypt and all lands thereto adioyning. Gen. 41. 30,54.

How Joseph dealt in the time of famine. Gen. 47. 11, to 27.

Three yeres famine in the time of Dauid. 2. Sam. 21 1. Another great famine in the time of Ahab. 1. Kings 18.2. Another in the time of Jehoram. 2. Kings 6.25 to 29.

Famine prophesied. Jere. 14.1, to 7. Ezek. 9.10,11.* and 12.16,18,19. Hos. 9.2.*

In the famine God enriched Izhak with plentie. Gen. 26.1, 13, 14, 15, 16.

The widow of Sarephath relieued in the famine. 1. Kings 17.12, 14, 15, 16.

Elisha foretolde the Shunammite of the famine of seuen yeeres. 2. Kings 8.1, 2.

Elimelech fleeing the famine soiourned in the land of Moab. Ruth 1.1, 2, 3.

Eliah foretolde the famine vnto Ahab. 1. Kings 17.1.

In the famine Elisha maketh the bitter pottage sweete. 2 Kings 4.41.

A famine in Jerusalem in the time of Zedekiah. 2 Kings 25.3.

Agabus foretolde of an vniuersall famine. Acts 11.28.

A famine of the word of God. Amos 8.11.

The arrowes of famine. Ezek. 5.16. looke Hunger.

Fanne. The fanne of Christ is the Gospel. Matth. 3.12. Luke 3.17.

Fashion. God commanded Moses to make the tabernacle according to the fashion shewed him in the mount. Exod 25.9,40.

The fashion of this worlde goeth away. 1. Cor. 7.31.

Fasting. How we should fast. Matth. 6.16, 17.18.

What fasting the Lord requireth. Isai. 17. 16,17. and 58.6,7.

Fasting and sacrifices do not profit the obstinate. Jere. 14.12.*

Fasting without true workes of mercie, vnprofitable. Zech. 7.9,10,11.*

A question concerning fasting. Zech. 7.3, 5,6,7.

Lunatike deuils are not cast foorth but with prayer and fasting. Matt. 17.15,18,20, 21. Mar. 9.29.

Daniel prayed vnto the Lord with fasting. Dan. 9.3.

After fasting and prayers, hands were laid on Paul and Barnabas. Acts 13.2,3.

Prayer and fasting at the ordaining of Elders. Acts 14.23.

Pauls often fastings. 1. Corint. 11.27. and 6.6.

Anna fasted and prayed fourescore and foure yeeres continually. Luke 2.37.

Sarra Raguels daughter fasted & prayed to God with teares. Tob. 3.10.

The children of Israel fasted before ꝑ Lord. Judg. 20.26. Against they fasted, confessing their sinnes. 1. Sam. 7.6. looke Confession.

Jehoshaphat proclaimed a generall fast throughout all his dominion. 2. Chro. 20.3.

Esdras proclaimed a fast. Ezra 8.21.

Curse to the Lord with fasting and mourning. Joel 1.12, to 18.

The Ninevites proclaimed a generall fasting. Jonah 3.5, 6, 7.

Moses fasted fortie dayes & fortie nights. Exod. 34.28. so did Eliah. 1. King. 19.8. and Christ likewise. Matt. 4.2. Of whose fasting reade Psal 35.13. and 69.10. and 109.24.

Dauid and his men wept, and fasted vntill euen 2. Sam. 1.12.

The Inhabitants of Jabesh Gilead fasted seuen dayes. 1. Sam. 31.13.

Dauid fasted, and prayed vnto God, for the childes life. 1. Sam. 12.16.

Ahab fasted, and lay in sackecloth, and God pitied him. 1 Kings 21.27,29.

Judeth (sauing a few dayes) fasted all her widowhood. Judeth 8.6.

Esther fasted and prayed three dayes and three nights. Esther 4.16.

A generall fast proclaimed. Jerem 36 9.

Christs disciples reproued, because they fasted not, and excused. Mat. 9.14,15.

Fasting a ceremonie appertaining to burials 1. Sam. 31.13.

The wicked Elders obey Jezebel in proclaiming a fast. 1. Kings 21.9.11,12.

The hypocrites call God to the teeth with their fasting. Isa. 58.3.

An example of true and false fasting. Luk. 18.11, to 14.

Of fasting more for feare then for deuotion. Jere. 36 6.

Fastings, nor prayers of the wicked regarded. Ecclus. 34.18,27.*

Of measurable abstinence, the daily fast of Christians. Ecclus. 31.12.* and 37.28, 29,30 Matt. 15.11, 18.19,20. Luke 21.34. Rom. 13.13,14. 1. Corinth. 7.5. Gal. 4.16, to 20.* Phil. 3.18,19. 1. Thes. 5.5, to 9. 1. Tim. 4.8. Col. 3.5,8,12,13. 1. Pet. 1.13, to 17 and 5.5,6,8. 2. Pet. 1.5, to 9 1. John 2.16,17. Ephes. 5.3,4,5,18. looke Abstinence.

Fathers ought not to prouoke their children to

to wrath. Ephe.6.4. Col.3.21.

Fathers are charged to teach their children the law of God. Deut.11.19.

God commaundeth the childe to honour his Father and mother. Matth.15.4 Mar.7.10. looke Children.

Curſed is hee that honoureth not his Father and mother. Deut.27.16.

He that ſmiteth his Father or mother ſhall die the death. Exod.21.15.

Of them that curſe Father or mother. Leuit.20.9. Pſa.20.20. and 30.11.

Fathers and mothers muſt not bee loued more then Chriſt. Matth. 10.37. Luke 14. 26. Neither muſt they be followed in euill. Matth.15.2, to 12. Actes 7.51. and 1.Pet. 1.18.

The childe ought not to die for his Father, nor the Father for his childes ſinne. Deut.24. 16. Jere. 31.29,30.

The childe ought to aſke his Father what God hath done for him. Deut.32.7.

Jeſus Chriſt onely knoweth the Father and reueleth him to whom it pleaſeth him. Matth. 11.27.

The ſpirit of God imboldeneth vs to call God our Father. Gal.4.6.

Chriſt willeth vs to call no man Father in earth, and why. Matth.23.9.

Joſeph was the ſuppoſed Father of Chriſt. Matth.1,35. Luke 3.23.

God is our Father. Deut.32.6. Iſa 63.16. 2.Eſdras 12.29. 1.Cor.6.18. and him muſt we honour and feare. 1. Peter 1. 17, 18.* Mala.1.6.

He that knoweth Chriſt knoweth the Father. John 14.7.

Job was called the Father of the poore, and why. Job.29. 16.

Father taken for a chiefe gouernour, or prince. 1.Chron. 2.24. For Preachers and Prophets. 2.king.2.12. and 13.14. 1.Cor.4. 14,15. Gal.4.6,19. Phil.10. For aged men. Leuit. 19.32. 1.Timoth.1.2,3,&c for magiſtrates. Exod.22.28. Deu.16.18. Rom.13.4. and for predeceſſors. Matth.23.30,32. Acts 15.10. Heb.1.1.

Fatherleſſe. God doth right vnto ỹ Fatherleſſe. Deut.10.18.

We ought to be a father of the Fatherleſſe Eccluſ.4.10. after the exaꝛple of God. Pſa. 61.5. and 146.9.

The Jewes are leude captiue for vexing the Fatherleſſe and widow. Eze.22.7.

Of oppreſſing or relieuing of the Fatherleſſe, looke Widow.

Fat. Iſrael being warꝛed Fat with ſtoꝛe, forſooke God. Deut.6.10,11,12. and 8.7,8, 9,10.* and 31.20,21. and 32.15.

God commaunded the Iſraelites, not to eate the Fat of the beaſts offered. Leu.7.23, 24,25, and 3.17.

The Fat of Lambes, Rammes, Goates, wheate, &c. were Gods bleſſings on the land of promiſe. Deut.32.14.

Fat for plenteous. Eccluſ.38.11. for wealthie. Pſal.22.29. Pro.28.15.

The Fatte of the land, what. looke Gene. 45.18.

Fatheſſe, for the ſpirit of wiſedome, knowledge, and zeale. Jere.31.14.

Iſhak bleſſed Jaakob with the Fatneſſe of the earth. Gen.27.28.

Fauour. Who ſo is mindfull of mercie and trueth, ſhall finde Fauour in the ſight of God and man. Pro.3.34.

Louing Fauour is better then ſiluer or gold. Prou.22.1.

Grace & Fauour of men commeth of God. Gen. 39.4. Exod.11.2,3. and 12.35,36.

Ruth found Fauour in the ſight of Boaz. Ruth.2,2,9,10,13. reade 2.Kings 25.27.* Pſal.105.19,20,to 23. Jere.40.2,3,4. Dan. 1.9. Nehe.1.11. and 2,5,to 9.

Gideon craueth a ſigne of God, to knowe whether he were in his Fauour or no. Judg. 6.17.

Such as Fauour the wicked, are worthie death as well as they. Rom.1.32.

Fauoured. Joſeph was a well Fauoured perſon. Gen.39.6. looke Faire.

Feare in affliction is expelled by calling to minde Gods beneſites, power, and promiſes. Deut.7.18,19.

We muſt make an ende of our ſaluation, with Feare and trembling. Philip.2.12. 1. Pet.1.17.*

We ought to Feare God. Deut. 4.10. and 14.23. Reue.14.7. Exod.20.18,20.

Whom we ought to Feare, and whom not. Matth.10.28. Luke 12.5. and 1.Pet.2.17.

Whoſoeuer Feareth God, and worketh righteouſneſſe, is accepted with him. Actes 10.35.

The mercie of God is alwayes on them that Feare him. Luke 1.50.

Princes and Iudges muſt Feare God. Deut.17.19. Exod.18.21.

God delighteth to haue his people to feare him. Deut.5.29.

Joſhua exhorteth the Iewes to Feare the Lord. Joſh.24.14.

The Iſraelites hauing ſeene the mightie power of God, Feared the Lord. Exo.14.31. and 19.16. Deut.5.5,23,to 28.

Moſes Fearing the wrath of God, prayed vnto him for the Iſraelites. Deut. 9.18,19.

The praiſe and commodities of the Feare of God. Pſal.103.13.& 128.1.* Pro.10.27. and 14.27. and 19.23. and 22.4. and 28.14. Eccluſ.1.11,to 34. and 2.* and 34.13,to 18.

Of the Feare of God. Pſal.1.16.

He that Feareth God, will neither ſpeake nor doe euill. Leuit.19.14.

Adam after he had ſinned, was afraid of God. Gen.3.7,10.

Joſeph feared God. Gen.42.18. ſo did the midwiues in Egypt. Exod.1,17,20,21.

The ſeruãts of Pharaoh that feareth God were preſerued from the haile. Exod.9.10.

Obadiah feared God. 1.King.18.3.12.

Euery man ought to feare his father and mother. Leuit.19.4.

Let vs feare, leſt by forſaking Gods promiſes, we periſh through infidelitie. Heb.4.1.3.

Thoſe that obſerue not Gods commandements, ſhall feare their life day and night. Deut.28.66.

The brethren of Joſeph feared him. Gen. 45.3. and 50.15,to 22.

Saul was afraid of Dauid, becauſe God was with him. 1.Sam.18.28,29.

The people feared Salomon for his wiſedome. 1.Kin.3.28.

Dauid ſeeing Uzzah ſtricken, feared. 2. Sam.6.6,7,8,9,10. Looke Good intent.

Jaakob, Fearing Eſau, falleth to prayer. Gen.32.7,9,to 13.

The Iſraelites afraid at the challenge of Goliah. 1.Sam.17.11,24.

Samuel was afraide to anoint Dauid king. 1.Sam.16.2.

Saul was afraide of the hoſte of the Philiſtims. 1.Sam.28.5.

Eliah fled for Feare of being ſlaine by Jezebel. 1.king.19.23.

Wee ought to Feare them to whom Feare belongeth. Rom.13.7.

The people being afraide of Gods wrath, followed Saul & Samuel with one conſent. 1.Sam.11.7. Iſrael dwelt without feare all the dayes of Salomon. 1.King.4.25.

A cõmendation of the feare of God which was in Abraham. Gen.22.12,16,17,18.

Eliſha Feared not the king of Syria his armie. 2.Kings 6.14,15.

Perfect loue expelleth feare. 1.Joh. 4.18. God threatneth, that they ſhall be afraid in their chambers, who prouoke him by idolatrie. Deut.32.21,25.

The meanes to feare God, is to heare his word. Deut.4.10. and 6.2.

The king of feare. Job.18.14.

Feare for impiacing. Pſal.72.5. for zeale. Pſal.119.53. for reuerence. Joſh.4.14. for obedience towards men. Rom.13.4,7. 2.Cor. 17.5. Ephe.5.6. 1.Pet.3.14.

A godly feare. Pſal.119.120.

The feare of the Lord. Pro.8.13. Pſalm. 34.11,12.

What feare is. Wiſd.17.11.

The honourable ſeede are they that feare the Lord. Eccluſ.10.20.

Who ſo feareth God, departeth not from him. Ierem.32.40.

Foure things to be feared. Eccluſ.26.5.

The elect feare God. Mal.3.16.

Thoſe that feare God, ſhall haue no euill repoꝛt. Judeth 8.8.

Bleſſed is the man that feareth alway. Pſal.112.1. Pro.28.14.

God giueth wiſedome to ſuch as feare him. Eccluſ.43.33.

The beginning of wiſedome is the Feare of the Lord. Pſal.111.10.

Mone forſaken that feareth the Lord. Eccluſ.2.11. Neither ſhall any euill happen to them. Eccluſ.31.1.

We ought to eate in the Feare of the Lord. Eccluſ.9.18.

Pouertie is the Feare of the meeke. Pro. 10.15.

Feare the Lord, and honour his miniſters. Eccluſ.7.29.

The praiſe of the Feare of God, aboue riches, ſtrength, and beautie. Eccluſ. 40.26, 27.

He that Feareth God, conuerteth in heart. Eccluſ. 21.6. and is vpright without hypocriſie. Pro.14.2.

Job feared God, and eſchewed euill. Job 1.1.8. Prou.14.16.

Of worldly and carnall Feare. Rom.8.15. and

and 12 42. and 19.8.

Cornelius feared God with all his houſe hold. Actes 10.2.

Simeon feared God. Luke 2.25.

Iudgement and righteouſneſſe follow the feare of God Iſa. 5.7.

Miniſters muſt not feare, looke Miniſters.

Of childly feare. Jere. 36.16. Mat. 5.33. Act. 9.31. & 10.2. 2. Cor. 7.1. Eph. 5.21. Col. 3.22. 1. Pet. 2.17.

Of naturall feare. Mat. 14.26. Iſa. 24.13.

Of ſeruile feare, 2. Kin. 17.32,33. Joſh. 1. 16. Jere. 36.16. Rom. 1.15. Luk. 1.17. and 1. John 4.18 Reue. 21.8.

We ought not to feare the reproch of men, and why. Iſa 51.7,8.

He that feareth inconueniencies, ſhall neuer doe his buetie. Eccles. 11.4.

That which the wicked feareth, ſhall come vpon him. Pſal. 10.24.

Eſther was trained vp in the feare and knowledge of God. Eſt. 14.5.

Of the perfection of thoſe that feare the Lord. 2. Eſd. 16.62. to 66. and how God wil deliuer them. verſ 66. and punith the wicked. verſe 68.

It is a fearefull thing to fall into the hands of the liuing God. Hebr. 10.31. looke Timorous.

Feaſt. The Iewes feaſts were many, looke Sabboth and Paſſeouer: and looke Pentecoſt in the firſt Table.

The feaſt of blowing of hornes or trumpets. Leuit. 23.24 Numb. 29.1, to 7. and 2. Chro. 5.3, 12, 13.

The feaſt of humbling, reconciling, and cleanſing ſinnes. Leuit. 16.29, 30. and 23.7. Numb 29.7, to 12.

The feaſtes of boughes or boothes, or Tabernacles, called alſo the feaſt of gathering fruites. Exod 23.16. Leuit. 23. 34, to 37. Num. 29 12. * Deut. 16.13, to 16. and 31. 10, to 14 Ezra 3.4. Nehe. 8.1, 2, 14, 15. * 1. Eſd. 5.51, 52. 2. Mac. 1 9, 18. * & 10.5, to 9. John 7.2.

The feaſt of the newe Moone. Numb. 28. 11, to 16. and 1. Sam. 20.5, 24. Eze 45.18, 19. & 46.7. with other feaſts: as Eſt. 9.21. * 2. Mac. 15.36, 37.

The dedication of the Temple was alſo counted a ſolemne feaſt among the Iewes. 1. King. 8.65. John 10.22.

What the Iewes ſhould offer at euery feaſt. Exo 23, 14, to 20. Leuit. 23 2. * Num. 20.3. *

God hateth the Iewes feaſts, for that they were prophaned Iſa. 1 11, to 15. and 66. 17. Amos 5.21, 22. and 8.5, 10. Mal. 2 8, 13.

Why Chriſt was not apprehended on the feaſt day. Matt. 26.5.

Jeſus on the feaſt day, driue buyers and ſellers out of the Temple. Joh. 2. 14, 15, 16.

Abraham made a feaſt when Iſhak was weined. Gen. 21, 8.

Whom wee ought to bid to our feaſtes: and how wee ſhould behaue our ſelues in Feaſting. Eccius. 9.17, 18. Exod. 18.12. Luk. 14.12, 13, 14. Tobit. 2.1, 2. and 4 16, 17. 1. Cor. 5.8.

The poore ought to be remembred at our feaſtings. Nehe. 8.10.

Job feared diſcoyer and abuſe in his children feaſting. Job 1.5.

Iſhak made a feaſt to Abimelech. Gene. 26, 30, 31. and Joſeph to his brethren. Gen. 43.31, 32. and Salomon to all his ſeruants. 1. King. 3.15.

Of Feaſtes vſed at thepeſhearing. Gene. 38.12. 1. Samu. 25.4, 11, 36. 2. Sam. 13. 24, 28.

Pharaoh made a Feaſt on his birth day. Gene. 40.20. ſo did Herode. Matth. 14. 6. Mar. 7.21.

Wedding feaſts. Gene. 29.22. Judg. 14. 10. John 2.2, to 11.

Dauid made a Feaſt vnto Abner. 2. Sam. 3.20.

Adonikah made a Feaſt vnto his brethren. 1. Kin. 1.5, 9, 25, 41, 49.

The loweſt roomes at Feaſtes. Luk. 14.8, to 12.

Matthe we made a great Feaſt for Chriſt, his diſciples, and others. Luke 5.29. Mark. 2.15. Matth. 9.9, 10.

The chiefe places at Feaſts. Mat. 23.6, 7. The office of a Feaſt-maker. Eccius. 32.1, 2. looke Solemne.

Feaſting, for faſting. Iſa. 22.12, 13.

Feeble. We ought to comfort the Feeble minded. 1. Theſſ. 5.14.

Hannah barren, and feeble, had children. 1. Sam. 2.5.

Feede. Jaakob was fed of God all his life long. Gen. 48.15.

How David did feede Iſrael. 2. Sam. 5.2. Pſal. 78.72.

Iudges and gouernors ought to ſee Gods people fed. 2. Sam. 7.7.

Chriſt commaunded Peter to feede his ſheepe. John 21.15, 16, 17.

Peter willeth the Elders of the Church, to Feede the flocke of Chriſt. 1. Pet. 5.1, to 5.

Thoſe that Feede a flocke are worthy to eate of the milke. 1. Cor. 9.7.

The greene paſtures & waters for Chriſtians to Feede on, are to bee found in the Scriptures. Pſalme 23. 23. John 6, 27, 55, 56.

Feete. It was a curteſie in olde time, firſt to waſh the Feete of ſuch as a man harboured. Gen. 18.4, 5. & 19 1, 2. and 24.32, 33 Judg. 19.21. Gen. 43.24.

Abigail humbleth her ſelfe to waſh Dauids ſeruants Feete. 1. Sam. 25.41.

The Feete of the Iſraelites did not ſwell in the wilderneſſe. Deut. 8 4.

God maketh the Feete of his choſen, to be like Hindes Feete to doe his will. 2. Samu. 22.34.

Joſhua cauſeth his chiefe men of warre to ſet their Feete on the neckes of Kings. Joſh 10.24, 25.

Ruth ſlept at the Feete of Boaz. Ruth 3. 4, 8, 14.

Aſa had a diſeaſe in his feete. 1. King. 15. 23. 2. Chro. 16.12.

A ſinfull woman waſhed Chriſtes Feete. Luke 7.37, 38.

Chriſt waſhed his diſciples feete. Joh. 13. 5, 14, 15.

Job was feete to the lame. Job. 29.15.

Fellow-helpers. looke Coadiutors.

Fellow ſeruant, Epaphras a fellow ſeruant in the Lord. Col. 4.7.

Fellowſhip. The faithfull continued in the Apoſtles doctrine and Fellowſhip. Actes 2.42.

To haue Fellowſhip with God and his ſonne, is to beleeue in Chriſt, and to walke in the light. 1. John 1, 3, 5, 6, 7.

The ioyfull Fellowſhip of Chriſts members. Pſal. 14.7. and 15.1. *

Righteouſneſſe hath no Fellowſhip with vnrighteouſneſſe, nor light with darkeneſſe, nor the godly with infidels. 2. Cor. 6.14. * Ephes 5.7, 8. and 1. Theſ. 5, 5, 6.

Feuer. God will ſmite ſuch as diſobey him with feuers, Deut. 28.22.

Chriſt healed Peters mother in law of a feuer. Matth. 8.14, 15. Mark. 1.30, 31.

Field. The Iſraelites might not ſowe their field with mingled ſeede. Leuit. 19.19.

Of him that hurteth his neighbours field or vineyard. Exod. 22.5.

Wee ought not to remooue the markes or bounds of the field. Deut. 19.14.

Abſalom cauſeth Joabs field to be ſet on fire. 2. Sam. 14.30.

The field of blood. Act. 1.19.

The field which Jeremie bought of Hanameel. Jere. 32.7, to 16.

Fight. looke Warre.

Figge. The parable of the Figge tree. Mat. 24.32, 33.

The curſing of the figge tree. Mat. 21.19, to 23. Mar. 11.13, 14.

The parable of the vnfruitfull figge tree. Luke 13.6, to 10.

The Figge would not be king ouer other trees. Judg. 9.10, 11.

Full. God will Fill vs with all good things if we loue him. Deut. 11.13, 14, 15.

We ought not to forget God, when wee are filled with his benefits. Deut. 8.10, 19. and 6.10, 11, 12. as did the Iſraelites. Deu. 32.15.

Finde. To ſeeke God and to find him, and to loſe him, how. 2. Chro. 15.2, 4, 15.

Gods iudgements cannot be found out by man. 2. Eſd. 5.40.

Finger. A giant ſlaine that had 24 fingers and toes. 2. Sam. 21.20, 21.

Tables written with the finger of God. Exod. 31.18.

Pharaohs inchanters confeſſe that Moſes miracles were brought to paſſe by the finger of God, and not by ſorcerie. Exod. 8. 18, 19.

The finger of God, what. Luke 11, 20.

Firmament. Gen. 1.6, 7, 8. Pſal. 150.1.

Firſt. The firſt borne of man or beaſt, dedicated to God. Exo. 13.2, 12, 14. and giuen for a parcell of the Leuites inheritance. Num. 3.12, 13.

The firſt borne of man might bee redeemed. and how. Exod. 13.13.

The firſt foale of an aſſe was redeemed with a lambe. Exod. 13.13.

Chriſt was the firſt borne of euery creature Rom. 8 29. Col. 1.15.

How the firſt fruites ought to be offered. Deut. 26.2, 3, to 12.

The firſt fruites pertained to the high Prieſts. Num. 5.9. See Tithes.

Chriſt

Chriſt the firſt fruits, firſt borne, and firſt begotten of the dead. 1. Cozin. 15. 20, 21, 22. Col. 1, 18. Reue. 1. 5.

All the firſt borne of Egypt are ſlaine. Exod. 12. 29.

The firſt borne are the Lords. Ex. 22. 29, 30 and 34. 19, 29. Leuit. 27. 26. Num 8. 14, 16, to 20. Deut. 15. 19. 1. Sam. 1, 11, 20, 22, 28. Ezek. 44 30. Lu. 2, 23.

Of the firſtlings or firſt fruites. Exod. 23. 16. and 34. 26. Leuit. 23. 10. Numb. 18, 13. Deut. 18. 4. 2. Chron. 31. 12. Nehem. 10. 35, 37. Pro. 3. 6, 10. Eze. 44. 36.

The prerogatiue of the firſt borne ouer his brethren. Gen. 4 7. and 25. 31, 32, 33. Gene. 49. 3. Deu. 21. 15, 16, 17. 2. Chro 21. 3.

We that haue the firſt fruits of the ſpirit, doe grone for deliuerance. Rom. 8. 21, 22, 23.

The firſt borne were otherwhiles reiected, and how, and why. Gen. 9. 22, 25. and 48. 14, 18, 19. and 49 4.

If the firſt fruits be holy, the whole lumpe is holy. Rom. 11, 16.

Fiſhes created by the word of God. Gene. 1. 21, 22.

Preachers called Fiſhers. Ezek. 47. 10 Mat. 4. 19. Mar. 1. 17. Luke 5. 10.

& Flame. looke Angel.

Flattering. How hurtful flatterie is. Pro. 27 6 and 28. 23. Eccles 7. 7. Haba. 2. 15.

Againſt flatterers. Pro. 24. 24. and 18. 8. and 26. 22, 28.* Mat. 11. 7. and 14. 4. and 18. 15. Rom. 16. 18, 1. Cor. 11. 17. 1 Thes 2. 5.

Flatterie of falſe prophets, looke Falſe.

Worldlings flatter both God and themſelues. Pſal. 78. 36. and 36. 2. looke Worldlings and conceit.

The nature of flatterers. Pro. 29. 5. Rom. 16. 17, 18. Pſal. 41. 5, to 9. examples of flatterie. Mat. 22, 16. John 11. 22. Acts 3. 4. and 12. 22. and 24. 2, 3.

Harlots haue flattering lips. Iudg. 14. 15, 16, 17. and 16. 5, 6, 10, 13, 15, to 18. Pro. 2. 16, to 20. & 5 3, to 7. and 6. 24.* and 7. 5, 21.*

Abſalom, by flatterie, ſought to aſpire to his fathers kingdom. 2. Sam. 15. 2, 3, 4, 5, 6.

Flea. Dauid tearmeth himſelfe a Flea, 1. Sam. 26. 20.

Flee. Chriſt willeth vs if wee be perſecuted in one citie, to flee into another. Mat. 10. 23. ſo did Paul and Barnabas. Act. 14. 5, 6.

Eliſha willed one of the ſonnes of the Prophets to flee, as ſoone as he had anoynted Iehu. 2. Kings 9. 3.

God willed Eliſha to flee from the preſence of Ahab. 1. Kings 17. 3.

Dauid fled. 1. Samuel 15. 14. and 19, 10, 12, and 22. 3, 4, 5.

Eliah fled from Iezebel. 1. Kings 19. 3.

Moſes fledde from Pharaoh. Exod. 2. 15. Num. 16. 42, and Iaakob from Eſau. Gen. 27. 43, 44.

The diſciples fled. Mat. 26. 56.

Ioſhua ſeemed to flee before the people of Ai. Ioſh. 8. 9, 14, to 30.

The Syrians flee frō Ahab. 1. Ki. 20. 20.

Siſera fled. Iudg. 4. 17, 21.

Abſalom fled. 2. Sam. 13. 29, 34.

The Philiſtims fleeing were ſlaine. 1. Sam. 17. 51, 52.

The Iſraelites fled before the Philiſtims. 1. Sam. 31. 7.

Fleece. Of the experience of the Fleece of wool. Iudg. 6. 37, to 41.

Fleſh. taken for man ſimply. Matt. 24. 22. Act. 2. 17 Rom. 3. 20. and 7. 18. 1. Cor. 1. 19. Gal. 2. 16. for the naturall affection of man. Matth. 26. 41. for the outward ſhew of man. John 8. 15. for outwarde pompe and oſtentation, or for weake ſtate and condition.. 2. Cozin. 10. 2, 3. for the common courſe of nature. Galat. 4. 29. for this preſent life. 1 Pet. 4. 2. for the ceremonies of the law. Galat. 3. 3. for the mortall body. Phil. 1. 22. for the generation after the fleſh. Phil. 3. 3, 4. 2. Cor. 5. 16.

Fleſh & blood taken for man or any thing in mans nature corrupted. Matth. 16. 17. John 3. 6. Roman 7. 18. and 8. 5, 6 Galat. 1. 16. Ephe. 6. 12. and for men corrupt through ſinne. 1. Cor. 15. 50.

The Iewes might not eat any fleſh borne of beaſts. Exod. 22, 31. nor that touched any vncleane thing. Leu 7. 19. neither might they cut their fleſh for the dead. Leuiticus 19. 28.

Man and wife are but one Fleſh. Gene. 2. 24. Matth. 19 5. Mar. 10, 8. Ephel. 5. 31. 1. Cor. 6. 16.

The people fell a luſting for fleſh, & God gaue it them. Num. 11. 4, 13, 18, 19. and puniſhed them for their luſt. verſe 33. 34.

Hophni and Phinehas tooke from the people perforce, the fleſh of the ſacrifice. 1. Sam. 2. 13, to 16.

Eliiah is nouriſhed with bread and fleſh by rauens. 1. Kings 17. 6.

Fleſh attributed to fiſhes. 1. Cor. 15. 33.

Man being deſtitute of Gods Spirite is but fleſh, working fleſhly whatſoeuer he doeth. Gen 6. 3, 12.

All fleſh is graſſe. 1. Pet. 1, 24.

Ieſus Chriſt being made man, became partaker of our fleſh and blood, & why. Hebr. 2. 14. 1. John 4. 2.

The true knowledge of Chriſt is not reuealed by fleſh and blood. Mat. 16. 17.

By the ſinne of the fleſh, is vnderſtood fornication, and all ſuch ſinne as our nature is inclined to. Gal. 5. 16, 17, 19, 20, 21.

The fleſh naturally deſireth fleſhly things. John 3. 6. Rom 7. 14. and 8. 3, 5.

The wiſedome of the fleſh is death. Rom. 8. 6.

They that are in the fleſh can not pleaſe God. Rom. 8 8.

No goodneſſe dwelleth in the fleſh. Rom. 7. 18.

Thoſe that liue after the fleſh ſhall die. Rom. 8. 13.

The faithfull muſt baniſh from them all fleſhly luſtes Rom. 13. 12, 13, 14 Gal. 5. 13. Ephe. 2. 2, 3. 1. Pet. 2. 11. Gal. 5. 24.

The deedes of the fleſh are mortified by Gods ſpirit. Rom. 8. 3.

No truſt in fleſhly helpes. Obad. 1. 7. Nahum 3. 9, 19.

Of the frailtie of the fleſh. Eccles. 14. 17, 18.

The fleſh approoueth his owne counſels. Pro. 15. 21.

The fleſh is deceiued by his owne wiſedome. Pro. 14. 8.

The peruerſe opinion of the fleſh, thinketh that God hath no regard vnto it. Job 35. 13.

The fleſh is contrary to the ſpirite. Gala. 5. 17.

Fleſh of Chriſt, looke Supper.

For a ſtony heart, God will giue a heart of fleſh Ezek. 11. 19.

Flies in Egypt. Exo. 8. 21, 24.

Flocke, looke Feede, and Foode.

The flockes of eattell are curſed to thoſe that diſobey God. Deut. 28. 18.

We ought to know the ſtate of our flock, or familie. Prouer. 27. 23. and to feede them with true doctrine, and good examples. 1. Pet. 5. 2, 3, 4. Act 10. 2.* Rom. 16. 5. Eph. 6. 4. 1. Tim. 5 8. 2. Tim. 4. 19. looke Houſholde.

Chriſts flocke little. Luke 12. 32.

Flood. Noahs flood. Genes. 6. 17.* and 7. 10.

Floore. Chriſts floore. Matth. 3. 12. Luke 3. 17.

Flowre. Man is but a Flowre of the graſſe. Iam 1. 10, 11. looke Graſſe.

An offering of flower. Leuit. 2. 1.

& Folde, looke Sheepefolde.

Follow. We ought to follow goodnes. Gal. 5. 4, 18. 1. Thes 5. 15.

Wee ought to follow Gods word. Deut. 13. 1, to 12. and obey it. Deut. 13. 4. 1. Sam. 12. 14.

Ioſhua and Caleb conſtantly followed the Lord. Numb. 32. 12.

To follow Chriſts ſteps, is to ſuffer affliction patiently, as he did. 1. Pet. 2, 21.

Great multitudes followed Chriſt, and he healed them all. Mat. 12. 15.

Chriſt ſhewed by miracles, how they ſhal want nothing that follow him Mat. 14. 13, to 22. Mar. 6. 34, 37, to 45. Luk 9. 11, to 18.

Who ſo will follow Chriſt, muſt haue no lets to ſtop him. Matth. 8. 22.

To followe ſtrange Gods, looke whoring.

We ought not to follow a multitude to do euill. Exod. 23. 2.

We ought to be followers of God as deere children. Ephe. 5. 1.

We ought not to follow that which is euill, and why. 3 John 11.

Paul willeth vs to bee followers of him. 1. Cor. 4. 16. 2. Thes 3. 7, 8.

The Theſſalonians became followers of Chriſt and his Apoſtles, and why. 1. Theſſ. 1. 6.*

Wee ought to be followers of them which through faith and patience inherite the promiſes. Heb. 6. 12.

Foode of Gods word preſerueth them that be godly. Wiſd. 16. 26.

God ordeined foode for man and beaſt. Gen. 1. 29, 30.

Iaakob deſireth of God foode and apparell. Gen. 28. 20.

The Midianites deſtroy all the foode of the Iſraelites both in field and houſe. Iudg. 6. 1, to 7.

God giueth foode and rayment to the fatherleſſe &c. Deut 10. 18.

Chriſt willeth vs to aſke our daily foode.

Matt.6.11. and not to be careful for things of this life. Matth 6.25.* 31,33. looke Rayment.

The Succothites and Penuelites slaine for that they would not giue loode to Gideon and his men. Iudg. 8.5.9,16,17.

Fooles ought to bee scourged with roddes. Pro.26.3.

Fooles are the authours of contentions, Pro.18.6.

Fooles delight to talke what they list, uncontrolled Pro.18.2.

Fooles are not to be taught. Pro.23.9.

Doctrine is very combersome for fooles. Eccius 21.19. and 22.7.

A foole counsell is not to bee regarded. Eccius. 8.17.

Riches profite not a foole. Pro.17.16.

The heart of fooles is in their mouth. Eccius.21.26.

Honour is unseemely for a foole. Prouer. 26.1.

A foole thinketh his owne wit best. Pro. 12.15.

A foole is incorrigible. Pro.17.20.

Of the nature and qualitie of a foole, and how he should be regarded Prou.12.16. and 26.4, to 9. Eccius. 21,20.

Foolish Iewes regarded not God for all his benefites. Deut 32.5,6.

Christians may not vse foolish talking or iesting. Ephe 4.5.6.

The preaching of the Crosse is counted foolishnesse. 1. Cor. 1.18.

To be truely wise, is to bee accounted a foole in the world. 1. Cor. 3.18,19.

God hath chosen the foolish things of this world, to confound the wise. 1 Cor. 1.27.

Paul was counted a foole for Christ his sake. 1. Cor. 4.10.

God hath made the wisdome of this world foolishnesse, by the foolishnesse of preaching 1. Cor. 1.21.

Dauid did very foolishly in numbring his people. 2. Sam. 24.10.

The natural man iudgeth the doctrine of the Gospel foolishnesse. 1. Cor. 2.14.

Foolish questions, See Questions.

Foote of pride. Psal. 36.11.

Forbid. Christ would not that his Apostles should forbid any to doe a miracle in his name. Mat 9.39.

Forerunner. Christ our Forerunner and high Priest. Heb. 6.20.

Foreskinnes. Saul desired of Dauid a hundred foreskinnes. 1. Sam. 18.25.

Forget God looke Fill.

The Israelites hauing forgotten God, were plagued. De. 32.17,18, to 27. & deliuered into their enemies hands. 1. Sam. 12 9.

The chiefe butler of Pharaoh forgate Ioseph his friend. Gen. 40.21,23.

Forgiue. We ought to forgiue. Eccius 28. 1,2. to 9 Mat. 5 23,24,25 and 6.12,14,16, and 18.15,16,17.* Eph. 4 26,32. and 5.21. Col. 3.12,13 Luke 17.3,4.

Ioseph forgaue his brethren. Gen 50.17, to 21.

God onely forgiueth sinne, and keepeth from sinning. Gen. 20 6 Num 34.18. Exod. 34.7. Psal. 19.12 Psal. 103, 2,12. Isa 45. 25. and 44.22. and 51.12. Ier. 31.34. 33.8. Psal. 3.8. & 17.7. and 32.1,2,5. and 49.7,8. and 51.14. and 79.9. Dan. 9.9. Hose. 13.4. Micah. 7.18,19. Mat. 2.7. Lu. 5.21. though Christ Iesus. Isa. 45.25. and 53.5,6.* Da 9 24. Matt. 1.21. and 9.2,6. Marke 2.5,9,10. Matt. 26.28. Lu. 1.77. & 2.30,31. Lu. 5.20. 24 and 24.47. John 1.29. Acts 4.12. and 10. 43. and 13.23,38,39. 1. Cor. 6.11. and 15.2, 3.1. Cor. 5.18,19,21. Gal 1.4. Col. 1.14 and 2.11,13.1. Tim. 1.15. Tit. 2.14. Hebr 1.3.& 9.13,14,22,26,28. 1. Pet. 1 9,10, 11,18.* & 2.24. and 3.18. and 4.1,13. 1. Ioh 7.9. and 2.12.& 3.5. and 4.10. looke Sinne & Pardon.

Free forgiuenes of sinnes. Rom 4.7. is annexed to the Gospel. Mat. 16.19. Ioh. 20.23.

Foreknowledge. looke Counsell, and Prouidence.

Fornace. Egypt is called the yron fornace. Deut. 4.20.

Fornication. The body is not for Fornication. 1. Cor. 6.13.

We ought to abstaine from fornication. 1. Cor. 10.8.1. Thes. 4.3. Acts 15.20,29. Hebr. 12.16.

To auoyde Fornication, euery man may haue a wife. 1. Cor. 7.2.

Fornicators shal not inherite the kingdom of heauen. 1. Cor. 6.9.

Christians ought not to eat with fornicators. 1. Cor. 5.11.

Fornication ought not once to bee named among Christians Ephes. 5.3.

S. Paul excommunicated the fornicator. 1. Cor. 5.1, to 6. whom vpon amendement he receiued againe and comforted. 2. Cor. 2.1, 7, to 12.

Of fornications that deserued death. Leu. 18.6,29.* looke Incest, and Whoredome.

Forsake. The Israelites forsooke God, and honoured the golden calfe. Exod. 32.8.& serued Baalim and Ashtaroth. 1. Sam. 12.10.

God will not forsake his people, for his name and promise sake. 1. Sam. 12. 20,21, 22. Deut 4.31.

God will not forsake them that walke in his wayes. 1. Kings 6.12,13.

God promised Iosua that he would not forsake him. Deut. 31.8.

Israel forsooke God, looke Fill.

Those that forsake God, God will forsake them. 1 Kings 9.9.

Those that forsake God, shalbe consumed. Iosh. 24.20.

The Israelites forsaking God, were deliuered into the Philistims hands. Iudg. 6.1, 13. and 10 7.

None forsaken that feare God. Eccius. 2. 11.

Those that forsake any commodity for the loue of Christ shalbe wel recompensed. Mat. 19.29.

We ought to forsake all that wee haue, to follow Christ, and whp. Matt. 16.24,25,26. Lu. 9.23, to 27. and 14.33. Examples in Abraham. Gen. 12.1.4,5.& 17.23.& 21.12,14. and 22.2. to 20. In Dauid 1. Sam. 17.45. 2. Sam. 15.25,26. 30.31. In Elisha. 1. Kin. 19.20,21. In Eleasar 2. Macca. 6.18.* In the Apostles Mat. 4.19, to 23.& 8.1.9,13.* Mar. 10.28. and in Paul. Phil. 3.7,8.

We forsake God, when we sweare by any other thing. Ier. 5.7. and 4.2.

Forswearing, looke Othe.

Forte. The forte of Zion, was the citie of Dauid. 2. Sam. 5.1,7 which was besieged. 1. Mac. 6.18,19. 50.51. and Simon the brother of Iudas enlopen it. 1. Macc. 13 47,49.

Fortie. It rained fortie dayes and fortie nights. Gen. 7.12.

Fortie persons & moe conspired the death of Paul. Acts 23 12,13,14.

The punishment of fortie stripes. Deut. 25.2,3.

In Sodome, fortie righteous could not be found. Gen. 18.29.

Moses was in the mountaine fortie daies and fortie nights. Exod. 25.18.

Eli iudged Israel fortie yeeres. 1. Sam. 4.18.

Dauid reigned ouer Israel fortie yeeres. 1. Kings 2.11.

Salomon had fortie thousande stalles of hozles 1. Kings 4.26.

Israel was in the desart of Sin fortie yeeres. Num. 14 33,34.

Christ was in the desart fortie daies. Mar. 1.13.

The Temple was in building fortie and sixe yeeres. John 2.20.

Iesus appeareth vnto his disciples, fortie dayes after his resurrection. Acts 1 3.

Signes seene in the aire forty dayes long. 2. Mac. 5.2. see Fasting.

Fortune, looke Prouidence.

Foules, looke Birdes.

Fountaines Leuit. 11.36. Gen. 21.19. and 16.7. and 21.25 and 24.11,13,16. and 29.2, 10,11. Exod. 2.15. John 4 6. looke Welles.

God willeth the Israelites to stoppe the fountaines of water of the children of Moab. 2. Kings 3.19.

Christ the fountaine of grace and veritie. Zech. 13.1. John 1.17.

Foure. A riuer sprang out of Eden, & was diuided into foure heads. Gen. 2.10.

Abimelech laide waite against Shechem with foure bands of men. Iudg 9.34.

Foure thousande Israelites slaine by the Philistims. 1. Sam. 4.2.

Foure thousand fed. see Loaues.

The elect shalbe gathered from the foure windes. Mar. 13.27.

Lazarus dead foure dayes. John 11.39.

A vision of a sheete knit at the foure corners. Acts 10.11,12.

Foure beasts full of eyes. Reue. 4.6.

Foure Angels stand on the foure corners of the earth, holding the foure windes Reu. 7.1.

Dauids sentence of foure fold restitution, and death also against himselfe. 2. Sam. 12. 5, to 15.

Zacheus restored wrongfull gotten goods foure folde. Luke 19.8.

Foure things insatiable. Pro. 30.15.

Foure hidden. verse 18.

Foure troublesome verse 21.

Foure full of wisedome. verse 24.

Foure comely in going verse 29.

Foure things to be feared, Eccius. 26.5.

Foureteene thousand, 700. Israelites dyed of

of the plague, beſides them that died in the conſpiracie of Korah. Numb. 16.49.

Chriſt fourte ene generations in the geneologie from Abrahem to Chriſt Matt. 1.17.

Found. Moſes found kauor in Gods ſight. Exod. 33.13,14.

God found Iſaakob his inheritance in a waſte land, and roaring wildernelle. Deut. 32.9,10.

Foundation. Chriſt is the foundation of his Church. 1. Cor. 3.11.

Preachers muſt builde vp Chriſt the foundation. 1. Cor. 3.10, to 16.

The foundations of the mountaines ſhall be ſet on fire in Gods wrath. Deut. 32.22. & the foundations of the world were diſcouered at his rebuke. 2. Sam. 22.16.

Paul would not builde on any mans foundation. Rom. 15 20.

Foxe. Chriſt called Herode a Foxe. Luke 13.32.

Foxes haue holes, but Chriſt had no reſting place. Mat. 8.20.

Samſon tyed firebrandes to 300. Foxe tayles. Judges 15.4,5.

Foxes for heritiques. Cant. 2.15.

Falſe prophets like Foxes, and why. Eze. 13 4.

¶ Frailtie of man, looke Man.

Free. God requireth of the Iſraelites free offerings. Exod. 25.2.

Free cities, looke Refuge.

Wee ought to ſtand faſt in the libertie whereunto Chriſt hath made vs free. Galat. 5.1. that is, from ſinne. Roman. 6.7,18,22. and how. 1. Pet. 2.16.

Freedome proclaimed to the Iſraelites in the yeere of Jubile. Leuit. 25.10,11.

Eliſha hauing freely receiued Gods gifts, bellowed them freely to helpe Naaman. 2. Kings 5.15,16.

Freewill. Of mans freewill before his fall. Genes. 1.26,31. and 2.15. Eccleſus. 15.14, to 18 and 17.1, to 7, 12. Wiſ. 2.23. Col. 3.9,10. Ephe. 4.23,24.

Of mans freewill after his fall, and howe that without Gods ſpirit he can doe nothing but ſinne. Gen. 6.5. & 8.21. and 20.6. De. 29. 2,3,4. Pſalm. 14.3. and 49 20. and 116.11. Pro. 16.1,9. and 19.21. and 20.9,24 and 21. 1. Iſa. 63.17. Jere. 10.23. and 24.7. and 31. 14,18. Ezek. 36.26,27. Hoſe. 13.9,14. Mat. 10.20. and 15.18,19. and 16 17,23. Marke 2.11,12. John 1.12,13. and 3.5,6,27. and 6. 44,45. and 15.2,4,5,6. Acts 16.14. & 26.18. Rom. 8.6,7. and 9.16. 1. Cor. 3.7. and 4 7. & 12.3. and 15.10. 2 Cor. 3.5. Eph. 2.1, 2.3,5. 12. Phil. 1.6. and 2.13,21. and 4.13. Tit. 3.3 to 9. Heb. 10 20,21. Jam. 1.14, 17. and 4.8. Eccleſus. 17.14. Rom. 5.6. Galat. 5.17.

Friends and neigbours ought to be loued. Leuit. 19 18.

The heartie counſell of a friend is moſt ſweete Pro. 27.9.

Our friendes ought to bee entertained. Pro. 27.9. Eccleſus. 9.12. and cherished. Eccleſus. 14.13, to 17.

The ſecrets of our friend, we may not diſcouer. Eccleſus. 27.16, to 22.

Beware of deceitfull friendes, and why. Obad 7. Mat. 7.2,4,5.

The Propertie of a friend, and howe we ſhould chuſe him, and behaue our ſelues toward him. Eccleſus. 6.6, to 18.

Sweete talke multipyeth friends. Eccleſus. 6.5.

Richesingendreth friendſhip. Pro. 19.4, 6,7.

What things breake friendſhip, and what conſtancie and charitie ought to bee among friends. Eccleſus. 22.20, to 26.

Howe to behaue our ſelues with a friende that is our ſuperiour. Pro. 23 1,6,7,8.

Friends ought to be friendly one to another, and why. Pro. 8.24.

The propertie of a true friend. Pro. 17.17. Eccleſus. 27.6. and of a fained friend. Eccleſus. 27.1, to 6.

Howe a man may know a friend. Eccleſus. 12 8,9.

We ought not to giue our friend power ouer vs. Eccleſus. 33.18.

Friendſhip of this worlde, enimitie with God. James 4.4.

Wee ought to make vs friends, by diſtributing our temporall goods to the poore, and why. Luke 16.9.

Chriſt called his Apoſtles friendes. John 15.14. & called Judas friend. Matt. 26.50.

Of deceitfull and wicked friendes. Deut. 13.6,8, to 12.2. Sama. 3.27. and 15.7,13. and 20.9,10. Pſalm. 55.12, 13,14. Jere. 9. 3, to 7. and 12.6,14. and 41,2.6,7. Dan. 11. 26.27.32.

Huſhai a faithfull friend to Dauid. 2. Samuel 15.37. and 16.16,17.

Froward, looke Generation.

Fruites. The tree is knowen by his fruite. Mat 7.16, to 21. Luke 6.43.

Fruites of righteouſnes and of ſinne. Rom. 6.1.* and fruites of the ſpirite. Gal 5.22.*

God placed the Iſraelites in the lande of Canaan, to eate the fruites of the fieldes. Deut. 32.13.

The ſpies ſent to Canaan, brought of the fruite. Num. 13.21,24.

Fruite of body, and fruit of ground, &c. bleſſed to thoſe that loue God. Deut 28.1,3. and curſed to thoſe that doe not. Deut. 28.18.

Fruite of the body eaten. Deu. 28.53. looke Women.

We are deliuered frō the curſe of the law, that we ſhould bring foorth fruit Rom. 7.4.6.

Our motions to ſinne, bring foorth fruite vnto death. Rom. 7.5.

God made Leath fruiteful. Gen 29.31. and Rahel. chap. 30.22. Ruth. 4.11.

Of vncircumciſed fruite. Leuit. 19.23

What be the fruits of faith after regeneration? ch. 8.16,17. 1. John 3.14. 2. Pet. 1.6, to 10 Mche. 9.1,2,3.

Fruites of righteouſneſſe. Phil. 1.11. and fruites of mans inuentions. Micah. 7.13. Looke Confeſſion, and Faith.

¶ Fulfilling. Wherein the fulfilling of the Law conſiſteth. Hoſe 12 5. Deut. 10.12.13. Rom 13 8. Gal. 5.14. and 6 2.

Chriſt hath fulfilled the law for vs. Matt. 3.15. Rom. 8.4 Mat. 5.7. looke Chriſt, Obedience and Faith.

Fulfill the meaſure put for making perfect and finiſhing all wickedneſſe, Matth. 23 32.

Gene. 15.16.

Fulneſſe. The fulneſſe of Chriſt, is the Church. Ephe. 1.23.

Chriſt came at the fulneſſe of time, and why. Gal. 4.4,5. Ephe. 1.10.

Of Chriſt his fulneſſe we haue all receiued. John 1.16.

Full. Chriſt full of grace & truth. Joh. 1.14.

Woe be to them that be full, for they ſhall hunger. Luke 6.25.

The wicked full of vnright couſines. Rom. 1.29.* and 3.10,14, to 19.

The wiſedome of God is full of mercie and good fruites. Jam. 3.17.

The full age of Chriſt. Ephe. 4.13.

Funerals, looke Mourning.

Furious men abounde in tranſgreſſion. Pro. 29.22. looke Wilfull.

Furniture, neceſſarie for a Preacher. 2. kings 4.10. looke Armour.

¶ Fyre breaking out. Exod. 22.6.

Fyre was not kindled on the Sabbath day. Exod. 35.3.

Of Fyre that ſhould neuer be put out. Leuit. 6.12,13.

Fyre was in the tabernacle by night. Exo. 40 38.

God conſumed Gideons ſacrifice by fyre, and why. Judg. 6.21.

Fyre from heauen conſumed Eliahs ſacrifice. 1. Kings 18.14,38,39.

Fyre mingled with haile, the ſeuenth plague of Egypt. Exod 9.24,25.

Sodom and Gomorah deſtroied with fire and brimſtone from heauen. Gen. 19 24,25.

The murmurers againſt God, conſumed with fyre. Num. 11.1.

Nadab and Abihu deſtroyed with fyre, and why. Leu. 10.1,2.

The two captaines ouer fifte, were with their fifties conſumed with fyre from heauen. 2. kin. 10,12.

Of purifying by fire. Num. 31 20.23.

Ahaz conſecrated his ſonne in fyre vnto idoles. 2. kings 16,3.

The fyre wherewith the wicked ſhall bee tormented. Marke 9.44.

Euerlaſting fyre prepared for the deuill and his angels. Mat. 15.25.

The faithleſſe ſhall bee call into hell fyre, John 15.6.

The fyre ſhall conſume reuoulters and blaſphemers. Heb. 10.27.

God is a conſuming fyre to the wicked. Deu. 4.9,10,24. Heb 12.29. & a comfortable fyre to the godly. Exod. 13.21,22 Nu. 9.15.

God came downe in the fyre, when he deliuered the law. Exod. 19.19.

The glory of God appeared in mount Sinai, as a conſuming fire. Exod. 24 17.

Conſuming fyre went out of Gods mouth. 1. Sam. 22 9.

Fyre was kindled in Gods wrath againſt Iſrael. Deut. 32.22.

Chriſt deſired that the fyre of his Goſpel were kindled. Luke 12.49.

Euery mans worke ſhal be tryed by fyre. 1. Cor. 3.13.15.

Eliah was taken vp into heauen by a chariot and horſes of fyre in a whirlewinde, 2. Kings 2.11.

The Angel appeared to Moſes in a flame of fire, Exod. 3.2.

The lake that burneth with fire and brimſtone. Reue. 21.8.

Of the fire hid in the pit, and miraculouſly both preſerued and found. 2. Macc. 1.18, 19.22, 24.*

Of the vnquencheable fire of hell. Matth. 3.12. and 5 22. Mar. 9.43.

Fire taken for warre Num. 21.28. for the effect of Gods ſpirit. Matt. 3.11.

Fierie triall, put for affliction. 1. Pet. 1.7. and 4.12.

Fierie law: ſo called becauſe it doth terrifie, and fray the conſcience. Deut. 33.2.

G.

Gage, looke Earneſt, and Pledge.

Garniſh attire, looke Apparel.

Garments of linſie woolſie forbidden. Deut. 22.11.

The ſouldiers caſt lots for Chriſt his garments. Matt. 27.35.

Sickneſſes healed by touching the hemme of Chriſts garment. Matt. 14.32. Mar. 6.56.

Saul diſcerned not Samuel by his garments. 1. Sam. 9.18.

White garments Eccles. 9.18.

What a mans garment, &c. betokeneth, looke Countenance.

We ought to hate the garment ſpotted by the fleſh. Jude 23. looke Veſtures & Coates.

Gaſing Saint Paul was made a gaſing ſtocke to the world 1. Cor. 4.9.10.

Gate. Judges were wont to ſit in the gate to heare controuerſies, and giue iudgement. Deut. 21.19. and 22.15. Gene. 34.20. Ruth 4.1, 11.

Gates put for greateſt ſtrength, and power, becauſe the munitions of townes and cities were principally at the gates. Gene. 24. 60. Matt. 16.16, 18.

The ſtraite gate leadeth to heauen. Mat. 7.13.14.

Gathering. The tribe of Dan called a gathering hoſte. Joſh. 6.13.

The feaſt of tabernacles after the gathering in of corne. Deut. 16.13.

Manna gathered euery day, ſaue the Sabbath. Exod. 16.4, 5, 15.*

S. Paul exhorteth to charitable gatherings for the poore ſaints Ro 12.13. and 15. 25, 26 1. Cor. 16.1, 2. Act. 11.29. and 12 25.

Againſt thoſe that gather riches and hope therein. Luk. 12 16, to 35. Eccluſ. 11.18, 19.

Gaine. Againſt ſuch as teach for gaine. 1. Tim. 6.4, 5. Tit. 1.11.

Godlineſſe is great gaine. 1. Tim. 6 6.

Of thoſe that are greedy of gaine. Pſa. 1. 19 looke Couetouſneſſe.

& Gelded, ſeltes, looke Eunuches.

Genealogie. of Simeon. 1. Chro. 4. 24. Gene 46.10. Exod. 6.15.

The Genealogie of Beniamin. Gene. 46. 21. and 1. Chro. 7.6 and 8.1.

The Genealogie of Iudah. Gen. 38.3. and 46 12. and 1. Chro. 2.3. and 4.1. to 24.

The Genealogie of Iſſachar. Ge. 46.13. 1. Chro. 7.1.

A briefe genealogie from Adam to Eſau and Iaakob. 1. Chro. 1.1. to 35.

Fables and Genealogies ought not to be heeded. 1. Tim. 1.4.

Generation, taken for anceſtors. Matth. 1. 17. for condition or eſtate. Luke 16.8. for an age, or the people liuing in that age, or for a certaine time. Matth. 24. 34. Luke 1. 48. Heb. 3.10.

The generation of Iſhmael. Gene. 25.12, to 19. of Iſaak. Gen. 25.19. of Iaakob. Gen. 46.8, to 28. of Ieſus Chriſt. Matt. 1.1. Luke 3.23.*

Chriſtians a choſen generatiõ. 1. Pet. 2.9.

The Iſraelites a froward and crooked generation. Deut. 32.5.

The Phariſes and Sadducees, a generation of vipers. Mat. 3.7. and 12.34. Lu. 3.7.

Of foure wicked generations, looke Prou. 30.11, to 15.

Our generation and creation is of God. Deut. 32.18.

To all creatures on earth, God gaue vertue of continuall generation. Gen. 1.11, 12, to 29.

Gentiles. mauers and abominations to be auoyded. Ephe. 4.17, 18, 19 Roman. 1.21.* Deut. 14.1. Leuit. 18.26.*

Gentiles called ſinners. Galat. 2.15. and whelpes, looke Dogges.

The converſation of the Gentiles before they knew Chriſt. Ephe. 2.11, 12. 1. Cor. 8. 1.* and 12.2.

The Croſſe fooliſhneſſe to the Gentiles, looke Croſſe.

God ſuffered the Gentiles to walke as they liſted vntil the preaching of the Goſpel. Act. 14.16.

Ieſus foretold that he ſhould be deliuered into the hands of the Gentiles. Luke 18.32.

Ieſus Chriſt the expectation of the Gentiles. Gen. 49 10. Iſa. 60.9.

The election of the Gentiles. Pſal. 18.49. and 80.9.

The converſion of the Gentiles. Pſa. 113. 4.8. Iſa. 2.2. Acts. 11.18.

The vocation of the Gentiles. 2. Sam. 22. 44, 50. Iſa 60.10. Zeph. 3.8.

The Gentiles pertaine to the kingdome of Chriſt. Pſal. 2.8. Rom. 15.12.

The Gentiles of themſelues farre from Chriſt. Ephe. 2.12. and righteouſnes. Rom. 9.30.

The dooze of faith opened to the Gentiles. Acts 14.27. Chriſt foretelleth their entrie. Mat. 8.11, & 12.18, 20, 21. converſion. Matt. 24.14. Mark. 13.10, 13, 14. ſpirituall worſhip. John 4.20, to 24. as vnto whome hee was ſent. Luke 2.30, 31, 32. Acts 2.39. and therefore calleth them his ſheepe. John 10. 14.16. becauſe the Iewes would not enter. Luke 14.18, 19, to 25.

The calling of the Gentiles, by the preaching of the Goſpel, after the Iewes refuſed it. Mat. 10.5.6 Mar. 7.27. Acts 13.45, 46, 47. Galat. 3.8.9.

The election of the Gentiles is free. Ro. 10.20.

Gentiles deſire Philip that they might ſee Ieſus John 12.20, 21.

God purified the hearts of the Gentiles, and therefore they are cleane. Act. 15.9. and 10.11, to 17.

God reueleth the glorious myſterie of his grace to the Gentiles. Col. 1.26, 27. Matth. 2. 1, 2, 9, 10, 11.

Chriſt ſent his Apoſtles to inſtruct the Gentiles. Matt. 28.19, 20.

As many of the Gentiles as were ordayned to life, beleeued. Acts 13.48.

The Iewes forbad the Apoſtles to preach to the Gentiles. 1. Theſſ. 2.16.* Acts 11.1, 2, 3.

Paul a miniſter of the Gentiles. Rom. 15, 16. their Apoſtle Roma. 11.13. 1. Tim. 2.7. their teacher. 2. Tim. 1.11. ſent to them. Act. 9.15. Gal. 2.7. Ephe. 3.2, to 13.

The holy Ghoſt giuen to the Gentiles. Act. 10.45.

The Apoſtles Epiſtle to the Gentiles. Ac. 15.23, to 30.

The offering vp of the Gentiles faith. called an acceptable ſacrifice vnto God. Rom. 15.16. The glory whereof is due to God, verſe 17, 18.

Saluation refuſed of the Iewes, came to the Gentiles to prouoke the Iewes to follow them. Rom. 11, 11.

The Gentiles are citizens with the ſaints, and of the houſhold of faith. Ephe. 2.19. and light in the Lord. Ephe. 5 8.

Saint Paul calleth the Gentiles a wilde oliue tree. Rom. 11, 17.

Iewes and Gentiles conioyned in one. Ephe. 2.13, to 18.

The Gentiles are become the children of God. Rom. 9.26.

The Gentiles ought not to boaſt of their election, and of the Iewes reiection. Rom. 11.18. to 26. but to remember what they were before they knew Chriſt. Ephe. 2.11.*

There ſhould moe Gentiles then Iewes, beleeue in Chriſt. Iſa. 54.1.*

The Gentile Achiſh had a care of Dauid. 1. Sam. 29.9, 10. and 27.2, 12. and 28.2. and Hiram the Gentile (who furniſhed Salomon with ſtuffe and workemen) bare him like good will. 1. kings 5.1, 5, 6, 7.*

Naaman the Gentile confeſſed that there was no God, but in Iſrael. 2. Kings 5.15.

The Queene of Sheba being a Gentile, acknowledgeth the name of the Lord. 1. kin. 10.1, to 11.

Gentlewomen, looke Apparel.

Gentleneſſe commended. Mat. 5.5, 25. and 11.29. and 28.1, 2, to 17, 1. Cor. 13.5. Gala. 5.22, 23. Ephe. 4.2. Col. 3.12. Titus 3.2. as a fruite of the ſpirit. Gal. 5.22.

& Ghoſt. Chriſt yeelded vp the ghoſt vpon the croſſe. Matth. 27 50.

& Gifts. The ſeruant of Abraham gaue gifts to Rebekah & her parents. Ge. 24.52.

Voluntary gifts required towarde the making of the Tabernacle. Exo 25.2. to 10.

What gifts God gaue Salomon. 1. kings 3.5, 12, 13, 14, and 4.29.*

Aſahel preſumed of Gods gifts. 2. Sam. 2.18, 19, to 24.

Saluation is the gift of God. Ephe. 2.8.

Ieſus Chriſt giuen for vs, is the gift of God. John 3.16. and 4.16. Rom. 5.15, 16.

To giue the holy Ghoſt, is the gift of God. Actes 8.17, 18, 20. So is it to vnderſtande and interprete the Scriptures. Luke 24. 45. and is to be obtained by prayer. 1. Corin.

14.12,13.

It is ꝑ gift of God with patience to beare affliction. Phil. 1.29.

All things that wee enioy, are Gods good gifts. Matt. 25.15, to 31. Luke 19.12, to 28. 1. Cor. 4.7. Iam. 1.17. 2. Pet. 1.3.

Christ ascending into heauen, gaue diuers gifts to the edification of his Church. Ephe. 4.8, 11, 12.

The gifts of God are without repentance. Rom. 11.29.

Euery man hath his ꝓper gift of God. 1. Cor. 7.7.

Gods gifts are diuers, according to his grace giuen vs. Rom. 12.6.

Of the gift of tongues. Actes 2.4. 1. Cor. 12.28, 30. and 14.1, to 12. and of healing. 1. Cor. 12.28, 30.

To sit on the right or left hand of Christ, is the gift of God. Matth. 20.21, 23. Marke 10.37, 40.

The gifts of God must bee applyed to his glory. 1. Pet. 4.10, 11. lest we be depriued of them, and cast into hell fire. Mat. 25, 27, 28, 30. Luke 19.23, 24, 26.

Gifts blinde the eyes of the wise. Eccius. 20.28. Therefore Iudges ought not to receiue them. Deut. 16, 18, 19. Exod. 23.8.

Gifts for tribute. 2. Sam. 8.2.

God measureth the gift by ꝑ heart. Matt. 22.42, 43, 44.

Of gifts, & ꝓsents, looke more. Gē. 32.13. & 33.8, to 12. & 43.11, 15, 26. 1. Sā. 8.3. Deu. 27.25. 2. Sā. 8.10. 2. kin. 5.15, 16, 22.23, 27

Giue, and it shalbe giuen vnto you. Luke 6.38.

Great and ꝓcious ꝓmises are giuen vs by Christ. 2. Pet. 1.4.

The holy Ghost teacheth vs that al things that we haue, are giuen vs of God. 1. Cor. 2. 10, 11, 12.*

To whom much is giuen, of him shall be much required. Luke 12.48.

It is a blessed thing to giue rather then to receiue. Actes 20.35.

God giueth all things. Gene. 33, 11.

God gaue the citie Iericho into the hand of Iohua. Iosh. 6.3, 4, 5.

God loueth a cheereful giuer. 2. Cor. 9.7.

God gaue Samuel to succeede Eli in the Priesthood. 1. Sam. 1.27, 28.

Girded. God girded Dauid with power to conquere his enemies. 2. Sam. 22.40.

Saint Paul willeth vs to stand girded with veritie. Ephe. 6.14.

¶ Gladnesse, looke Ioy, and Reioycing.

Glasse. He that heareth & doeth not, is as he that beholdeth his face in a glasse. Iames 1.23, 24.

We see now through a glasse darkely, but then shal we see face to face. 1. Cor. 13, 12.

Gleaning. Ruth gleaned corne after Boaz reapers. Ruth 2.3.

The gleaning of grapes of Ephraim, better then the vintage of Abiezer. Iudges 8.2. Looke Widowes.

Glory. The glory of God appeared in the cloude. Exod. 16.20.

The sight of the glory of the Lorde, like consuming fire. Exod. 24.17.

The glory of the Lord appeared, when Iosha and Caleb should haue bene stoned. Numb. 14.10.

The glory of the Lord filled the tabernacle. Exo. 46.34, 35. & the Temple. 1. kin. 8.11.

The glorie of God appeared to Moses and Aaron. Num. 16.42, 44.

Moses belought the Lord to shew him his glorie. Exod. 33.18.

The Arke of God, called the glorie of Israel. 1. Sam. 4.21.

Isaiah saw the glorie of God after a sort. Isa. 6.1, to 6.

God discomfiting Pharaoh & al his hoste, got glory to himselfe. Exo. 15.11. Rom. 9.19.

God filleth all the earth with his glory, by punishing the infidelitie of his people. Num. 14.21.

God was the sworde of the Israelites glorie. Deut. 33.29.

God chose the children of Israel vnto his glorie. Deut. 26.18, 19.

Dauid did all that hee did, to the glorie of God. 1. Sam. 17.45, 46, 47.

The counsels of the wicked turne to Gods glory. Psal. 66.10, 11, 12.

All people created to the glorie of God. Deut. 26.19.

The Philistims being plagued with Emerodes and Mice, their priests exhorted them to giue glorie to the God of Israel. 1. Sam. 6.2, to 6.

The glorie of Christ, as the glorie of the onely begotten Sonne. John 1.14.

Glorie put for mercie. Rom. 9.23.

The glory of God is reuealed to vs by the Gospel. 2. Cor. 4.6.

The sickenesse and raising of Lazarus, was the glorie of God. John 11.4.40.

Glorie to God in the high heauens. Luke 2.14.

Abraham gaue glory to God, when he constantly depended on his promises. Rō 4.20.

God did shew the riches of his glory vpon the elect, by his mercy. Rom. 9.23.

All glory is due vnto God onely for whose pleasure al things were created. Reue. 4.11. Phil. 4.19, 20.

Glorie to the Lambe who was slaine for vs. Reue. 5.12.

No man ought to glorie in any thing but in God. Iere. 9.23, 24. 1. Cor. 1.31. 2. Cor. 10.17.

Christians ought to doe all things to the glory of God. 1. Cor. 10.31.

The good workes of man, set foorth Gods glory. Phil. 1.9, 10, 11. 1. Pet. 2.12.

The holy Ghost foreseeth Christ his sufferings and glory. 1. Pet. 1.11.

Our light afflictions are not worthy the eternal weight of glorie, which they bring. Rom 8.18. 1. Cor. 4.17.

Man is the image of Gods glory, and the woman is the glory of the man. 1. Cor. 11.17

The glory of the Ephesians was Pauls suffering. Ephe. 3.13.

The Thessalonians were Pauls glorie and crowne. 1. Thess. 2.19, 20.

Paul preacheth the Gospel not for glorie of men, but to please God. 1. Thessal. 2.3, to 14.*

Christians should not be desirous of vaine glorie. Gal. 5.26. looke Vaineglorie, Confesse and Die.

The glory of the wicked is to their shame. Phil. 3.19.

Glorified. God wil be glorified. Leui. 10.3. and therefore he defended his people wonderfully. Exod. 14.25.

How God is glorified. Exod. 14.31.

Wee must glorifie God for deliuering vs from the Deuil and sinne, as the Israelites did, for their deliuerance from Pharaoh. Exod. 15.1, 2, to 20.

God is to be glorified in all things. Deut. 28.58. through Iesus Christ. 1. Pet. 4.11.

Wee ought to pray that the worde of God may haue free passage, and be glorified. 2. Thess. 3.1.

Christ was glorified, when Iudas went to betray him. John 3.31.

Christ desired his Father to glorifie him among men. John 17.1.

Benhadad glorified himselfe in ꝑ strength of his armie, and was discomfited. 1. Kin 20. 3, 18, 25, 30.

He ought to glorifie God, that suffereth as a Christiā. 1. Pet. 4.14, 16. Mat. 5.10, 11, 12.

God is to be glorified by the puritie of our bodies. 1. Cor. 6.20.

Iesus Christ shall bee glorified by his saints. 2. Thess. 1.18.

If wee will be glorified, wee must suffer with Christ. Rom. 8.17.

Of the glorifying of our bodies, Looke Phil. 3.21. and Body, and Resurrection.

Gluttonie is a worke of darkenesse. Rom. 13.13. and of the flesh. Gal 5.19, 21. to be auoyded. 1. Pet. 4.3. by the example of Esau, who was ꝓphaned thereby. Heb. 12.16.

Wee may not keepe company with Gluttons or belly gods. Prou. 23.20.

A prayer against Gluttonie. Eccius. 23. 1, 6.

Of the rich Glutton. Luke 16.19.* Looke Drunkennesse, and Surfetting.

¶ Gnashed. The Iewes gnashed at Steuen with their teeth. Actes 7.54.

Of gnashing of teeth, looke more Matt. 8. 12. and 13.50. and 24.30.

Gnat. The Pharises strained out a gnat, and swallowed vp a Camel. Mat. 23.24.

I Goe. God did goe before the Israelites to guide them. Deut. 31.3.

How the Israelites did goe out of Egypt. Exod. 12.37, 38, 39.

To goe vnto his Fathers, put for to die. Gen. 15.15.

To goe into the number, put for being inrolled. Exod. 30.13.

God. God is a spirit. John 4.24.

God is one. Mar. 12.29. Iob. 17 3. 1. Cor. 8.6. 1. Tim. 2.5. Alpha and Omega, beginning, and ending, first, and last. Reuel. 1.8, 11, 17.

God the Father tooke great delight in his Sonne. Matt. 3.17.

Christ prooueth that hee was God, and that the Father wrought by him. Ioh. 1.17 and 10.31.

No man hath seene God, can see him, or know him as he is, but Christ. John 1.18. and 4.22. 1. Tim. 6.16.

One

One God, and Father of all, aboue all, through all, & in vs all. 1. Cor. 8.6. Ephe. 4.6.

God dwelleth not in Temples made with hands. Acts 17.24 and 7.48.

The name of God. Exod. 3.14.

God filleth heauen and earth, and seeth al things. Iere. 23.24.

Nothing hidden or vnknowen to God. Eccius. 16.17, 18.

Wee liue, moue, and haue our being in God. Actes 17.28.

The wicked thinke there is no God, or that God hath no regard to worldly things. Iob 22.13, 14 & 24.1, 2.* & 34.19. Psal. 10. 4, 13. and 14.1. and 53.1. and 73.11.

Nothing is certaine without God. Wisd. 11.22.

All things are possible with God. Gene. 18.14. Mat. 19.26. Luk. 18.27. Mat. 10.27.

God needeth no mans help. Iob 26.2, 3, 4.*

Because God hath made all creatures, they ought to humble themselues vnto his ordinances. Isa. 45.9, 10, 11, 12.

All things are Gods. Psal 24.1. of God, through God, and for God. Rom. 11.36.

God doeth all things vnsearchably. Pro. 25.2, 3.

Philippe desired to see God the Father. Iohn 14.8.

All workes of God are exceeding good. Eccius. 39.16, Gene. 1.31.

The God and Father of Christ, is our God and Father. John 20.17.

God was the Israelites God, and dwelt amongst them. Exod. 29.45.

There is no God, but the God of Israel. Deut. 4.35, 39. and 32.39. 1. Sam. 2.2.

The Lord sayde that he was the God of Israel, and bade them not to feare the gods of the Amorites. Iudges 6.10.

God chose the Israelites, to the ende hee would be their God. Exod. 6.7. Deut 4.20.

God would be knowen to be the Lord, by signes and miracles. Exo. 7.17.

Our God is God of gods, and Lorde of Lordes. Deut. 10.17, 21. Isa. 45.1, 5, 12.

God was declared to be the onely and true God of Israel, by sending fire to consume Eliahs sacrifice. 1 Kings 18.36, 37, 38.

Naaman the Syrian confessed, that the God of Israel was the onely true God. 2. King 5.15. So did Iethro. Exo. 18.11. And Rahab. Iosh. 2.11.

None other but God alone, that afflicteth and healeth, that killeth and giueth life. Deut. 32.39.

God was the onely conducter of the Israelites. Deut. 32.10, 12.

God is hee that doeth all things in vs. 2. Sam. 22.30.

Dauid did all things that God might be glorified. 1. Sam. 17.45, 46, 47.

God giueth all things. Gene. 33.11.

God careth for vs. 1. Peter 5.7.

Of the familiarite and bountifulnesse of God toward Abraham. Gene. 18.10, 17, 18, 19, 24.* and 19.29.

God was with Isaak for his fathers sake, and therefore willeth him not to feare. Gen. 26.24.

God was with Iaakob in his way, and on him onely he depended. Gene. 28.13, 15, 20. and 46.4.

God was with Ioseph. Gene. 39.2, 3. with Caleb. Iosh. 14.12. and with Iosua in whatsoeuer he did. Iosh. 1.9. and with Ionathan. 1. Sam. 14.10, 15, 45.

God promised Gideon that hee would be with him. Iudges 6.12, 16.

God would be knowen to be our deliuerer out of bondage. Exod. 16.6. Deut. 5.6.

God refused to conduct his people, for their idolatries sake. Exod. 33.3.

God fought for Israel. Iosh. 10.42.

God deliuered into the handes of the Israelites, their enemies. Deut. 2.31, and 3.2.

God will haue all victorie to be ascribed vnto him. Iosh. 24.11, 12. for he deliuered the Philistims into the hands of Dauid. 2. Sa. 6.23, 25. and Og into the hands of the Israelites. Deut. 3.3. Therefore hee sent but three hundred men with Gideon. Iudges 7. 2, 4, 6, 7.

God was he that chased the Amorites, and other. Exod. 34.11.

God gaue Hezekiah victorie for his owne names sake, and for Dauid his seruants sake. 2 Kings 19 34.

God will not bestowe his grace alwayes in vaine. Iudg. 10.10, to 14.

How Moses, Aaron, Nadab, Abihu, and the 70. Elders of Israel, saw God. Exod. 24.9, 10, 11.

God appeared to Iosua like a man with a drawen sworde in his hande. Iosh. 5.13, 14, 15.

Manoah and his wife thought they had seene God, when they sawe but his Angel. Iudges 13.3, 22.

God ought to be followed. Ephe. 5.1. and blessed, and why. 2. Cor. 1.3, 4.

The children of Israel not able to heare God speake. Exo. 20.18, 19.

The people seeing the sicke of the palsie healed, glorified God. Mat. 9.8.

How to offer to God our selues, and all that we haue. Rom. 6.13.

Wee ought to feare, worship, and offer to God onely. 2. Kings 17.36.

All knees shal bow vnto God. Isa. 45.23.

We must loue and serue God with al our heart and soule. Deut. 6.3, 5, 13. & 11.13. and submit our selues vnto him. Eccli. 13.8. and by prayer seeke vnto him onely, and we shal finde him. Deu 4.29, 30. & 1. Eccius. 38.2, 9.

Vnto God onely belongeth al honour and glory. Isa. 42.8.

We cannot serue God and riches. Matt. 6.24. Luke 16.13.

We ought not to tempt God. Deut. 6.16.

Hee that is of God, heareth Gods worde. John 8.47.

Hee that is of God, ought to walke as Christ walked. 1. John 2.6.

All things are of God, by Iesus Christ. 2. Thess 1.11, 12.

God, the giuer of all grace beginneth the good worke in vs. and perfourmeth it. 1. Cor. 4.7. Phil. 1.6. Heb. 13.21.

God is to be acknowledged the authour of all goodnesse. 1. Cor. 6.7.

God is he that iustifieth vs for the loue of Christ. Rom. 8.32, 33.

We are elected of God to be sanctified by his spirite. 1. Pet. 1.2.

God hath raised vs vp to life with Christ, and why. Ephe. 2.5, 6, 7.

God hath called vs vnto glory & vertue. 1. Peter 1.3.

The Pharises despised the counsel of God. Luke 7.30.

We are in God, and dwel in him, if wee loue God and our neighbour. 1. John 2.5, and 3.24. and 4.12.

Our God is the God of mercie, patience and comfort. Rom. 15.5. 2. Cor. 1.3.

God cannot lie. Titus 1.2.

God will giue eternal life to those that hee hath promised the same. Heb. 10.23, 36.

Gods gifts, and calling are without repentance. Rom 11.29.

Those that cleaue to God, shal liue, whereas those that folow idoles shal perish. Deut. 4.3.4.

God chastiseth him whom he loueth. Heb. 12.6.

The first fruites ought to bee offered vnto God. Exod. 23.16, 19.

Iaakob going into Egypt, offred sacrifice vnto God. Gene. 46.1.

Ioseph attributeth vnto God both his selling into Egypt, and the honour that he receiued there. Gen. 45.8.

God suffereth the spirite of errour to possesse the mouth of false prophets. 1. King. 22. 21, 22.

God sent an euil spirite betweene the inhabitants of Shechem and Abimelech, that they might destroy one another. Iud. 9.23, 24

Of the prouidence of God toward the Samaritanes afflicted. 2. Kings 7, 16.*

The mercy of God toward al men. Wisd. 11.20, 26. and 12.1, 2, 8, 10.*

None good but God onely. Matt. 19.17. Marke 10.18. Luke 18.19.

God is loue. 1. John 4.16.

Preachers are Gods labourers. 1. Cor. 3.2.

God onely conuerteth the heart. 1. Kings 18.37.

God touching our hearts, wee shal follow. 1. Sam. 10.26.

God ruleth the steps and wayes of men. Prou. 20.24. Iere. 10.23.

Paul prayeth God to guide his iourney. 1. Thess. 3.11.

God beholdeth the heart, not outward appearance 1. Sam. 16.7.

God foreshoweth things to come, and not idoles. Isa. 42.8, 9.

God is the authour of peace, and not of confusion. 1. Cor. 14.33.

God onely is holy. Reue. 15.4.

The description of God. Exod. 34.5, 6, 7. his power and benignitie. Isai. 40.10.*

The name of God is our protection. Pro. 18.10.

How God is to bee sought for, and who finde him. Wisd. 1.1, 2.

God onely forgiueth sinnes. Marke 2.7.

God fighteth without sword. 1. Sam. 17.45.

God is onely wise. Rom. 16.27.

God setteth and searcheth the heart, and reines. Acts 15.8. 1. Thessa. 2.4. Reue. 2.23.

3,33. Pſal.7.9. Iere.11,20.& 17.11.& 19.10.
God onely was the finder of wiſedome. Baruch 3.32,36.
In puniſhing the wicked, God is eſteemed ſanctified. Iſa.5.16.
It was the will of God, that Rebekah ſhould be the wife of Izhak. Gen.24,50,51.
Moſes the man of God. Deut.33.1.
Of thoſe that worſhip both God and Idoles. 2.Kings 17.33.
The Iſraelites did chooſe to ſerue God, and reiected Idoles. Ioſh. 24.16,21,22,23, 24,31.
Satan called the god of this worlde. 2. Cor.4.4.
God made Moſes a god of Pharaoh. Exodus 7.1,2.
To ſanctifie God what. Deut.32.51.
God ſpeaketh by his preachers. Ieremy.7, 23,26. and 11.7,10.
How God is pacified. Dan.4.24.
God is able to abate the pride of princes. Dan.4.34.
God neuer faileth thoſe that truſt in him. Dan.14.38.2.Mac.15,26,27.
What God requireth of vs. Micah 6.8.
God only gouerneth all things. 2. Eſd.6.6
God is the preſeruer and ſtaier of kingdomes. 2.Chro.36.23 Eſt.16.16.
How God is tempted. Pſal.78.18.
God is our father. Deut.32.6. Mala.1,6. 2.Eſd.1.29.
Godhead. The fulneſſe of the godhead dwelleth in Chriſt. Col.2.9.
Godly. How we are partakers of the godly nature 2. Pet.1,3.
All that liue godly, ſhal ſuffer perſecution. 2.Tim.3.12.
Godlines cauſeth a king to bee bleſſed. Pro.25.2,4.
Godlineſſe, or vngodlineſſe doeth neither profite or hurt God, but man. Iob 33.6,7,8.
Godlineſſe hopeth for eternall life. Titus 1.1,2.
Wee ought to exerciſe faith, true Godlineſſe, and holy converſation. 1. Timo.4,7,8. 2.Pet.3.11.
Gods. If we honour ſtrange gods, we ſhall periſh. Deut.5.7,to 10.
The gods that are made with hands, are no gods. Actes 19,26.
Rahel ſtale away the gods or Idoles of her father. Gen.31.19,30.
Iaakob commanded his houſhold to put away the ſtrange gods. Gen.25.2.
Samuel exhorteth the people to put away the ſtrange gods, to ſerue the true God. 1. Sam.7.3.
Gods vſed for Iudges and Princes. Exo. 22.8. Pſal 82.1.6. for Angels. Pſal 95.3.
Gods the worke of mens hands. Deu.4 28.
Of the diuerſitie of the gods of the Gentiles. 2. Kings 17.29.30,31.
Many be called gods, yet vnto vs there is but one. 1.Cor.8.5.6.
The gods of the Gentiles are not to bee feared. Baruch 6 3,4,22,26.*
The true God blaſphemouſly compared to the gods of the Gentiles. 2. Kings 18.32, 34.35. and 19.10,12,31.
He that will ſerue the Lord, muſt put away ſtrange gods. Ioſh.24,23.
No mention may bee made of any other gods but the Lord. Exod.23.13.
Who ſo offereth to other gods, ought to be ſlaine. Exod. 22.20. looke Idolatrie and Superſtition.
Thoſe to whom Gods worde is giuen, are called gods. Iohn 10.34,35.
Golde or ſiluer that appertained to idoles, may not bee put to priuate vſe, and why. Deut.7.25,26.
The weight of golde that came yeerelye to Salomon. 1.King.10,14. The Queene of Sheba's gift vnto him and of diuers things made of golde. 1.Kin.10.10,16,17,18,21.
Golde, or ſiluer as plentie as ſtones. 2. Chro.1.15.
Golde, or ſiluer cannot deliuer any from Gods wrath. Ezek.7.19.
Ioſhua receiued the golde, ſiluer, &c. at the ſacking of Iericho, and put it vnto the treaſure of the houſe of the Lord. Ioſh.6.19,24.
If any man build gold on the foundation of Chriſt, his building will endure. 1.Cor.m. 3.12.
Chriſt ſent his Apoſtles to preach without golde, ſiluer, &c. Matt. 20.9. Marke 6.8. Luke 9 3.
Good. None good Pſa.14.3.& 53.1.3. Ro. 3.10. nor pure. Iob 25.4. but God onely. Mat.16.16,17. Marke 10.18. Luke 18.19.
God ſawe all that he had made, and loe it was very good. Geneſis 1.13.
God made all his good to goe before Moſes. Exodus 33.19.
Cleaue to that is good, and abhorre that is euill. Rom.12.9. Galat.4.18. 1.Theſſal. 5.15.
We ought to bee wiſe to good, and ſimple to euill. Rom.16.19.
Doe good to al, but eſpecially to the faithfull. Gal.6.10.
Wee ought to doe good euen to our enemies. Luke 6.35.
It is lawful to doe good on the Sabbath day. Luke 6.9.10.
God will conſume idolaters after he hath done them good. Ioſh.24.20.
Dauid did good for euill. 1.Sam.24.5,7, 8. and 26.9.
We ought to doe that is good in the ſight of the Lord Deut 6.18.
Good and euill. Deut.30.15.
Our corrupt nature can not do that good we would. Rom.7.18,19.
Good intent contrary to Gods worde, is ſinne. 1.Sa.13.11,to 15.& 15.11,13,19,20.
Vzziah for his good intent, contrary to Gods commandement, was ſlaine by God. 2.Sam.6.6,7 looke Thoughts.
Goods of him that is taught, are to be imparted to the teacher. Gal.6.6.
Shame is the rewarde of euill gotten goods. Act.1.18. looke Riches, and Bleſſings.
Goodneſſe. Ouercome euil with goodneſſe. Rom.12.21.
Mans heart vnreformed by God, is vnapt to goodneſſe. Hag 1.14.
Goſhauke. It was not lawfull for the Iewes to eate of a Goſhauke. Deut.14.12.
Goſpell is the glad tidings of ſalnation. Luke 2.10. Rom.16.17.
The Goſpell declareth how Chriſt died for our ſinnes, was buried, &c. 1.Corinth.15. 1,to 5.
The Goſpel giueth eternal life by Chriſt vnto Gods choſen, according to his purpoſe and grace. Ephel.1.7,9. 2.Timot.1.9. Tit. 2.11.
The Goſpel called the wiſedome of God. Matt.11.19. 1.Cor.2.7. the myſtery hidden from the beginning of the worlde. Ephel.3. 9. Col.2.26. the adminiſtration of the ſpirite and righteouſneſſe. 2.Cor.3.8,9. a myſterie, or ſecrete. 1.Cor.4.1. Col.4.3. and the reuelation of the myſterie. Rom.16.25.
Wee are ſaued by the Goſpel. 1.Corinth. 15.2.
The Goſpel is the new couenant. Ierem. 31.31.
The Goſpel preached by Chriſt firſt in Galile. Iſa.9.2. Mat.4.16.
It was foretold that the Goſpel ſhould be reuealed to the Gentiles. Iſai.29 18. and preached. Iſai.27.12,13. and how ſinners ſhould receiue the ſame. Iſa.29.24.
Whither the Goſpel traineth vs. Heb.12, 22,23,24.
The Angel declared the Goſpel vnto the ſhepheards. Luke 2.10.
The promiſe of eternal life, reuealed by the Goſpel. Ephel.1.5. Titus 2.11.
The Goſpel which the Apoſtles heard in ſecrete, ſhould bee preached openly. Matth. 10,27.
Chriſt ſent his Diſciples to preach the Goſpel. Matt.28.19,20. Mar.16.15,16.
The Goſpel to be preached throughout all the world. Matth.24.14. Mat.10.10. and to euery creature. Marke 16.15. and ſo it was. Colo.1.23.
Paul preached the Goſpel from Ieruſalem to Illyricum. Rom.15.19.
The maieſtie of Chriſt is declared by the Goſpel. 2.Cor.4.4.
None ought to bee forbidden to preach the Goſpel, albeit he be vnworthy, and why. Luke 9.49,50.
Who ſo loueth father or mother more then Chriſt, is not worthy to be a miniſter of the Goſpel. Mat.10.37,39. and 16.25. Marke 8.35.
The deceitfulneſſe of riches, &c. maketh the Goſpel to be vnfruitful in many. Mat.4. 25,17,19.
The Goſpell compared to ſeede ſowen. Matth.13.3,to 10. 18,to 24.
All thoſe to whom the Apoſtles preached the Goſpel, beleeued not. Rom.10.16. Iſai. 53.1.
The Goſpel is hid to ſome through their incredulitie. 2.Cor.4.3,4.
The Goſpel from the time of Iohn Baptiſt, ſuffereth violence. Matth.11.12. Luke 16.16.
Thoſe that haue not bene faithfull in riches of iniquitie, are not to bee truſted with the Goſpel. Luke 16.11.
The Goſpel vnknowne to the wiſe Iewes, and yet knowen to the ſilly Apoſtles. Matth. 11.25.
The Goſpel compared to a treaſure hidden,

ven, and a precious stone founde. Matt. 13. 44,45.

The Phariſes beleeue not the Goſpell neither will ſuffer other to beleeue. Matth. 23.13. Luke 11.51.

The Goſpel bringeth diſſention and death to the profeſſors thereof. Mat. 10 34,35. Act. 14.1,2,to 7.

What they ſhall receiue, who for the Goſpels ſake haue forſaken all things. Matt. 19. 28.29.

None but ſuch as are called and choſen, receiue the Goſpel, and bring forth fruites. Mat. 20.1,8,to 17.

Our converſation muſt bee ſuch, as becommeth the Goſpel. Phil. 1.27.

The terrible iudgement of God againſt ſuch as contemne the Goſpel. 2. Theſſ. 2.10, 11,12.

The Goſpel is the more aduanced by good workes. Col 1.6.

The Goſpel prophecied of, to be preached in diuers languages. Iſa. 28.11.

The Church is gathered by preaching of the Goſpel. Iſa. 60.3.

The conſcience is gladned with the word of the Goſpel. Pſa. 12.25.

The Goſpel of John why it is written. John 20.30,31.

Gouernour. Joſeph Gouernour ouer the land of Egypt. Gen. 42.6.

Againſt wicked gouernours of cities. Zep. 3.3. looke Princes and Magiſtrates.

¶ *Grace.* Noah found grace in the eyes of the Lord. Gene. 6.8,9. ſo did Moſes. Exod. 33.17.

Hannah deſired to finde grace in Elies ſight. 1. Sam. 1.8.

By the rich grace of God wee are redeemed Epheſ 1.7. Titus 3.7.

The Prophets foretolde of grace to come to vs by Chriſt. 1. Pet. 1.10.

God determined before the beginning of the world to beſtow his grace on vs. 2. Tim. 1.9. that hee might be glorified for ſo great grace beſtowed Ephe. 1.4,5,6.

The grace of God appeared that we ſhould liue holily, waiting for the bleſſed hope of eternall life. Tit. 2.11,to 15.

Wee are ſaued not by workes, but by grace in Jeſus Chriſt. Epheſ 2.8,9. John 1.17. or els were grace no more grace. Rom. 11.6.

The remnant of the Jewes ſhall be ſaued by grace Rom. 11.4,5.

They make fruſtrate the grace of Chriſt, who ſeeke to be iuſtified by workes. Gal. 5.4.

We ought to truſt in the grace offered by the Goſpel. 1. Pet. 1.13. and not to receiue the ſame in vaine 2 Cor 6.1.

Who ſo reiecteth the grace of God offred, can looke for no mercy. Heb. 10.26,27.

The Apoſtles with grace & peace to thoſe Churches they write vnto. Rom. 1.7. 1. Cor. 1.3. 1. Pet. 1.2.

We ought to grow in grace and the knowledge of Chriſt. 2 Pet. 3.18.

As wee profite in the know'edge of God and Chriſt, ſo ſhall the grace of God be multiplied vnto vs. 2 Pet. 1.2.

Grace put for the doctrine of the Goſpel. Titus 2.11. Heb. 13.9. 1. Pet. 5.12. for faith and the fruites thereof. 1. Pet. 1.5. For free gifts. 1. Cor. 1.4. For ſpirituall gifts. 2. Pet. 3.18. For the miniſterie and preaching of grace. Galat. 2.9. For free forgiueneſſe of ſinnes. 1. John 1.17. For the whole calling of the faithfull. Heb. 12.15. For the efficacie and power of the ſpirit. Acts 14.26.

Of Grace before and after meales, looke Thankeſgiuing and Prayſes.

Of the grace of God, looke Fauour, Gifts, and Mercie.

Gracious. God is gracious and mercifull, &c. Exod. 36.6,7.

Grafted. To what ende wee are grafted with Chriſt into his death. Rom. 6.3,4,5.

The Jewes were broken off, that the Gentiles might be grafted in. Rom. 11.17.19.

Grapes, looke Cloſter.

It was permitted the Jewe to eate of his neighbours Grapes, but not to cary any away. Deut. 23.24.

Graſſe. God will ſend graſſe to feede the cattell of thoſe which loue him. Deuter. 11. 13,15.

All fleſh is graſſe, and all the grace thereof. is as the flower of the fielde. Iſa. 40.6.1. Pet. 1.24.

Graſshopper, looke Blaſting.

Graues. The graues bid open at the death of Chriſt. Matth 27.52.

Jacob ſet a pillar vpon Rahels graue, Gen. 35.20. 1. Sam. 10.2.

No man knoweth where Moſes graue is. Deut. 34 6.

Joſiah commanded, that none ſhould touch the graue of the man of God. 2. K. 23.17,18.

The graues of luſt. Num. 11.34.

The graue deſcribed. Job 10,19,21,22.

The Lorde bringeth downe to the graue, and raiſeth vp. 1. Sam. 2.6.

Grauen. Michahs grauen and molten image. Iudges 17.3,4.

Great. God is great. Deut. 10.17.

Who ſhall be greateſt in the kingdome of heauen. Mat. 18.4. Mar. 9.34. Luk. 9.46,48.

God hath done great things for his people 1. Sam. 12.24.

Saul foretolde Dauid, that he ſhould doe great things. 1. Sam. 26.25.

Moſes deſired God that his power might be great. Num. 14.17.

The *Greekes* ſeeke after worldly wiſedome. 1. Cor. 1.22.

A prophecie of the kingdom of ỹ Greekes. Dan. 11.2,3.

Greeting. Of the greeting betweene Moſes and Jethro. Exod. 18.7.

Paul willeth the faithfull to greete one another with an holy kiſſe. Phil. 4.21. 1. Theſſ 5.26.

The Scribes and Phariſes loued greetings in the markets, &c. Matth. 23.7. looke Salutation.

Grieue not the holy ſpirit of God. Epheſ. 4.30.

It grieueth Gods enemies that his children proſper. Nehe. 2.10.

Grene. Euery creature groneth with vs, for the reuealing of the ſonnes of God. Rom. 8.22.

God heard the groning of the Iſraelites. Exod. 6.5,6. and had compaſſion on their gronings, for their Iudges ſakes. Iudg. 2.18.

Grewe. Samuel grewe and the Lord was with him. 1. Sam. 3.19.

Grudging, looke Murmuring.

Grudgingly. Wee muſt not giue almes grudgingly. 2. Cor. 9.7.

¶ *Guided.* Wee muſt be guided by Gods word, and not by good intent. Eccles. 4.17.

Guile. No guile found in the mouth of Jeſus. 1. Pet. 2.22.

All guile ought to be laid aſide of Chriſtians. 1. Pet. 2.1. Looke Wrong.

¶ *Gyants.* Emims, Zamzummims, and Anak. Deut. 2.10,20,to 24. Num. 13.33,34.

Gyants were mightie men, and contemners of God. Gen. 6.4.

Dauid diſcomfited foure Gyants, the ſonnes of Haraphah. 2. Sam. 21.2,* 16.

H

¶ *Habitation.* The land of Canaan Gods holy Habitation. Exod. 15.13.

We growe to bee an Habitation of God, by the building of the ſpirit. Epheſ. 2.21.

Haileſtones. God deſtroyeth his enemies with Haileſtones. Joſh. 10.11.

Hallowed bread, looke Bread.

Halte. Jaakob halted on his thigh. Gene. 32.31.

To Halte betweene two opinions, what. 1. Kings 18.21.

Hand taken for ſtrength. 1. Kings 18.46. Luke 1.66. Act. 11.21. for miniſterie or ſeruice. Leuit. 16.46.

Tamar, deflowred of Ammon, layde her handes on her head. 2. Sam. 13.13.

The leprous hande of Moſes became ſound. Exod. 4.6,7. ſo did the dried hand of Jeroboam. 1. Kings 13.4,6.

The Apoſtles reproued for eating with vnwaſhen hands. Mat. 15.2. Mar. 7 2,3,4,5.

The Phariſes marueile that Chriſt ſate at dinner with vnwaſhen Hands. Luke 11. 37,38.

Pilate waſhed his Handes in token of Chriſtes innocencie. Mat. 27.24.

Paul willeth vs to worke with our owne handes. 1. Theſſ. 4.11. as himſelfe did. Acts 18.3. day and night. 1. Theſ. 2.9. 2. Theſ. 3. 8. to relieue himſelfe and others. Act. 20.34.

Paul willeth him that hath ſtolen, henceforth to labour with his hands. Ephe. 4.28.

God will proſper our handie worke, if wee loue him. Deut. 30.9. for he is the directour of the ſame. Pſal. 90.17.

Chriſt lifting vp his handes, bleſſed his Apoſtles. Luke 24.50,51.

If our hand offend vs, we ought to cut it off Mat. 5.29,30.

Chriſt healed the dried hand on the Sabbath day. Matt. 10.10,12,13.

The Apoſtles healed the ſicke by laying on their handes. Marke 16.18. ſo did Chriſt. Luke 4.40.

Children brought to Chriſt that he might lay his handes on them. Mat. 19.13. Marke 10.13,to 16.

Joſhua repleniſhed with wiſedome, by the laying on of Moſes handes. Deut. 34.9.

Paul recouered ſight, by laying on of Ananias

manias hands. Acts 9.17,18.

Stretching forth the hands to God, taken for acknowledging the offence. 1. Kin. 8.38.

Salomon praying, stretched out his hands toward heauen. 1. King. 8.22.

Moses praying, spread his hands vnto the Lord. Exod. 9.29,33.

So long as Moses held vp his handes to God, the Israelites preuailed, &c. Exod. 17. 11,12.

Lifting vp the hands to heauen, a maner of swearing. Deut. 32.40. Gene. 14.22. Reuelat. 10.5.

To lift vp the hand against any, is to rebel. 1. King. 11.26.

None can deliuer any out of Gods hands. Deut. 32.49. nor auoyde his handes. Amos 9.2.

The Lords hand is not shortened. Num. 11.23.

Gods hand was sore against the Iewes, when he deliuered them into their enemies hands. Iudg. 2.15.

The hand of the Lorde was against the Philistims all the dayes of Samuel. 1. Samuel 7.13.

The hand of God is vpon any when hee afflicteth them with any kinde of plagne. 1. Sam 5.7.

The faithfull are in Gods hands. Deut. 33.3.

The hand of God for a cloud. Exo. 33.23. Looke Laying.

What Gods right hand signifieth. Luke 22.69. Acts 7.55.

Handwriting. Christ hath put out the handwriting of ordinances that was against vs. Col 2.14.

Hanged. The Philistims hanged vp Sauls bodie on the wall of Bethshan. 1. Sam 31.10

The seuen kinsemen of Saul were hanged before the Lord. 2. Sam 21.1,2,6,9.

Rechab and Baanah were hanged for murthering Ishbosheth. 2. Sam. 4.5,6,12.*

Whosoeuer was hanged on a tree, ought to be buried the same day. Deut. 21,22,23. because he is cursed. Gal. 3.13.

Happe, looke Prouidence.

Happie. Ten things happy. Eccles. 25.7, to 14 looke Blessed.

Hard. The things hard and perilous. Eccles. 26. 30.

Nothing too hard for God. Ierem. 32.27. Gen. 18.14.*

Harden. Whom God will, he hardeneth. Rom. 9.18, and 11.7.

To harden our hearts, is to be obstinate. 1. Sam 6.6. John 12.40.

God hardened the hearts of the Niuites, and why. Ioh. 11.10.

God hardened Pharaohs heart. Exod. 7. 3,13,14. and 8.15,32. 9.7,12,35. and 10.1,20,27. and 11.10. and 14.8.

God hardened the spirit of Sihon, and why. Deut. 2.30.

Heart hardened, taken for forgetful. Mar. 6.52.

The hardnesse of heart is the fountaine of ignorance. Ephe. 4.18. looke Heart.

Hare forbidden the Iewes to eate. Leuit. 6.6. Deut. 14.7.

Harlots. Two harlots pleaded before Salomon. 1. Kings 3.16.

He that couplech himselfe with an harlot, is one body with her. 1. Cor. 6.16.

Harlots shall sooner enter into the kingdome of God then proud Pharisies. Matth. 21.31,32.

Of the behauiour of harlots. Prou. 9.13, to 18. looke Whores.

Harnesse, looke Armour.

Harte. The Iewes might eate of a Harte, &c. Deut. 14.5.

Harueſt. The law of Haruest. Leuit. 19.9, 10. and 23.22.

Our haruest shalbe plentifull, if we please God. Leuit. 26.3,4,5.

Whitsuntide was the feast of the first fruites of haruest. Leuit. 23.16.

Samuel called vpon God in the time of haruest. 1. Sam. 12.17.

Pray the Lord to send labourers into his haruest. Matt. 9.38.

The Apostles reaped the haruest which the Prophets had sowen. John 4.38.

The Lords haruest. Reuel. 14.18.*

Hate. God punisheth those that hate him. Deut. 5.9.

We ought not to hate our brother in our heart. Leuit. 19.17.

Christ was hated of the world, and why. John 7.7.

Christians are hated of all men for Christs names sake. Mat. 10.22.

We ought to doe good to them that hate vs. Matt 5.44.

Dauid loued those that hated him. 2. Sam. 19.6.

He that hateth his brother is a manslayer. 1. John 3.15. and 2.9,11.

Isaak is hated of Abimelech and Phicol. Gen. 26.27. and Iacob of Esau Gen. 27. 41. & Ioseph of his brethren. Gen 37.4,5,8.

The Egyptians hated the Israelites. Exod. 1.12. Psal. 105.25.

Ammon hated his sister, after hee had deflowred her. 2. Sam. 13.15. and therefore Absalom hated him. 2. Sam. 13.22.

He that calleth vpon God, shall be deliuered from them that hate him. 2. Sam. 22. 18.

Wee ought to hate all for Christes sake. Luke 14.26. John 12.25.

Three sortes of men hated. Eccles 25.2. Looke Enuie and Malice.

Hautinesse. looke Pride or Nobilitie.

Haile mingled with fire, destroyeth cattel and other things in Egypt. Exodus 9.18, 24.25.

Haire. Not one haire of their heads perisheth, that suffer for Christ his sake. Luke 21.18.

All the haires of our heads are numbred. Matth 10.30 Luke 12.7.

Absalomes haire polled yerely, weied 200. shekels. 2. Sam 14.25.

Long haire comely for a woman, not for man. 1. Cor. 11.14,15.

Broyded haire forbidden. 1. Tim. 2.9 and 1. Pet. 3.3.

Head. The people that feare God, shall be made the head, and not the taile to any nation. Deut. 28.13.

Christ is the head of whom the body of the Church dependeth, and is nourished. Ephe. 1.22. & 4.13,15. Col. 1.18. & 2.10,19. 2. Samuel 22.44.

Christ brake the Serpents head. Gene. 3.15.

The mans head must be bare when hee prayeth, and the womans couered. 1. Cor. 11.4,10.

The head for honorable man, or prince. Isa 1.6. and 9.15. Amos 9.1. Num. 1.4.

Heale. God onely healeth, and deliuereth from afflictions. Deut. 32.39.

God healeth all our infirmities. Exod. 15. 26. Iere. 17.14.

We are healed of our sinnes by Christ his stripes. 1. Pet 2.24.

Health. The health of Israel is the Lord. Iere. 3.23.

To whom health is promised. Prouerbes 4.22.

Health is the most excellent thing in the world. Eccles. 30.15,16.

Heape. The wicked heape sinne vpo sinne. Eccles. 3.29.

Heape coales, looke Coales.

Heard of swine, looke Swine.

Heardmen. Strife betweene the Heardmen of Gerar and Isaak. Gen. 26.20. looke Shepheards.

Heare. Samuel heareth God speake vnto him. 1. Sam. 3.10,11.

The Israelites would not hearken to Moses, and why. Exod. 6.9,12.

The Lord would not heare the Israelites, presuming to fight contrary to his commandement. Deut. 1.42,45.

All ought to heare and obey Gods voice. Iosh. 8.35. 1. Sam. 12.14.

Such as heare Gods voyce, are his chiefe treasure, &c. Exod. 19.5,6.

God commaunded vs to heare the Prophet Christ. Deu. 18,18,19. Mat. 17.5. Luk. 9.35. 2. Pet. 1.17.

None can heare without a preacher. Rom. 10.14.

Faith commeth by hearing the woyde of God preached. Rom. 10.17.

Christ exhorteth all that haue eares to heare. Matt. 13.9. Marke 4.3,9. Luke 8.8.

Preachers must speake whether the people will heare or not. Iere. 7.27.

To heare put for to beleeue. Matth. 7.24. Ioh. 10.3,16. 1. Tim 4.16. 1. Ioh. 4.6. and for to vnderstand. 1. Cor 14.2.

Hearing onely is not sufficient. Mat. 7.21. Luk. 11.28. Rom. 2.13. James 1.22.* looke Doe.

Diuers kindes of hearers. Matth. 13.19, 20.* John 7.40,41.

They that heare Gods preachers, heare God himselfe. Luke 10.16. and are of God. Ioh. 8.47. and contrariwise. 1. Ioh. 4.6. looke Parishioners.

Famine of hearing, see Famine.

We ought to be swift to heare, and slowe to speake. James 1.19.

God will not heare contemners of his word and preachers. Iere. 11.11.

Dauids

Dauids enemies cryed for ayde, were not heard. 2. Sam. 22. 42.

God heard Eliah 1. King 18. 37. 38.

God will heare the cry of the afflicted and oppressed calling on him. Exo. 22. 23. 2. Samuel 22. 7.

Whom God doeth heare, and whom not. Ioh. 9. 13.

God heard the voyce of Ishmael. Gen. 21. 17. of Leah and Rahel. Gene. 30. 6, 17. and of Iakob in his tribulation. Gen. 35. 3.

Moses was heard of the Lord. Exod. 32. 14. Num. 14. 20. Deut. 9. 16. 19. 1 Samuel 1. Sam. 7. 9. and Manoah. Iudges 13. 8, 9.

Heart comforted with bread. Iudg. 19. 5.

The heart of man is deceitfull and wicked aboue all things. Iere. 17. 9. Gene. 6. 5. and 8. 21.

To bleſſe a mans ſelfe in his heart, is to flatter himſelfe in his wickednesse. Deut. 29. 19

God knoweth the secrets of all hearts, and trieth them. 1. Sam. 16. 7. 1. Kin. 8. 18. Act. 15. 8. 1. Thes. 2. 4. 1. Ioh. 3. 20. Rene. 2. 23. 1. Chro. 28. 9. Pſal. 7. 9. Ier. 11. 20. and 17. 10. and 20. 12.

God ſhall make manifeſt the counſaile of the heart. 1. Cor. 4. 5.

Of the abundance of the heart the mouth ſpeaketh. Luke 6. 45. Matt. 12. 34, 36.

What defileth the heart, and what not. Mat. 15. 11, 19. Mar. 7. 15, 18, 19, to 24.

The hearts are purified by faith. Act. 15. 9.

God turneth and reneweth the hearts of men, and why. Ezek. 11. 19. and 36. 26, 27. Ier. 32. 39, 40. 1. King. 18. 37.

Salomon prayeth God to conuert the hearts of his people vnto him. 1. Kings 8. 58.

God gaue Saul another heart to bee a new man. 1. Sam. 10. 6, 9.

With the heart man beleeueth vnto righteouſneſſe. Rom. 10. 9, 10.

God muſt open the heart, if any heare attentiuely. Acts 16. 14. and reforme it, before it be apt to goodneſſe. Hag. 1. 14.

Where our treaſure is, there will the heart be alſo Mat. 6. 21.

Our heart will not condemne vs before God, if &c. 1. Ioh. 3. 18, 19, 20.

We ought to ſpeake vnto our ſelues and make melodie vnto the Lorde in our hearts. Epheſ. 5. 19. The word of God ought to bee laid vp in our hearts. Deut. 6. 6. and 11. 18.

Hannah prayeth in her heart to the Lord, to become fruitfull. 1. Sam. 1. 10, to 14. and hauing obtained, her heart reioyced. 1. Sam. 2. 1.

To beleeue in heart. 2. Eſd. 1. 37.

God meaſureth our almes according to the heart. Marke 12. 41, to 44. Luke 21, 1, to 5.

We ought to draw neere to Chriſt with a pure heart. Hebr. 10. 22. and follow them that call vpon God with pure hearts. 2. Tim. 2. 22.

It is God that ſtabliſheth our hearts in holineſſe. 1. Thes. 3. 13. 2. Thes. 2. 16, 17.

The Phariſes coueted rather to haue their cuppes then their hearts cleane. Matt. 23. 25.

Chriſt mourned for the hardneſſe of the Phariſes hearts. Marke 3. 5.

We ought to forgiue our brother from our hearts. Mat. 18. 34, 35.

We ought to loue and ſerue God with all our heart. Deu. 6. 5, 13. and 10. 12. and 11. 1. Luke 10. 27.

Aſa his heart was vpright with the Lord. 1. Kings 15. 14. And ſo muſt ours be. Chap. 8. 61.

Iohua exhorteth to ſerue God with all the heart and ſoule. Ioh. 24. 14, 23. and 22. 5.

We may not attribute to our vprightneſſe of heart, eternall life which God giueth freely. Deut. 9. 4, 5.

We ought to turne to God in heart, if we looke to obtaine mercie. 1. Kings 8. 47, 48.

Dauid followed God with all his heart. 1. Kings 14. 8.

Hezekiah walked before the Lord with a perfect heart. 2. Kings 20. 3.

Our heart is turned from God, when we ſerue ſtrange gods, or truſt in any thing beſide God. Deut. 29. 18.

The idolatrous wiues of Salomon turned away his heart from God. 1. Kings 11. 3, 4.

Thoſe that turne their heart from God, ſhall haue their liues ſhortened. Deuter. 30. 17, 18.

The cry of a contrite heart vnto God. Pſal. 130.*

If wee returne vnto God with all our heart, he will turne vnto vs. Deut. 30. 9, 10.

Samuel exhorteth to turne to God, with all the heart, and to ſerue him onely. 1. Sam. 7. 3.

Iosiah turned to the Lord, with all his heart. 2 King. 23. 25.

God promiſeth mercie to thoſe that conuert in heart. Deut 30. 1, 2, 3.

Salomon craueth of God an vnderſtanding heart. 1 Kings 3. 9.

The king is commaunded to reade the Law, leſt his heart ſhould be lift vp. Deut. 17. 14.*

Our hearts ought not to be lift vp to forget God, and why. Deut. 8. 5, 14.

Pharaohs heart hardened. Exod 9. 34.

God giueth to thoſe that feare him an vnderſtanding heart. Deu. 29. 3, 4. and to thoſe that diſobey him, a faint heart. Leuit. 26. 36.

The Sichemites moued the hearts of the Iſraelites to receiue Abimelech. Iudg. 9. 2, 3, 6.

The hearts of the Amorites and Canaanites fainted at the Iſraelites comming. Ioſh. 5. 1.

The Iſraelites hearts melted, when they were diſcomfited at Ai. Ioſh. 7. 5.

Boaz comforted the heart of Ruth, by ſpeaking kindly. Ruth 2. 13.

Heart hardened againſt the poore, Looke Harden.

God giueth the diſobedient a trembling heart. Deut. 28. 65.

Sauls heart ſore aſtonied, when he ſawe the Philiſtims aſſembled againſt him. 1. Sam. 28. 5.

Dauid touched in heart, after he had cut off the lap of Sauls garment. 1. Sam. 24. 6.

Moſes willeth the Iſraelites to ſet their hearts to Gods word. Deut. 32. 46.

We ought not to ſeeke after our owne heart. Num. 15. 39, 40.

The hearts of the ſimple deceiued by Abſalom. 2. Sam. 15. 2, to 7, 11.

We ought to loue one another with a pure heart. 1. Tim. 1. 5. 1. Pet. 1. 22.

Saint Paul walked in the ſimplicitie of his heart. 2. Cor. 1. 12.

Dauid led the Iſraelites in ſimplicitie of heart. Pſal. 78 72.

The thankeſgiuing of a true and faithfull heart. Pſal. 103.*

God led Iſrael 40. yeeres in the wildernesse to proue their hearts. Deut. 8 2.

Iosiahs heart did melt, when he heard the Lawe read. 2 Kin. 22. 19, 20, 27.* 2. Chro. 34. 27.

They whoſe heart God had touched, followed Saul. 1. Sam. 10. 26.

The ſorow of the heart hath ſlaine many Eccius. 30. 23.

How a mans heart may deceiue him. Deu. 11. 16.

The prize of the heart deceiueth man. Obad. 3.

The heart of God for the purpoſe of his will, &c. 1. Chr. 17. 19.

Eyes and heart of God, looke Eyes.

The heart ought to hold faſt the worde of God. Pro. 4 4.

Gods lawes written in the hearts of the faithfull. Heb. 8. 10.

One heart and one way expounded. Iere. 32. 39. Act. 4. 32. Ezek. 11. 19. & 36. 26, 27.

Woe to the double hearted. Eccius. 2 12. and 3. 28.

Hee that feareth the Lord, converteth in heart. Eccius. 21. 6.

The reward of them that ſet vp idoles in their hearts. Ezek. 14. 1, 3 to 11.

Of the keeping of the heart, Pro. 4. 23.

Dauid was a man after Gods own heart. 1. Sam. 13. 14.

God ſeeth in his heart. Gen. 6. 6.

The heart is made holy and pure through Chriſt. Pſal. 51. 10.

Heart of the earth, for the inward part of the earth Mat. 12. 40.

Heart for the deſire of the heart. Mat 6 21. For the ſoule. 1. Pet. 3. 4. For the conſcience. 1. Thes. 1. 3, 13. 1. Ioh. 3. 20, 21. and for the will. Acts 4 32.

Heathen. Such as refuſe admonition, ought to be vnto vs as Heathen men. Matt. 18. 17.

Heauen, and the Heauen of Heauens, is the Lords. Deut. 10. 14. and is called his throne and dwelling place, though it be not able to containe him. 1. Kings 8. 27, 30, 39, 43, 49. Mat. 5. 34. Act. 7. 49.

The Heauen called the firmament, made by the word of God. Gen. 1. 8.

The Heauens, created and preſerued by Gods worde, ſhall be diſſolued with fire. 2. Pet. 3. 5, 7, 12.

Paul taken vp into the third Heauen. 2. Cor 12. 2.

Heauen open. Matth. 3. 16. Act. 7. 56.

Heauen

Heauen and earth are called to witnesse. Deut. 32.1.*

God openeth the heauens, in giuing raine in due season. Deut. 28.12.

Whosoeuer worshippeth the hoste of heauen, ought to be stoned to death. Deut. 17.2, 3,5.

Heauen and earth shall passe. Matt. 24.35. Mar. 13.31. Heb. 1.11. Reuel. 21.1.

The heauenly kingdome prepared for the holy Angels and Gods elect. Matth. 25.34. and 5.3, to 13.

Heauie. The hand of the Lorde heauie against them of Ashdod. 1. Sam. 5.6.

The rich young man loath to sell all, went from Christ heauie. Luke 18.22, 23.

The Pharises did binde heauie burdens for other. Mat. 23.4.

Christs soule heauie, euen to the death. Matth. 26.38. his disciples eyes heauie also, verse 43.

Of heauinesse, and harme comming thereof. Psal. 31.10. Eccius. 25.14. and 30.21. and 38.18, to 24. looke Sorow and Weeping.

Heeles. The Israelites being waxen fat, spurned with their heeles against God. Deu. 32.15.

Iudas lifted vp his heele against Christ. Iohn 13.18. Psal. 41.9.

Satan may bruise the heele of the godly, but not ouercome them. Gen. 3.15.

Iniquitie compasseth vs euen at the heels, when we are in misserie. Psal. 49.5.

Hell. In hell there is no meate. Eccius. 14.16.

The description of hell. Isa. 30.33.

How hell is prepared from the beginning for the deuill, and his Angels, and all wicked persons. Matth. 25.30, 41, 46. Iob 10.21, 22. Isai. 66.15, 16, 24. Dan. 7.11. Wisd. 5.1, to 15. Matt. 3.10, 12. and 5.20. to 27. and 6.16. and 8.12, 29. and 13.30, 42. and 18.8, 9. and 22.13. and 23.33. Mar. 9.43, to 49. Luke 3.9, to 17. and 10.15. and 16.23.* Phil. 2.10. Heb. 10.27. 2. Pet. 2.4. Iude 6. Reuel. 6.8. and 19.20. and 20.10, 14, 15.

The gates of hell, looke Gates.

Hell taken for the graue. Gen. 37.35.

Helpe. God did helpe Israel against the Philistims. 1. Sam. 7.10.

Our helpe in time of need, is Christ. Hebrewes 4.16.

The helpe of Israel is the Lorde God. Deuet 33.26.

The Israelites crie to the Lord for helpe. Iudges 6.7, 8, 14.

God helpeth the faithfull oft times miraculously. Hab. 3.13.* 2. King. 6.17. and 19. 35.2. Macca. 10.29, 30. and 11.8. looke Appearing.

Henne. Christ would haue gathered the Israelites, as a henne her chickens. Matth. 23.37.

Herbes. The weake may eate herbes: so that hee iudge not those that eate them not. Rom. 14.2, 3.

Herbes with their seedes, created by the word of God. Gen. 1.11, 12.

Heresies. There must be heresies, and why. 1. Cor. 11.19. 2. Pet. 2.1.

Heresies are the workes of y flesh. Gal. 5.19

Christ his religion counted heresie. Actes 24.14.

Heretikes, after twise admonition, ought we to reiect. Tit. 3.10, 11.

Heritage, looke Inheritance.

Heires. Christ hath regenerated vs by the holy Ghost, that wee should be heires of eternall life. Titus 3.5, 6, 7.

Iesus Christ is the heire of al good things. Luke 20.14. Heb. 1.2.

Abraham the heire of the worlde by faith. Rom. 4.13.

Christians heires of God, through Christ. Gal. 4.7. Rom. 8.17.

Heire of wrongs, looke Prouide.

Of heires, looke more First borne.

I Hide. God will hide his face from those that forsake him. Deut. 31.17, 18.

Eliah bidden to hide himselfe from the rage of Ahab. 1. Kings 17.3.

The Israelites did hide themselues for feare of the Philistims. 1. Sam. 13.5, 6.

He that hideth his sinnes shal not prosper. Prou. 28.13.

High. The people sacrificed in high places before the building of the temple. 1. Kin. 3.2.

Ieroboam made an house of high places. 1. King. 12.13, 23, 33.

Amaziah and Iehoshaphat tooke not away the high places, which Ieroboam had erected. 2. Kings 14.4. 1. King. 22.43. but Hezekiah did. 2. Kings 18.4. to 9.

Salomon offred incense in the high places before hee built the Temple. 1. Kings 3.3. and after also by the prouocatiō of his wiues. 1. Kings 11.4, to 10.

Mountaines and high trees, for proude and idole people. Isa. 2.14.

We ought not to be high minded. Rom. 12. 16. and why. Prou. 16.18. and 18.12. looke Abomination. Presumption.

Samuel willed Saul to goe vp into the high place. 1. Sam. 9.19.

The heauens are not so high, to shute as Gods perfection. Iob 11.7, 8.

Holy. God onely is holy. Reuel. 15.4. Psal. 99.5, 9.

God is holy, and he onely will be honoured. Iosh. 24.19, 20.

The Beth shemites did confesse that the God of Israel was the holy Lorde God. 1. Sam. 6.20.

God commanded his people to be holie vnto him. Exod. 22.31. Leuit. 19. 2.

The wicked count themselues as holy as the godly, and all degrees alike holy. Numb. 16.3.

The Israelites an holy people of God. Deut. 14.2, 21. & 26.19. by hearing his word, and keeping his couenant. Exod. 19.5, 6.

Those whom God hath predestinate, are holy, in that they are iustified by Christ. Rom. 8.30.

We ought to be holy in conuersation, as he is holy that called vs. 1. Pet. 1.15, 16. and why. 2. Pet. 3.10, 11.

The place is holy where Gods worde is declared. Iosh. 5.15. Exod. 3.5. Actes 7.33. Psal. 74.7, 8.

The holy places whereinto Christ is entred for vs. Heb. 9.24.

Giue not that which is holy vnto dogges. Matth. 7.6.

Timothie knewe the holy Scriptures of a childe. 2. Tim. 3.15.

Holy dayes, looke Feast.

Holy Ghost. No man can say that Iesus is the Lord, but by the Holy Ghost. 1. Corinth. 12.3, 4.

The Holy Ghost promised to the Apostles. Luke 24.49. Iohn 14.16, 26. Actes 1.8. and sent to them. Acts 2.4.

God giueth the Holy Ghost to them that feruently desire him. Luke 11.13.

Our loue proceedeth from the Holy Ghost, and by him is shedde abroad in our hearts. Rom. 5.5. 1. Iohn 4.13.

Iesus Christ was conceiued by the Holy Ghost. Luke 1.35.

Christ dispossessed deuils by ꝑ Holy Ghost. Matth. 12.28. Luke 11.20.

The Holy Ghost is giuen the faithfull, to answere the aduersaries in the trueth. Mat. 10.19, 20.

The Holy Ghost declared to the Prophets, the sufferings and glory of Christ. 1. Pet. 1.11.

The Prophets spake as the Holy Ghost moued them. 2. Pet. 1.21.

We are elect that we might bee sanctified by the Holy Ghost. 1. Pet. 1.2.

The sending of the Holy Ghost was prophesied of. Ioel 2.28, 29.

Christ promised to send the Holy Ghost. Luke 24.49. who was not sent till Christ was glorified. Iohn 7.39.

The Holy Ghost called the comforter and spirit of trueth. Iob. 14.16, 17, 26. Acts 1.8.

Christ Baptizeth with the Holy Ghost. Matth. 3.11.

The Holy Ghost is called the water of life. Iohn 4.10. and 7.38.

Christ gaue his disciples the Holy Ghost. Iohn 20.22, 23.

The Holy Ghost was giuen to the Apostles according to Christes promise. Actes 2.4.

The Samaritanes receiued the Holy Ghost. Actes 8.17.

To whom the Holy Ghost is giuen. Gal. 3.2.

The faithfull are sealed with the Holy Ghost. Ephe. 1.13. and 4.30. who is the earnest of the inheritance promised to vs thereby. 2. Cor. 1.22. Ephes. 1.14.

The grace of the Holy Ghost powred vpon the Gentiles. Acts 10.44, 45.

Our bodies are temples of the Holy Ghost. 1 Cor. 6.19.

Zacharias was filled with the Holy Ghost, and prophesied. Luk. 1.67.* so did Simeon. Luke 2.25, to 36.

Iohn Baptist filled with the Holy Ghost from his birth. Luke 1.15.

The Holy Ghost was not giuen vnto Iesus Christ by measure. Iohn 1.16. and 3.34. Heb. 1.9.

The Holy Ghost representeth the worde of sinne, of righteousnesse, and of iudgement. Iohn 16.8.

The Holy Ghost beareth witnesse in our con-

consciences, that we are the sonnes of God. Rom.8.15,16. and that God dwelleth in vs, 1.Iohn 3.24.

By the vertue of the Holy Ghost, we are made strong against death, sinne, and the deuill. 2.Tim.1.7.

How the Holy Ghost was the teacher of the Apostles. Iohn 14 26. and 16.13.

The Holy Ghost witnesseth in our hearts, that repentance & remission of sinnes come by Christ. Acts 5.31,32.

The Holy Ghost forbade Paul to preach in Asia. Acts 16.6.

The gifts of the Holy Ghost diuers, yet one selfe same spirit. 1.Cor.12.4,11.

Both Iew and Gentile, inspired with the Holy Ghost, hath accesse to the Father, by Christ his Sonne. Ephes. 2.18. and 3.6.

Sinne against the Holy Ghost neuer forgiuen Mat.12.31,32. Mar.3.29.

Holinesse to the Lord, was a superscription in the high Priests mitre. Exod. 39.30.

True holinesse required in Christians continually. Luke 1.75. Eph.4.24. 1.Thess. 3.13. and 4.3,4,7. 2.Cor.7.1.

Honestie is not to be learned of vnhonest men. Eccius. 3.7,11.

We ought to behaue our selues honestly, &c. 1.Thes.4.12.

Honie. The Israelites sucked honie out of the stone, and oyle out of the harde rocke. Deut.32.13.

Honie in the carkasse of a lion. Iudg.14. 8,9.

Ionathan tasting honie, contrary to his fathers edict, hardly escaped death. 1.Sam. 14 26,27.

Honie eaten temperately is very good. Prou.24.13. and 25.26,27.

Honour. We ought to honour the person of the olde man. Leu.19,32. Also masters 1. Tim.6.1.

We ought to giue honour to whome wee owe honour. Rom.13.7.

Wee ought to honour all men, namely, kings. 1.Peter 2.17.

Elders worthy double honour. 1.Timoth. 5.17.

In giuing honour wee ought to goe one before another. Rom.12.10.

Those that honour God, God will honour them. 1.Sam.2.30.

Those that receiue honour one of another, and seeke not the honour that commeth of God alone, cannot beleeue in Christ. Iohn 5.44.

God gaue Salomon riches and honour vnasked 1.King.3.13.

Manoah and his wife purposed to honour the Angel. Iudges 13.17.

Christ honoured his Father, and the Iewes dishonoured him. Iohn 8.49.

Whosoeuer honoureth not the Sonne by beleeuing in him, dishonoureth the Father that sent him. Iohn 5.23.

Eli honoured his children more then God. 1.Sam.2.22,to 26.

Saul hauing sinned, couered to be honored before the elders of his people, by Samuel. 1.Sam.15 30.

The husband ought to giue honour to the wife, and why. 1.Pet.3.7.

Honor is vnseemely for a foole. Prou.26.1.

Humility goeth before honour. Prou.15.33.

Wee must honour God with our riches, and first fruits. Prou.3.9.10.

Hope is Gods gift. 2.Thess.2.16.

Hope is no hope, when the thing we hope for is seene. Rom.8.24.

He that hopeth, abideth with patience for that he seeth not. Rom.8.25.

Hope ought to bee certaine. Philip.1.20. Col.2.13. Heb.3.6. and 10.23.

Hope is strengthened by considering Gods benefits receiued. Matt.16.8,9. Rom.5.2,3, 4.2. Cor.1.10.

We must hope in God. 1.Pet.1.21.

Hope is one. Eph.4.4.

Wee are regenerate to a liuely hope, by the resurrection of Christ. 1.Pet.1.3. whereby we are made heires of eternall life. Tit. 3.7.

As we are called in one hope, so ought we to be one bodie and one spirit. Ephes 4.4.

Christ the hope of glory. Col.1.27.

We ought to reioice in hope. Rom.12.12. for thereby we are saued. Rom.8.24.

Hope is the helmet of saluation. 1.Thess. 5.8 Ephe.6.11,17.

The Scriptures confirme Christians in hope. Rom.15.4.

Wee must pray that wee may abound in hope, through the power of the holy Ghost. Rom.15.13.

Hope maketh not ashamed, and why. Rom.5.5.

Paul reioiceth for the Thessalonians hope in their great tribulations. 1.Thes.1.2,3,6.

How farre hope doeth extend it selfe. 1. Cor.13.13. and 15.19.

The hope of the creature for the deliuerance of the children of God. Rom.8.20.

Hope put for faith. 1.Pet.3.15. For promise. Heb.6.18. for things which are hoped for. Ephes.1.18. Col.1.5. Titus 2.13. Rom. 8.24.

Hope compared to an anker. Heb.6.19.

The hope of the hypocrites is vaine, & shall perish. Iob 8.13. Wisd.3.10,11. Neither haue they any hope after this life. 2.Esd.8. 55,56.* and 9.9, to 14. Wisd.3.18,19. and 4.19,20. and 5.14.*

Blessed is hee that is not fallen from his hope in God, Eccius.14.2.

Hope deferred is a fainting to the heart. Prou.13.12.

The hope of the faithfull must onely depend on God and his eternall word. Genes. 26.2, to 11. Iudg.7.1,2, to 8.* 1.Sam.4.3. & 17.32 37.* & 22.3.1.Kin.20.28.* 1.Chron. 21.1,2, to 14. 2.Chro.16.7.* & 20.15, to 17. Psalm.9.10.* & 13.5. & 21.7. & 31.1.* & 40.4. & 62.5.* & 65.5. & 67.1.* & 70.1,5,6. and 91.2. and 115.9. & 42.5 & 146.3,4,5. Prou.3.5. and 22.19. and 28.25,26. and 30.5. Isa.26.3. and 30.2,3. and 31.1. and 36.4, to 8. and 40.31. Jer.23.37. and 7.4,8. and 9.4,23,24. and 17. 5,7. and 22.13, to 18. and 39.18. Lam.3.21, 24,26. Ezec.29.16. Hose 12.6.

The hope of the vngodly is deceiueable. 2. King.18.19.* and 19.35. Wisd.5.4,6.* Eccius.5.1, to 9. 1.Macc.2.9,44.

Hoording. Looke Gathering.

Hoarehead. looke Honour.

Horne, taken for glory and estate. Iob 16. 15. Psal.75.5. and 89.24. & 112.9. and 148. 14. for strength. Deut.33 17.

God is the horne of our saluation. 2.Sam. 22.3.

God exalted the horne of his anoynted, when hee sent his Sonne into the world. 1. Sam.2.10. Luke 1.69.

Hannahs horne was exalted by becomming fruitfull. 1.Sam.2 1.

Blowing of hornes, looke Feast.

Zidkiah made hornes of yron. 1.Kin.22.11

Hornes sent before the Israelites, to destroy their enemies. Iosh.24 12. Exo 23.28. Deut.7.20. so as they were ready to fall before them. Deut.12.29. Iosh.2.9. and 5.1. & seeke their fauour. Iosh.9.10.* Or els rush them to their destruction. Iosh.11.20.

Horses of Salomon. 1.Kin.4.26. 2.Chro. 9.25.

A Horse is but a vaine helpe to saue a man. Psal.33.17. neither is God deligted with his strength. Psal.147.10. And therefore woe to them that trust in horses & worldly helpes. Isa.30.1,2,16. For they shall not help them when God will punish Mic.5.10.

The wicked are like fedde horses, and why. Jere.5.8.

A scornefull friend, is like a wilde horse that nepeth. Eccius.33.6.

Hospitalitie commended and commanded. Rom.12.13. Heb.13 2. Tit.1.8. Isa.58.7.* Matth.25.35. Luke 10.38. and 14 12 to 14. 1.Tim.3.2. and 5.10. 1.Pet.4 9.3. Iohn 5. Jam.1.27. Acts 9.43. and 16.25,34. and 17. 2. and 21.16. and 28.7.

Examples of Hospitalitie in Abraham. Gen.18.2, to 9. In Lot. Gen.19 1,2,3. In Bethuel. Gen 24.25,31. In Moses father in lawe. Exod.2.20. In Manoah. Judg.13. 15. In the Leuites father in lawe. Iudg.19. 3,4, to 8. In the citizens of Gibeah. Iudg. 19.16, to 22. In the widow of Zarephath. 1. Kin.17.9.* In the woman of Shunem. 2. King.4.8, to 11. In Job. Job 31.16, to 23. In Tobias. Tob.2.2. In Martha. Luk.10. 38.* In Zacheus. Luke 19 5, to 11. In Lydia. Acts 16.15. to 19. In Phebe. Rom.16. 1,2. In Priscilla and Aquila. Acts 18.2,3. In Stephanas 1.Cor.16.15,16,19. and in Gaius. Rom.16.23.

Incommodities of not being able to keepe hospitalitie. Eccius.29.24.*

Of such as be able and will not. Deut.24. 19, to 23. Iudg 8.5, to 18. and 19.25.* and 20.4.* 1.Sam.25.9, to 39. Isa.16.4.* Wisd. 19.13,16.*

Hoste. Euery hoste of the Israelites, must campe vnder the ensigne of their fathers house. Numb.2.2,3.*

Who were those that should be put out of the hoste. Num.5.2,3,4.

The hoste of heauen and earth, what. Gen.2.1.

The hoste of heauen taken for Gods Angels. 1.King.22.19.

The hoste of heauen honoured both of Gentiles and Iewes. 2.Kin.17.15,16. and 21.3,5. Acts 7.42.

The

The Lord of Hostes only to be honoured & feared Isa. 1.24,29. Ie. 1.17,20. Mal. 1.6.

House infected with the leprie, how it is to be cleansed. Leui. 14.34.*

Of the sale & redeeming of lands, houses, &c. Leuit. 25.23,29,39.*

The houses of Salomon, and his wife, builded. 1. Kings 7. 1,2,8.

What we ought to do, when we build faire houses. Deut. 8.11,12,17,18. looke Dedicating.

As we sit in our houses we must meditate on Gods word. Deut. 11.19. and 6.7.

Of the gouernment of the house of Salomon. 1. Kings 4.7,22.* and 10.4,5, to 10.

The people with that the house of Boaz might be like the house of Pharez. Ruth 4. 12.

Beth-el the house of God. Gen. 28.2. and 35.6,7,15. Iudg. 18.31.

Dauid seeing that his sonne was dead, went into ỹ house of the Lord. 2 Sa. 12,20.

The House of him whose shoe is put off, died for a prouerbe. Deut. 25.9,10.

Dauid might not build God an house. 2. Sam. 7.5. and why. 1. Kings 5.3.

God promiseth Dauid to establish his house for euer. 2 Sam. 7.16.

God promised to build Ieroboam a sure house. 1. Kings 11.38. and promiseth to Zadok likewise. 1 Sam. 2.35.

Rahel and Leah builded the house of Israel. Ruth 4.11.

God called the people of Israel his house, Numb. 12.7. and the house of Israel Gods vineyard. Isa. 5.7.

The house of God is, where his worde is declared. Gen. 28.13, to 18.

The house of God, is the Church. 2. Sam. 7.13.

The faithfull are the spirituall house of God. Heb. 3.6 and 1. Pet. 2.5.

The Temple the house of prayer. Isa. 56. 7. Matt. 21.13. looke Temple.

House taken for mans bodie. 2. Corinth 5. 1,2.

Paul preached publiquely, & throughout euery house. Acts 20.20.

Better to goe into the House of mourning then feasting. Eccles. 7.4.

What we must do, returning from Gods house to our owne. 1. Chro. 12.43.

We ought to set our house in order, before we die. 2. Kings 20.1.

Houses maintained by briberie shalbe destroyed. Iob 15.34.

Household. Abraham instructed his household. Gen. 18.19.

Houshold of faith. looke Faith.

Humble. The humble excuse of the Reubenites, &c for erecting an altar. Ios. 22.21, 22, to 32.

The prayer of the humble pearceth the cloudes, &c. Eccles. 35.17.

God giueth grace to the Humble. Iam. 4. 6. 1. Pet 5.5.

Paul humbled him selfe, that hee might exalt the Corinthians. 2. Cor. 11.7.

Who so will be greatest in the kingdome of God, must humble himselfe as a little childe. Mat. 18.2,4. Mar. 9.35. Luke 9.48.

Paul was humbled, yet perished not. 2. Cor. 4.8,9.

He that humbleth himselfe shalbe exalted. Mat. 23.12. Luke 14.11. Iam. 4.10. Examples of the Publican. Luke 18.13,14. And Christ himselfe Phil. 2.8,9.

Ahab humbled himselfe before the Lorde. 1. Kings 21.27,29.

We ought to humble our selues vnder the mighty hand of God. 1. Pet. 5.6, 7.2. Eliph. 8.48,49.

God punisheth man to humble him. Lam. 3.20,22,31,32,33.

Whereby God humbleth man. Eccles. 3. 10. and 1.13.

To be humbled is to know a mans selfe. Deut. 8.16.

God humbleth whom he please. Tobit. 4. 19.

To humble the soule, is to fast. Leuit. 23. 27.

Humbled taken for subdued. Iudg. 3.30. and for destroyed, or defiled. Deu. 21.14. and 22.24,29.

God humbleth the pride of them that trust in themselues. 2. Sam. 22.28. Luke 1.52, 53.

The Israelites often humbled by the Midianites. Iudg. 6.2,6.

The Midianites humbled before the Israelites. Iudg. 8.28.

To humble our selues to hell, is by worldly meanes to seeke saluation. Isa. 57.9.&c.

Hannah was humbled or brought low by barrennesse. 2 Sam. 2.7. looke Lowly.

Humblenesse of minde to be embraced Epheſ. 4.2. Col. 3.12. looke Meekenesse.

Humilitie taught by the parable of gheſts bidden to a feast. Luk 14.7, to 12. by the example of Christ. Matt. 11.29. Phil 2.1, to 8.

The praise of humilitie. Pro. 16.19. Eccl. 10 8.

The preferment of humilitie. Pro. 15.33. and reward thereof. Pro 22.4.

Humilitie purchaseth Gods fauour. Dan. 10.12.1. Kings 21.27,29.

God doeth alway reward true humilitie. Gen. 18.27.& 29.31.* and 41.40,51.* Exo. 3.5.10,11.* and 4.10.* Iudg. 6.11,13,22.* 1. Sam. 7.6, to 13.2. Chron 12.6,7,12.& 32. 26.& 33 12,13.& 34.27,28. Psal. 35.18. Pro. 22.2.& 18.12.& 25.7. & 29.23. Iai. 37.1, to 8,14.* & 57.15 & 66.2,4. Ier. 1.2,6,7. Ioua. 3.5,6.* Eccles. 3.19,21,22. & 7.5,17.& 11. 1.12. Iudet. 4.9, to 16. Iudet. 7.9,11.* Mat. 3.4,14,15.* & 5.3,5,11, to 13. and 8.2. to 14. & 15.22, to 29 & 20.26, 27. & 21.5. Mar. 9. 35.36,37.& 10.43,44. Luke 9.23,48.& 10. 16.& 15.17.& 22.24,26. John 13. 4, 12, to 18. Act 10.30,31,35. Rom 11.18,20 1. Cor. 4.6.* and 5.2.& 15.8, to 12. Heb. 12.25.* Reuel 4.10,11. and 19.4.

Hundred. An Hundred folde more in this world, promised to those that forsake all for Christ. Matth. 19.29 Mar. 10.29,30. Luke 18.29.

Hundreds, &c. Exo. 11.21. Deut. 1.15,15. and 21.28 looke Centurion.

Hunger. Christ was hungrie. Matth. 4.2. and 21.18. Luke 4.2.

God filleth and giueth bread to the Hungrie. Luke 1.53. Psal. 146.7.

Paul had learned both to bee full & hungrie Phil. 4.11,12.

Hunger and other afflictions, look. 1. Cor. 4.11,12,13. 2. Cor. 11.23,27.*

Those that Hunger and thirst for righteousnesse, shalbe filled. Matt. 5.6. if they come to Christ. John 6.35.

If our enemie hunger, we must feed him. Rom. 12.20. Pro. 25.21. much more our brother. Isa. 58.7,10. Ezc. 18.7. Tob. 1.16.& 4.16. Eccles 4.2.

The faithful shal neither hunger nor thirst after this life. Isa. 49.10 Reu. 7.16.

To make emptie the hungrie soule. Isai. 32.6.

Christ hungrie in his members. Mat. 25. 35,40,42,45.

Hurt. If we hurt any, we must recompense it, or be punished. Exod. 22 5, to 16. and 21. 22. God would not suffer Laban to hurt Iacob. Gen. 31.7.

He that hurteth any of Gods people, hurteth himselfe. Zech. 2.8.

Husband. Sarah obeyed her husband Abraham, and called him Lord 1. Pet. 3.5,6. Gen. 18.12.

Elkanah a loving husband. 1. Sam. 1.5, 8,23. so was Isaak. Gen. 23.67. and 26.8.

The husband is the wiues head. 1. Corinth. 11.3.

Of the duetie and authoritie of husbands towards their wiues. Gene. 2.23,24.& 3.16. Num. 5.12,13.* and 30.7,8,9 Deu. 22. 13, to 22.& 24.1, to 6. Eccl. 7.16,26.& 9.1. Mal. 2.13. Pro. 9.15, to 21. Mal. 2.14,15,16. Tob. 10.12. Eccles. 9.9. 1. Corinth. 7.3,4,5,11,12, 27,29,33. Epheſ. 5.25.* Col. 3.19. Tit. 3.4, 5.1. Pet. 3.7. looke Wife.

Husbandrie. looke Plough and Tillage.

Huſwiues. looke Rushbodies.

& Hypocriſie is a deceit in the heart. Pro. 12.20.

Hypocriſie of the Iewes reproued. Isa. 29. 13.* and 58.2, to 6.

Hypocriſie the leauen of the Pharises. Luke 12.1.

Against hypocriſie. Psal. 139.1.*

Hypocrites are a generation pure in their owne conceit. Pro 30.12.

Hypocrites murmure, for that God beareth them not. Isa. 51.2,3.

The iudgement of hypocrites is confusion and despaire. Iob 36.13.

The blindnesse of hypocrites will neuer suffer them to knowledge their sinnes. Mal. 3.7.13,14,15.

Against the Iewes which were hypocrites. Isa. 48,1,2, to 12.

Against hypocrites that sanctifie themselues by outward works. Isa. 66.3,4.

The Lorde sheweth euidently, that the Iewes were hypocrites. Iere. 2.13.*

Of the hypocrisie and hypocritical repentance of Saul. 1. Sam. 15.13,20,30.* and 18.17,19.

Hypocrites pretend to set forth Gods glorie, when they maintaine idolatrie. Ezra 4.2, to 17.

Hypocrites speake faire, but slander a man behinde his backe, and seeke his destruction,

Nehe.6.19 Eccles.19 25,26.

The hypocrites that not come before God. Job 13.16.

When hypocrites reigne, it is a signe of Gods displeasure. Job 34.30.

Hypocrites in heart. what they are, & what is their end. Job 35.13,14.

The cry of hypocrites God will not heare. Psal 18.41.

Hypocrites seeme to seeke to God in trouble, but not from the heart. Psal 78 34,36, 37.yet God forgiueth such otherwhiles.verse 38. and why.verf.39.

Euery one is an Hypocrite and wicked. Isa 9 17.

Hypocrites seeme godly, but their deedes bewrap them Iere 5.2.

Of hypocrites, & their reward. Eze.14.1, 3,4.7,10 11.

Hypocrites will cloke their sinnes with the vsar of leaning vpon the Lorde. Micah.3. 11.

An Hypocrite hurteth his neighbour with his mouth. Pro 11.9.

Maine glorious hypocrites haue their reward. Mat 6 2.

What hypocrites discerne, and what they doe not. Luke.12.56,57.

Of hypocrisie, loke more. 2 Sam.15.2. 3,to 7.2.King 1.1.* Gene.3.10 and 15.21. and 20.5.* and 27 8. Ierem 2.20. and 9 3. Ezek 33.31. Wisd. 1 2,to 13. Ecclus.19.24, 25,26.& 32.16.2.Mac.6 21.* Matt.2.7 8. and 7.5,21,22.* & 15.7,8,9.& 16.3.& 22.18. and 23.13,14,15.* and 24. 51. Mar.7 6,to 14.Lu.11 39 to 45 and 18.9,to 15. Acts 5. 3,to 12.& 8.18,23,24.and 13.10,11 Rom.2. 1,3,4,5,17.* Gal 2.11,12,13. 1.Tim.4.1, 2,3.1.Pet 2.1,2,16.

Hyre. We may not keepe backe the labourers hyre, and why. Deut.24 14,15.& 25.4. Lenit.19.13.

Christ giueth all men hyre alike. Matth. 20 8.Looke Wages and Whore.

The Hyrelinge will flie, when he seeth the wolfe. John 10.12,13

All Hyrelinges for money, may bee called Michahs priests. Judg 18.4.

Hyssope dipped in the bloud of the Paschall. Exo.12.22.reade Heb.9.19. Heb 9.19.

Iakes. Baals temple was made a Iakes. 2 Kings.10.27.

Iawbone, looke Asses.

& Idle talke & idelling condemned. Eph 5. 4 Mat.12.36.

Pharaoh calleth the people when they desire to serue God, Idle. Exo 5.8.

Against Idle husbandrie.1.Tim.3.13.

Against Idle shepheards. Eze.34 2.to 17

Idlenesse one of the sinnes of Sodome. Eze.16 49.

Dauid throughly his Idlenesse committed aduleries.1.Sam.11 1.*

Against Idlenesse. Pro 12 11.& 18 9 Ecclus 33.24,26.2. Thes 3.10,11,12 1.Tim. 5 13.

Idole. What an Idole is 1.John 5.21.

Idolaters shall not inherite the kingdome of heauen.1 Cor 6.9.

Let vs not be Idolaters, lest we perish as did the Israelites.1.Cor.10.7.

We ought to flee from Idolatry.1.Cor 10. 14.

The destruction of the Israelites came for their Idolatrie. Iere.16.11.* Eze.6.4.2. Kings 17.4.

Jeremiah reproueth the people for their Idolatrie. Jer. 44.2.*

Idolatrie vsed especially of the priests and head gouernours themselues. Ezek 8 3.5.*

Idolatrie of the Israelites reproued, and yet not forsaken. Hos. 12.10,11.14

The Idolatry of Ahaiah and Ahoibah. Ezek.23.2,3.4.*

The description of the Israelites Idolatrie, and how it was punished. 2.King.17.7, 13,18.*

Of the Idolatrie of the line of Iudah. 1. Kings 14.22.*

Ieroboam prouoked Israel vnto Idolatry. 1.Kings 14 7,16.*

God left the Idolatrous Canaanites among the Israelites. Judg.2.2,3. Iosh.23. 12,13.

God reputeth disobedience for Idolatrie. 1.Sam.15 23.

The Israelites became Idolaters committing whoredome with the daughters of Moab Num 25.1,2,18.

Idolatry committed with the golden calfe. Exod.32 4,&7.

Of the punishment of Idolaters. Exod 22, 20.& 23.32,33. Deut.17.2,5,to 8.& 29. 23, 26.and 30 17,18. Reue. 21.8.

We may not honour Idoles, nor company with Idolaters. Exo.23.24.2.Chro.20.37.1. Cor 5.11.

All places of Idolatry ought to be destroyed. Deut.12.2,3.

We may make no compact with Idolaters. Exod 23 24,32,33.& 34.12.* 17.Deut.11. 16.17.Iosh 23.7.

What euils proceed of Idolatry. Wisd.14. 26.27.*

Against Idolaters, looke Psal.97 7.

Idolaters are cursed & miserable. Deut. 27. 15 Wisd 13.10.*

Of the vanitie of Idoles. 1.Sam.12.21. 1 Kin 16.26.Isa 46.1,2,5.* Jere.10 8.and how they tooke their beginning. Wisd.14.1, 10,11,to 27.

Idoles are vnprofitable, & can do nothing. Isa 44.9,to 21.

Idoles are mocked. Isa 41.23.* Wisd.13. 10.*

Against Idoles and Idolatrie. Jer.10.3,4, 5.& Eze.6.6.Baruc 6.3.* Psal.115.4,to 7. and 135 15,to 19.Isa.40.18,19,20.& 42 8.

We ought to make no Idoles or grauen image. Lev.26.1. for cursed is the Idole and Idole maker. Wisd 14.8.

An Idole is nothing in the worlde. 1.Cor. 8 4.*

No agreement betweene the Temple of God and Idoles.2.Cor 6 16.

We ought not to turne to Idoles, or make molten gods Leu 19.4.

Against worldlippers of Idoles. Hab 2.18, 19,20. Amos 4.2,3,4.* Isa.42,8. Wisd.15. 6 and 16.1,to 22.

We ought not to sacrifice our children vnto Idoles Leuit 20.2.to 6.

Asa destroyed Idolatry. 1.Kin 15.12,13, and so did Iosiah. 2 Kings 23.4,5,20.

Of meate consecrated vnto Idoles. 1.Cor. 8.4.

Who so eateth of meate sacrificed vnto Idoles, seemeth to fauour Idolatrie. 1.Cor.10, 28.

The golde or siluer of images and Idoles, are not to be coueted, but abhorred, and why. Deut.7.25,26.

No kindred or friendship is to bee regarded, which allureth to Idolatrie. Deut.13.6.

Idolatrie called fornication. 2.Chro 21,11.

It is the worke of the flesh. Gal.5.10.

Nothing is too deare for Idolaters. Iere. 10 9.

Idolaters haue plentie. See Plentie.

Idoles called by the name of blinde and lame. 2.Sam.5.6.

Couetousnesse called Idolatrie. Col.3.5.

Idoles and all that belong to them called filthinesse. 2.Chro.9.5. Acts 15.20.

Idoles called new gods. Deut.32.17.

Idolatrous Leuites, looke Leuite.

Idolaters by prayer thinke to moone their gods. Jona.1.5.& looke Image and Gods.

& Ielous. God is Ielous and will haue vs truste in him onely. Exod.34.14 Deute.5.9. Exod.20.5.Nahum 1.2.

Paul Ielous with godly iealousie. 2.Cor. 11.2. And not as others were. Gal.4.17.

Eliiah Ielous of the Lorde of hoastes, and why. 1.Kings 19.14.

The lawe of Iealousie. Num.5 11.*

Gods Iealousie for Zion. Zech.8.2.

A Ielous and a brunken woman is a great plague. Ecclus.26.6.8.

Against Iealousie. Eccles.9.1.

God is Ielous against them that feare not his threatnings Deut.29.20.

God moued to Iealousie with Idolatry. De. 32 21.

Iesting, looke Idle.

Iewes baptized vnto Moses. 1.Cor.20 2.

The Iewes exercised in affliction, & why. Deut.8.2,3,5,16.

Of the Iewes obstinacie. Isa.48.4 Act.28. 27.

The reprobation of the Iewes, & their calling againe. Gene.49.10. Deut.4.26,to 31. Psal 59.6,11,to 16. Jere.31.1.* Isa.10.20, 21,22. Ezek.33.28,29.& 37.22.* Hose.3.4. 5. Luke 21 24. Rom.11.25,26. Joh.10.16.

The vnion of Iewes and Gentiles in Christ. Isa.19.24. Ephe 2.2,15,18.*

Iewes of two sortes. Rom.2.28,29.

Paul desireth to be deliuered from the disobedient Iewes. Rom.15.31. looke Infidelity.

Ignorance no excuse. Luk.12,48. Deu.30. 11. Rom.10.6,7,8.

The heathen are strangers from the life of God through Ignorance. Ephes.4.18.

Sacrifices priestly offered for the Ignorances of the people. Heb 9.7.

The Ignorance of the foolish, is put to silence by our well doing. 1.Pet.2.15.

All men by nature are Ignorant of God. Wisd.13.1,2. Esd 5.39.

None can pleade Ignorance. Deu.30.11. Rom 10.6,7,8.*

A prayer for the Ignorances. Haba. 3.2.*

Ignorance of the Scriptures, is the occasion of Gods wrath & breedeth all sinne, and sorrow 2. kin. 17. 26. Psal. 35. 10, 11. Pro. 28. 29, 30, 31. Isa 1. 3, 4. and 5. 13. Wisd. 5. 6, 7. and 14. 21. Eccles. 4. 25. Matt. 15. 14. Bar. 32. 24. Joh. 3. 19, 20, 21. and 12. 35. Rom. 1. 28.* Rom. 10. 2, 3. 1. Cor. 14. 38. and 15. 34. 2. Cor. 2. 8. 1. Thess. 4. 13. Acts 3. 17.

The Athenians worshipped ignorantly. Acts 17. 23.

Who so is simple and ignorant, must haue recourse to the holy Scriptures. Pro. 9. 4, 5. John 6. 55, 58.

Image. Why, no Image was seene, when God gaue the Law. Deut. 4. 15, to 20.

God forbad the making of Images to serue, or bow downe vnto. Exo 20. 4, 5. Leuit. 26. 1.

The danger that commeth by making Images. Deut. 4. 25, to 25.

God abhorreth the Images that are made to be honoured. Deu. 9. 12. And curseth them that make them Chap. 27. 15.

The Iewes did trust in Images, & sought to them for ayde. Deut. 32. 37, 38.

God commanded the Israelites to destroy all Images and their worshippers. Deu 7. 2, to 6. Num. 33. 52.

Micah had a grauen and a molten Image in his house. Iudg. 17. 4. Which certaine of the tribe of Dan tooke away, and set vp in the citie of Dan. Iudges 18 13.*

Those that loue and worship Images, what they are worthy of. Wisd 15. 6. & 16. 1, to 23.

The sight of Images stirreth vp the desire of the ignorant vnto Idolatrie. Wisd. 15. 5.

Images set vp. 1. kin. 12. 28, 29.* 2. Chron. 25. 13. & 33. 3, to 10. Dan 3. 2, to 8. Hos. 13. 2. 1. Mac. 1. 57. looke Idoles.

Images pulled downe and defaced. Exod. 32. 20. Deu. 9. 21. Iudg. 6. 25, 28. & 10. 16. 1. Sam. 7. 3, 4. 1. kin. 10. 26, 27. & 11. 18. 2. kings 18. 4. 2. Chr. 14. 3. & 15. 8. & 17. 3, 5, 6. & 23. 17. 2. Chr. 29. 16. & 30. 14. & 31. 1, 2. Chr. 33. 15. & 34. 3, to 8. 1. Macc. 5. 67. and 13. 47, 48. and 14. 7.

Warnings, exclamations, & threatnings against Images and Idolaters. Deut. 4. 23, to 29. & 5. 32. & 6. 3, 12, to 17. & 7. 25, 26.* & 8. 11.* & 11. 16, 17, 18. & 12. 30, 31. & 13. 3, 8.* & 29. 20.* & 30. 17, 18. Iosh. 23. 11.* & 24. 14, 20. 2. Chron. 7. 19.* Isai. 1. 20, 24, 25. & 2. 8. 9, 18.* Ie. 5. 6, 7, 19.* & 7. 9.* & 17. 3, 5. & 19. 3.* Ezek. 6. 3.* & 23. 22, 23, 24, to 36.* Hos. 4. 12.* Mich. 1. 5.* Hab. 2. 18, 19. Zeph. 1. 2.*

Worshipping of Images punished. Exod. 32. 20, 27, 28. Leu 10. 1, 2. Num. 25. 4, to 10. Iudg. 2. 14, 15 & 3. 8. 12. & 4. 1, 2. & 6. 1, to 7. and 10. 7, 8. & 13. 1. 1. Kin. 11. 14, 23.* & 13. 4. & 14. 10, 11, 17. 2. kings 2. 24, 16.* & 22. 12, to 17. 23, and 24. 18, 20. and 25. 16. 27.* and 28. 5, to 9. and 39 8, 9 & 33. 11. Lam 1. 3.* and 2.* & 3. 1, to 18, 42.* and 4. 1, 9.* Ezek. 5. 12. Rom 1. 24.* 1. Cor. 10. 5, 7, 8.

God created man in his owne Image incorruptible. Gen 1. 27. Wisd 2. 23. and to the same Image he shal be renued, 1. Cor. 15. 49. Ephe. 4 23, 24. Col. 3. 10.

Iesus Christ the Image of the inuisible God. Col. 1. 15.

Man is the Image and glorie of God. 1. Cor. 11. 7.

The Image of a boyce. 2. Esdras 5. 37.

Imagination. He that seemeth to himselfe to bee somewhat, deceiueth himselfe in his owne imagination. Gal. 6. 3.

The imaginations of mans heart are euill continually. Gen. 6. 5. and 8. 21.

Wee may not follow the Imaginations of our owne heart. Num. 15. 39. looke Thinke.

Imitate looke Follow.

Immortalitie. God only hath immortalitie. 2. Tim 6. 16.

God hath giuen vs his spirit in earnest of our immortalitie. 2 Cor 5. 4, 5. Ephes 1. 14.

This mortall must put on immortalitie. 1. Cor. 15. 53.

Adam had bene immortall, if hee had not eaten the forbidden fruite. Gen. 2. 7. & 3. 22.

The keeping of Gods Lawes is the assurance of Immortalitie. Wisd. 6. 18. and Immortalitie maketh vs neere God. Wisd 6. 19. looke Soule.

Impatience. Iob is reprehended of Impacience. Iob 4. 2, 5, 6.

The remedie for impacience. 1. Thessalo. 5. 18.

Of impacience, and the punishment therof. Exod. 14. 11. and 15. 24. and 16. 2, 3. and 17. 2, 3. Num. 11. 4, to 16. and 14. 1, 2, 3, 4. 10. 22.* and 21. 4, 5, 6. Iob 3. 1.* Pro. 12. 8, 13, 18, 29. Eccles. 2. 15.

Impossible. For obstinate blasphemous Apostates to be renewed by repentance. Heb. 6. 4, to 9.*

That seemeth impossible vnto man is possible and easie vnto God. Gen. 18. 14. Matt. 19. 25, 26. Marke. 10. 24, to 28. Luke 1. 37 and 18. 25, 26, 27. Zech. 8. 6.

It is impossible for man to fulfill the Law of God absolutely. Deut. 6. 1, 2, 5. & 27. 26. Mat. 5. 17, 21, 22, 27, 28, 37, 38.* Acts 15. 10. Rom. 7. 14, 15, 17, 23, 24.* and 8. 3. 1. Cor. 2. 14. James 2. 10, 11, 12.

Incarnation. The Incarnation of Iesus Christ brought ioy vnto & faithful. Isa. 4. 2.*

Incense. Of offering incense. Leuit. 2. 1.

Incest of Lot. Genesis 19. 24.

Incest forbidden. Leuit. 18. 6, 12, 13. and 20. 15, 16. Rom. 1. 27.

Incanters, looke Soothsayers.

Incomprehensible, are all Gods workes. 2. Esdras 4. 11.

Incorruptible. Man created incorruptible. Wisd. 2. 23.

Man shall rise againe incorruptible. 1. Cor. 15. 52, 53.

Incredulitie, looke Vnbeliefe.

Indifferent things lawfull, but some not expedient for some respects. 1. Cor. 6. 12, 13. Eccles. 37. 27.

Paul was conformable to all indifferent things, and why. 1 Cor. 9. 22.

Infamie, looke Report, and Slander.

Infidels, How the Iewes became Infidels. Deut. 32. 18. 1. Sam. 17. 10.

Nothing pure to Infidels. Tit. 1. 15.

Satan blindeth the eyes of the Infidels. 2. Cor 4. 4.

Of Infidel beasles, which denie the resurrection. 1. Cor. 15. 32, 33.

The ende of Infidels. 1. Peter 4. 17, 18. Rom. 2. 8, 9.

Horrible iudgements denounced against Infidels. 2. Esdr 2. 10. 11. 12.

We ought not to company with Infidels, and why. 1. Cor. 6. 14, 15.

Infidelitie of the Israelites punished by Pharaoh Exod. 14. 10, 11, 12. of Moses and Aaron, when the people chide for water. Num. 20. 10, 12.

Moses reproueth the Israelites for their Infidelitie, Deut. 1. 32.

Infirmitie shall be taken away from them that obey God. Deut. 7. 15.

Christ felt our infirmities, and yet was without sinne. Heb 4. 15.

Christ crucified concerning his infirmitie, liued through the power of God. 2. Cor. 13. 4.

Paul reioyced in Infirmities, and why. 2. Cor. 12. 9. 10.

Mans Infirmitie and Gods grace. Ezek. 3. 14.

Ingratitude, looke Vnthankefulnesse.

Inheritance. To whome the inheritance of the deceased without heire male shall discend Num. 27. 1. to 19.

Naboth would not forgoe his inheritance. 1. kings 21. 3.

God was the inheritance of the Priestes and Leuites. Deuter. 18. 1, to 9. and 20. 9. Num. 18. 8, 20, 26.*

The inheritance of heauen commeth not to vs by workes, but by Gods promise, through faith. Gal. 3. 18, 22.

An inheritance immortall is reserued for vs in heauen. 1. Pet. 1. 4.

Why Christ refused to diuide the inheritance betweene the two brethren. Luk. 12, 13, 14.

No fornicators, idolators, &c shall inherite the kingdome of heauen. 1. Corinth. 6. 9, 10. Ephes 5. 5.

Iniquitie, Because iniquity shalbe increased, the loue of many shalbe cold. Mat. 24. 12.

God visiteth the iniquities of fathers vpon the children of such as hate him. Exod. 20. 5. Deut. 5. 9.

God forgiueth iniquitie. Exod. 34. 7.

He that hath loue, reioyceth not in iniquitie, but in trueth. 1. Cor 13. 6.

Those that are cleane depart from iniquity. 2. Tim. 2. 19.

Injuries to be reuenged, Christ forbiddeth, Mat 5. 39. 40.

We must rather suffer injurie, then goe to law with our neighbor. 1 Cor 6. 7.

Wee ought not to bee angry, nor doe any thing by iniurious practises. Eccles. 10. 6.

We ought not to bee mindfull of injuries. Leuit. 19. 18.

Ioseph pardoned his brethren the iniurie they had done him. Gene. 50. 17, 19, 21. and Dauid suffered the injurie of Shimei. 2. Sam. 16. 7, 10.

Moses reproued him that had injured his fellowe. Exod. 2. 13. and defended Iethros daughters from iniurie. Exod. 2. 17.

Dauid reuenged the iniurie done to his seruants. 2. Sam. 10. 5, 12.*

Innocents are oppressed. Eccles. 4. 1.

None innocent before God. Exod 34. 7.

Wee ought not to slay the innocent. Exod. 23. 7. and curssed is hee that taketh reward

to that ende. Deut 27.25.
Innocent. Uriah & other Innocents slaine by Dauids commandement. 2. Sam. 11.17.
Samuel pleadeth his innocencie before the people. 1. Sam. 12.2. to 6.
The innocencie of Tobias. Tob. 2.13, 14.
Job recited his innocencie. Job 31.1.*
Herod caused the innocent children to be slaine. Matt. 2, 16.
Pilate said he was innocent of the blood of Christ. Mat. 27 24.
Abimelech tooke Abrahams wife with innocent hands. Genelis 20.5.
Innocent as Doues, looke Simple.
Euery man ought to defend his innocencie. Iosh. 22.21, to 32.1. Samuel 1.15, 16, 1. Kin. 18.18.* Jerem. 37 13, 14, 18. Iohn 8. 46, 49.* Acts 2.13, to 37. and 6.11, 13. and 7.2.* and 28.17.*
Inordinate affection ought to be mortified in vs. Col. 3.5.
Euery brother walking inordinately, is to be shunned. 2. Thess. 3 6.
Inquire. We ought to inquire or sue to God for ayde in sickenesse, and not to idoles. 2. Kings 1.16.
Iohua made peace with the Gebionites, and inquired, or counselled not with God. Iosh 9.14, 15.
Instructed. God instructed the Israelites 43 yeres. Deut 8.2, 3.
Instruments of musicke played vpon, by Dauid & his people before the Arke. 2. Sam. 6.3, 5, 12. which he afterward appointed to continue. 1. Chr. 15.16.
The Instruments of a foolish sheepheard. Zech. 11, 15.
Insurrection, looke Rebell.
Intemperancie breedeth diseases. Eccles. 31.19, 20 and 37.29.
Intent. Of good intent, looke Good.
Intercessor. Abraham an intercessor for the Sodomites Genesis 18.23.*
Christ is our onely intercessor vnto God his father. Rom. 8.34. 1. Iohn 2.1. looke Mediator.
Interpretation of dreames commeth of God. Gene. 41.8, 15, 16.
He that speaketh a strange tongue, ought to pray that he may interpret it. 1. Cor. 14.13.
The interpretation of tongues is a gift of the holy Ghost. 1. Cor. 12.10, 11.
Interest, looke Vsurie.
Intise. We ought not to consent vnto such as intise vs vnto sinne. Pro. 1.10, to 20.
Inuentions Curses against wicked works and inuentions of men. Deut. 28.20.* Wisd. 15.4.
Vaine inuentions are not to bee regarded. Psal. 119.113.
Inuocation, looke Call, and Prayer.
The *Iuward* man delighteth in the Lawe of God Rom. 7.22. and is renued dayly. 2. Cor. 4.16.
¶ *Iourney.* Paul iourneyed often. 2 Cor. 11.26.
Of the 42. iourneyes of the Israelites. Num. 33.1, 2.*
A Sabbath dares iourney. Acts 1 12.
Ioy. The faithfull suffer with ioy the spoyling of their goods, and why. Heb. 10.34.
What ioy is in heauen for one sinner that conuerteth. Luke 15.7.
The sorowes of the godly shall be turned into ioy. Iohn 16.20, 21, 22.
All true ioy and peace proceedeth from the holy Ghost. Rom 14.17 Galat. 5 22. by the preaching of the Gospel. 1. Iohn 1.4.
Christ would that his ioy should be fulfilled in vs. Iohn 17.13, 17, 19.
The two Maries did ioy in Christs resurrection. Matth. 28.8. and so did his disciples. Luke 24.41, 52.
The birth of Christ was tidings of great ioy. Luke 2.10.
Of ioy and peace of conscience, looke Act. 2.46 and 8.8, and 13.52.
The feare of the Lorde giueth ioy. Eccles. 1.12. and prolongeth the life of man. Eccles. 30 22.
Ioyfull giuer, looke Giuer.
Ioyes ordeined for the godly. Rom. 2.7, 10. 1. Cor. 2.9. Isai 35.10. and 51.3, 11.
¶ *Israelites* of two sorts. Rom. 9.6. 1. Cor. 10.18 Gal. 6.16. looke Children.
¶ *Italie.* Paul sailed into Italie. Act 27.1, 6.* looke in the first Table.
Cornelius captaine of the Italian band. Acts 10.1.
¶ *Iudges*, and *Iudgement.* Iudges are exhorted to iustice and wisedome. Wisd. 6.1, 2, 3.
Who so presumptuously disobeyeth ye Iudge that iudgeth right, ought to die. Deut. 17.12.
The Iudge ought not to haue any regard of persons. Leuit. 19.15.
Iudges ought to be mercifull to the widow and the fatherlesse. Psa. 3.3.
Iudges termed gods. Psal. 82.1.
Wee ought not to raile vpon Iudges, &c. Exod. 22.28. Acts 23.5.
An example of a true Iudge or Prince. 1. Sam. 12.2, 3.*
Of Moses Iudges, see Centurion.
Othniel was Iudge ouer Israel. Iudg. 3. 9, 10. so was Deborah. Iudges 4 4.
God many times deliuered his people for their Iudges sake. Iudges 2, 18.
The Israelites hauing no Iudge, became idolaters. Iudges 17.6.*
Samuels children were bribing Iudges. 1 Sam. 8.3.
Wicked Iudges condemned innocent Naboth 1. kings 21.11, 13.
That God is Iudge of all the worlde, and how he iudgeth, reade Gen. 18.35. Deut. 10. 17, 18. Iob 34.11, 12. Psal. 7.8, 11. and 49. 2. Pro. 24.12. Isai 11.3, 4. Eccles. 35.12. Matt. 16.27. Rom 2.1, to 12. 1. Cor. 4.3, 4. Heb. 12.23. 2. Tim. 4.1. Pet. 4.5.
Christ shall Iudge both quicke and dead. Acts 10.42. Rom. 14.9, to 13. Iosh. 5.27.
We may not be rash Iudges of other. Mat. 7.1, 2, to 6.
Iudges ruled in Israel 450. yeeres. Actes 13.20.
Like Iudge, like officers. Eccles. 10.2.
The meanes to iudge right is to regard Gods glory, and not priuate commoditie. Iohn 5.43.
Iudge none blessed, before his death, and why. Eccles. 11.28.
Iudges execute not mans iudgement, but Gods. 2 Chr. 19.6.
The faces of Iudges are couered by God. Iob 9.24.
Iudges and Princes shall abide the sorest iudgement, if they abuse their authoritie. Wisd. 6.5, to 10.
God doeth iudgement to the fatherlesse and widow. Deut. 10.18.
God iudged Dauids cause against Nabal. 1. Sam. 25.38, 39.
Moses iudged controuersies betweene the Israelites from morning till euen. Exod. 18. 13. so did the Elders. Exod. 24.14.
Why Aaron bare the names of the twelue tribes in the breastplate of iudgement. Exod. 28.29.
Samuel went his circuite to execute iudgment yere by yere, al his life. 1. Sa. 7.15, 16.
In iudgement we may not follow the opinion of the multitude to ouerthrowe the trueth. Exod. 23.2.
What equitie is required in iudgement. Exod. 23.1, 7, to 10.
Weightie matters in iudgement were decided by the high Priest. Deut. 17.8, 9.
Wee ought not in iudgement to peruert the right of strangers, fatherlesse, &c. and why. Deut. 27.17, 18.
Abraham commanded his household to doe righteousnesse, and iudgement. Gen. 18.19.
Jeremiah exhorteth the king of Iudah to execute righteousnesse and iudgement. Jere. 22.3.
Dauid executed iudgement to all his people. 2. Sam. 8.15.
Of the waies of God are iudgement. Deu. 32 4.
Wee must haue Gods iudgements before our eyes. 2 Sam 22.23.
If Gods hand take hold on iudgment, hee will reuenge those that hate him Deu. 32.41.
Gods iudgements are iust, & like a great deepe. 2 Esd. 5.40 Rom 11.33. Psal. 36.6.
Whatsoeuer we do, is subiect to the iudgment of God, and not of men. Rom. 14.6.8. 10.13, 14.*
The iudgement and vnsearcheable wisedome of God is manifested by his workes Iob 37.1, 2.*
The iudgements of God are wonderful. Wisd. 16.17.
The wicked haue no consideration of Gods iudgements. Pro. 28.5.
God by his iudgement, sometime suffereth the obstinate to doe what they list. Psa. 81.11, 12.
Of the great iudgement of God against the wicked. Wisd. 17.1.*
Iudgement mercilesse to them that shewe no mercy. James 2.13.
Gods iudgements against such as beleeue not his Gospel 2. Thes. 2, 10, 11, 12. and such as withdraw other frō the trueth Gal. 5.10.
God iudgeth the heart, not by outwarde appearance. 1. Sam. 16.7. neither ought we to iudge by likelihoodes. Eccles. 11.2. Iohn 7.24.
If God should iudge according to right, no man should be innocent. Iob 9.28.
Gods iudgement beginneth at his owne house. 1. Peter 4.17. Psal. 11.31. and why. 1. Cor.

1.Cor.11.32.

God iudgeth when he punisheth. Gen.15. 14.1.Sam.3.12,13.

To iudge his people, taken for to pitie them. Deut.32.36.

The iudgement of God against the sonnes of Eli. 1.Sam.2.25.

Of the iudgement of God against the carnal Israelites. Hose.4.2,3.* and against the enemies of his people. Ioel.3.1,4,12.*

God iudgeth the cause of his, when he auengeth their wrong. 1.King.8.32,45,49,1. Sam.25.38,39.

Christ was not sent to iudge the worlde, but to saue it. John 3.17. and 12.47.

Christ iudgeth as he heareth, & his iudgement is iust. John 5.30.

Hee that refuseth Christ, shalbe iudged by his word. John 12.48.

The maner of Gods comming to iudgement. Psal.50.3,to 7. Matt.25.31.* 2.Thes. 1.7,to 11.

The day of iudgement is knowen to the Father onely. Mar. 13.32.* Matth.24.36. What signes shall precede the same. Matt. 24.29. Mar.14.24.* Then will God reueale the counsels of all hearts. 1.Cor.4.5. Then shal one be taken and the other refused. Mat. 24.40. Luke 17.36. Looke Comming.

John Baptist threatned Gods iudgement to moue to repentance. Mat.3.7,to 13.

The Saints shall iudge the worlde. 1.Cor. 6.2. Wisd.5.1,2,15,16. Matth.19.28. Iude 14.15.

Gods miracles, called his great iudgements. Exod.7.3,4.

Iudgement put for law and right. Leuit. 19.37. Psal 9.16.

The lawe iudgeth no man before it heare him. John 7.51.

Christ forbiddeth to iudge our brother or neighbour. Mat.7.1,to 6. Lu.6.6,37,41,42.

He that iudgeth his brother, iudgeth the Law. James 4.11,12.

We may not iudge the seruants of Christ concerning meates, and why. Rom.14.3,to 9. Col.2.21,22,23.

Iudge not before the time. 1.Cor.4.5.

The spirituall man discerneth all things, and is not iudged of any. 1.Cor.2.15.

Why Christ came vnto iudgement into this world. John 9.39.

Christ shall bring foorth iudgement vnto victorie. Mat.12.20.

Christ affirmed that the iudgement of the world was by his vanquishing of the deuill. John 12.31.

Paul passed litle to be iudged of any: nay he iudged not himselfe. 1.Cor.4.3,4.

We shal render account of all our doings at the last iudgement. Eccles 11.9.14.

To be corrected by iudgement, what. Jerem.4 6,28. and 10.24.

Of Gods place of iudgement Joel 3.12.

Of the general iudgement. Reade 2.Esd. 7.31,32,33.

After death shal the iudgement come. 2. Esd.14.35. Heb 9.27.

Wee must haue boldenesse in the day of iudgement. 1.John 4.17.

Iudgement, for a setled state of gouernement. Mat.12.11. For equitie. Matt.23.23. For punishment. Act.8.23. Rom.2.3. For authoritie and power. Joh.5.22,27. and 16.11. For reseruing things out of order. John 9.39 For Gods secret counsel and workes. Rom. 11.33. Reue.19.2. For affliction and correction. 1.Cor.11.32. 1 Pet 4.17.

Gods iudgements ought to bee declared vnto our children. Ioel 1.3.

Gods iudgements are shewed vpon persecuters. Amos 7.17.

The wicked tremble at Gods iudgements. Acts 24.26.

The wicked vnderstand not iudgement. Pro.28.5.

Of the office and authoritie of Iudges. Exodus 21.* and 22.* and 23.* Leui.24.14.* Deut.17.2.* and 25.* Josh.7.10.* 1.Sam. 12.* Eccles.4 9,10. and 10,1,2. and 42.2. Psal.8.2.* Pro.18.5. Isa.5.7,20. and 10.1, 2. Jere.5.28. Luk.18.2,to 9. and 23.1,to 26. John 8.15,26,27. James 2.4,6.

Against peruerse iudgement. Eccles.11, 7,8,9. Acts 28.4,6. 1.Tim.5.19,21.

Before iudgement must goe experience. Gen.3.8,14.* and 11.5. and 18.21. Exod.3. 7,8. Deut.13.14,15.* and 17.4,5. & 19.18, 19. Josh.7.19,20,21.* & 22.23.* 33. Judg. 20.3,4,13.* 1.Mac.7.6.* 23,24. Eccles.11. 7,8. Dan.13.48,49.* 62.

Iudgement of doctrine appertaineth to the faithfull. Deut.13.4,to 12. Job 34.1,to 5. Iuuen 8.28,29. Mat.7.6,19.1.Cor.14.32. Col.2.8,16,19.1.John 4.12,13.

The iudgement of the dead is immediatly to life or death. Mat.16.16. Luke 16.22.* and 23.43. John 3.15.36. and 5.24,29. looke Purgatorie.

Iust men shal shine as the Sunne. Matt. 13.43. Looke Day.

The iust shall liue by faith. Heb.10.38. Gal.3.11. Rom.1.17. Heb.2.4.

Those are iust, whose sinnes are couered. Psal.32.1,2. Rom.4.7,8.

Of iust and vpright men. Gen. 6.9. Job 1.1. Luke 1.6. and 2.25.

God is iust. Deut.32.4.

John Baptist was sent to turne the disobedient to the wisedome of iust men, &c. Lu. 1.17. Looke Righteous.

Iustice. Abraham the paterne of Gods iustice. Isa 41.2.

Iustification. Christ died for our sinnes, and rose for our iustification. Roman 4.25. looke Righteousnesse.

Iustifie. None can bee iustified in Gods sight. Job 9.2,15. Psal.143.2.

The Gentiles iustified through faith. Galat.3.8.

We are iustified by faith in Christ. Rom. 4.24. and 5.1. and by the spirite of God. 1. Cor.6 11. before wee can bring foorth good fruites. Luke 1.45,75.

God iustifieth, who can condemne? Rom. 8 33.34.

No man is iustified by the lawe, but by faith in Christ. Gal.3.2,*26.

If we be iustified by the lawe, Christ died in vaine. Gal.2.21.

Those that will bee iustified by the Law, haue no neede of Christ. Gal.5.4.

Wisedome iustified of her children. Matt. 11.19.

Those that are iustified are no debters to the flesh but to the spirit of God. Rom. 8.12, 13. and are at peace in their consciences. Rom. 5.1,3,9,10,11. and are heires of eternall life. Titus 3.7.

How God iustifieth vs. Actes 13.38,39. Titus 3.5.

By our words we shalbe iustified or condemned Matth.12.37.

Confession of mouth, and faith of heart iustifieth. Rom.10.9,10.

To iustifie God, is to prayse him as iust. Luke 7.29.

K

Keepe. How God kept Israel, looke Apple.

Wee must keepe Gods commandements. Exod.15.26. in keeping whereof is great reward. Psal.19.11.

God did great acts for his people, that they should keepe his commandements. Deu.11. 7,8. And is mercifull to those that keepe them. Exodus 20.6.

God promised to keepe Iaakob, whereso euer he went. Gen.28.15,20. And so he kept Dauid. 1.Sam 25.39.2.Sam.8.6.

Wee ought to pray to God that hee will keepe vs. Num.6.24.

Joshua exhorteth the Reubenites, &c. to keepe Gods comandements. Jos.22.2,3,5.

How to keepe the feast of Christs passeouer. 1.Cor.5.7,8.

Moses kept the sheepe of Jethro his father in law. Exod.3.1.

Dauid being anointed king kept his fathers sheepe. 1.Sam.17.15.

He that beleeueth in the Lord keepeth his commandements. Ecclus.32 24.

The keeper of the prison of Philippi conuerted. Acts 16.27,to 35.

We must pray to be kept blameles to the comming of Christ. 1 Thes.5.23.

To keepe holy, Looke Sanctified.

Keyes of binding and loosing. Matth.16. 12.and 18.16,17.* John 20.23.

Wherein the keyes and authoritie of the Church consisteth. Marke 16.15. Luke 22. 24.25,26. Acts 2.38.* 1.Peter 5.2,3.

The keye of Dauid. Reue.3.7.

The key of the bottomles pit. Reue.9.1.

Kill. God doth kill and make alme. Deu. 32 39. 1.Sam.2.6.

God would haue killed Moses in the inne. Exodus 4.24.

God willeth the Israelites to kill all the people that they found in the land of promise. Deut.7.16.

We ought not to kill. Exod.20.13. Deut. 5.17. Gen 9.6.

Whosoeuer killeth must be killed. Gen.9. 6. Exod.21,12,to 15. Leu 24.17. Saul commanded that Dauid should be killed. 1.Sa. 19.1.

Of those ỹ haue killed themselues. 1.Sa. 31 4.2.Sam.17.23.1.kin.16.18.2.Mac.16. 13 and 14.37,41. Mat.27.5. Acts 1.18.

For Christes sake wee are killed all day long. Rom.8.36.

If the wicked refraine to kill, how much more ought the godly. Jonah 1.14.

Kindnesse. Christians ought to put on kindnesse, &c. Col. 3. 12, 13, 14.

Kindred. Looke Tribe.

King The King is ordeined to doe equitie and iudgement. 1. King. 10. 9.

A King by iudgement maintaineth his realme. Pro. 29. 4.

The King ought not to haue many wiues, and why. Deut. 17. 17.

Kings are forbidden to drinke wine excessiuely, and why. Pro. 31. 4, 5.

The Kings heart is in the hand of the Lord. Pro. 21. 1.

The wrath of a King is as messengers of death. Pro. 16. 14. and 20. 2.

Woe to the land when the King is a child. Eccles. 10. 16.

Jeremiah exhorteth the King to execute iudgement. Jere. 22. 3.

The Lord will set a wise King ouer his beloued. 2. Chro. 1. 11.

What is the honour of a King, and howe his throne may be established. Pro. 25. 4, 5.

Kings changed. Looke Kingdome.

The King must reade Deuteronomie all his dayes. Deut. 17. 18, 19, 20.

The health and victorie of Kings commeth of God. Psal. 144. 10.

We must honour the King, and submit our selues to his ordinances. 1. Pet. 2. 13, 17. and pray for al that are in authoritie 1. Tim. 2. 2.

An exhortation vnto Kings and Iudges. Psal. 2. 10, 11, 12.

When the Israelites had no Kings or magistrate, euery man did what he listed. Iudg. 17. 6.

The Israelites desire a King to iudge them. 1. Sa. 8 5, 12, 20. Wherefore Samuel reproueth them. 1. Sam. 10. 19. and 12. 12.

King and people doing wel, shalbe preserued: doing euil, shall perish. 1. Samu. 12. 14, 15, 25.

What maner of men earthly Kings naturally are. 1 Sam 8 9, 10, to 19.

A lawe written for the Kings to obserue. 1. Sam. 10 25.

Saul is instituted King against his will. 1. Sam. 10 22, 23, 24.*

Iehoiada the hie Priest taught Iehoash the King. 2 Kings 12. 2..

Dauid, Iosiah, & Hezekiah were Kings that feared the Lord Eccius. 49 9. & so was Asa and Iehoshaphat. 1 kin. 15 11. 2 Chro. 17 3.

Prophets boldly reprooued Kings. 2. king. 5. 8. 2. Sam. 12, 7.

The people honoured King Salomon for his wisedome 1. Kings 3. 28.

Fiue Kings hanged Iosh. 10. 16, 22, to 28.

The King of Ai hanged. Iosh 8 29.

Elah King of Israel, being drunken, was slaine by his seruant. 1. Kings 16. 9, 10.

The Kings of Edom. 1. Chro. 1. 43.*

To the King euerlasting, immortal, &c. be glory for euer and euer. 1. Tim. 1. 17.

Christ affirmed that hee was the King of the Iewes. Mat. 27. 11. Pilate confesseth it, the Iewes denie it. John 19. 15.

Christians are Kings and Priestes, &c. 1. Pet. 2. 9. Reu. 5. 10.

Kings haue committed fornication with the great whore, Reuel 17. 2.

Of the King of feare. Iob 18.

Kings haue dominion ouer their subiectes bodies and cattel. Nehe. 9. 37. looke Princes.

Kingdomes are preserued by God. Ester 16. 16.

The kingdome of Saul was renewed in Gilgal. 1. Sam. 11. 14.

Adoniah vsurpeth the kingdome of his father. 1. Kings 1. 5.

The change of kingdomes is a worke of God for sinne. Iob 34. 24. Eccle. 10. 8. Pro. 28. 2.

The ende of the kingdome of Israel is threatned. Amos 8. 2. for their sinnes. 2. Kin. 17. 7, 8. and of the kingdome of Iudah. 2. Kings 23. 27.

The state of a kingdome consisteth in the goodnesse of the king. Eccius. 10. 2, 3.

Of the foure monarchies or kingdomes of the world. Dan. 7. 17.

The succession of the foure kingdomes. Zech. 6 5.

The kingdome of Christ described. Gen. 49. 10 Isa. 32 1, 2.* Psal. 72. 1.*

Christs kingdome shal haue no ende. Isa. 9. 7. Luke 1. 33.

God confirmeth his promises touching the kingdome of Christ. Isa. 54. 4.*

Christ teacheth that it is our fathers pleasure to giue vs the kingdome of heauen. Lu. 12, 32.

Christes kingdome is not of this worlde. John 18. 36. appointed to the faithful by him selfe, & his father appointed it to him. Luke 22. 29, 30.

The kingdome of God is prepared for the chosen. Mat. 25. 34.

Through many afflictions the godly are vouchsafed to enter into the kingdome of God. Acts 14. 22. 2. Thes. 1. 5.

Who shall not inherite the kingdome of God. Galat 5. 19, 20, 21. 1. Corin. 6. 8, 9, 10. and 15. 50.

The parable of the figge tree shewing when the kingdome of God is neere. Matt. 24 32, 33.

Kingdome of God, taken for the administration of the Gospel. 1. Corin. 4. 20. For the Gospel it selfe Matth 21. 43. for all that belongeth to the glorie of God. Matt. 6. 33. for Gods spirituall gouernment of the faithfull in the person of Christ. Mat. 1. 15. for euerlasting life. John 3. 3. and for the preaching of the Gospel. Mar. 4. 30, 31. and 9. 1.

Kingdome of heauen for the newe state of the Church. Matt. 5. 19. and 11. 11. and 15. 43. for the doctrine and preaching of the gospel. Matt. 11. 12. & 13 24. For the kingdome of Messias. Mat. 3. 2. for eternal life. Mat. 5. 20. and 7. 21. and 19. 21. and for the visible Church. Mat 5. 19. and 13. 14, 47.

Kingdome of the Sonne of man, for the glorie of Christes ascension, or for the preaching of the Gospel. Mat. 16. 28.

The Apostles were commanded to preach that the kingdome of God was at hand. Matth. 10 7.

To whome it is giuen to vnderstand the mysteries of the kingdome of heauen. Matt. 13. 11.

Wherein the kingdome of God consisteth. Rom. 14. 17.

The kingdome of heauen suffereth violence. Mat. 11. 12.

The kingdome of God is not in word, but in power. 1. Cor. 4. 20.

To whom the kingdome of heauen appertaineth. Matth. 19. 14. Mar. 10. 14, 15.

None can enter into the kingdome of God except he be regenerate. Joh. 3 3, 5 to 9.

Many are called vnto the kingdome of heauen, but fewe enter. Luke 14. 15, to 25. Matth. 22. 2, to 15.

Rich men hardly enter into the kingdome of heauen. Matth. 19. 24, 25, 26. Marke 10. 23, to 28.

The kingdome of God is within vs. Luk. 17. 21. Looke Leauen.

First seeke the kingdome of God. Matth. 6. 33.

The Pharises neither enter into the kingdome of heauen themselues, nor suffer other. Matth. 23. 13.

Christs casting out of Deuils by vertue of the holy Ghost, shewed that the kingdome of heauen is come. Matth. 12. 28.

The Pharises aske Christ, when the kingdome of heauen should come. Luk. 17. 20.

The Iewes dreamed of a restitution of the kingdome of Dauid. Marke 17 7, to 12. and the Apostles asked Christ, when hee would restore the kingdome to Israel. Acts 1. 6.

Of the spirituall kingdome of God. 1. Sam. 2. 9, 10. and 29. 9, 11, to 26. Psal. 2. 9, 10. and 9.* and 21. 5.* and 72.* and 110.* and 45.* and 22. 25.* and 144. 18.* Isa. 11. 2.* and 41, to 18. and 42. 3, 4, 7. Jerem. 25. 5 and 33. 20.* Ezek. 34. 23.* and 37. 16. Dan. 2 44, 45, 46. and 4. 28, 31.* and 7. 27. and 9. 24, 25. Hose. 3, 4, 5 Mich. 4.* and 5.* Zech. 7. 9.* Luke 22. 69.* and 23. 2. John 12. 32, 33, 36. Heb. 1. 2. and 2. 3.

Kisse. Iephah kissed his sonne Iaakob. Genes. 27. 27.

Iaakob kissed Rahel. Genes. 29. 11. and Iosephs children. Gen. 48. 13.

Laban kissed his sonnes and naughters. Gen. 31. 55.

Esau kissed Iaakob. Gen. 33. 4.

Joseph kissed his brethren. Gene. 45. 15. and his father being dead. Gen. 50. 1.

Aaron kissed Moses. Exo 4. 27. and Moses father in law. Exod. 18. 7.

Naomi kissed her two daughters in lawe. Ruth. 1. 9.

Samuel kissed Saul. 1. Sam. 10. 1.

Jonathan and Dauid kissed each other. 1. Sam 20 41.

Dauid kissed Absalom. 2. Samu. 14. 33. and Absalom the people. 2. Sam. 15. 5.

Dauid kissed Barzillai. 2. Sam. 19. 39

Elisha desireth that he might goe kisse his father and mother. 1 Kings 19. 20, 21.

A chaste and holy kisse, a token of perfite charitie. Rom. 16. 16. 1. Cor. 16. 20. 2. Cor. 13. 12. 2. Thes. 5. 26. 1. Pet. 5. 14.

The brethren kissed Paul at his departing. Actes 20. 37, 38.

The sinfull woman kissed Christes feete. Luke 7. 38, 45.

Judas betrayed Christ with a kisse. Luk. 22. 48. Matth. 26. 48, 49. Marke 14. 44, 45.

Knees

Knee and *Kneeling*. Salomon prayed kneeling on both his knees. 1. Kings 8. 54. so did Daniel. Dan. 6. 10.

The 50 souldiers sent to Elliah, fell on their knees before him. 2. Kings 1. 13, 15.

God hath reserued 7000. in Israel that had not bowed their knees to Baal. 2. King. 19. 14, 18.

Those that kneeled downe to drinke water, were forbidden to go with Gideon. Iud. 7. 5, 6.

Wilerable apostumes in the knees, shal afflict the disobedient. Deut. 28, 35.

Know. God will be knowen to be Lorde. Exod. 7. 17.

We know God, if we keepe his commandements. 1. John 2. 3 4, 5.

To knowe and bee knowen of God. looke Gal. 4. 9.

The Lord knoweth who are his. 2. Tim. 2. 19.

To knowe, for to haue to doe. Gen. 4. 1. 1. king. 1. 4. for to doe good. Ruth. 2. 10. and for to proue or allow. Reue. 2, 2.

God hath not cast away his people whom he knew before. Rom. 11. 2.

Whom God knewe before, them he ordayned to bee like fashioned to the image of his Sonne. Rom 8. 29.

Wee must meditate in Gods Lawe, to learne to know our duetie, and do it. Iosh. 1. 8. 1. Kings 2. 3.

Knowledge puffeth vp, but loue edifieth. 1. Cor. 8. 1.

Bezaleel and Aholiab were filled with knowledge, &c. Ex. 31. 3. & 35. 30. so was Hiram. 1. kings 7. 17.

John Baptist brought knowledge of saluation. Luke 1. 77.

Wee ought to increase in the knowledge of God. Col. 1. 10.

Some euer learning, & neuer able to come to the knowledge of the trueth. 2. Tim. 3. 7.

Wee ought to haue a zeale according to knowledge. Rom. 10. 2.

The tree of knowledge of good and euill. Gen. 2. 9. and 3. 5. 7.

The Lord is a God of knowledge. 1. Samuel 2. 3.

The knowledge of God is better then burnt offerings. Hose. 6. 6.

The true knowledge is to rest vpon God. Hose. 14. 9. looke Wisedome.

The Priestes lips should preserue knowledge. Mal. 2. 7.

Kowe. Of the sacrifice of the red kowe. Num. 19. 2, 9.

Two milch kine sent away from Ekron, with the Arke of God. 1. Sam. 6. 7, 10, 12.

Unthankefull princes are called kine, and why. Amos. 4. 1.

L.

Labour. Mans life is a continuall labour and trauaile. Iob 7. 1.* Eccles. 1. 8. Psal. 90. 10. Eccius. 18. 6.

We ought to liue of our labours. Prouer. 5. 15.

The prayse of labour. Prouer. 12. 11. Ecclus. 7. 15.

Labour bringeth abundance. Pro. 14. 23.

He that shunneth labour, shall come to pouertie. Pro. 20. 4 and 21. 5, 17.

The labours of the disobedient shall bee deuoured with grashoppers. Deut. 28. 38.

God beheld the labour of Iaakobs handes. Gen. 31 42.

Pharaoh commanded to oppresse the Israelites with labour. Exod. 1. 14. and 5. 9.

Paul boasted not of other mens labours. 2. Cor. 10. 15.

Paul approueth himselfe the minister of God in labours. 2. Cor. 6. 5. and 11. 23.*

Our labour shall not be in vaine, if it be wrought in the Lord. 1. Cor. 15. 58.

Those that die in the Lord, rest from their labours, &c. Reuel. 14. 13.

We ought to reuerence those that labour in the Gospell. 1. Cor. 16. 16.

The Apostles reaped the Prophets labour. John 4. 38.

The Labourer is worthy of his wages. Luke 10. 7. 1. Tim. 5. 18.

The labourers are few. Matth. 9. 37.

God heareth the cry of Labourers and men in aduersitie. Deut. 26. 7.

Labour and trauaile for sinne is layde vpon all men. Gen 3. 19. and 3. 19. Exod. 20. 9, 10, 11. and 34. 21. Deut 5. 13, 14, 15. Iob. 3, 11.* Psal. 104. 23 Prou. 10. 3, 4, 5, 16. and 14. 4, 23. Eccles. 3. 10. and 1. 13. John 21. 3, 6. Actes 18, 2, 3. and 20. 34. Ephes 4. 28. 1. Cor. 4. 12, 1. Thess 2. 9, 2. Thess 3. 10.

Labour maketh not rich, but the blessing of God. Gene. 3. 11. & 26. 12. and 30. 27, 30.* Deut. 8. 3, 4, 16, Iob 42. 10.* Pro. 10. 3, 6. Eccles. 18. 2, 3, 4. Eccius. 11. 11, to 18.

Lacke. He that giueth vnto the poore, shall not lacke. Pro. 28. 27.

Ladder. Iaakob sawe a Ladder in his dreame. Gen. 28. 12.

Laden. Christ calleth vnto him all that are laden. Matt. 28. 28.

Lake burning with fire and brimstone. Reue. 21, 8.

Lambe. The oblation made with a Lambe Leuit. 3. 7.

The maner of eating the Paschal Lambe. Exod. 12. 3, to 29.

Christ is the Lambe who hath taken away our sinnes. Ioh. 1. 29 Reue. 5. 8, 9.

Vow the Lambe Christ is honoured. Reu. 5. 6, 13. which stood vpon mount Sion. Reuel. 14. 1.

Christ willed Peter to keepe his Lambes. John 21. 15.

Lame Mephibosheth accused. 2. Sam. 4. 4. and 16. 1, to 5.

Lamentation of Dauid ouer Saul and Jonathan. 2. Sam. 1. 17.*

Israel lamented for the Arke 1. Sam. 7. 2.

Iphtahs daughter lamented her virginitie two moneths vpon the mountaines. Iudg. 11. 38.

The olde Prophet lamented the death of the other Prophet whom he had deceiued. 1. king. 13. 29.

Lampes for the Candlesticks of the Tabernacle. Exod. 25. 37. and 27. 20, 21. Leuit. 24. 2, 3, 4.

The Lampes of the 10. virgins. Mat. 25, 2, to 14.

Lands. looke Famine in Egypt.

Language. One Language a good space after the flood. Gen. 11, 1.

The Apostles spake all languages. Acts 2 8. looke Tongues.

Large. God gaue Salomon a Large heart. 1. King. 4. 29.

Last dayes prophecied of. 1. Timot. 4. 1. 2 Tim. 3. 1. and 2. Pet. 3. 3.

The Last shall be first, and the first Last. Matt. 20. 16. and 19. 30.

Law. The terrible deliuery of the Law, & the cause therof. Exo. 19. 16, 18. Deut. 33. 2. and 5. 21. to 28. Heb. 12. 18, to 22.

Moses repeateth the Law. Deut. 1. 2, 3.

Moses commanded the Law for an inheritance of the congregation of Iaakob. Deu. 33 4.

Cursed be hee that confirmeth not all the wordes of the Law, to doe them. Deut. 27. 26.

Their reward that keepe the Lawe, and their punishment that despise it. Deuter. 23 10.* Baruch 4. 1.

God commandeth to reade the Lawe day and night, and why. Iosh. 1, 8.

We ought alwayes to haue the Lawe before our eyes, and in our hearts. Deut. 11. 18, 19, 20.

Moses exhorteth the people to keepe the Law. Deut. 4. 1. So doth Iohua. Iosh. 22. 5.

The Law of the burnt offrings. Leuit. 6. 9

The Law of him that toucheth for is in the tent of the dead. Num. 19. 13, 14.

The high Priests and Iudges ought to iudge according to ꝑ Law. Deu 17. 9, 10, 11.

The Iewes are compelled to forsake the Law of God. 2. Mac. 6. 1.

What the Lawe of God is, and the fruite thereof. Psal. 19. 7, to 12.

The Lawe taken for the doctrine of the Law. Mat. 7. 12. for other bookes besides the bookes of Moses. Iob. 10. 34. and 12, 24. and 15. 25. Rom. 3. 15 For the whole doctrine of God. Iam. 1. 25. and for outward profession. Phil 3. 5. for the whole doctrine of saluation. Isa. 2, 3.

The Law diuided into two Tables. Mat. 22. 37, 38.

The Law was ordayned by Angels in the hand of a mediatour. Gal. 3. 19.

The Lawe was giuen by Moses. John 1. 17. and 7. 19.

The constitution of the Law appertaineth to the Iewes. Rom. 9. 4.

The knowledge of sinne commeth by the Law. Rom. 3. 20.

The Law was added because of transgressions, and was ordayned by Angels in the hand of a mediatour Gal. 3. 19.

Why the Law entred. Rom. 5. 20.

The Law is a schoolemaister to leade vs to Christ. Gal. 3. 24.

The Law is holy, iust & good. Rom. 7. 12.

The Law is good, if it be vsed lawfully. 1. Tim. 1. 18.

If a man doe that which he would not, he consenteth to the Law, that it is good. Rom. 7. 16.

The Law of Moses an insupportable yoke. Acts 15. 10.

The Lawe called the strength of sinne. 1. Cor. 15. 56 because it is an occasion of sinne.

Rom.7.5,8.called alſo the Law of ſinne and death.Rom.8.2.& of wrath Rom 4.15.& the miniſtration of death and damnation.2.Cor. 3.7,9.& the oldeneſſe of the letter. Rom 7.6.

None of the Jewes kept the Lawe. John 7.19.

The Lawe giueth not life.Gal.3.21.

No man is iuſtified by the Lawe in the ſight of God.Gal 2.16.and 3.11.

As many as are of the workes of the Law, are curſed.Gal.3.10.

The ende of the Lawe is loue. Matth.5. 43,44.and 7.12 and 22.37,to 41.Iohn 13. 34,35 Rom.13,8,9. Gal.5.14,22. and 6,2, 10.1.Tim.1.5.

Chriſt hath abrogated the Lawe. Ephe.2. 15.2.Cor.3.7,11. Matth. 11.13.Actes 38. 39.& 15.10,11.Rom 7.6.Gala.4.24,25.and 4.3.to 8.Col.2.17.Heb.8.9.

The Lawe was a ſhadowe of good things to come.Heb.10.1,10.

The Lawe was read in the Synagogues euery Sabbath.Acts 13.27.

The Iewes alledge the Law to put Chriſt to death.Iohn 19.7.

Chriſt came to redeeme thoſe that were vnder the Law.Gal.4.5.

Chriſt is the ende of the Law. Rom.10.4.

That which the Lawe could not do,Chriſt hath accompliſhed.Rom.8.3,4.

The Law made nothing perfect.Heb.7.19.

The ſimilitude of the heire, and the alleagzie of the children of Sarah, and Agar, proue that the Lawe is ceaſed. Gal.4.1,22.

Chriſt came to fulfill the Lawe and the Prophets.Matt.5.17.

The Lawe is not giuen to the righteous, but to the Lawleſſe,diſobedient,&c.1.Tim.1. 2,10.Gal.5.18.

God hath written his Lawes in the hearts of the faithfull.Heb.8.10.

The Law of God delighteth the ſpirits of the faithfull.Rom.7.22.

The wiſedome of the fleſh is not, nor can not be ſubiect to the Law of God.Rom 8.7.

The law of our members rebelleth againſt the law of our minde.Rom.7.23.

The Lawe of Chriſt is a Lawe of libertie. Iam 2,12.

The royall Lawe is the loue of our neighbour.Iam.2,8.

If the Law were glorious,how much more the Goſpel? 2.Cor.3.7,8,9.

Who ſo ſhal faile in one point of the Law, is guiltie in all Iam 2.10.

Againſt wicked Lawe makers,looke Iſa. 10 1.

Wicked Lawes ought to be broken. Dan. 6,15.

Cuſtome is a Lawe to the wicked. Wiſd. 14.15.

There is one Law giuer which is able to ſaue and to deſtroy.Iam.4.12.

The firſt Lawe Gene.2.16,17.tranſgreſſed,and puniſhed.Gen 3.6.*

The Law of the ten commandements was giuen by voyce Exod.20.1,to 18.written in Tables.Exod.31.18.Deut.5.22.which are broken.Exo.32.12.Deut.9.17.and renued. Deut.10.1,to 6.Exod.34.1,28.

The Lawe is read. Deut.31.9,to 14 Ioſh. 8.35.Acts 15.21.2.Kings 23.1,2,3,24.Chro. 34.18.Nehem.8.1,to 9. 1.Eſd. 9.40,to 48. 2.Macc.8.23.

Before the Lawe,ſinne was not counted ſinne.Rom.5.13.

Of tranſgreſſing the Lawe of God, or the king,looke Tranſgreſſe.

The Lawe of God cannot bee fulfilled without the Spirite of God.Deut.5.29,33. and 13.14.Pſal.119.1,2.* Luk.18.14,16, 27.Acts 15.9,10,11.Rom.8.1,to 18. Gal.5. 16,18,22.*

The Law was giuen to bring forth fruite in vs.2.Eſdras 9.31.

Proſperitie followeth them that loue Gods Law.Pſal.119.16.

The Lawe of faith giuen vpon condition, and how.Rom.3.27.and 8.1.

We may not goe to lawe vnder vnbeleeuers.1.Cor.6.1,to 9.

Laugh, Abraham and Sarah laughed,and why.Gen.17.17.and 18.12.

Woe vnto them that laugh nowe, for they ſhall weepe.Luke 6.25.

Though ſome laugh Gods meſſengers to ſcorne,yet ſome profite thereby.2.Chron.30. 10,11.

Laughter,ſee Countenance.

We ought to laugh no man to ſcorne. Eccleſ.7.11.looke Paſtime.

Lay,looke Whoredome.

Laying on of hands,Gen.48.13.* Exo.29. 10. Leuit. 1.4.and 3.2,13. Num. 27. 18.* Mar.10.16.Acts 6.6.& 8.17,to 25.& 13.3.& 16.6.1.Tim.4.14.and 5.22.2.Tim.1.6.

Leadeth. Gods long ſuffering leadeth to repentance.Rom.2.4.

Leafe. The ſounde of a leafe ſhaken, ſhall chaſe the wicked.Leuit.26.36.

Learne. The Elders of Iſrael did learne Gods Lawe.Nehem 8.13.

Leaſt. Gideon confeſſeth himſelfe leaſt of his fathers houſe. Iudges 6.15.

Paul leaſt among the Apoſtles.1,Cor.15. 9.and of all Saints.Ephe.3.18.

Who ſo ſhall breake one of the leaſt commandements,and teach men ſo,ſhalbe called leaſt in the kingdome of heauen.Matt.5.19.

The leaſt in the kingdome of heauen, is greater then Iohn Baptiſt. Matth.11.11. Luke 7.7,28.

Leaue,looke Forſake.

Leauen. The meate offerings were made without leauen.Leuit.2.11.

Leauened bread might not be eaten at the celebration of the Paſſeouer.Exo.12,15.

The kingdome of God compared to Leauen.Matth.13.33.

Leauen taken for pernicious doctrine.Mat. 16.6,12.Gal.5.9.& for hypocriſie.Luke 12.1.

The Leauen of malice ought to be purged in vs.1.Cor.5.7,8.

Leeſe. To ſeeke God,and to finde or leeſe him.2.Chro.15.2,15.

Of leeſing or finding Ore,Sheepe, Aſſe, or garment Deut.22.1,2,3.

Legions of Angels and deuils, Matth.26. 53.Mar.5.9.Luke 8 30.

Lending. The Law of lending,borowing, and receiuing to cuſtodie. Exod.22,7,9,14, 15.Leuit.6.4.Deut. 24.10.

Of lending to the poore. Exod. 22,25,26, 27.Deut.15.2,7,to 12.Eccleus.29.1,to 10. Matt.5.42.Luke 6.30,35.

Leprous,looke Hand.

Leproſie. How it was to be knowen.Leui. 13.2.* and how to be cleanſed.Leuit.14.2.* and how greatly to be taken heede of. Deut. 24.8.

Naaman the Syrian healed of a Leproſie. 2.Kings 5.15.

The Lepers declared to the Samaritanes the prouidence of God.2.Kings 7.10.

Miriam became leprous for grudging againſt Moſes.Num.12.13. and was ſecluded the hoſte ſeuen dayes. Num.12.15. according to the lawe.Leui.13.46.Num.5.2, 2.kings 15.5.

Chriſt healed one of the Leprie. Matth 8. 2,3.

Of the 10.Lepers which were cleanſed by Chriſt.Luke 17.12,to 20.

King Uzziah ſtricken with Leprie, for vſurping the Prieſtes office.2.Kings 15.5. 2.Chro.26.19,to 22.

Leſſer,looke Men.

Letter taken for the Lawe.2 Cor.3.6.Or for the ſigne of the ſacrament,whē the trueth is not conioyned.Rom 2.27,29.

Uriah caried a letter of his owne death. 2.Sam.11.14.

Of Iezebels counterfeit letters.1.Ki.21.8.

Paul calleth the Law the oldneſſe of the Letter.Rom.7.6.

Leuites that ſerued Idoles,no more admitted to the Prieſthoode, and why. Ezek. 44. 10,to 15.looke in the firſt Table.

Lewde.God giueth the wicked ouer vnto a lewde minde.Iſa 57.20,21.Rom 1.28.

Liberall. We ought to be liberall to the poore.Eccleus.11.1.

Libertie. The creature ſhall bee deliuered from corruption into the glorious Libertie of the ſonnes of God.Rom.8.21.

Chriſts ſeruant is at Libertie in the Lord. 1.Cor.7.22.

The libertie of the Goſpel ought not to be an occaſion of falling to the weake, nor colour of wickednelle to the fleſh.1.Cozin.8.9. Gal.5.13.1.Pet.2.16.

Of the Libertie which we haue by Jeſus Chriſt. Iſa.43.15.*

Paul vſed not his libertie. 1.Cor.9 4,15.

Falſe preachers promiſe falſe libertie. 2, Pet.2.19.

Libertie proclaimed in the 50.yeere.Leui. 25.10.Deut.15.2,3.

Lice ſent vpon man and beaſt in Egypt. Exod.1.16,17.

Life breathed into mans face. Gene.2.7.

The Life of man is a vapour. Iam.4.14. is a winde.Iob 7.7. is ſhort. 1.Cor.7.29. is vanitie.Pſal.39.5,6. through ſinne. Pſal. 90.3,to 11.

Iob is wearie of his life. Iob 10.1.

God prolongeth and ſhorteneth the life 2. Kin. 20.5,6. Deut.30.16,18. Exod.23 26.

Long life promiſed to thoſe that obey God. Exod.23.26.and that honour father and mother.Exod.20.12.Deut.5.16. Ephel 6.2,3.

The life of the wicked ſhall hang doubtfull before them.Deut,28.66.

The

The ſaints loued not their liues, in reſpect of the promiſes of Gods word. Reue. 12.11.

Jeſus Chriſt is the life. Iohn 14.6. Col. 3.3. 1. Iohn 1.2. And hath ſwallowed vp death, that wee might be heires of euerlaſting life. 1. Pet. 3.9, 10, 12.

Chriſt is the bread of life, which giueth eternall life. Iohn 6.48, 54.

Chriſt hath life in himſelfe, as the Father hath. Iohn 5.26.

In the word was life, and the life was the light of men. Iohn 1.4.

To know the only God, and Chriſt whom he hath ſent, is life eternal. Iohn 17.3.

Life eternal is the promiſe of God. Titus 1.2. 1. Iohn 2.25. through Chriſt. Iohn 10.28, and 17.2. Rom. 6.22, 23.

Being iuſtified by grace, wee are made heires of eternal life. Titus 3.7.

God hath giuen vs eternal life, and that life is in his Sonne. 1. Iohn 5.11. who layde downe his life for his ſheepe. Iohn 10.15.

The Apoſtles preached eternal life. 1. Iohn 1, 2.

Thoſe that heare Gods word, and beleeue the ſame, haue life eternal. Iohn 5.24. 1. Iohn 5.13.

If we will enter into life, wee muſt keepe the commandements. Matt. 19.17.

Life eternal, is the end of righteouſneſſe. Rom. 6.22.

The life of Chriſtians is hid with Chriſt in God. Col. 3.3. Looke Saluation, and Eternall life.

The tree of life is in the midſt of Paradiſe terreſtrial life. Gen. 2 9.

Adam driuen out of Paradiſe, leſt hee ſhould eate of the tree of life. Ge. 3.22, 23, 24.

Of the miſerie and vnſtableneſſe of mans life, looke more Gene. 3.17, 18, 19. 2. Sam. 14.14. 1. Chron. 29.15. Iob 3.3.* and 8.9. and 9, 25, 26. and 13.12. Pſal. 103.15, 16. and 102.3, 9, 11. & 143.4. Eccles. 2.1.* and 3.8.* and 7.1, 2. Iſa 40.6, 7, 8. Wiſ. 2.1, to 6. and 5.8, to 14. Eccluſ. 14.13, 18. & 18.7.8, 9. and 40 1, to 12. Luk. 12.20. Eph 5.16. Heb. 13.14. 1. Pet. 1.14. James 1.11.

The life of the faithful muſt be conformable to the life and doctrine of Chriſt. Gene. 17.1, 9.* Exo. 20.1, to 18. Leuit. 11.44, 45. and 19.2, 3, 4. and 20.2.* Mat. 5.3.* & 6.1.* and 7.1.* Luk. 6.20.* Iob. 13.14, to 18 & 15. 2, to 21. & 21.19, 32. Rom. 6.3.* & 8.1, to 18. & 13.8.* & 15 4.5. Ephe. 2.10. & 4.8, 13, 15, 17.* & 5.1, 2. Phil. 1.27. & 2.2, to 17. Col. 2.6. & 3.1.* 1. Theſſ. 4.1, to 13. Tit. 2.12.* & 3.8, 14. 1. Pet. 1.14, 15. & 2.1, 2, 11.* & 3. 2.* & 4.1, 2. 1. Ioh 1.7. & 2.6. Heb. 12.1, 2, 3.

During thy life giue not away thy ſubſtance. Eccluſ. 33.18, 19, 20.

He that will ſaue his life, ſhall loſe it: and contrariwiſe. Matth. 10.39.

Life and death, pouertie and riches, commeth of the Lord. Eccluſ. 11.14.

Falſe witneſſe to be punished like for like. Deut. 19.18, to 22. looke Soule.

Lifting vp the heart. Deut. 8.14.

Lifting vp the hand. Looke Hand.

Light. God is the Light of the faithfull. 2. Sam. 22.29.

Dauid was called the Light of Iſrael, 2. Sam. 21.17.

Chriſt the true Light, which Lighteneth euery man. Iohn 1.4, 9. and 8.12. and 9.5. at his comming will Lighten things that be hid in darkeneſſe. 1. Cor 4.5.

Awake thou that ſleepeſt, and Chriſt ſhal giue thee Light. Ephe. 5.14.

The light of the wicked ſhalbe quenched. Iob 18.5.

No wickednеſſe ſo cloſe, but it ſhall come to light. Eccles. 10.20.

The Goſpel is a Light. Acts 26.23.

The Light is created. Gene. 1.3.

God is Light. 1. Iohn 1.5. and dwelleth in light. 1. Tim. 6.16.

Light, for all happineſſe. Acts 20.23.

Why Chriſt which is the Light, was not receiued of the Iewes. Iohn 3.19.

The faithful miniſters are the light of the world. Matt. 5.14.

While wee haue the Light, let vs beleeue in the Light, that we may be the children of the Light. Iohn 12.36.

If we walke in the light, as Chriſt is the Light, we haue fellowſhip one with another. 1. Iohn 1.7.

He that hateth his brother, is not in light. 1. Iohn 2.9.

It is light, which maketh all things manifeſt. Ephe. 5.13.

The Gentiles were darkeneſſe, but now are light in the Lord. Ephe. 5.8.

Chriſtians ought to ſhine as lights in the world. Phil. 2.15, 16.

Two great lights created, and why. Gen. 1.14, 16, to 19.

The armour of light, what. Rom. 10, 12.

Linage, looke Tribe.

Like mother, like daughter. Ezek. 16.44.

Like maſter, like man. 2. Sam. 13.28, 29. Gen. 17.23.

Like people, like Prieſt. Iſai. 24.2. Hoſ. 4. 9. and 6.9.

Thoſe that are crucified with Chriſt, are made like to his image. Rom. 1.19.

Likeneſſe, looke Image and Similitude.

Likelihoodes. Wee ought not to iudge by Likelihoodes. Iohn 7.24.

Line, looke Weights.

Lions ſent to deſtroy the Samaritanes. 2. Kings 17.25.

Samſon ſlew a Lion. Iudges 14.6. ſo did Dauid. 1. Sam. 17.34.

A man ſlaine of a Lion, for diſobeying Gods commandement. 1. Kings 20.35, 36. and likewiſe a prophet. 1. Tim. 13.18, to 25.

Chriſt the Lion of the tribe of Iudah. Reuel. 5.5.

Liplabour. Eccles. 5.1. Looke Prayer.

Lippes, looke Calfe.

Little children muſt heare the Law read. Deut. 31.10, to 14. Iosh. 8.34, 35.

Little babes in faith, muſt haue the milke of the Goſpel. 1. Cor. 3.1, 2.

Little children appointed to enter into the land of Canaan. Deut. 1.39.

Saul being little in his owne ſight, was made king. 1. Sam. 15.17.

Little ones, put for vile perſons in the ſight of the world. Matt. 10.42.

Little number, Looke Plague.

Liue. The iuſt ſhal liue by faith. Hab. 2.4.

The man that fulfilleth the Law, ſhal liue thereby. Leuit. 18.5, 36.

Wee ſhall liue, becauſe Chriſt liueth liue in vs. Iohn 14.19. Gal. 2.20.

Man cannot ſee the face of God, and liue. Exod. 33.20.

We liue, and die in the glory of God. Rom. 14.8. & not to our ſelues. 2. Cor. 5.15.

None may liue idlely. 2. Theſ. 3.10.

We ought to die vnto ſinne, and liue vnto God. Rom. 6.10, 11.

All liue vnto God. Luke 20.38.

To liue in pleaſure is death. 1. Tim. 5.6.

The liuing God. Iosh. 3.10.

I liue for euer, an oth of God. Deu. 32.40.

As thy ſoule liueth: as the Lord liueth: othes of men. 1. Sam. 1.26. Iudg. 8.19. Rut. 3.13.

Liuing in loy in this world. Eccles. 8.15. and 9.7.

Man liueth by the word of God. Deut. 8. 3. Matth. 4.4.

Let the King liue, for God ſaue the king. 1. Sam. 10.24.

The creation of all liuing and mouing things. Gen. 1.21, 24.

Adam gaue names to all liuing creatures. Gen. 2.19.

God prouideth nouriture for euery liuing thing. Gen. 1.30.

Loaues. 4000. fed with 7. Loaues and a few fiſhes. Mat. 15 33, 34. & about 5000. with 5. loaues & two fiſhes. Matt. 14.17, to 22. Mat. 6.38, to 45. Iohn 6.9, to 16. Looke Bread.

Log. A meaſure. Leuit. 14.10.

Looke, ſee Countenance.

To deſire God to looke downe vpon vs. Deut. 25.15.

The Lord looked vpon the Iſraelites tribulations. Exod. 2.25. and 4.31. and cauſed Saul to be anointed their king. 1. Sa. 9.16.

Hannah prayed that God would looke on her trouble. 1. Sam. 1.11.

Moſes prayed God not to looke vpon the ſtubbernеſſe of his people. Deut. 9.27.

Loopes or ſtrings, ſee Strings.

Long ſuffering of the Lord, let vs ſuppoſe to be ſaluation. 2. Pet. 3.15. looke Patience.

Looſing of ſinnes, looke Keyes.

Lord. Our God is the onely Lord. Deut. 6.4. Ephe. 4.5.

The Lord is at hand. Phil. 4.5.

All things be the Lords, and therefore nothing created for our vſe, maketh vs vncleane. Rom. 14.14.

The Lord hath done great ſignes in Egypt, and why. Exod. 7.5.

Pharaoh knew not the Lord. Exod. 5.2.

It is the ſpirite of the Lord that alreth man. 1. Sam. 10.6.

The Lord bleſſe thee. looke Salute.

The duetie and authoritie of Lordes and maſters. Exod. 21.2.* 12, 26, 27. Leuit. 19. 13. and 26.39.* & 25.12, to 19. & 25.1, 2, 3. Iob 31.13. Pſa 29.12, 19, 21. Ier. 34.8, 9.* Eccluſ. 7.20, 21. and 33.23.* and 42.5. Ezechiel 6.9 Coloſ. 4.1.

Syr, or Lord, a courteous and reuerent name. Gen. 24.18. and 23.6. Actes 25.26.

The husband is called the wiues Lorde. Iudges 19.26.

Iaakob

Iaakob calleth his brother Lord. Gen. 33. 13,14.

Christ the Lord of glory 1. Cor. 2, 8.

Sunday the Lord day. Reuel. 1. 10.

Lordship. How those that haue Lordship, or rule, ought to vse the same. 2. Sam. 23. 3.

Loft, looke Leese, and Deut 22. 1.

Lottes Of casting of Lottes. Leui. 16. 8, 9, 10. & 33. 54. Iosh. 7 13, to 19. & 18 8. 1. Sam. 10. 20, 21. & 14. 10, 40, 41, 42. Prou. 16. 33. & 18. 18. Nehe. 11. 1. Ezek. 20. 19. Ionah 1. 7. Actes 1. 23.*

The wicked cast Lottes to doe mischiefe. Ester 3. 7.

Loue commeth of God, and he that loueth, is borne of God. 1. Iohn 4. 7.

We are called the sonnes of God, through the loue which God hath shewed vnto vs. 1. Iohn 3. 1, 2.

Wherein the loue of God appeared. Rom. 5. 8. 1. Iohn 4. 9, 10.

The loue of God is shed in our hearts by the holy Ghost. Rom. 5. 5.

God hath chosen vs, that we should be holy before him in loue. Ephes. 1. 4.

Loue is the end and fulfilling of the law. Rom. 13. 9, 10. 1. Tim. 1. 5.

Loue ought to bee without dissimulation. Rom. 12. 9.

The loue of God is not in him, who being able, doeth not helpe, seeing his brothers neede. 1. Iohn 3. 17, 18.

God loueth his with an euerlasting loue. Iere. 31. 3.

Whosoeuer hath loue, will doe his neighbour no harme. Rom. 13. 10.

Loue couereth the multitude of sinnes. 1. Pet. 4. 8. Prou. 10. 12.

Loue edifieth. 1. Cor 8. 1.

Loue is the bond of perfectnes. Col. 3. 14. therefore wee must loue without faining. Rom. 12. 9, 10. Ephes. 5. 2. 1. Thessa. 4. 9. 1. Iohn 3. 11. 1. Pet. 1. 22.

All things ought to bee done in loue. 1. Cor. 16. 14.

Ioseph exhorted his brethren to loue one another. Gen. 45. 24.

Christian dette is loue. Rom. 13. 8.

Who so is perfect in loue, shall haue boldnes in the day of iudgement. 1. Iob. 4. 17, 18.

S. Paul wisheth to the faithful increase of loue, and why. Ephes. 3. 17. Phil. 1. 9, 10, 11. 1. Thess. 3. 12, 13.

Christ foresheweth that loue should waxe colde, and why. Matt. 24. 12.

The wounds of a louer are faithful. Prou. 27. 6.

Commandements of loue. Exod. 20. 12, to 18. Prou 3. 27, 28.

Loue of neighbours acceptable to God and man. Eccles. 25. 1.

The great loue of Iaakob toward Rahel. Gen. 29 18, 20. 30.

Ammons wicked loue. 2. Sam. 13. 1, 2.

Salomon allotted in the loue of his idolatrous wiues. 1. Kings 11. 1, to 9.

The Prophet that goeth about to turne vs from the loue of God, ought to be stoned to death Deut. 13 1. to 12.

God loued vs, before we loued him. 1. Iob. 4. 19. and chose vs, because he loued vs. Deu. 7. 7, 8. and 10, 15.

God loueth the people. Deut. 33. 3.

The inestimable loue of God toward his children. Hose. 2. 1.* Deut. 4. 36, 37, 38. and 10. 15. and 23. 5.

God loued Salomon. 2. Sam. 12. 24, 25.

God so loued the world, that he gaue his onely begotten sonne, and why. Iohn 3. 16. Ephe. 2. 4. 1. Iohn 4. 10, 11.

Christ so dearely loued vs, that he gaue his life for vs. Ioh 15. 13. Gal. 2. 20. Ephe. 5. 2.

The Father loued the Sonne, and why. Iohn 10. 11, 17.

Christ hath taught vs the Gospel, that we might be loued of God. Iohn 17. 23, 26.

Who loueth God perfectly in deede. 1. Iohn 2, 3, 5.

If wee loue the world, the loue of God is not in vs. 1. Iohn 2. 15.

Whereby we know that we loue God. 1. Iohn 5 1, 2.

All things worke for the best to them that loue God. Rom. 8. 28. The crowne of life is promised to them. Iam. 1. 12. and God will acknowledge them for his. 1. Cor. 8. 3.

Saul loued Dauid. 1. Sam. 16. 21. so did Ionathan as his owne soule. 1. Sa. 18. 1, 3. & 20 17. aboue the loue of women. 2. Sa 1, 26.

We ought to suppose one another, & follow the trueth in loue. Ephe. 4. 2, 15.

He that loueth not his brother, abideth in death. 1. Iohn 3, 14.

Good ministers must bee had in singular loue for their workes sake. 1. Thes. 5. 13.

We ought to edifie our selues in the loue of God. Iude 20. 21.

All goodnesse proceedeth from loue and brotherly kindnesse. Heb. 6. 10.

We must loue Christ before we can keepe his word. Iohn 14 15.

Those that bee the children of God, loue Christ. Iohn 8 42.

Those that loue Christ, reioyce that he went to the Father. Iohn 14. 28.

Who so loueth the Sonne, shalbe loued of the Father, and the Sonne. Iohn 14. 21.

Because many sinnes are forgiuen the sinful, they loue much. Luke 7. 37, 47.*

Wee are knowen to be Christs disciples, by mutual loue. Iohn 13. 35.

Christ loued Marie, Martha, & Lazarus. Iohn 11 5. & the yong man. Marke 10. 20. and Iohn the Euangelist. Iohn 21. 20.

Christ asked Peter three times if hee loued him. Iohn 21. 15, 16, 17.

We ought to loue our enemies. Matth. 5. 44. Prou. 25. 21. Rom. 12. 20. as Dauid loued Saul 1. Sam. 24. 7.* and 26 9.*

Thou shalt loue the Lorde thy God, and thy neighbor as thy selfe. Mat. 22. 37, to 41.

To loue God aright, is more the all burnt offrings. Mat. 12. 29.* 33. Deut. 6 3, 4.

Wee are exhorted to loue God, and our neighbour. 1. Iohn 4. 7.* & 3. 23. Iosh. 23. 11.

Ioshua exhorteth the Reubenites to loue God Iosh. 22. 5.

God requireth of vs to loue him. Deu. 10. 12.

God circumciseth our hearts, that wee should loue him Deut. 30. 6.

Salomon loued God. 1. Kings 3. 3.

God is mercifull to those that loue him. Exod. 20. 6. Deut. 5. 10. and 7. 12, 13.

To loue God, and obey his worde, is life and felicitie. Deut. 30 16, 20.

The commendation of loue, and the properties thereof. 1. Cor. 13.*

God is the God of peace and loue. 2. Cor. 13. 11.

God chastiseth whom he loueth. Heb. 12, 6. Prou. 3. 10. Reue. 3. 19.

The care of discipline is loue: and loue is the keeping of Gods Law. Wisd. 6. 17, 18.

Of the great loue of God towarde those that beleeue in him. Exo. 20. 2, 6. Deu. 6. 10, 11. & 7. 6, 8, 13. Iosh. 24. 17, 18. Prou. 8. 17. Ier. 31. 3. Eccius 4. 10, 12, 14. Iohn 10. 10, to 19. and 11. 5 and 13. 1.* & 15. 9, to 14. and 16. 23, 26 Rom. 5. 8. Gal. 2. 20. Eph. 2. 4. and 5. 2. 1. Iohn 4. 9, 10, 11. Eccius. 17. 29.

True faith worketh by loue. Gal 5. 6.

We know that we are the sonnes of God by true loue. 1. Iohn 3. 17.* which is the new and olde commandement. 1. Iohn 2. 8. and 3. 23. 2. Iohn 5.

What they are worthy of that loue images. Wisd. 15. 6. and 16. 1, to 20.

Prosperity foloweth them that loue Gods Law. Psal. 119. 165.

Lowe. Let the brother of lowe degree, reioyce when he is exalted. Iames 1. 9, 12.

Hee that is lowe in his owne light, to set foorth Gods glory, is of great account with God and good men. 1. Samuel 6. 22. Looke Meeke and Humble.

Loynes. Eliiah girded vp his loynes, and ranne. 1. Kng. 18. 46. so did Gehazi. 2. Kin. 4. 29.

We must gird vp the loynes of our mind, and how 1. Pet. 1. 13.

Christ willeth vs to gird our loynes about. Luke 12. 35.

Loyterers, looke Idleneese.

& Lucre, looke Gaine.

Luke-warme, looke Colde.

Lunatike. Christ healed one that was lunatike. Matt. 17. 15, 18. Marke 9. 17, to 30. Luke 9. 38.

Lust. Graines of lust Numb. 11. 34.

We must shunne the former lusts of ignorance. 1. Pet. 1. 14. and youth 2. Tim. 2. 22. and of concupiscence. 1. Thes 4. 4.

The people lusteth after flesh, and is punished Num. 11. 33.

Lustes choke in vs the word of the Gospel. Marke 4. 19.

Looking on a woman to lust after her, is aduiterie in the heart. Mat. 5. 28. Prou. 6. 25, 29, 32. Eccius. 25. 23.

The lust of the two wicked Iudges punished. Dan. 13. 8, 11, 20, 62.

The lustes of the flesh, and lustes of the eyes, are not of the Father. 1. Iohn 2. 16.

We may not obey the lusts of sinne. Rom. 6. 12. looke Concupiscence.

& Lying. A lying spirit in the mouth of all Ahabs prophets. 1. Kings 22. 23.

The olde prophet made a lye vpon a good intent to the man of God. 1. Kings 13. 18.

Lying ought to be auoyded. Ephes. 4. 25. Col. 3. 8, 9. Reue. 21. 27. and 22. 15.

Lying is of the deuil, and he is the father thereof. Iohn 8, 44.

The

The iudge ought not to receiue a lie or falſe tale. Exod. 23. 1.

All men are lyars. Iſa. 9. 17.

An Amalekite to pleaſe Dauid, forged a lye. 2. Sam. 1. 10.

The Lord hateth a rich man that is a lyar. Eccluſ. 25 2.

The Cretians were lyars. Titus 1, 12.

The Iewes lyars. Iohn 8. 55.

Annanias and Sapphira lied to the holy Ghoſt. Acts 5, 2, 3.

God can not lye. Tit. 1. 2. Heb. 6. 18.

Iaakob by his mothers counſell, made a lye to obteine the bleſſing. Gen. 27. 19.*

Of lying looke more. Gene. 3. 3. & 37. 32. & 39. 14, 15. Leu. 19, 12, 16. 2. Sam. 15. 3, 7, & 2. kin. 5. 22, 25. Miſ. 1. 5, 6, 8, 11. Eccluſ. 7. 12 & 20. 23, 24, 25. & 26. 5. Pſ. 6. 17. & 12. 17, 18. 19. Hoſ. 4. 2. Rom. 3. 4. 1. Ioh. 2. 4, 22. & 4. 20.

Curſed be hee that lyeth with his fathers wife, &c. Deut. 2, 22, 27.

M

& Madde. Hee that anoynted Iehu King ouer Iſrael, was termed a madde fellowe. 2. Kings 9. 11.

Feſtus tolde Paul, that much learning made him madde. Acts 26. 24.

God will ſmite the people with madneſſe. Deut. 28, 28, 34.

What madneſſe is. Eccles. 1. 17.

Magiſtrates. How we ought to obey Magiſtrates. Rom 13. 1, to 8.

Chriſt payed tribute to the Magiſtrate. Mat. 17. 24.*

How the Magiſtrates throne is ſtabliſhed. Pro. 25. 5.

Wicked Magiſtrates regard not the cauſes of the poore. Pro. 29. 2.

Magiſtrates ought to be no drunkards, and wiſe. Pro. 31. 4. 5.

A good Magiſtrate is the gift of God. Eccluſ. 10. 4.

Three chiefe points neceſſarie for a Magiſtrate. Eſa. 10. 3. looke Princes, Iudges, Rulers, Elders, and Powers.

Magicians, looke Soothſayers, Sorcerers, Witches, and Wiſemen.

To *Make.* God did make. Deute. 32. 15. therefore wee ought not to aſke him why hee did ſo. Rom. 9. 10.

Men praiſe them that make much of themſelues. Pſal. 49. 18.

Male. God created the male and female, Gen 5. 2.

Malice. God deſtroieth the wicked in their owne malice. Pſal. 94. 23.

Malice of women Eccluſ. 25. 14.*

Who ſo ceaſeth not from malice, ſhall periſh. 1. Sam. 12. 25.

Malicious perſons vtterly to be baniſhed from Chriſtians. 1. Cor. 5. 8. Ephe. 3. 31 Col. 3. 8. 1. Peter 2. 1. Iames 1. 21.

We ought to be children concerning maliciouſneſſe. 1. Cor. 14. 20. looke Enuie.

Mammon, looke Riches, or Luke 16, 13.

Man. In what eſtate man was created. Ge. 1. 16, 27. & 9. 6. Miſ. 2. 23. Eccles. 7. 31. to what ende. Iſai. 43. 7. of what mould. Gen. 2. 7. & 3. 19. & 18, 27. Iob 4. 19. and 10. 9, to 13. Pſal 146. 4. Eccluſ. 10. 9. Man is a winde that paſſeth & returneth not. Pſal. 78. 39. graſſe. Iſa. 40. 6, 7, 8. dunge & wormes. 1. Mac. 2. 62.

God gaue man power to multiplie, and made all things for his ſake, and ſubiect to him. Gen. 8. 16, 19. 2. Eſdras 6. 55.

God forbade man the eating of the tree of knowledge. Gen. 2, 17. and gaue him foode. Gen. 1. 29.

Man placed in paradiſe, to dreſſe it. Gen. 2. 15. where hee gaue names to all things. Gen. 2. 19, 20.*

The name of man giuen to both ſexes indifferently. Gen. 5. 2.*

God gaue man an helper like vnto himſelfe. Gen. 2. 18, 21.*

Mans dignitie. Pſal. 8. 4.*

The heart of man is naturally wicked. Gen. 6. 5.

Vncleane by birth is man. Iob. 14. 4.

Man is full of miſerie. Iob 14. 1. borne to trauell. Iob. 5. 7. & why. Eccles. 1. 13. & 3. 10.

All men are lyers. Pſal. 116. 11. Iſa. 9. 17. by nature the children of wrath. Ephe. 2. 3. and beaſtes by their owne knowledge. Iere. 10. 14. and 51. 17. they are in Gods handes, as clay is in the potters. Eccluſ. 33. 12. their dayes are numbred. Iob 7. 1. their helpe is vaine, they are vanitie. Pſalm. 60. 11. and 62, 9.

What mans righteouſneſſe is. Iſa. 64. 6.

Man looketh on the outward appearance. 1. Sam. 16. 7.

Ieſus Chriſt knoweth what man is, and what is in him. Iohn 2. 25.

By one man, came death vnto all mankinde. 1. Cor. 15. 21, 22.

God reformeth mans heart, before it bee apt to goodneſſe. Hag. 1. 14.

The firſt man Adam was made a liuing ſoule. 1. Cor. 15. 45.

The firſt man was of the earth earthly: the ſecond, the Lord from heauen. 1. Cor. 15. 47.

Ieſus Chriſt is man. Iohn 8. 40.

Paul diuideth man into three parts. 1. Theſſ. 5. 23.

Paul went not about to pleaſe men, but God. Gal. 1. 10.

It is lawfull for euery man to haue his wife. 1. Cor. 7. 1.

The Phariſees teaching mens precepts, worſhipped God in vaine. Matt. 15. 2, to 10. Marke 7. 2, to 14.

Fables of men that turne from the trueth, are to be auoyded. Titus. 1. 14.

Moſes called the man of God. Deu. 34. 1. ſo was Eliiah. 1. Kings 17. 24. and an Angel. Iudg. 13. 6.

The Prophet is called the man of God. 1. Sam. 9. 6. 1 Kings 12. 22.

Fiue comely men from heauen ayded Iudas Maccabeus. 2. Mac. 10. 29.

Seuen women faine to take holde on one man. Iſa. 4. 1.

The woman ought not weare a mans nor a man a womans raiment Deut. 22. 5.

Man is the womans head: and Chriſt the mans. 1. Cor. 11. 3.

Of mans infirmitie, and Gods grace and power. Eze 3. 14. Iob 40 2.*

Of thoſe that haue recourſe to mans helpe and forſake God. Iſa 31. 1.* Ieremi. 17. 5, 6.

Of the regeneration of man. Matth. 11. 3.* Iohn 1, 13. and 4. 13, 14, 23, 24. and 7. 37, 38 39. 1. Cor. 4. 15. Gal. 4. 5, 6, 18.* Ephe 4. 13.* & 16, 22, 23, 24. Col. 3. 9, 10. 1. Pet. 3. 1, 2

A wauering minded man, is vnſtable in all his wayes. Iames 1. 8.

We ought not to feare the reproch of men, and why. Iſa. 51. 7. 8.

The ſpirite or breath of man aſcendeth. Eccles. 3. 21. and 12. 7.

Where with a man ſinneth, by the ſame ſhal he be puniſhed. Miſd. 11. 13.

God deſtroyeth dumme creatures for mans ſinne. Zech. 1. 3.

Why God puniſheth man by litle & litle, and deſtroyeth him not at once. Miſd. 12, 2, 10, 20. Amos 4. 6.*

Mans anger is according to his power. Ecclus. 28. 10.

Man with man wrought filthineſſe among the heathen. Rom. 1. 27.

Mans merites, looke Merites.

Man and wife one fleſh. Gen. 2. 24. Matt. 19. 5. 1. Cor. 6. 16. Ephe. 5. 31. Marke 10. 8.

Saul was turned into another man, and how 1. Sam. 10. 6, 9.

The man of ſin. 2. Theſ. 2, 3, 8. looke Men.

Manners. Euill ſpeakings corrupt good maners. 1. Cor. 15. 33. Looke Cuſtome.

Manſions, looke Iourneyes.

Manſlaughter reuenged. Gene. 4. 8.* 19, 23, 24. and 9. 5.

When the manſlayer ſhalbe iudged innocent. Deut. 19 4. to 11.

Whoſoeuer hateth his brother, is a Manſlayer, and hath not eternal life abiding in him. 1. Iohn 3. 15.

Of Manſlaughter forbidden, tranſgreſſed, & puniſhed. Gen. 37. 18.* & 42. 21. Exod. 1, 22. & 2. 11, 14, 15. and 22. 13. & 22 2, 3. Leui. 24. 21. Num. 24, 20. and 25. 7.* Deut. 5. 17. and 19. 10, 12, 13. and 21, 1, to 10. & 27. 25. Ioſh. 20. 2.* Iudg. 9. 5.* 1. Sam. 18. 11.* 2. Sam. 4. 5.* 1. kin. 2. 5, 6, 28, to 36. & 21. 13.* 2. King 14. 5, and 21, 16, 23, 24. Prouerb. 6. 17. and 28. 17. Lam. 4. 13. Ezek. 11. 6, to 14. and 22. 3, to 17. & 24. 6.* Hoſ. 4. 2.* Hab. 2, 7, 8. Eccluſ 34. 21, 22, 23. Matth 5. 21, to 27. and 15. 16. and 19. 18. and 23 29.* and 26, 4, 14. 15, 16. and 27. 3, 4, 5. 21. Mar. 15. 7, 11. Luke 23. 25. Iohn 8. 44. Acts 3. 14. Rom. 1. 29. and 13. 9. Gal. 5. 21. 1. Tim. 1. 9. 1. Peter 4. 15. Iames 5 6. 1. Iohn 3. 12. Reuelat. 13. 10. and 21. 8. and 22. 15. looke Murther.

Mantell. Eliiah caſt his Mantel on Eliſha. 1. Kings 19, 19.

Eliiah diuided the waters with his Mantel. 2. Kings 2. 8 ſo did Eliſha, verſe 14.

Many there bee that goe into the broade gate of deſtruction. Matt. 7. 13.

The godly Preacher turneth many from their iniquitie. Mal. 2. 6.

Many Prophets and righteous men deſired to ſee Chriſt in the fleſh. Matth 13 17. Luke 20. 24.

Many ſhall come in the Name of Chriſt, and deceiue many. Matth. 24. 5. Mar. 13. 6. Luke 21. 8.

Many ſhal come from the Eaſt and Weſt, and ſhall ſitte downe in the kingdome of heauen

heauen. Mat. 8.11.

Christ hauing done many good works, asketh ℔ Iewes for which of them they would stone him Iohn 10.32.

Many of the Iewes beleeued. Iohn 4.42. and 11.45. and 12.42 Acts 4.4.

Christ spake many things in parables. Matth. 13.3.

We may not walke as many doe, who are enemies of Christ his Crosse, ℣ why. Phil. 3.17.*

In many things we sinne all. Iames 3.2.

Marchants of Babylon were the great men of the earth. Reue. 18.23.

The marchants of the earth are waxed rich by Babylon, but they shall weepe for her destruction. Reue. 19.3.11.

A marchant can not lightly keepe him from wrong. Eccl. 26.30. looke Buying.

Markes to knowe false prophets by. Rom. 16.18.

Those that shalbe saued are marked. Ezek. 9.4.6. Reue. 9.7. Exod. 12.22.23. Looke Bonds.

Mariage instituted. Gene. 2.22.* Matth. 19.5.

The prayse of mariage. Pro. 18.22.

Against such as breake their faith in mariage. Mal. 2.11.* 17.

Raphael instructed Tobias how he should marrie. Tob. 6.15.

Confirmation of mariage. Gen. 9.1,7.

Pauls counsell to maried folkes and to widowes 1. Cor. 7.8,9.

New maried men exempted from al publique businesse the first yeere. Deut. 24.5.

Yong widowes are willed to marie, and why. 1. Tim. 5.14.

An olde maner to marrie the elder before the ponger. Gen. 29.26.

Marriage feastes. Looke Feasts.

With what feare of God, the marriages of Isaak and Tobiah were celebrated. Gene. 24.1.* Tob. 7.12,13. and 8.1.*

Hee that had not on a marriage garment, was cast into vtter darkenesse. Matth. 22. 11.12,13.

Against mariage with infidels for worldly respects. Gen. 6.1,2 and 19.14,15. Deut. 7.2,3,4. and 20.18. and 21.12.1 King. 11.* 2 Kings 8.18, 26.2. Esd. 6.14.* Looke Couenant.

Marriage forbidden by deceiuers. 1. Tim. 4.3.

Marriage compared to the coupling of Christ and his Church. Ephes. 5.29.

Second marriage. Rom. 7.2.1. Cor. 7.8, 9.39.1. Tim. 5.14. Looke Diuorce.

Marriages of ministers lawfull Act. 21.9. 1. Cor. 7.2,9.℣ 9.5. Phil. 4.3. 1. Tim. 3.2,4, 5. and 4.1,3. Tit. 1.6. Heb. 13.4.

Of Marriage, looke more. Gene. 3.16 and 8.16. Exod. 34.12,15,16.℣ 23,32,33. Num. 3.1.16. and 25.1.* and 21.1,2 and 28.1. and 29.15.* and 24.1 to 9 Iosh. 23.7. Iudg. 3. 6 and 14.2.* Ezra 9.2.* Nehe. 13.23. Est. 2.17. Pro. 18.22. Eccl. 25.1.8.* and 40. 15,19 Matth. 8.14 and 19.3 to 13. and 22. 23 to 34 Luke 14.8, to 12.1. Tim. 3.2, to 4. Titus 1.6.

Of Spirituall marriage betweene God and the faithful. Cant. the ditty of songs. Isai 40. 1.* and 54.1.* ℣ 62.5. Ierem. 31.32. Ezek. 16.8. Hose. 2.2.* Matth. 9.15.℣ 22.2.℣ 25.1. Marke 2.19. Luke 5.35. Ioh. 3.5.2. Cor. 11.2. Reu. 19.7. and 21.2.

Martyrs. The felicitie of Martyrs. Wisd. 3. 1, to 10. their comfort. Matt. 10.28,29. and 16.25 Lu. 21.16,18. Rom. 8.36,37. 2. Tim. 3.12.

Martyrdome of 7. brethren and their mother. 2. Mac. 7.1.* and of Eleazar. 2. Macc. 6.10.*

Master. Our onely Master is Christ. Mat. 23.8.

The disciple is not aboue his Master. Matth. 10.24.

We ought not to couet to be Masters, and why. Matth. 23.8. Iames 3.1.

Of Masters duetie, looke Lords.

Matter. Gods spirite ministreth Matter to speake in the truth. Iob 32.18.

Maid. The high Priest might not marry but a maide. Leuit 2.13.

A law for a Maid that is corrupted. Exod. 22.16,17. Deut. 22.12,29.

Of a Maiden forced in the fieldes. Deut. 33.23,25.

The Mayde that played the whore in her fathers house, was stoned to death. Deuter. 22.21.

The 400. Maids giuen to the Beniamites to wife. Iudges. 21.12,14. looke Steale.

Maidens taken in warre were reserued aliue. and why. Num. 31.18.

Of the Iewes bond maydes. Exod. 21.7. Leui 19.20.℣ 25.44 Deut. 15.12. looke Virgins and Seruants.

℣ *Measure.* With what measure a man doeth mete, it shalbe measured to him. Mat. 4.24.

To measure themselues with themselues, what. 2. Cor. 10.12.

Fulfill the measure, looke Fulfill.

Falle measures. looke Weights.

Meate. What Salomons Meate was for one day. 1 kings 4.22,23.

All meates lawfull for the faithfull. Actes 10.15. Rom. 14.2,3,14.

Being receiued with thankesgiuing and prayer. 1. Tim 4.3,4,5.

Spirituall meate, which lasteth for euer, Christ giueth vs. Ioh 6.27,51.1. Cor. 10.3.

Wee ought not to iudge our brother for meates sake. Rom. 14 14,15.

Forbidden meates is the doctrine of deuils. 1. Tim. 4.1.

Christs meate, what. Iohn 4.34.

Dauid had meate brought him by Gods prouidence. 2. Sam. 17.28,29.

Medicines. looke Physitions.

Mediatour betweene God and the Israelites was Moses. Deut. 5.5.

One Mediatour betweene God and man, Christ. 1. Tim. 2.5 Heb. 12.24. Mat. 11.28. Luke 3.22 Iohn 10 1,2,7. Rom 8.31,32, 34. and 10.13. 1. Cor. 1.30. Hebr. 7.24,25. 1. John 2.1,2.

Christ our Mediatour, God and man in one person. Matth. 1.23.℣ 12.28. and 16.16. Marke. 1.11. Iohn 1.14.℣ 3.13.℣ 6.65. and 14.1.℣ 5,27,18.℣ 11.25,26,27.℣ 14.6.℣ 16, 23. and 20.28,31. Act. 20.28. Rom. 3.25,30, and 4.3. and 5.10. and 8.2. and 9.5. 2. Cor. 5.19. Phil. 2.5,7. Col. 1.14,15,19,20. and 2.9. 1. Tim. 2.5. Heb. 1.3. and 4.14.℣ 5.8,9.

Meditate. Children taught by their parents, ought to meditate in Gods law continually. Deut. 11.18,19. Psal. 1.2.

Iosh. bidden to meditate in the law day and night. Iosh. 1.8.

Meeke. We must learne of Christ to bee meeke, and lowly in heart. Mat. 11.29.

The meeke shall inherite the earth. Matt. 5.5.

Moses was a meeke man aboue al others. Num. 12.3.

The Meekenesse of Paul in rebuking faultes. 1. Cor. 4.21. and of Dauid towarde Shimei. 2. Sam. 16.11.

Of meekenesse, looke more Iosh. 7.19. 2. Sam. 25.5.* 1. Kin. 12.7. Pro. 15.1 Eccl. 1.22. Matth. 5.5. Galat 6.1. Ephes. 4.2. 2. Tim. 2.25. Looke Humblenesse, Lowlinesse, and Gentlenesse.

Meete, looke Saluration.

Melting of the heart, looke Heart.

Members we are one of another in Christ, and therefore must haue mutual loue. Rom. 12.5. 1. Cor. 10.16,17. and 12.12.* Ephes. 4.25.

Wee ought not to giue our members vnto sinne. Rom. 6.13.

Our bodies are the members of Christ. 1. Cor. 6.15,19.

The members of the body of sinne, must be mortified. Col. 3.5.

Members, for all the parts and powers of man. Rom. 6.19. and for the part not regenerated. Rom 7.23.

Men, put for perfecuting men. Mat. 10.17.

Men ought to loue their liues. Ephes. 5.28. Prou. 5.18.

The counsell of men will come to nought. Actes 5.38.39.

What men shall be in the latter dayes. 2. Tim. 3.2, to 10.

Whē men be not vnder the yoke of a law, there is nothing to bee looked for, but the wrath of God. Iudges 21.25. and 20.1.*

Wee ought not to feare the reproches of men. Isa 51.7.

Why men be lesse and lesse. 2. Esd. 5.53, 54,55. looke Man.

Mercie. God is rich in mercie, and the father of mercie. Ephes. 2.4. 2 Sam. 24.15. Psal. 32.10. Ioel 2.13.

The Lorde is mercifull to those that loue him. Exod. 20.6. and 34.6,7. Deut. 4.31.

God will not forsake his people, because he is mercifull. Exod. 4.31.

God wil heare the crie of the afflicted, because he is merciful. Exod. 22.27.

Gods mercie is euerlasting. Luke 1.50.

Of the prayse of Gods mercy. Ecclus 17. 28, Psal. 30.* and 2. Sam. 7.23.

Samuel alleadgeth vnto the people the mercies of God. 1. Sam. 23.7.*

Of the mercie of God toward his, and his iudgements toward the wicked. Psa. 62.12. and 101.1.*

Lot confessed that it came of Gods mercie, that hee perished not among the Sodomites.

mites. Gene. 19. 19.
Salomon acknowledgeth the mercie of God to Dauid, in placing him king in his steade. 1. Kings 3. 6.
God in mercie redeemed his children out of captiuitie. Exod. 15. 13. All things in this life to be attributed to Gods mercie. Deut. 8. 18.
The mercy of God extendeth it selfe euen to beastes. Psal. 36. 5, 6, 7.
Mercie is promised to those that repent. Deut. 30. 2, &c 11.
The mercie and trueth of God promised. Psal 89. 1, 2.*
The onely mercy of God hath deliuered vs from sinne by the blood of Iesus Christ. Isa. 53. 3.
God will not withdraw his mercie from his chosen. 2. Sam. 7. 15.
We are regenerated by the mercie of God. 1. Peter 1. 3.
Through the tender mercy of God, Christ became man. Luke 1. 78.
Christ tooke on him our flesh, that he might bee a mercifull and a faithful high Priest. Heb. 2. 17.
It is not in him that willeth, or in him that runneth, but in God that sheweth mercie. Rom. 9. 16, 18.
God hath mercie on whom hee will. Exod. 33. 19. Rom. 9. 15, 18.
Paul propoundeth to the Iewes Gods mercie. Rom. 11. 6, 7.
The Gentiles haue obteined mercie, that the Iewes might folow them. Rō 11. 31, 32.
Paul obteined the office of preaching by Gods mercie. 2. Cor. 4. 1.
Let vs looke for the mercie of the Lorde Iesus Christ. Iude 21.
Moses confesseth the mercie of God. Nū. 14. 18, 19.
Naomi wisheth her daughters in lawe Gods mercie. Ruth 1. 8.
Paul wisheth mercy to the house of Onesiphorus. 2. Tim. 1. 16.
God sheweth mercie on his enemies, that they may shewe mercie on his friendes. 1. Kings 8. 50.
God will haue mercie and not sacrifice. Matth. 9. 13.
Be mercifull as your father is mercifull. Luke 6. 3, 6.
How greatly Christ esteemeth the workes of mercie. Matt. 25. 35.*
Mercy promised the mercifull. Mat. 5. 7.
God blesseth the mercifull and liberall. Prou. 11. 25, 26.*
Iudgement mercilesse, to him that sheweth no mercie. James 2. 13.
Dauid shewed mercie vnto his enemie Saul. 1. Sam. 24. 7, 8 which mercy Saul is compelled to acknowledge. 1. Sam. 26. 21.
Ionathan requited Dauid to vse like mercie to his posteritie, as he vsed to him. 1. Samuel 20. 15.
Saul spared the Kenites because they shewed mercie to Israel. 1. Sam. 15. 16.
To deale mercifully and truely is to doe that a man desireth. Gene. 47. 29.
God hardened the Hiuites hearts, that no mercie might bee shewed to them. Iosh. 11. 26.
To shew mercy, put for to saue life. Iudg. 1. 24. Ioh. 2. 12.
The psalle of mercy. Psa. 14. 21. & 19. 17.
Iaakob confesseth himselfe vnworthy the least of Gods mercies. Gen. 32. 10.
We ought to pray God to be mercifull vnto vs. Num 6. 25.
Gods mercie to Ioseph. Gen. 39. 21.
God was mercifull to his people, for their enemies cruelties. Iudges 2. 18.
God be mercifull to thee, my sonne, was Iosephs blessing to his brother. Gen 43. 29.
We ought to shew mercy with cheerefulnesse. Rom. 12. 8.
God maye enclineth to mercie then to wrath. Mich. 7. 18, 19.
God is he that sheweth mercy. Iere. 9. 24.
Gods mercie is as great as himselfe, and his punishment as his mercy. Eccles. 2. 21. and 16, 12.
To shew mercie to the fatherlesse, is acceptable to God. 2. Sam. 9. 3.
God is mercifull to such as conuert vnto him. 2. Chro. 30. 9.
An example of Gods mercie toward man. Ionah 4. 11.
Of the mercifulnesse of God toward the faithfull. Gene. 11. 15.* Exod. 6. 1. and 9. 26. and 11. 3, 7. and 23. 6. and 34. 6, 7. Numb. 20. 8. Deuteronomie 4. 30, 31. and 5. 10. and 7. 9. and 10. 27, 28. and 28. 1, to 15. and 30. 1, 11. and 32. 4, 10, 36. and 2. Samu. 7. 8, 9, 15. and 12. 13. and 24. 10, 12, 14.* 1. Kings 8. 23. 2. king. 20. 1, 5, to 12. Nehe. 9. 17.* Psal. 21. 7. & 35. 5, 7. & 85. 1, 10. & 86. 5. & 103. 10.* and 111. 4. & 126.* & 145. 8, 9. Isa. 30. 18. and 54. 7, 8, 10. & 55. 3, 7. Iere. 12. 15, 16. & 18. 8. Ezek. 18. 32.* and 33. 14, 15, 16. Hose. 2. 14, 23.* Ioel 2. 13. Ion. 4. 2. 2. Esd. 2. 10.* and 7. 62.* Wisd. 11. 20.* Eccius. 2. 12. & 3. 19, 21. & 17. 19. and 18. 4. Mat. 11. 28. & 18. 21.* Luke 1. 50, 58, 72. & 6. 36. & 15. 4.* and 23. 34, 43. Rom. 11. 4, 30, 31, 32. 2. Corinth. 1. 3. Ephes. 2. 4. 1. Tim. 1. 13, to 18.
Mercifulnesse of the faithfull toward their neighbours, and the reward thereof. Prou. 3. 3. 4. & 14. 22, 31. & 16. 6. & 19. 17. & 21. 21. and 25. 21, 22. Isa. 58. 6.* Hos. 6. 6. Mic 6. 8. Zech. 7. 9, 10. Eccius. 3. 33, 34. and 28. 2, 4. and 35. 19. Mat. 5. 7. & 9. 13. and 13. 42. and 18. 15.* & 25. 35, to 41. Mar. 9. 41. Luke 6. 27. 35, 36. and 10. 30, to 38. Rom. 12. 8. Galat. 6. 10, 16. Col. 3. 12. 1. Tim. 5. 10. Looke Almes, Pitie and Compassion.
Of vnmercifulnesse and the punishment thereof. Exod. 1. 10 * Iudg. 8. 4, to 18. 1. Sa. 25. 10.* Iob 10. 5.* Prou. 21. 13. Isa. 57. 1. Amos 1. 3.* Eccius. 35. 18. Matth. 18. 21.* and 25. 41.* Luke 16. 19.* James 20. 13.
Be not Mercifull to those that offende of malice. Psal. 59. 5.
Mercyseate. Exod. 25. 17. and 26. 34. & 35. 12, 13. and 37. 6.
Merimesse, and *Mirth*, looke Pastime.
Merites. Against mans merites. Deut. 9. 4, 5, 6. Iob 9. 3, 20. Psalm. 143. 2. Isa. 64. 6. Matt. 10. 8. and 13. 11. & 17. 27. & 14. 22. and 25. 34. Luk. 1. 30, 48. and 12. 32. & 17. 7, 9, 10. and 18. 14. Iohn 1. 6. & 3. 3, 15, 16. & 6. 40, 65. & 10, 28. & 15. 16. Acts 13. 48. & 15. 16, & 26. 8, Rom. 3. 10, 11, 12, 19, 20, 27. & 4. 2 and 6. 13. and 9. 32. and 10. 3. and 11. 2, 5, 6, 32, 35, 36. 1. Cor. 1. 27. & 3. 5. and 4. 4, 7. & 15. 57 Gala. 1. 15, and 2. 16. and 3. 18. & 5. 4. Ephe. 1. 4, 5. and 2. 4, 8, 9, 13. Phil. 1. 29. Col. 1. 13. and 2. 13. 2. Thes. 1. 11. and 2. 16. 2. Tim. 1. 9. & 4. 8. Tit. 3. 5, 7. Heb. 2. 10. Iam. 2. 5. 1. Pet. 1. 2, 3. 9, 18. and 5. 10. 2. Pet. 1. 3. 1. Ioh. 1. 10. and 2. 12. and 3. 1. & 4. 10, 19. Iude 21. Reu. 3. 18. and 4. 10, 11. and 21. 6. and 22. 17.
Messengers. The Kings wrath is as Messengers of death. Pro. 16. 14. looke Preachers, Ministers, Angels, and Prophets.
¶ *Midwiues* in Egypt feared God. Exod. 1. 15, 17.*
Mightie. God is mightie and terrible. Deut. 10. 17.
Christians weapons are mightie. 2. Cor. 10. 14.
Company not with one that is mightier then thy selfe. Eccius. 13. 2.
Apostles mightie in the Scriptures. Acts 18. 14. 1. Cor. 1. 12.
Of Dauids mightie men and worthies. 2. Sam. 23. 8.*
Mildewe, looke Blasting.
Milke. The land of Canaan flowed with milke and hony. Exod. 3. 8. Deut. 32. 12, 14.
Abraham set butter and milke before his ghestes. Gen. 18. 8.
Iael gaue Sisera milke to drinke. Iudg. 4. 19.
To whom the milke of the worde appertaineth. Heb. 5. 12, 13, 14. 1. Corinth 3. 1, 2. 1. Peter 2. 2.
Milsons ought not to be taken to pledge, and why. Deut. 24. 9.
Minde. The wicked are deliuered vp vnto a reprobate minde, and why. Rom. 1. 18. Isa. 57. 20.
Christ hath giuen vs a minde to know the true God. 1. John 5. 20.
We ought to be like minded one to another. Rom. 15. 5, 6.
Trouaile of minde, see Labour.
We ought to be of that minde that Christ was of. 1. Peter 4. 1.
The mind of man is vaine. Eph. 4. 17, 18.
Mindefull. We ought not to be mindefull of wrong. Leuit. 19. 18. looke Remember.
Ministers. What maner of men the ministers of the Temple should be. Leuit. 21. 10.
Who so murmureth against Gods ministers, murmureth against God himselfe. Exo. 16. 2, 3, 8.
God chose the house of Aaron to minister before him. 1. Sam. 2. 28. Elisha was the minister of Elijah. 1. Kin. 19. 21. and Iosuha of Moses. Iosh 1. 1.
Iesus Christ came to minister and to giue his life for our redemption. Matth. 20. 28. Marke 10. 45.
Christ is the minister of Saints, and Bishop of Christians. Heb. 8. 1, 2.
Paul was a minister of the Gospel. Col. 1. 25. so was Apollos. 1 Cor. 3. 5 and 4. 1.
Paul a minister of the new Testament of Iesus Christ among the Gentiles. Rom. 15. 16. 2. Cor. 3. 6 and 11. 23 Col. 1. 25.
Christ gaue instructions to the ministers of his worde. Matt. 10. 1.*

The minister of the worde ought to feede the flocke. Ioh. 21.15.

What loue true Ministers beare to the Church. Phil. 1.1.*

How the minister should declare the woorde of God. 1. Pet. 4.11. and suffer persecutions. Mat. 10.24 25. Ioh. 12.26.

We ought to loue y ministers of the word. 1. Thess. 5.12,13. and honour them 1. Timo. 5.17. and pray for them. Ephe. 6 19. Col. 4. 3. 2 Thess 3.2.

Ministers ought not to seeke their owne, but the honour of the Lorde Iesus. Phil. 2. 21. Neither ought they to bee couetous. 1. Tim 6.5. Titus 1.7.

Ministers of the worde ought to haue all things necessary. Matth. 10. 10. Luke 10.7. Rom. 15 23. and 9 10,11,24. Gala. 6.6. and 1. Tim. 5. 18. As Paul being in prison had. Phil. 4.10.14,16,18.

We ought to pray for the increase of labouring ministers. Mat. 9 38.

He that will be chiefe among Gods ministers, ought to be made their seruant. Matth. 10 26,27. Luke 22.26.

Ministers shall receiue according to their labour. 1. Cor 3 8.14.

Phebe a Minister of the Church of Cenchrea. Rom. 16.1.

Against false Ministers, see False.

Ministers that tickle the eares with fables. 2. Tim. 3.6. and 4.3. Titus 1.10.

The Ministers disorder causeth religion to be contemned. 1. Sam 2.27.

God giueth his Ministers such vertues as are answerable to their vocations. 1. Sam. 10 9.

The holy Ghost speaketh by his Ministers. Matth 18.20.

Death ought not to fray Gods Ministers from declaring the truth. Jere. 26.12,to 26. Acteo 18.9,10.

The office of Ministers. Ezek. 33,2, looke Priest and Preaching.

Ministring to the poore. Roman. 1.16,26. 2. Cor. 8.4. looke Almes.

The Ministerie of the worde is the preaching of the Gospel of the grace of Christ. Ephe. 4.12. Actes 20.24.

Miracles God shewed Miracles, that hee might be acknowledged the onely God. Exo. 7.3. 4.5.

God wrought miracles by his Prophets. 2 kin. 4.1, to 8.* and by Moses. Exod. 4.3,5. and 14 21. and declared by miracles that he was with Iosh. Iosh 3 7.

The Father is glorified by the miracles of his Sonne. Ioh. 15 31. Mar. 7 17.

Power of working miracles is the gift of Gods spirite. 1. Cor. 12.10. for to confirme his worde. Marke 16.17,18.

No man could doe such miracles as Christ did except God were with him. Iohn 3.2.

Miracles are wrought onely by the power of Christ. Actes 3.12,16. and 9.34. Marke 16.17.

The Apostles prayed that they might worke miracles. Actes 4.30.

Christ was appointed the sonne of God by miracles. Actes 2.22.

The Galileans slewe Christes miracles, beleeued in him. Iob. 4.53. so did other. Iob. 2,23. Matth. 12.15,22,23.

All glorified God for the miracles. Acts 4. 22,24. and turned to the Lord. Actes 9.35.

The first miracle that Iesus wrought. Iohn 2.11.

The Apostles wrought many miracles. Acts 2.43. and 3.15.

God wrought no small miracles by the handes of S. Paul. Acts 19.11.

By the miracles at Christs death, the Centurion confessed him to be the sonne of God. Matt. 27.54.

The disciples should not reioyce, that they had wrought miracles, but that their names are written in heauen. Luke 10 20.

All the miracles of Christ are not written. Iohn 20.30. and 21.25.

It was foretolde that seducers shoulde worke miracles. Matth 24.23,24. 2. Thess. 2.9.10. Reuel. 13.14. & 16.14.

Misery of man, looke Man.

Mitigate. True repentance mitigateth Gods wrath. Ionah 3.5.*

Moate in thy brothers eye. Matt. 7.3.

Mocked. Christ was mocked Mat. 27.29. Iohn 19,3. Marke 15.20. so was Elisha. 2. Kin. 2.23. and Dauid of Michal. 1. Sam. 19.27.

Elijah mocked Baal and his Prophets. 1. Kings 18 27.

What men mocked Iob. Iob 30.1, to 15

Men of high degree feare to be mocked. Iere. 38.19.

Of *Moderate* fare, looke Diet.

Modestie required in a Bishop. 1. Tim. 3. 2, and in young men. Eccles. 32 8.9.

Money deliuered, looke Lending.

Vnto Money all things are obedient. Eccles. 10 19.

Month Abib, wherein the Israelites departed out of Egypt. Exod. 13.4.

The oblation for the first moneth. Ezek. 45.18.* and of the seuen first dayes of the seuenth moneth, &c. Numb. 29.2.*

Monuments. Why Monuments were and may be erected. Iosh. 4.6.* Looke Stones and Graue.

Mortall. The wise man counted himself mortall. Wisd. 7.1.

Morter vntempered. Ezek. 13.15. and 22.28.

Mortification. 2. Cor. 4.10,11,12. Col. 3.5. Rom. 8.13.

Mother. Hee that honoureth not his mother is accursed. Deut. 27.16.

Christ shewed who are his mother and brethren. Mat. 12.47.* Mat. 3.34,35. Luke 8.20,21.

Christ commendeth his mother to Saint Iohn. Iohn 19.26,27.

Rizpah shewed a mothers affection on Sauls seuen sonnes hanged. 2. Sam. 21.10.

Of the grieuous punishment of the seuen brethren, and their mother. 2. Maccabees 7.1.*

The mother gaue her childe sucke three yeeres. 2. Maccabees 7.27. looke Father, and Martyrdome.

Mother tongue most commodious to edifie withall. 1. Cor. 14.3,4.

Motions of sinne, while we are in the flesh, haue force to bring foorth in vs fruite vnto death. Rom. 7 5.

Moulten, looke Graven.

Mount Neither man nor beast might approche neere the mount of Sinai. Exod. 19. 11,13. and 34.3.

Elijah sate vpon the toppe of the Mountaines. 2 Kings 1.9.

Of the woman which sate vpon 7. Mountaines. Reuel. 17.9.

The Syrians blaspheamed God, calling him the god of the Mountaines, and therefore were destroyed. 1. Kin. 20.23,28,29.

The Mountaines shall drop sweete wine. Amos 9.13. Ioel 3.18.

Christ taught vpon the Mountaine. Mat. 5.1,2.

Mourning. Christ mourned for the Iewes hard hearts. Mar. 3 5.

Samuel mourned for that God had reiected Saul. 1. Sam. 15.35.

Of feigned mourning of women. 2. Sam. 14.2, to 21. Jerem. 9.17.

Of mourning and Burial of the dead. Gen. 5.5.* & 23.2.* & 25.8, 9. & 35. 29. and 37.34, 35. & 47.29, 30. & 49 29.* and 50.1.* Leuit. 13.5,6. and 12 28. Numbers 19 11,14. and 20 28, 29 Deut. 14.1. and 28.26. and 34.8. 1. Sam. 18. 37. & 16.1. & 25.1. & 31.12,13. 2 Sam. 1.11,12. & 2.4,5. & 3.31.* & 10.2,4. & 12.20, & 24. & 14.2,5. & 19 1,2,4. & 29.12. 1. King 13.29,30,31. 2 Kin. 11.19,20. Iob 1.20,21. Jere 34.4,5. 2. Esd. 2,23. Tob. 1, 20. & 4.3,5. Eccles. 22.10.11,12 and 34.30. 1. Mac. 12 52 and 13 25,26,27.2. Mac. 12, 39.* Matt. 9 23 Luke 7.12 Act. 8.2.39.37. looke Lamentation, Sorow, and Weeping.

Mouth God giueth man a Mouth, and power to speake. Exod. 4.11.

The worde is neere thee, euen in thy mouth, and heart. Deut. 30.14.

God spake vnto Moses Mouth to Mouth. Numb. 12.8.

God put his words in the mouth of Christ, to declare vnto vs. Deut. 18.18.

Iosh. not hauing counselled with the mouth of the Lord made peace with the Gibeonites Iosh. 9.14.

To open the mouth to the Lorde, is to vowe, which may not be done rashly. Eccles. 5.1. Iudges 11.36.

Of opening the mouth. Matt. 5.2. Acts 8, 35. and 10.18.

A frowarde mouth must Christians banish. Prou. 2.24. looke Heart.

Mule. Salomon rode on a Mule. 1. kin. 1.23,24. So did Absalom. 2. Samuel 18. 9,14.

Be not like horse and Mule, which want vnderstanding. Psal. 32.9.

Engendring of Mules first found by Anah. Gen. 36.24.

Multitudes ought not in all things to bee followed. Exod. 23.2. Matt. 7.13. and 16.13. and 24.5. Luke 6.26. and 13.23,23,24. Iob. 6,60,65,67 Act. 1.15. and 9.27. and 28.22.

Great multitudes followed Christ. Matt. 15.30 and he fed them. Marke 8.1,2, to 10. taught them. Marke 10.1. Iohn 6.1,2.* and healed them all. Matthew 4.23,24,25. and

and 12.15. Mat.3.10. Luke 5.15. and 6.17, 18,19.

Murmuring to bee auoyded in all things. Phil.2.14. 1. Cor.10.10. Wisd.1.11.

Murmurers were consumed with fire from the Lord. Num.11.1.

The murmuring Israelites are consumed by the hand of God. Num.16.41.*

The Israelites murmured for flesh. Num. 11.1,4. because the water was bitter. Exod. 15.24. for want of water, Exod.17.1,2,3. Num.20.2,3. for beslly cheare. Exod.16.2,3. and for the way. Num.21.4,5.

Moses murmured against God. Num.11. 10,16. Aaron and Miriam against Moses. Num.12.1. and the people against Moses, after they heard there were Gyants in the land of Canaan. Numb.13.34. and 14. 2,4.

Who so murmureth against Gods ministers, murmureth against God himselfe. Exo. 16.8.

Moses putteth them in remembrance of their murmurings. Num.33.8.

God threatneth the Israelites murmurings. Num.14.29,to 39.

Of murmurers, looke more Mat.9.11. Lu. 5.30.& 15.2.& 19.7. Joh.6 41,61. Roman.1. 21,29. Jude 16 looke Rebellion.

Murther abhorred of infidels Acts 28.4.

Law for murther. Num.35.16.*

Punishment for murtherers. Reuel.21.8. looke Kill and Manslaughter.

Musicke ought to be giuen eare vnto. Eccles.32.5,6,7.

Mustarde, The encrease of the Church taught by the parable of the graine of Mustardseede. Luke 13.19.

Myste went vp from the earth, & watered it at the beginning Gen 2 6.

Mysterie. The mysterie of our saluation is the Gospel reuealed in the scripture. Roma. 16.25,26.

The mysterie of the Gentiles reuealed to Paul. Ephes.3.4,6. Colossians 1.26.

The great mysterie, God manifested in the flesh, and iustified in the spirit. 1. Tim.3. 1,16.

Cleannesse required before and after the communicating of Gods mysteries. 1. Sam. 21.5,6.

The Mysterie of the great whore. Reuela. 17.5.

The mystery of iniquity. 2. Thes.2.7. looke Secret.

Myrre. Of Aarons Myrre, looke Exod.30. 28. and 28.39.

N

Naked. Man before the transgression was Naked, & yet not ashamed. Gen.2.25. but after, he knew he was Naked. Gen.3.7,11.

Saul being Naked, prophecied with the Prophets. 1. Sam.19.24.

The Israelites naked among their enemies, when they forsooke God, to honour the golden calfe. Exod.32.25.

Nakednesse threatned to the disobedient. Deut.21.24. Hose.2.3.

Names giuen to all beastes and fowles by Adam. Gen.2.20.

Mothers were woont to giue Names to their children. Ge.29.32.* and 30.24. Judg. 13.24.

The neighbors gaue name to Boaz child Ruth 4.17.

The high Priests daughter that playeth the whore polluteth the Name of her father. Leuit.21.9.

Joshuahs Name famous throughout all the worlde, why. Josh 6.27.

A man ought to haue a regard of his good name. Eccles 41.12,13.

God made David to haue a great Name vpon earth. 2. Sam 7.2.

The builders of the Tower of Babell, sought to get them a name vpon earth. Gen. 11.4.

To stirre vp the Name of the dead. Ruth 4.10,11.

Names written in heauen. Luke 10.20.

God will put out their Name from vnder heauen, that flatter themselues in wickednesse. Deut.29.20.

The Iewes are commanded to destroy the Name of Amalek from vnder heauen. Deut.25 19.

To destroy idoles, and abolish their names. Deut.12.3.

The Name of God. Exod.3.14.

God reuealed not his great Name, Jehouah, to Abraham, Izhak, and Iaakob. Exod. 6.3.

The name of God is a strong tower. Pro. 18.10.

David ouercame Goliah in the Name of the Lord of hoste. 1. Sam.17.45,49.

Gods Name is holy. Luke 1.49,51,52.

God exalteth the Name of such as keepe his lawes. Deut.26.19.

The place that God chuseth to put his Name there, is to bee sought vnto Deuter. 12.5.

God will not forsake his people for his great Names sake. 1. Sam.2.22.

The great Name of God heard ouer all. 1, kings 8.41,42.

David blessed the people in the Name of the Lord. 2. Sam.6.17,18.

Elisha cursed the children in the Name of the Lord. 2. kings 2.24.

When men began to call on the Name of the Lord. Gen.4.26.

Abraham called on the name of the Lord. Gen.12.8. and 13.4. so did Hagar. Gen.16, 13. and Izhak. Gen.26.25. looke Calling.

Moses did publish the Name of the Lord. Deut.32.3.

The Leuites blessed Israel in the Name of God. Deut.10.8.

Eliiah in the Name of the Lord, reedified the Altar. 1. kings 18.30,32.

Who so blasphemed Gods Name, was stoned to death Leuit.24.11,14,16.

Take not the Name of God in vaine. Exo. 20.7. Deut.5.11.

Sweare by the Name of God, and not of idoles. Deut.6.13.

Gods Name was in the Angell that giued Israel. Exod 23.21.

To put the Name of God vpon any, is to pray for him Num.6.27.

Iesus feared Gods name should be blasphemed, if Israel were ouercome. Jeshua 7.9.

The false prophet speaking in the Name of the Lorde, should die. Deut.18.20,22. looke Pollute.

Name vsed for power. Matth.7.22. John 1.12. and 20.31. Acts 3.6. For dignitie. Phil.2.9.

Name put for men Reue.3.4 Acts 1.15.

A good name better then great riches. Prou.22.1. then a good ointment. Eccles 7. 3. and maketh the bones fat. Pro.15.30. and endureth for euer. Ecclus.41.13.

Narrow is the way that leadeth vnto life. Matt.7.14.

Nations. God diuided to the nations their inheritance. Deut.32.8. Ecclus.17.15.

The Iewes aboue all nations, created to Gods glory Deut.26.19.

Why God did roote out the nations by little and little. Deut 7.22. Judges 3.1.

Moses foreshewed that all nations that resisted Joshua, should be destroyed. Deuter. 3.21.

The Nations are with God as a droppe of a bucket. Isa 40.15.

Christians are an holy nation. 1. Pet.2.9. Exod.19.6. looke Gentiles.

Nativitie, looke Birth.

Naturall branches God spared not. Rom. 11.21,24.

The naturall man perceiueth not the things of the Spirite of God, and why. 1. Corinth. 2.14.

We must first beare the naturall body before we can enioy the spirituall. 1. Corinth. 15.46.

Timothie, Pauls naturall sonne, how. 1. Tim.1.2.

Nature taken both in ill and good part. Ephe.2.3. 1. Cor.11.14.

All men by nature are vaine & ignorant. Wisd.13.1.

Two natures in Christ. Matth.1.23. John 1.14. and 3.13. and 6.62. Act.20.28. Rom. 1.3,4. Phil.2.6,7.

Nayle. Iael driueth a nayle into Sisera his temples as he slept. Judges 4.21,22.

As a nayle in the wall sticketh fast, so doeth sinne betweene selling and buying. Ecclus.27.2.

Thomas would not beleeue till hee saw the print of the nayles of Christes woundes. John 20.25,27,28.

Necessarie, looke Scripture.

Needs of all things threatned to the disobedient. Deu 28.48. looke Poore & Beggers.

Negligently, looke Cursed.

Neese, looke Sneese.

Neighbours. We ought to bring home our neighbours Oxe or sheepe. &c. that goeth astray, if we know thereof. Deut 22.1.

Euery man hath a commandement giuen him concerning his Neighbour. Ecclus. 27.12.

We ought to lende to our Neighbours. Ecclus.29.1,2.

Neighbour, vsed for another man. Matth. 22.39.

Those that contemne their Neighbours, reproued.

reproued. Mala. 2.10.

We ought not to defame our Neighbour. Eccles 19.8,10.

How to reproue our Neighbour. Eccles. 19.17. Leuit. 19.17.

Hee is our Neighbour that needeth our helpe. Lu. 10.30, to 38.

Euery man muſt pleaſe his Neighbour in that that is good to edification. Roma. 15.2. 2. Cor. 10.24.

Loue of our Neighbour fulfilleth the law. Rom. 13.8,9,10.

God threatneth deſtruction vnto ꝑ Iewes euill Neighbours, that trouble them. Ierem. 12.14.

A Neighbour neere is better then a brother farre off. Pro. 27.10.

Neeſt. The lawe for him that findeth a birds Neeſt. Deut. 22.6,7.

To ſet mans Neeſt on high. Habak. 2.9.

Net. The parable of the draw Net. Mat. 13.47, to 51.

The Net of God, what. Ezek. 12.13, and 17.20. & 32.3 Hoſe. 7.12. and Net of man, what. Habak. 1.16 Hoſe. 5.1.

New. The Iſraelites erected New gods. Deut. 32.17.

Chriſtians muſt be new creatures. Gal. 6.15. 2. Cor. 5.17.

New heauens, and Newe earth. 2. Peter 3.13.

Newneſſe of life is the Spirite. John 3.6.

Wee ought to walke in Newneſſe of life. Rom. 6.4. Acts 3.26. and 20.21. Gal. 5.16.* Epheſ. 4.23.* and 5.1, to 21. Colo. 3.1,* 8.16, 20.* 1. Theſ. 4.3, to 13. 1. Pet. 1.23. & 2.9, to 13. 1. John 2.3, to 7.

To ſerue God in Newneſſe of ſpirit. Rom. 7.6.

Wee muſt put on the New man. Epheſ. 4.24.

The New Teſtament. Heb 8.8, to.* & 10. 16, 17 Gen. 3.15. Mat. 26.28

Paul an able Miniſter of the Newe Teſtament. 2. Cor. 3.6.

The New commaundement. 1. John 2.8. and 3.23.

New of kinde, looke Cuſtome.

Neyeth. Euery man Neyeth after his neighbours wife. Iere. 5.8.

¶ Naughtineſſe, looke Couetouſneſſe.

Night. The parable of him that came to borow bread of his friend at Midnight. Lu. 11.5, to 11.

The Night was created by the worde of God. Gen. 1.5.

Joſeph by night fledde into Egypt with Chriſt and Marie. Mat. 2.14.

The ſhepheards watched their flockes by Night. Lu. 2.8.

Anna ſerued God Night and day. Luk. 2. 36, 37.

Peter trauailed all Night, and could get nothing. Luke 5.5.

Nicodemus came to Chriſt by Night. Joh. 3.1, 2.

The Night commeth when no man can worke. John 9.4.

If any man walke in the Night, he ſtumbleth, and why. John. 11.10.

The Angel by Night opened the priſon doores, and brought the Apoſtles forth. Act. 5.19. and 12.6, to 11.

The night is paſt, and the day is at hand. Rom. 13.12.

We are children of the day, and not of the night. 1. Theſſ. 5.5.

Night diuided into watches. Matth. 14.25. and 24.43. Luke 12.38.

Night otherwiſe deuided. Mar. 13.35. and 14.30. looke Day.

Nobilitie defiled by pride & fooliſhnes. Eccles. 22.9.

Numbred. The Iſraelites meet for warre numbred. Num. 1.3.*

None, put for very fewe. 1. Cor. 2.8.

Nouriſhment, looke Foode, and Meate.

Noſe, looke Rares.

Nowſe. Naomi nourced Ruths childe. Ruth. 4.16.

Mothers ought to nource their owne children. 2. Eſd. 8, 10. 2. Mac. 7.27, looke Sucke.

¶ Nurture, looke Correction & Diſcipline.

O.

Obedience God more eſteemeth, then all ſacrifices, & why. 1. Sam. 15.22, 23. Eccles. 4.17. Hoſea. 6.6. Jere. 7.22, 23.

We ought to obey the voice of God. Exo. 15.26. Deut. 30.20.

The people promiſed to obey Gods voice. Exod. 24.3, 7.

Bleſſing promiſed to thoſe that obey God. Deut. 11.27.

Saul is reiected of God, becauſe he obeyed not. 1. Sam. 28.18.

Wee ought to bee obedient to thoſe that helpe to aduance the Goſpel. 1. Cor. 16.16.

Chriſt obeyed his Fathers will vnto the death. Heb. 5.7, 8. Phil 2.8. by whoſe obedience we are made righteous Rom. 5.19.*

Wee ought to bee obedient children 1. Pet. 1.14.

We ought rather to obey God, then men. Acts 5.29 and 4.19.

Paul prayeth the Corinthians obedience. 2. Cor 2.9. and reioyced thereat. 2. Corint. 7.13, 14, 15.

Obedience due to parents. Exod. 20.12. Leuit. 19.3. Deut. 5.16. Tob. 4.3.

Chriſt obeyed his mother and ſuppoſed father alſo. Luke 2.51.

We ought to obey thoſe that haue the ouerſight of vs. Heb. 13.17. vpon paine of excommunication. 2. Theſſ. 3.14.

Wee ought to obey Magiſtrates. Exod. 22.28 Rom. 13.1, to 7. Deut. 17 8, to 14.

The children of Iſrael were obedient to Joſhua. Deut. 34.9. Joſhua 1.16, 17.

Abrahams obedience praiſed of God. Ge. 22.3, 16.*

The Gentiles obeyed the Goſpell as ſoone as they heard it preached. 2. Samuel 22.45.

Obedience of the Rechabites praiſed and rewarded. Iere. 35.6.*

How God and his worde muſt be obeyed before all things, and what profite we reape thereby. Gene. 12.4.* and 17.1.* and 26.2.* Exo. 1.15.* & 19.5.* & 22.22.* Leui. 20.22. & 26.3,4.* Deut. 4.1.* & 7.1. & 11.27. & 13.4.* & 18.9. & 24.8,9.* & 27.10.* and 28.1, to 15. Joſh. 22.2.* 1. Sam. 12.8,9.* 2. King. 10.6.* 2. Cor. 7.12.* Pro. 1.8,9.* and 15.31.* Iſa. 48.17. and 53.3,7. Ierem. 11.3.* and 17.5,7,13,22.* Dan. 3.17.* Hoſ. 13.1, to 8. Eccius. 35.1.* 2. Macc. 7.1.* Matth. 4.19, to 23. and 7.21.* and 8.27. and 9.9. and 15, 35.* and 17.24.* and 23.3.* Luk. 5.4, to 12. and 10.3, to 21. John 1.7, to 11. Rom. 16.19. 1. Theſſ 4.3.* and 5.10.*

Oblations, looke Offerings.

Obligation, looke Handwriting.

Obſtinate. Deſtruction of the obſtinate is propheſied. Ezek. 6.11.* Jerem. 7.15, 16. and 17.27. and 19.2, to 10. looke Harden and Stiffenecked.

¶ Occaſion. It came of the Lorde, that Samſon ſought an occaſion againſt ꝑ Philiſtims. Judges 14.2,4.

Sinne tooke occaſion by the commandement, and wroughte, &c. Rom. 5.8.

¶ Odour. God will not ſmell the ſauour of their ſweete odours, that diſobey him. Leuit. 26.31.

¶ Offend. Wee ought not to offende our weake brother for meates ſake. Rom. 14.20, 21. or giue him occaſion of falling. 1. Cor. 8.9.* and 10.32.

Chriſt foretolde his Diſciples that they ſhould bee offended by him. Matth. 26.31. Marke 14.27.

Peter was an offence to Chriſt. Matth. 16.23.

Chriſt willeth vs to beware of Offence. Mat. 18.6, to 10.

Paul is tormented in ſpirite for the Offences of other. 2. Cor. 11.19.

Not to be offended for perſecution. John 16.1, to 4.

Some of Chriſts diſciples offended at his preaching. John 6.61, 65, 66.

The Phariſes were offended in hearing Chriſt. Mat. 5.12.

Happie are they that are not offended at Chriſt Mat. 11.6.

The Nazarites offended with Chriſt, and why. Mat. 13.57 Mar. 6.4. Luke 4.22, 24.

The godly are an offence to the wicked. Exod. 10.7.

Whatſoeuer doeth offend vs, we ought to auoyde. Exod. 34.12, to 18 Deut. 7.2, 3, 4, 5, 16, 25, 26, and 13.6.* Matth. 5.29, 30. and 16.22, to 27. Marke 9.42, to 48. Rom. 16, 17, 18.

Offering done without leauen. Leui. 6.15, 16, 17.

The Offering for ſinne done by ignorance. Num. 15.24, to 30 Leuit. 4.2.*

All meate offrings muſt be ſeaſoned with ſalt. Leuit. 2.13.

Offering of beaſtes. Leuit. 3.1.*

The offerings of the princes at the dedication of the Tabernacle. Num. 7.2.*

Offrings of euery ſolemne feaſt day. Num. 28.2.* and of the 8. firſt dayes of the 7. moneth. Num. 29.1.*

God eſteemeth not the offrings of the obſtinate. Iere. 14.12. Eccius. 34.18.

Chriſt was offered once for vs Heb. 7.27. and 9.26. and 10.12.

The pure offring of the Gentiles. Mala. 1.11.

We ought to offer vnto God onely. Exod. 20.23.

20.22. Leuit. 17.3, to 10.

We ought not to offer vnto God any vile thing. Mat. 18.13, 14. looke Sacrifices.

Office of any man maketh not his prayer or sacrifice acceptable to God. Mal. 1.9.

q Oynting Oyle. Exod. 30.23, to 34. looke Anoynt.

q Older Testament abolished in Christes Priesthood. Heb. 8.3, 13. looke Testament.

Of Eli his house should neuer bee Olde man. 1. Sam. 2.32.

Olde adulterie, looke Adulterer.

The Olde man his person is to be honoured. Leuit. 19.32.

The olde in vnderstanding shall flozish in the Church. Isa. 65.20.

The olde way the best way. Iere. 6.16.

Olde commandement, see Loue.

Olde man with his workes we ought to put off. Coloss. 3.9. and crucifie, and why. Roma. 6.6.

Olive. The Olive refused to reigne ouer other trees. Iudg. 9.9.

Wild Olives ingraffed, ought not to boast against the naturall branches. Rom. 11.14, 17, 18.

One heart, and one way expounded. Iere. 32.39. Ezek. 11.19 and 36.26, 27.

We we Iew or Grecian, man or woman, all are one in Christ. Gal. 3.28.

Christ prayeth his Father, that all the faithfull should be one. Iohn 17.21.

All that beleeued, were of one heart & one soule. Acts 4.32.

Onely. God is our God onely. Deu. 32.39.

The Lord onely or alone leade the Israelites. Deut. 32.12.

God only deliuereth out of tribulation. 1. Sam. 10.19. gouerneth all things. 2. Esa. 6.6. is only good. Luk. 18.19. only wise. Rom. 10 27. is only to be serued and feared. Deu. 10.20. and 6.13. Mat. 4.10.

Christ the onely begotten sonne of the father. Iohn 1.14. and 3.16. 1. Iohn 4.9.

Onely beleeue. Luke 8.50.

The elect onely beleeue. Acts 13.48.

q Open. Elisha prayed God to open the eyes of his enemies. 2. Kings 6.20.

Wee ought to open our hand to our poore brother. Deut. 15.8.

God opened the wombe of Leah. Genes. 29.31.

Pauls mouth was open to the Corinthians. 2. Cor. 6.11. Looke Mouth.

Operations of the holy Ghost are diuers, and diuerslp bestowed. 1. Cor. 12.6, to 12.

Opportunitie, looke Time.

Oppresse. Thou shalt not oppresse thy brother. Leuit. 19.13.

Samuel an vpright Iudge, and neuer oppressed any. 1. Sam. 12.3, 4, 5.

Mone comfort the oppressed. Eccles. 4.1.

Against oppression. Iob. 5.8. 9 & Mal. 3 5 looke Wrong. Defraude, and Vsurie.

Opprobious. Hee that is accustomed to opprobrious speach, will neuer bee reformed. Ecclus. 22.15.

q Ordeined vnto eternall life. Acts 13.48.

Order. All things ought to be done honestly and by order. 1. Cor 14 40.

Hezekiah before he died was willed to put his house in an order. 2. kin. 20.1. which was denied to Alcimus. 1. Mac. 9.55.

Ahithophel put his house in order, & hanged himselfe. 2. Sam. 17.23.

Of the land where is none order, looke Iob 10.22.

Other things will I set in order when I come. 1. Cor. 11.34.

Ordinance, looke Abolish.

Of publike ordinances. Psa. 16.11.

Against wicked decrees and ordinances. Isa. 10.1, to 5.

Organes inuented Gen. 4.21.

Originall sinne, looke Sinne.

Orphanes, looke Fatherlesse.

q Ostrich, & of his nature. Iob 39.17, to 22

q Othe. God hath kept his Othe with the posteritie of Abraham, Izhak, and Iaakob. Deut. 7.1, 8. Iosh. 21.43. Luk. 1 72, to 76. as he promised. Gen. 15.18. and 26.3.

Izhak and Abimelech tooke an Othe eche of other. Gene. 26.28, 29, 31. so did Iaakob and Laban. Gen. 31.50.*

How Abraham tooke an othe of his seruant. Gen. 25.2, to 9.

Saul bound the Israelites with an othe. 1. Sam. 14.24.

Saul falsified the othe made to the Gibeonites. 2. Sam. 21.2.

Othes are to bee performed. Numbers 30.3.

When the Iudge shall take an othe. Exo. 22.10, 11.

An othe is the ende of all strife. Heb. 6. 16.

God bound himselfe with an othe. Heb. 6. 17, 18. Isa 54.9, 10.

Othe abused Matth. 23.16.* & 26 63, 72. Mar. 6.26. Acts 23.12.

Peter with an othe and cursing, denyed he knew Christ. Matth. 26.72, 74. Mar. 14. 66, to 71.

Herods rash othe. Mat. 14 7, 9.

Shimei put to death, for breaking his othe. 1. King. 2.36. 37, 42.*

The chiefe of Israel in the name of the rest, receiued an othe to walke in Gods law. Nehe. 10 29.*

Diuers formes of othes. Gen. 22.16. and 42 15. and 47.31. 1 Kin. 19.2. Iudeth 8.12. Looke in Periurie and Sweare.

q Owe, looke Loue.

Outward, looke Appearance.

Outward man, 2. Cor. 4.16.

q Oxe that goreth, what shalbe done therewith. Exod. 21.28, 35, 36.

The offering of oxe or bullocke. Leu. 3.1.

Saul hewed a yoke of oxen in pieces, and why. 1. Sam. 11.7.

The oxe ought not to bee mooseled, that treadeth out the corne. Deut 25.4. 1. Cor. 9. 2, to 15.

The Iewes might eate the flesh of oxen. Deut. 14.5, 26.

Oxen in the Temple, vnder the molten Sea. 1. Kings 7.23, 24, 25. 2. Chronicles 4. 3, 4.

q Oyle, looke Debts.

The holy oyle. Exod. 30.23, to 26.

The mouth of a strange woman more soft then oyle. Pro. 15.3.

P

q Pacified. How God may bee pacified. Dan. 4.24.

Painted. Iezebel painted her face. 2. Kin. 9.30.

Palse healed by Christ. Matth. 9.2, 6, 7, and by Peter. Acts 9.33, 34.

Alcimus being striken with the palsie that hee could not speake, died miserably. 1. Mac. 9.55, 56.

Parable of Nathan to Dauid. 2. Sam. 12. 1, to 5. of the Thistle and Cedar. 2. Chro. 25. 18. of Gods vineyard the Iewes. Isai 5 7. of the two Egles. Ezek. 17.3, 7.* of the seething pot, and of Ezekiels wife being dead. Ezek. 24.3, 6.

Iesus spake nothing to the multitude without Parables, and why. Matth. 13.13. which hee expounded to his Disciples. verse 18.36.

The Parable of children piping in the market place. Mat. 11.16, to 20. Of the vncleane spirit that returneth worse then he went out. Matth. 12.43. 44, 45 Of the sower. Matth. 13.3. Of the tares. verse 24 25. Of the graine of mustard seede. verse 31. Of the leauen. verse 33 Of the treasure hid. vers. 44. Of the pzecious pearle. verse 45. 46. Of the drawe net. verse 47, to 51. Of the Publicane and Pharise. Luke 18.9, to 15. Of the two sonnes. Matth. 21.28. Of the figge tree. Matth. 24 32. Of the theefe. Matth 24.43. Of the talents. Matth. 25.15. Of the tenne virgins. Matt. 24.1, to 14. Of the Samaritane. Luke 10.30, to 38. Of the riche man. Luk. 12.16, to 22. Of the fruitlesse fig tree. Luk. 13.6, to 10. Of the prodigall sonne Lu. 15.11.* Of the steward. Luk. 16.1. to 9. Of the wicked iudge and the widowe. Lu. 18 1, to 9. Of the candle light. Matth. 5.15. Luke 11.33. Of the house built vpon the sande. Mat. 7.26. Of the lost sheepe. Matth. 18.2. Of the vnmercifull seruant. Matth. 18.28. Of the labourers in the vineyarde. Matth. 20.2 Of the vineyarde lyzed foozth. Matth. 21.33 Of the King that made the mariage. Matth. 22.2. Of the faithfull and naughtie seruant. Matth 24.45, 48. Of the seede that groweth and increaseth. Mar. 4.27. Of the impoztunate friende. Luke 11.5. Of the strong man armed. Luke 11.21. and of the piece of siluer lost. Luke 15.8.

Of the significatiō of a parable. Lu. 8.10.

Parables are darke speaches. Psal. 49.4. and 78.2.

Parable for prophecie. Nu. 23.7. for a iest. Haba. 2.6. looke Prouerbe.

Paradise vnknowen. 2. Esd. 4 7. Looke Eden in the first Table.

Pardon, looke Forgiue.

Many sometimes pardoned for a few godly. Genes. 18.24, 32. and 19 21. yea for one. Iere. 5.1.

Against Pardons and Purgatorie. Isai. 1. 18. and 57 1, 2. and 43.25. Ezek. 18.26, 27, 28. Hose. 13.14. Psal. 51.7. and 103.11, 12. Eccles 9.5, 6. and 11.3. Wisd. 3.1, 2, 3. Ecclus. 14.14, 16. Tobit 3 6. Matth. 7.13, 14. and 25.46. Mar. 3.29. Luk 16.23, 26. and 23 42, 43, 46. Iohn 3.18, 36. and 5.24, 29. and 17.24. Acts 7.59. Rom. 8.1. Gals. 6 10.

Phil.1.21,23.1.Thes.4.13.1.Tim.4.7,8. Heb.9.24,27.1.Ioh.1.7.Reu.14.13.looke Purging.

Parentage How in old time was executed the right of Parentage. Ruth 4.1,7.

Parents must bee honoured, obeyed and helped. Exo.20.12. Deut.5.16. Ephe.6.1,2. Mat.15.4.

We ought not to curse or smite our parents, Exo.21.15.17.

Those that despised their parents, are led captiues. Ezek.22.7,10,15.

Parents are commanded to shew their children how they were deliuered from Pharaohs tyrannie. Exod.13.8,14,15.

Parents and childrens duetie wherein it consisteth. Psa.78.5,6,7,8. looke Father and Children.

Parishioners must render double honour to their spirituall fathers. 1.Timothie 5.17, 18.1.Coiint.4.1,15 and be carefull lest the seede of Gods word bee vnfruitfull in them. Mat.13.3,* 10,18,24.* looke Children and Hearers.

Partakers of Christs sufferings. 1.Pet.4.13.

We are made partakers of Christ, if wee perfist in faith Heb.3.14.

Partridge. Saul hunted Dauid, as one hunteth a Partridge. 1.Sam.26.20.

The couetous resembled to Partridges, Jerem.17.11.

Passion of Christ. Zech.13.7. Matth.26.31.*

Passouer celebrated and kept vnder Ezra. Ezra 6.19,20.

When, with what order, and what oblations the Passouer was celebrated. Exod.12. 2,10,29 and 13,3,10 11.& 23.15. and 34.18. Deut.16.1. Eze.45.18,21. how Christians must keepe the feast of Passouer. 1.Corinth. 5.8.

Joseph and Marie went yeerely to Jerusalem at the Passouer. Luke 2.41.

Christ kept his Passouer with his disciples. Mat.26.17,18,19.

Our Passouer Jesus Christ was sacrificed for vs 1.Cor.5.7.

We must alwayes continue the memorie all of the Passouer. Exod.12.14.

Who ought to eate the Passouer, how and where. Exod.12.43,44,45.

The solemnitie of the Passouer is cõmanded. Leuit.23.2.5.

The Passouer commanded to be celebrated againe, and the punishment of the neglecters thereof. Num.9.2.5,13.

The Passouer kept by Ioshua. Iosh.5.9, 10. by Hezekiah. 2.Chron.30.1.* by Iosiah. 2.Kin.23.21,22,23. and no Passouer from Samuels dayes kept like his. 2.Chron.35. 18,19.

Pastime. He that loueth pastime, shall bee a poore man. Pro.21.17. looke Play.

Pastor. Christ the chiefe Pastor promised. Eze.36.25,26. Ier.23.5.*

Against false pastors which seduce ꝑ people. Ier.12.10. and scatter and destroy the sheepe of Gods pasture. Ier.23.1.to 5. looke Watchmen, Bishops and Shepheards

Patience. God is the God of patience and consolation. Rom.15.5.

God, by his patience and long suffering, leadeth vs to repentance. Rom.2.4.

After Gods long patience commeth his wrath. Rom.9.22 2.Pet.3.9,15.

The Prophets are set before vs for examples of long patience. James 5.10.

The patience of Iob, and Tobit. Iob 2, 10. Tob.2.10. and 3.2.

The praise of patience. Pro.16.32.

We ought to bee patient, not seeking reuenge. 1.Thes.5.14,15. Col.1.11.

Loue is patient. 1.Cor.13.4,7.

Christians haue needs of patience, and why. Heb.10.36.

Faith being exercised with afflictions, engendreth patience. Rom.5.3. Iam.1.3. and patience experience. Rom.5.4.

Paul reioyceth of the Thessalonians patience 2.Thess.1.4. and suffered persecution himselfe patiently. 1.Cor.4.11,12,13.

Our patience must bee made perfect through good works. James 1.3,4.

Who bring forth good fruit with patience. Luke 8.15.

Aduersitie in yeare traineth vs vnto patience. Lam.3.27.

By your patience possesse your own soules. Luke 21.19.

Our patient minds ought to be knowen to all men. Phil.4.5.

Patriarke expounded. Heb.7.4.

The Patriarkes came of the Iewes. Rom. 9.5.

Iaakob begate the twelue Patriarks. Act. 7.8,9.

Of the Patriarke Dauid. Acts 2.29.

Peace be with you, or vnto you, a kinde of salutation. 1.Sam 25.6. Ge.43.33. Iudg. 19.20. Lu.24.36. John 20.19.

Got in peace, a kinde of leaue giuing. 1. Sam.1.17. Luke 7.50. and 8.48.

God is the author of peace. 1.Thess.5.23. 1.Corinth.14.33. Roma.15.33 and Christ is our peace, and preacher thereof. Ephes.2. 14,17.

Peace, for reconciliation betweene God & man. Act.10.36. for quietnesse of conscience. Luke 2.14. for safe and sound. 1.Cor.16.11. for true ioy and felicitie. Matth 10.13. Luke 1.79. and 19.42.& 24.36. John 14.27. Rom. 1.7. and 8.6.

Paul exhorteth the Corinthians vnto peace. 2.Cor.13.11.

We ought to haue peace with all men, as much as lieth in vs. Rom.12.18. Ephe.4.2. Heb.12.14.1.Pet.3.11.2.Tim.2.22.

Moses would haue set peace betweene two Hebrewes. Exod 2.13.

Paul wisheth to al Christians peace. Roman.15.13. Ephe.1.2.2. Thes 3.16.

Wee ought to pray vnto God for peace. Num.6.26.

Hezekiah reioyced that hee should enioy peace in his dayes. 2.Kings 20.19.

Peace betweene Salomon and Hiram. 1. Kings 5.12.

Peace in Israel all Salomons dayes. 1. Chron.22.9. 1.Kings 4.24.

The Lorde gaue peace to the Israelites in Ioshua his dayes. Iosh.22.4.

Peace in the Church. Acts 9.31. Isa 66. 12.

When men shal say Peace, sudden destruction shall come. 1.Thess.5.3.

If Peace be offered a citie, and accepted, it must be spared. Deut.20.20,21.

Israel forbidden to make peace with Moab and Ammon Deut.23.6.

Gideon called his Altar, The Peace of the Lord. Judges 6.24.

The Lorde promised peace to his people. Hos.14.4.*

Peace of heart by Iesus Christ. Psal.46. 8,9.

Peace in the Church. Isa.66.12.

Peace in heauen, and glory in the highest places. Luke 19.38.

Glory to God, and peace in earth, see Glorie.

The faith of Christ bringeth peace of conscience. Rom.5.1,2.

The peace of Christ passeth all vnderstanding. Phil.4.7.

Jerusalem knewe not what belonged to her peace. Luke 19.42.

The peace of God ought to rule in our hearts. Col.3.15.

Peace on the house of those that receiue Gods ministers. Matt.10.13.

The doctrine of Christ bringeth peace to those that suffer afflictions. John 16.33.

Christ left peace among his disciples. John 13.27.

Samuel was asked if he came peaceably. 1.Sam.16.4.

Abraham to buy peace, resigned his right to his nephew. Gen.13.8.

Iosephs brethren could not speake peaceably to him, and why. Gen.37.4.

Be peaceable. 1.Thess.4.11.

Peacemakers the children of God. Matth. 5.9.

The inward peace betweene God and the beleeuing by Christ. Isa.2.2,to 6.& 9.2,to 8. and 11.1.* Hos.2.18.& Mich.4.1.* Zech.9. 9.* Luk.24.25,to 50. John 14.27.& 16.33. and 20.19. Acts 10 36.

Peculiar. Christians a peculiar people, and holy nation. 1.Pet.2.9. Tit.2.14. looke Precious.

Pelicane vnlawfull for the Iewes to eate of. Deut.14 17.

Penance, looke Amendement.

Pence. One being forgiuen 10000. talents, would not forgiue 100. pence. Matth. 18.24.*

Two pence giuen to the hoste, to relieue the wounded man. Luke 10.35.

Penie. A measure of wheate for a penie. Reue.6.6.

Of the lost penie. Luke 15.1.

People. God hath not cast away his people which he knew before. Rom.11.2.

Two maner of people in ỹ woombe of Rebekah. Gene.25.23.

God tooke the children of Israel, to be his people. Exo.6.7. Deu.4.7.1.King.8.51.

God appointed a place for his people Israel. 2.Sam.7.10.

Israel promiseth that they will bee Gods people. 2.Kings 11.17.

The

The people remained at the foot of mount Sinai. Exod. 19, 21.

The people murmured in dispaire of entring into the land of promise. Num. 14. 1, 2, and 13. 33.*

The people of Canaan not all destroyed, but made tributaries. Judg. 1. 27, 30, 33.*

The wickednesse of the people. Ezek. 22. 29. who neither regarded God nor his word. Jere. 6. 19.

The people of the lande what tyrannie they vse. Ezek. 22. 29.

Gods people are alwayes charged with breach of lawes, and diminishing princes profites. Est. 3. 8.

The manner of people God abhorreth. Eccius. 50. 25, 26.

Of Gods people, looke Church.

Perfect is the worke of the mightie God. Deut. 32. 4.

If thou wilt be perfect, sell that thou hast, &c. Matth. 19. 20, 21.

Wholsoeuer sinneth not in word, is a perfect man. Jam. 3. 2.

Perfect in Christ Jesus. Col. 1. 28.

We ought to be perfect as our heauenly father is perfect. Matth 5. 48.

Paul exhorteth vs to perfection. Heb. 6. 1. 1. Cor. 1. 10.

The Lawe could bring nothing to perfection. Heb. 7. 19.

Perfume. The confection or making of the perfume. Exod. 30. 34, 35.*

Perill, looke Danger.

Periurie forbidden. Leuit. 19 12.

Against Periurie, vntrueth, light and false othes. Exod. 8. 8, 15. 25, 28, 32. & 9, 27, 28, 34, 35. & 20. 7. Leuit. 5. 1, 4. & 24. 11, to 17. 1. Sa. 6. to 18. 1. Kin. 8 31, 32. 2. Chro. 39 13. Hose. 4. 2 Zech. 5. 4 & 8. 17. Mal. 3. 5. and 4. 1. Ecclus 23 9, 10, 11. and 27. 14. 1. Macc. 6. 61, 62. and 7. 15, 16. and 11 9, to 19. & 13. 43, to 49 2 Mac. 4. 7.* and 12. 3. 4. Matt. 5. 34, to 38. & 26. 69.* Mark. 6. 23, to 30. looke Othe and Sweating.

Pearle, looke Parable, and Swine.

Perseuerance commeth by Gods appointment Psal. 39. 9.* and therefore wee are armed against the same. Mat. 10 17.* and 24. 9, 13. John 5. 18, 20 *and 16. 1, 32.*

Who so will liue godly in Christ, shal suffer persecution. 2. Tim. 3. 12.

Whom persecution withdraweth from the true profession of Gods word Mark. 4. 17.

Being persecuted in one citie, wee may flee to another. Matth. 10. 23.

The ministers of Gods word ought not to feare persecution, and why. Matth. 10. 28.

The Lord deliuered S. Paul from many persecutions 2. Tim. 3, 11.

Paul suffred persecution patiently. 1. Cor. 4. 12. & the Lord deliuered him. 2. Tim. 3. 11.

Blessed are they that suffer persecution for righteousnesse. Matt. 5. 10.

Great persecution against the Church. Acts 8. 1. 1. Pet. 1. 1.

We ought to pray for those that persecute vs. Matt. 5. 44. Rom. 12, 14. 1. Cor. 4. 12, 13.

Gods iudgements vpon persecuters. Amos. 7. 17.

The Prophets complaine against wicked persecuters of the iust. Habak. 1. 1.* 2. Esdr. 16. 62.*

A prayer against those that persecute the Church. Ecclus. 36. 1, to 18. looke Affliction and Tribulation.

Persuere in the faith John 15. 4.

God will confirme the faithfull in persecuting vnto the ende. 1. Cor. 1. 8. looke Continue and Endure.

Persons. We ought not to haue respect of persons in iudgement. Leuit. 19. 15. Deut. 1. 17. and 16. 19. Pro. 24. 23.

God receiueth all such as obey his word, without regard of person. Isa. 56. 3, to 9.

God accepteth no mans person. 1. Sam. 16. 7. Actes 10. 34. Ephes 6. 9. Job 34. 19. Wisd. 6. 9. Ecclus. 35. 12, 13. Ro. 2. 11. Gal. 2. 6. Col. 3. 25. 1. Pet. 1. 17. Deut. 10, 17. 2. Chro 19. 7.

No respect of persons among Christians. Jam. 2. 1, to 12. looke more. Pro. 18. 5. and 28. 21. Matt. 22. 9, 10. 39. Rom 10. 12, 13.

Pestilence threatned to those that disobey Gods Law. Leuit. 26. 25. Deut. 28. 21. 1. King. 1. 37. looke Blasting.

Dauid of three plagues, chose the Pestilence, and why. 2 Sam 24. 13, 14, 15. which ceased, when he had sacrificed, verse 25. looke Plague.

Perswaded. A man throughly perswaded in the trueth, ought to bee stedfast therein. 2. Timoth 3. 14.

Pharise. Paul was a Pharise. Act. 23. 6. What the Pharises and Sadduces differ in. Actes 23 8.

The Pharises were blinde. Joh. 9. 39, 40.

The Pharises would haue none to beleeue in Christ. John 7. 48.

The Pharises and Scribes taught the people without authority. Matt. 7. 29. Luke 4. 32. Mar 1. 22.

The Pharises reproue Christ and his Apostles, and why? Matth 9. 11, 14. and 12. 1, 2. Luke 5. 33.

The Pharises consult how they might destroy Christ. Matth. 12. 14. and giue charge, that if any man knew where hee was, hee should bewray him. Joh. 11. 57.

The Scribes and Pharises sit in Moses chaire. Matt. 23 2, 3

The Pharises sent officers to apprehend Christ. John 7. 32.

A Pharise bade Christ to dinner. Luke 7. 36.

The Pharises asked the man that was borne blinde, how hee had receiued his sight. Joh. 15. 17.

The Pharise and Publicane pray in the Temple. Luke 18. 10, to 15.

The Pharises & Sadduces are called generations of vipers. Matth. 3. 7. hypocrites and serpents. Matt. 7. 5. & 23. 13, 33. theeues and robbers. John 10. 8.

The Phaises are rebuked of Christ. John 8. 7. by Steuen. Actes 7. 51, 52. by Paul. Acts 23. 3. 6. Phil. 3 2.

The Pharises mocke Christ. Luke 16. 14.

Phials or pots for the Temple. 2. Chron. 4. 11.

Philosophie ought to bee taken heede of. Col. 2. 8.

Physicion ought to be honoured, and why. Eccius. 38. 1, to 9.

Physicians could not heale the womans bloody fluxe. Matt. 5. 25, 26.

Asa sought not to God, but to Physicians in his sickenesse. 1. Chro. 16. 12.

& Piene, looke Godlinesse.

Pillar. A cloudy Pillar by day, & a fiery by night, directed the Israelites. Exod. 13. 21. Num. 14. 14. Deu. 1. 33. Psal. 78. 14. 1. Chr. 10. 1.

God appeared to Moses in the Pillar of a cloud. Deut. 31. 15.

The pillars of the Tabernacle. Exod. 27. 10, 11.

The two pillars of brasse for the Temple, and forme of them. 1. Kin. 7. 15, 41.

James, Cephas, and John were counted pillars in the Church Gal. 2. 9.

Piped, looke Parable.

Pitch. He that toucheth pitch, shall be defiled therewith. Ecclus. 13. 1.

Pitchers, of the 300. men that were with Gideon. Judg. 7. 16.*

Pit, looke Digge.

Korah, &c. went downe quicke into the pit. Num. 16. 30, to 34.

Pitie. Peter willed Christ to pity himselfe. Matth. 16. 22 looke Mercy and Compassion

& Place, Not lawfull for the Iewes to offer in euery place. Deut. 12. 5, to 15.

Plagues, see Amendement.

Plagues are sent for contemning Gods word and preachers. Jere. 29 18. 19.

God plagued the Egyptians, that they might learne that he was the only true God Exod. 7. 1.* and 8. 1.* 9. 1.* & 10. 1. & 12. 1.*

Plagues sent vpon the disobedient. Deut. 28. 15.* looke Curses and Blasting.

No end of Plagues to the euill man. Pro. 24 20.

In all plagues God reserueth a remnant, to declare the cause of his punishment. Eze. 12, 16.

It is a plague for a rich man not to haue a liberall heart. Eccles 6. 2.

To know the plague in our owne heart, is to confesse our selues sinners. 1. Kin. 8. 38.

Played. The Israelites played before the golden calfe. Exod. 32 6, 19.

Samson played before the Philistims. Judges 16. 25, 26, 27.

Dauid and others played on instruments before the Arke. 2. Sam. 6. 5.

Dauid was a cunning plaier on an harpe. 1. Sam. 16. 16, 17, 18, 23. and a sweet singer. 2. Sam. 23, 1.

Manslaughter counted a play with souldiers. 2. Sam. 2. 14, 15, 16.

Planted, God planted the garden of Eden Gen. 2. 8.

God planted Israel in the mountaine of his inheritance. Exo. 15. 17.

God promiseth to plant his people, that they shall moone no more. 2. Sam. 7. 10.

Hee that planteth a vineyard, may eate of the fruit. 1. Cor. 9. 7, to 15.

Paul planted, & Apollos watered. 1. Cor. 3. 6.

Euery plant which þ heauenly father hath not planted, shalbe rooted vp. Mat. 15. 13.

Baſtard plants ſhall take no deepe roote, and why. Wiſd. 4.3,4,5.

Plate. The plate for the holy crowne was of pure gold. Exod. 39.30. and ſet vpon the forefront of the Miter. Exod. 28.36,37.

Pleaſe. Samuel pleaſed, and was in fauor both with God and men. 1. Sam. 2.26.

Euery man ought to pleaſe his neighbour in that that is good to edification. Rom. 15.2.

Thoſe that goe about to pleaſe men, ſerue not Chriſt. Gal. 1.10.

Without faith it is impoſſible to pleaſe God. Heb. 11.6.

God is well pleaſed in his Sonne. Matt. 3.17. and 17.5. 2. Pet. 1.17.

Three things pleaſe God. Eccluſ. 25.1.

Pleaſure. All things created for Gods pleaſure. Reue. 4.11 ſee Reſiſt.

Pledge. Iudah gaue Tamar a Pledge. Gene. 38.17,18.

When Pledges ſhalbe reſtored. Exod. 22. 26,27.

What ought not to bee taken to pledge. Deut. 24 6,17.

We may not take any pledge by violence, nor ſleepe with it Deut. 24.10,to 14. looke Earneſt.

Plentie is an argument of Idolaters, for their religion. Ier. 44.17,18,19.

Plentifulneſſe. Want of Plentifulneſſe, is to bee imputed to our ſinnes. Hagge. 2.17, 18,20.

Plow not with an Oxe and an Aſſe together Deut. 22.10.

Plough. Of him that putteth his hand to the Plough, and looketh backe. Luke 9.62. looke Tillage.

Pollute. Thoſe that offer their children to Molech, pollute the name of God. Le. 18.21. and 20.2,3. ſo doe the peruited. Leu. 19.12.

Pollution comming by night, how it was purged. Deut. 23.10,11.

The *Poole* Bethſeda. John 5.2.

Poore among vs, and why. Deut. 15.4,5, 11 Matt. 26.11. John 12.8.

Wee ought not to turne our eye from the poore. Eccluſ. 4.1,5,to 9. but be carefull of them. Deut. 15.7, to 11. 2. Corinth. 8.7,9.* and 9.1.*

Lending to the poore, ſee Lending.

Hee that ſtoppeth his eares at the crie of the poore, ſhal cry himſelf, and not be heard. Pro. 21.13.

Paul laboured to relieſe his owne neceſſitie and other poore brethren. Actes 20.34.

The reward of relieuing the poore. Mat. 25 40 Luke 16.9.

We ought to bid the poore to our feaſts, and why. Luke 14.13,14.

God hath choſen the poore of the worlde which are rich in faith. Iam. 2.5.

We ought to giue to the poore cherefully, and why, Rom. 12.8 2. Cor 9.7.

Paul was willed in his preaching to the Gentiles, to be mindefull of the poore at Ieruſalem Gal. 2.9,10.

Pauls care for the poore Saints. 1. Cor. 16. 1,2,3.

The liberality of thoſe of Macedonia and Achaia towarde the poore Saints. Roman 15.26.

Poore mans pledge, ſee Pledge.

Iudges ought not to reſpect the rich, more then the poore. Exod. 23.3. Leuit. 19.15. nor ouerthrow the right of the poore. Ex. 23.6.7.

The poore muſt be relieued, not oppreſſed. Pro. 22.2,7,9,16,22.

Againſt oppreſſors of the poore. Amos 5. 11.* Eccluſ. 5.7.

Wicked magiſtrates regard not Poore mens ſuites: but hee that doeth, his throne ſhall be eſtabliſhed. Pro. 29.2,4,7,14.

The poore labourers hire muſt not be detained. Deut. 24.14,15.

God rayſed the poore out of the duſt. 1. Sam. 2.8. and exalting the poore, puniſheth the hautie. 2. Sam. 22.28. Luk. 1.48,51,52.

The children of the Prophets were poore. 2. kin 6.1,2. ſo was the widow of Zarephath. 1. kng. 17.9,to 17.

We may not oppreſſe or mocke, but haue mercie on the poore, and why. Pro. 14.31. and 17.5.

The godly poore, better then the wicked rich Pro. 28.6. Pſal. 37.16,17,to 23.

What a poore man that oppreſſeth the poore, is like. Pro. 28.3.

God hateth the poore man that is proud. Eccluſ. 25.2.

Bleſſed are the poore in ſpirit. Matt. 5.3. Luke 6.20.

The poore receiue the Goſpel of Chriſt. Matth. 11.5.

Eliſha helped the poore. 1. Kin. 4.1,to 8.

He that hath mercie on the poore, lendeth vnto the Lord. Pro. 19.17. and ſhal not lack. Pro. 28.27.

God regardeth the poore. Iudg. 6.15,16. and is their ſtrength. Iſa. 25.4.

Poore and rich, by nature both alike. Nehem. 5.5 Eccles. 9.3.

Wee are willed to bee liberall vnto the poore, and why Eccles. 11.1.

Wee muſt be content with our ſtate, be it poore or rich. Phil. 4.11.

What poore men God regardeth. Iſa. 66. 2. looke Widowe.

The comfort of poore men. Marke 10.28, 29,30. Luke 9.23,to 27.

Better is a poore wiſe childe, then an old fooliſh king. Eccles. 4.13.

Powertie and ſhame to him that refuſeth inſtruction. Pro. 13.18.

Powertie with the feare of God is commendable. Pro. 15.16,17.

He that is fallen into powertie, ought to be relieued. Leuit. 5.25,35,36,37.

The Philippians relieued Pauls powertie. Phil. 4.10,14,16.*

In proſperitie thinke vpon powertie. Eccluſ. 18.24. looke Competent.

Powertie and riches are of the Lord. Pro. 14.31. Eccluſ. 11.14.

Chriſt his powertie. Mat. 8.20. Luke 2.7, 12,16. and 9.58.

Poreb of Salomon Actes 3.11. called the great court. 2. Chr 4.9. taken for the Temple where Chriſt preached. Mat. 21,23.

Porters ordained. 1. Chro. 26.1 *

Portion. The Lords portion is his people. Deut. 39.9.

Elkanah gaue portions to his wiues, and children. 1. Sam. 1.4,5.

Poſſible. If it be poſſible, haue peace with all men. Rom. 12.18.

Chriſt prayed that if it were poſſible, that houre might paſſe from him. Mat. 14.15.

If it were poſſible, the very elect ſhould be deceiued. Mat. 24.24. Marke. 13.22.

If it had bene poſſible, ye would haue giuen me your eyes. Gal. 4.15.

All things are poſsible to God. Gene. 18. 14. Matth. 19.26. and him that beleeueth. Marke 9.23.

Poſterous. looke Seede.

Pot. Ezekiel prepared a pot. Ezek. 24 3. looke Phials.

Potter. We are in the Lords hand, as clay in the potters. Jere. 18.6. Rom. 9.21.

Power of God vanquiſheth the enemie, not worldly helpes. Iſa. 31.1,9.*

God is of power and might. Deut. 10.17. His power is not diminiſhed. Iſa. 50.2. Hee would haue it knowne to all. Iſa. 53.13.

Pharaoh reſiſted, that Gods power might be knowen. Exod. 9.16.

All power ſhalbe taken from thoſe that diſobey God. Deut. 28.32,33.

Mans ſtrength is onely in the power of God, as may appeare by Peninnah & Hannah. 1. Sam. 2.9. and Samſon. Judg. 16.20.

Wee may not attribute our riches to the power of our handes, but to the mercie of God Deut. 8.17,18.

The Goſpel is the power of God vnto ſaluation. Rom. 1.16.

The preaching of the croſſe is the power of God. 1. Cor. 1.18.

Paul appeareth himſelfe a miniſter of God, by ſ power of God. 2. Cor. 6.4,7. which was annexed to his preaching. 1. Cor. 2.4,5.

Paul had power to edification, not to deſtruction. 2. Corint. 13.10. which wrought in him mightily. Col. 1.29.

Wee are preſerued by the power of God, vnto ſaluation. 1. Pet. 1.5.

Gods power is made perfite through weakeneſſe. 2 Cor. 12.9.

God miniſtreth to vs the power of his ſpirit by faith. Gal. 3.5.

To bee endued with power from an high. Luke 24.49.

Nicanor truſteth to his power, and Iudas in God. 2. Macc. 15.25,26.

Mans anger is according to his power. Eccluſ. 28.10.

We ought not to burthen our ſelues aboue our power, in keeping company, and why. Eccluſ. 13.2,to 15.

Powers. All Powers are ordeined of God. Rom. 13.1. Wiſd. 6.3.

Wee muſt obey them for conſcience ſake, &c. Rom. 13.5. 1. Pet. 2.13, 14, 17. Titus 3.1. Looke Kings, Princes, Iudges and Magiſtrates.

Prayer. Chriſt prayeth for vs, and obtaineth whatſoeuer we aſke in his name. John 16 23.24.26.

Chriſt prayeth for the Apoſtles, & all that ſhould beleeue through their preaching. Ioh. 17.9,20.* and for Peter, that his faith ſhould not faile Luke 22 32.

Before wee pray wee muſt forgiue, elſe God

God will not forgiue vs. Mat. 11. 25, 26.

By the examples of the ſonne and the importunate friend, Chriſt exhorteth vs to pray in hope. Mat. 7. 7, to 13. Luke 11. 5, to 14.

We ought to pray with the ſpirit and vnderſtanding. 1. Cor. 14. 15.

We know not what to pray as we ought, but the ſpirit maketh requeſt for vs. Rom. 8. 26, 27.

John Baptiſt taught his diſciples to pray, and ſo did Chriſt. Matth. 6. 5, 9, to 16. Luke 11. 1, to 5.

The Canaanite woman prayed to Chriſt. Mat. 15. 22, to 29. Mar 7. 25, to 31.

Iſhak prayed to the Lord to make his wife fruitfull. Gen. 25. 21.

Iaakob prayed God to deliuer him from Eſau. Gen. 32 9, 10, to 13.

God heard the prayers of Leah and Rahel. Gen 29. 31. and 30, 6, 22.

Dauid prayed God to pardon his ſinne. 2. Sam. 24. 20. and to bleſſe his houſe. Chap. 7. 25.

Moſes in prayer beſeeched God to ſhew him his glory. Exo. 33. 18. & that he might go ouer into the land of promiſe. Deu 3. 25, 26.

Eliiahs prayer for raine. 1. Kings 18. 42.

Dauid prayed that the counſell of Ahithophel might be turned into fooliſhnes. 2. Samuel 15. 31.

We ought to pray in the holy Ghoſt. Iude 20, 21.

We muſt pray continually, & why. Luke 21. 36. Rom. 12. 11, 12. Ephe. 6. 18, 19. Col. 4. 2, 3.

Paul prayeth for the increaſe of loue. 1. Theſſal. 3. 12. Phil. 1. 9. and knowledge of Gods will. Col. 1. 9.

Moſes and Aaron pray God to punith only the rebels. Num. 16. 22.

Samſon prayeth God to reſtore his former ſtrength. Iudges 16. 28.

Naomi prayed God that his fauour & reſt might be on her two daughters in law. Rut. 1. 8, 9.

God commaunded the Iewes to pray for the life of Nabuchodonoſor, and the proſperitie of Babylon. Jere. 29. 7. Baruch 1. 11.

Hezekiah prayed God to ſend him aide againſt the king of Aſſhur. 2. Kings. 19, 15, to 20.

Samuel prayed for the Iſraelites againſt the Philiſtims. 1. Sam. 7. 8, 9.

Iochua prayed and mourned before the Lord, becauſe the Iſraelites were diſcomfited. Ioſh. 7. 6, to 10.

Moſes prayed God to be with him in gouerning and leading the people. Exo. 33. 13.

Eliſha prayed that his enemies, ſent to apprehend him, might be ſmitten with blindneſſe. 2. King. 6. 18.

Hannah prayed for a childe. 1. Sam. 1. 10, to 19.

Iehoahaz prayed, and was deliuered from the king of Aram. 2. King. 13. 4.

Salomon prayed the Lord, that whoſoeuer did pray in the Temple, might be heard. 1. Kings 8. 30.

Paul prayed for Timothy night and day. 2. Tim 1. 3.

Pray one for another: the prayer of the righteous auaileth much. James 5. 16.

We ought to pray for kings, & for all men. 1. Tim. 2. 1, 2.

We ought to pray for them that ſinne not vnto death. 1. John 5. 16.

Abraham prayed for the Sodomites. Gen. 18. 23.* and for Abimelech. Gen. 20 17, 18.

Moſes prayed for the Iſraelites 40 dayes and 40 nights. Exo. 32, 11, to 14. Deu. 9. 25, 26.* that God would pardon their incredulitie. Numb. 14. 13, to 20. & raſe him out of the booke of life. Exod. 32. 31, 32.

Phinehas praiſeth Moſes to pray vnto God for him. Exod. 8. 8, 28. and 9. 28. and 10. 17.

The Iſraelites pray Samuel to pray for them. 1. Sam. 12. 19.

Moſes prayed God to forgiue Aarons idolatry. Deut. 9. 20, 21.

Aaron prayed Moſes, that he would pray vnto God to helpe their ſiſter Miriam of the leprie, Num. 12. 10.*

Aaron prayed for the people, & the plague ceaſed. Num. 16. 47, 48.

Manoah prayed, and why. Iudges 13. 8.

Hezekiah prayed Iſaiah to pray to God for the Iſraelites againſt Sanaherib. 1. kin. 19. 2, 3, 4.

If any be afflicted, let him pray. James 5. 13.

At the Prophets prayer, Ieroboams hand was reſtored. 1. Kings 13. 6.

Samuel being diſpleaſed with the people for craning a king, gaue himſelfe to prayer. 1. Sam. 8. 6.

Moſes prayed for ye ingratefull Iſraelites, albeit God forbad him. Exod 32. 10, 11.

The prayer of two or three gathered together in Chriſts name, ſhall obtaine. Mat. 18. 19, 20.

Prayer is a lifting vp of the heart to God, with aſſured truſt to be heard. Pſal. 25. 1, 2. and 86. 4. and 143. 8.

The houſe of prayer ought not to be prophaned. Mat. 21. 12, 13.

God is neere to all that call on him by faithfull prayer. Deut. 4. 7.

We may not vſe vaine repetitions in our prayers. Mat 6. 7.

The prayer which Chriſt taught his Apoſtles. Mat. 6. 9, to 14. Luke 11. 2, to 5.

Ieſus Chriſt ſpent all the night in prayer vnto God. Luke 6 12.

The Apoſtles, with other faithfull, continued with one accord in prayer. Acts 1. 13, 14. and 2. 42.

Widowes in deed, doe truſt in God, and continue in prayers day and night. 1. Tim. 5. 5.

The Church made earneſt prayer vnto God for Peter. Acts 12. 5.

God being ouercome by inuly prayer, deliuered the Iſraelites from their enemies. Iudges 10. 1, 13, to 17.

Of the place where the faithfull were wont to pray. Acts 16. 13.

S. Paul and his company were going to prayer. Acts 16. 16.

The prayer of the Apoſtles. Act. 4. 29, 30.

The prayer of the faithfull ſeruant of Abraham. Gen. 24. 12, 13, 14.

Eliſha by prayer raiſed his hoſteſſe ſonne to life. 1. King. 5. 7, 20, 22.* The like did Eliſha. 2. Kings 4. 33, to 37.

The prayer of the people for mercie at Gods hand. Jere. 14. 7, to 10.

The prayers of faithfull people God regardeth not. Jere. 14 10, 11.

The prayer of the Apoſtles at the election of Matthias. Acts 1. 24, 25.

We ought to ſhew our requeſts vnto God by prayer. Phil. 4. 6.

Watch and pray, leſt ye enter into temtation. Mat. 26. 41.

Thoſe that be humbled with afflictions, are conſtrained to haue recourſe to God by prayer. Leuit. 26. 40, 41.

Iehoſhaphat fearing his enemies, had recourſe to God by prayer. 2. Chr. 20. 3, 6, to 13.

Eliiahs prayer vnto God to ſend fire from heauen to deſtroy Ahaziahs meſſengers. 2. Kings 1. 10, 12.

To pray, for giuing of thanks. 1. Sa. 2. 1.

God heareth the prayer of the poore and oppreſſed. Gen. 16. 11. & 21. 17. Exo. 2. 23.* & 3. 7. & 6. 5. & 22. 23, 27. Deu 4 29, 30. & 15. 9. 1. Sam. 9. 16. & 12. 8, to 13. & 22. 7. 1. Kin. 17 1. 2. King. 20. 2, to 8. 2. Chr. 32. 20, 22. & 33. 12, 13. 2. Eſd. 15. 8, 9. Iudeth 4. 9, to 14. Eccleſiaſt. 4 6. & 21. 5. & 35. 17, 18, and 48. 20, 21. Pſal. 3. 4. & 4. 3. & 9. 9, 10, 18. & 17 6. & 18 6. & 20. 2, 4. & 22. 24. & 50. 15. & 55. 16, 19. & 86. 5, 7.* & 116, 1, 2. & 145. 8, 18, 19. Iſai 30. 18. and 55. 1, 2, 3, 6. Jer. 29. 12.

God will not heare the prayer of ſome. 1. Sam. 8. 18. Pſal. 18. 41. Pro. 1. 28, 29. & 15. 29. and 21 13 and 28. 9. Iſa. 1. 15. Jere. 7. 16 and 11. 11, 14. and 14. 11, 12. Ezek. 8. 18. & 14. 14, 16, 18, 20. Mich. 3. 4. Jer. 7. 13. Eccleſ. 34. 20, 27. Oſe. 12. 16, 17.

Of the maner of the ſaints prayers. 1. Kin. 8. 22, to 60. 2. Chr. 6. 12.* & 14. 11. Ezr. 9. 5.* Nehe. 1. 4.* and 2. 4. Iſa. 33. 2. & 37. 16, to 21 & 64. 1.* Jer. 32. 17, to 26. Lam. 5. 1.* Dan. 9. 3, to 20. Iona. 2. 1.* Tob. 3. 1.* 7. 11, to 16, Iudet. 9. 1.* & 16. 13, to 18. Eſt. 14 2.* Wiſ. 9. 1.* and to the end of the booke. Eccleſ. 51. 1, to 13 and 23. 1, 7. and 36, 1, to 18. 1. Macc. 4. 10, to 34. 2. Mac. 1. 24, to 33.

Of perſeuerance in prayer. Mat. 15. 23, 27 and 20. 31, and 26. 44. Luk. 18. 1. and 21. 36. 1. Theſſ. 5. 17. Col. 4. 2. Act. 1. 14. and 2. 42. and 16. 2. Rom. 12. 12. Ephe. 6. 18. 1. Tim. 5. 5. 2. Tim. 2. 3. 1 Pet. 4. 7.

Praiſe. God is our praiſe, and ought to be praiſed of vs. Exod. 15. 1.

The praiſe of the Creator, how farre it exceedeth. Eccluſ. 43. 23, 30.

God chooſe the Iſraelites to excel all others in praiſe, name and glory. Deut. 26. 18, 19.

God is worthy to be praiſed, and why. Deut. 32. 41.

The Iſraelites praiſed God, and why. Ioſh. 22. 33.

Hannah praiſed God, for making her fruitfull. 1. Sam. 2. 1, to 11.

Salomon praiſed the Lord, becauſe he had finiſhed a Temple vnto his name. 1. King. 8. 15, 18, 19, 20.

Dauid praiſed God, for promiſing that the Meſſias ſhould deſcend of him. 2. Sam. 18.* and for the victories which he had ſent him. 2. Sam. 22, 1, 3.*

The Apoſtles continued in the Temple praiſing and landing God. Luk. 24 52,53.

The people ſeeing Chriſt his miracles, praiſed God. Luke 18.43.

God hath predeſtinate vs to the praiſe of his glory. Ephe. 1.4,5,6.

They which beleeued, praiſed God. Act. 2. 46,47.

Wee muſt offer to God the ſacrifice of praiſe. Heb. 13.15.

Every man ſhall haue praiſe of God, when the counſels of the hearts ſhall be made manifeſt. 1. Cor. 4.5.

Another man ought to praiſe vs, and not our ſelues. Pro. 27.2.

Praiſes vnto God ought to bee ſung with vnderſtanding, and why. Pſalm 47.7. looke Bleſſe, Giue thanks, and Song.

Prater, looke Babler.

Pray, looke Spoile.

Preaching, Chriſt preached in a ſhip. Mat. 13.2. Mar. 4.1.

God promiſed that he would ſend Preachers of his word. Iſa 30.21.

Of Preachers ſent to ſhew the glad tidings of the Goſpel. Iſa. 2.5.

Before Iſaiah beganne to preach, he was purified by the Lord. Iſa. 6.5, to 11.

Jeſus commanded the Goſpel to be preached to euery creature. Mar. 16.15.

None ought to preach except hee be ſent. Rom. 10.15.

Preachers ought to ſpeake nothing, but as the word of God doeth teach them. 1 Peter 4.11.

The Apoſtles preached in the Temple, and from houſe to houſe. Act. 5.20,21,42.

Chriſt willeth him that was healed by him, to preache what God had done vnto him. Mar. 5.19,20.

Preachers ought to put their brethren in remembrance of their duetie. 2. Pet. 1.12.

Whoſo preacheth any thing beſide the Goſpel of Chriſt, is not to be enterteined. 2. John 10.

We ought to receiue and relieue Preachers. 3. John 8.

The Apoſtles preached what they had heard and ſeene. 1. John 1.3.

Falſe Preachers and their punihment. 2. Pet. 2.1,2,3.*

Paul ioyed that the Goſpel of Chriſt was preached, howſoeuer. Phil. 1.18.

Chriſt preached alwayes openly. John 18. 20.

Preachers ought to beware of vſurped authority. 1. Pet. 5 3.

What a Preacher and his office is. Eccle. 12.1.

God ſpeaketh by his Preachers. Jerem. 7. 26.

The wicked ſeeke to ſlander the godly Preacher. Jere. 18.18.

Whether the people will heare or no, the Preachers muſt ſpeake. Jer. 7 27. Ezek. 2.5, to 11. and 3.9,11,17 and 32.2,* 18,19.*

Contempt of Gods word and Preachers plagued. Jerem. 29.18,19. The contrary recompenſed. Jere. 39.18.

Preachers muſt rebuke, not flatter ſinne. Lam. 2.14.

What a Preacher ought to pray for. Col 4. 3,4.

They that heare not Gods Preachers, are not of God. 1. John 4.6.

True Preachers teach out of the Scriptures. Acts 28,23.

Preachers are called ſhepherds. Ezek. 47.10. and watchmen, and why. Ezek. 3.17. and 33 2.

Preaching is a gift of the holy Ghoſt. 1. Cor 12.10.

At Peters firſt preaching were added to the Church 3000. ſoules. Act. 2.41. at his ſecond preaching the Church was numbred 5000. Acts 4.4.

Of the preaching of Paul Act. 13.14.* & what was the effect thereof. 1. Cor. 2.1,2.

The preaching of S. Paul was trueth, & no wauering doctrine. 2. Cor. 1.18,19,20.

God by the foolliſhneſſe of preaching, ſaueth beleeuers. 1. Cor. 1.21.

Againſt vnpreaching Paſtours. Pſal. 50. 16,17. Pro. 27 23. and 29.18. Iſa 41.19. and 56.10,11. and 58.1. Jer 1.7,8 & 23.1,2,3 48. 10. Eze 3.18,20 & 13.3,4,5 & 33.7,8 & 34. 2,3,10,18.* Hoſe. 4.6, 8, 9 & 6.9. Amos 8.11. Mal. 2.7. Zech. 11 17. Matt. 5.13, to 17. and 10.27 & 28.19,20 & 25.14, to 31. Luk. 10.2. and 12.42,43. to 49 & 14.28.* and 16.2. Act. 20.28. John 10.13 & 21.15, to 18. Rom. 10. 14,15. 1. Cor 9.14,16. Phil 2.21, 2. Cor. 12. 14. 1. Tim. 4.16. Tit. 1.9. Heb. 13.7. looke Prophets, Biſhops, Miniſters, Paſtors, Interpreting, and Prophecying.

Predeſtination admitteth no pleading with God. Rom. 9.20.

Whom God hath predeſtinate, he calleth, iuſtifieth, and glorifieth. Rom. 8.30.

God hath predeſtinated vs according to his will and purpoſe. Ephe. 1.5,11. and therefore vnto vs all things worke for the beſt. Rom. 8 28.

The predeſtinate cannot be damned. Joh. 10.28,29. Rom. 8.31.*

Of predeſtination and reprobation, looke more Exod 7.3. and 33.19 Pſal. 33.12. and 65 4 & 147.19,20 Pro. 16.4. Iſa. 41.9. Jer. 1 5.2. Eſa. 5.23, to 28. and 6.1, to 11. Matt. 7.13,14,23. and 20.16 and 24 22. & 25.34, 41. Luk. 10.20. Joh. 10.26,27. and 12.39,40. and 13.18. and 15.16 & 17 10,12. Act. 13.48 and 22.14 Rom. 8.29,30. and 9.11,* 14,20, to 24,27, and 11.5,7. to 10. 1. Cor. 2.7. Eph. 1.4,5,11, & 2.10. 1. Theſ. 1.4. 2. Theſ. 2.13. 2 Tim. 1.9 and 2.19,20. 1. Pet. 1.2 and 2.8. 2. Pet. 1.10. 1. John 2.19. Reue. 13.8. looke Elect, Choſen, and Reprobate.

Prepare thy ſelfe before thou pray. Eccle. 18.22.

John Baptiſt was ſent to make readie a people prepared for the Lord. Luke 1. 17.

Preſent. looke Gift.

Preſumption. He that preſumptuouſly reſiſteth iudgement giuen according to Gods law, ought to die. Deut. 17.11,12.

The preſumption of the Corinthians. 1. Cor. 4.6.

Preſumption, how it hath bene forbidden, tranſgreſſed and puniſhed. Gen. 3.6.16. and 11.4, to 10. Exod. 5,2. and 14.8.* Num. 15, 30. Deut. 1.43,44. 1. Sam. 9.18. and 17.8, 9.* 2. Kin. 18.19.* & 19.10.* 14,35,36,37. Job 22.13,14. Pſal. 6.16, to 10. and 13.10. and 15.25. and 16.5,18. and 18.12. and 29. 23. Iſa. 3.16.* and 9.13.* and 10.13.* and 14.11, to 17. Jer. 48.26.* and 49.4,16. Eze. 28.2. & 38.10. Dan. 4.22.* Obad. 3. Mal. 2.17. Tob. 4.13. Judet. 2.2,4,5, to 14. and 6. 1, to 13. and 13.8.* Eccle. 10.7. and 2. Mar. 9.4, to 19. Luk. 1.18,19,20. & 10.15. and 14. 11,16, to 25. and 18.10, to 15. and 22.3. to 7. Act 12.21.* Rom. 11.20,21. 2. Tim. 3.1, to 10. 1. Pet. 5.5. Looke Pride.

Precious was the word of God in the latter dayes of Eli. 1. Sam. 3.1.

The ſoule of Saul was precious in the eyes of Dauid. 1. Sam. 26.21.

Precious in the ſight of the Lorde is the death of his Saints. Pſal. 116.15.

Preuent. Salomon would haue preuented Gods determination, but could not. 1. Kings 11.40. and 12.2,3.

Price. Chriſtians are bought with a price, and therefore ought to be Gods ſeruants only. 1 Cor. 6.20. and 7.23.

Abraham would not take the field without paying the price thereof. Gen. 23.9,13.

Pricke. Saint Paul was diſquieted with a pricke in the fleſh. 2. Cor. 12.7.

Pride. Paul reproueth the pride of the Corinthians. 1. Cor. 4.19.

God breaketh the pride of men, which diſobey him. Leui. 26.19. and ſcatereth them in the imaginations of their hearts. Luke 1. 51.

Dauids zeale counted of his brother Eliab pride. 1. Sam. 17.28.

God deferred to puniſh the Iſraelites, leſt their enemies ſhould waxe proude thereby. Deut. 32.26.

Chriſt reproueth the pride of the Scribes and Phariſes. Mat. 23.2,4, to 8. and of thoſe that couet to ſit in chiefeſt places at feaſts. Luke 14.8.

A prayer againſt pride. Eccles. 23.4, to 7. Prou. 30.7,8.

Pride is the originall of ſinne. Eccles. 10. 12, to 20.

The proude man ſhall be conſumed. Iſai. 29 20. Hab. 2.5.

Pride engendreth ſtrife. Prou. 13.10.

It is perilous to bee familiar with the proude. Eccles. 13.1.

God deſtroyeth the houſe of the proude. Prou. 15.25.

Hee is proude, that moueth about ſtrife of wordes not being content with the doctrine of the Goſpel. 1. Tim. 6.3,4.

God reſiſteth the proude, and giueth grace to the lowlie. Iames 4.6.

Wee ought not by pride to eſteeme better of our ſelues then of other, but contrariwiſe. Phil. 2.3.

The neuill is the king ouer the children of pride. Job 41.25.

Pride goeth before deſtruction. Prou. 16. 18. and 18.12.

The proſperitie of the wicked maketh them proude. Job 21.7, to 17.

The pride of the heart of the vngodly will deceiue them. Obad. 3.

Mardochens refused not to honour Haman of pride, but for conscience sake. Est. 13.13,14.

God is able to abate the pride of princes. Dan.4.34.

The pride of these latter dayes prophecied of. 2.Esd.8.50. 2.Tim.3,1,2,4. Looke Presumption and Ambition.

Priestes were either such as did sacrifice in the first tabernacle, or entred once a yeere into the holiest place. Heb.9.6,to 9.

What the high priest ought to observe before he entred into the Sanctuary. Leuit. 16.2.*

The Priests did eate the residue of the oblations. Leuit. 10.12.

When the Priests might not drinke wine. Leuit.10.9.

The manner of consecrating the Priestes, Exod.29.1, to 33.

Who were meete to receiue Priesthoode, and who not. Leuit.21.17.*

The hie Priest might marrie a maide, or els none. Leuit.21.13,14.

Of Priests and Leuites, & of their offices. 1.Chro.9.2.* 2.Chron.19.8,9,10. their portions in the land of promise. Ezek.48.9,10.

God was the priests inheritance, & therefore they liued of the sacrifices. Deu.18 1,2.

Causes of great importance, were brought before the Priest. Deut. 17.8,9.

Gods couenant with the Priestes was of life and peace, and that their lips should preserue knowledge. Mal.2.4,to 8.

The Priestes bare the arke, going before the people. Iosh 3.6.

The king ought to receiue the lawe at the Priests hands. Deut.17.18,19.20. and therefore Iehoash was taught by Iehoiada the Priest. 2.King.12.2.

Iosiah gouerned by the counsell of the hie Priest. Num.27.21,22.

The Priests daughter playing the whore, must be burnt. Leuit.21.9.

Ieroboam made Priests for money. 1.Kin. 12,31.

Solomon spared Abiathar, because hee was the Lords Priest. 1.King.2.26,27.

No more Priestes of Eli his stocke, looke Eli in the first Table.

Israel long without Priest to teach, and without law. 2.Chron.15.3.

The Philistims Priests doubted whether their plague was of God, or by fortune. 1. Sam.6.2,9.

Dagons Priests treade not on the threshold of his temple. 1.Sam.5.4,5.

Eliah slaieth Baals Priests. 1.Kl.18.40. so did Iehu.2.King.10.25.

The craft of Bels Priests deterred. Dan. 14.10,to 23.

Pharaoh prouided for his Priestes in the famine. Gen.47.22.

The Priests kitchin. Ezek 46.20.

Against Priests. Hos. 5. 1. that contemne God and his name. Iere.2.8.and of their couetousnesse. Mal.1.6,8. and 2.1,2. Isa.3.14.

Of the vnmercifulnesse of the Priest and Leuite. Luke 10.31,32.

The Priestes consult how to put Christ to death. Matth 26.3,4.

Christ was deliuered to Pilate by the enuie of the hie Priests. Matth 27.18.

Christ commanded the leper to shew himselfe to the Priest. Matth.8.3,4.

Priests obedient to the faith. Acts 6.7.

Mattan, Baals Priest slaine.2.Kl.11.18.

Of the Priests of the second order. 2.King. 23.4.

Wherein the Priests offended. Eze.22.26.

The hie Priest, whereto hee was ordayned Heb.5.1.and 8.3.

Like people like Priests. Isa. 24.2. Hos.4. 9.and 6. 9. And such Princes such Priests.2. Chro.13.9.

Christ the euerlasting hie Priest after the order of Melchisedech. Heb.5.6. and 7.8,24, 25.and 6.20. Whereof reade 1.Sam. 2.35. Psal.110.4. Ier.33.18. Zech 6.11.* Heb. 2.17. and 3.1.and 7.15,16,17.and 8.6.and 9.11. and 10.10,to 15.

The faithfull are Priests. Exod 19.6. Isai. 61.6.and 66.21. Ier. 33.21. Psal.131.9,16. offering spirituall sacrifices. Rom.12.1. 1. Pet.2.5. Reue.1.6.

The Priest of Midian had seuen daughters. Exod.2.16.

Sith the Priesthood is changed by Christ, there must be a change of the law. Heb.7.12.

Iason obtayneth the hie Priesthoode by Simonie. 2.Mac.4.7,to 11. looke Elder, and Sacrifice.

Princes are Gods Ministers, and why. Rom.13.1,3,4.

The estates of Princes are changed, and why. Iob 12.19,to 22.

An exhortation to the Princes and gouernours of Israel. Eze.45.9.

Against Princes that oppresse the poore. Amos 4.1.* & liue in pleasures. Amos 6.1.*

The Lord reproueth the Princes of Ierusalem, and why. Zeph 3.3.

Against the tyranny of Princes. Ezek. 22. 27.Mich. 3 1,9.*

Wicked Prince, wicked seruants. Pro.29. 12.Eccles 10.2.

The Princes of this worlde crucified the Lord of glorie. Act.3. 17,18. and 1.Cor.2.8.

The portion of the Prince in the lande of promise. Ezek. 45. 7. and 48. 21. and of his and the peoples offerings. Ezek 43. 16,17. and 46.4, to 19.

Paul preached not the wisedome of Princes. 1.Cor.2.6.7.

The Prince of this world is cast out. John 12.31.

The deuill is the Prince that ruleth in the aire. Ephe.2.2.

The Princes of Salomons officers, were fiue hundred and fiftie. 1.King.9.23.

Princes ought to eate in time, for strength, and not for drunkennesse. Eccles 10.17.

Princes may & ought to deale in matters of religion as well as in ciuill causes. Deu.13. 13.* & 17.18,19. Iosh.3.6.& 9.6. 2.Sam.5. 6,21. 1.Chro.13.1,2,3.& 15.1,11,16.* & 16. 4. 2.Chr 8.14,15.& 17.6,to 10.& 19.8. & 20. 3. 1.Kin.2.35.& 5.5. 2.King.18.4.& 23 4,5, 14.21,to 25. 2.Chro.29.3,5.15,18.* & 30.1, 2.* Psal.2.10. Isa.49.23. Mat.22.21. John 10.34 Rom. 13. 1, to 8. 1.Tim. 2. 1,2,3,1. Pet.2,13,14,17.

The example of a Prince profiteth the subiect to imitate. 2.Sam 3.35,36.

The euill of the subiects, the Prince must account his owne. Est.8.6.

Christ a Prince. Actes 5 9.

Princes ought not to gather much treasure. Deut.17.16,17.

God stirreth vp the spirit of Princes to doe his will. 2.Chro.39.22.

Princes the authors of wicked warre. Ezra. 9. 2.

Princes companions of theeues. Isa.1.23.

Princes wherein they offend. Ezek.22.27.

Princes otherwhiles abused by those that are about them. Est.16 6.

God is the preseruer of Princes and kingdomes. Est.16.16.

Yet that is fauoured of the Prince, is some in fauour with the subiect. Esther.9.3. looke King, Iudges, Magistrates, and Powers.

Principalities spoyled by Christ. Col 2.15. who is the head of all principality & power. Col.2.10.

Principles of Gods word. Looke Word.

Prison. Michaiah the prophet of God put in prison.1.Kin.22.27.to was Paul.2.Cor. 11.23. Act 16.23.and Peter. Act.12.4.and others. Acts 5.18.

The Iaylour of the prison beleeued, and was baptized. Actes 16.23,33.*

Paul persecuted christians, and put them in prison. Actes 8.3.

Christ preached to the spirits in prison. 1. Peter 3.19.

Prisoners, how they ought to be comforted. Gen. 14.14.to 17. 1.Sam.30.3,to 9. Ier. 31.7. to 31. Tob.1.16,18.Matth.25.36,43. Acts 13.12.2.Tim.1.16, 17, 18. Heb. 13. 3.

Procession of Bacchus. 2.Mac.6.7.

Prodigalitie forbidden. Pro.5.9,10. looke Excesse.

Profit. The gifts of the spirit are giuen to profit withall. 1.Cor.12.7.

What God requireth at our hands, is for our profit. Deut.10.12,13.

Profitable, looke Indifferent.

Prolong. By keeping Gods commandements, a mans life is prolonged. Deut. 11. 8,9. Exod.20.12.

Promises. We ought to credite Gods promises. 2.Chro.20.20.as did Abraham. Gene. 24.7.

God performed vnto the Iewes all his promises. Iosh.21.43.

God is true in his promise. 1.Sam.3.11, 12,19.

God will not breake his promise. Leu.26. 44,45. Psal.105.8.*

God performeth all his promises to those that walke in the trueth. 1. Kin.1.4. & 8.15.

Gods promises are giuen to the faithfull onely. 1.Sam.2.30,35.

God pitied the Iewes, because of his promise vnto Abraham. Exod.2.24. Deut.7.8.2. King.13.23.

God because of his promise to Dauid, displeased not Reboboam of all the kingdome. 1.King.11.32,36.and 12.20.

God is charged with his promises. Exod. 32.11,13.Deut.9.26.* Psal.89.19.*

Iaakob calling to minde Gods promises, committeth himselfe to his tuition. Gen. 32. 9, to 13.

Iehak prayeth that the promises made to Abraham, might be accōplished in Iaakob. Gen. 28. 3, 4.

Dauid desireth the accomplishment of Gods promises. 2. Sam. 7. 25.

The promise of eternall saluation. 1. Ioh. 2. 25. made before all worldes, was reuealed by the Gospel. Ephes. 1. 4, 9. 2. Tim. 1. 9, 10. Titus 1. 2, 3. 1. Pet. 1. 20. Gal. 3. 23.

The promises of God are firme & stable. 2. Cor. 1. 18, 20.

The inheritance of the kingdome of God, is by promise, not by workes. Gal. 3. 14.*

Those are the children of promise, that beleeue in Christ promised. Rom 9. 7, to 11.

The fathers receiued not the promise, and why. Heb. 11. 39, 40.

Most great and precious promises are giuen vnto vs, and why. 2. Pet. 1. 3, 4.

God sent our Sauiour according to his promise. Luk. 1. 54, 55.* Acts 3. 13.*

Those receiue the promise, who with patience doe the will of God. Heb. 10. 36.

The promise of the Father was the holy Ghost. Acts 1. 4.

The Church is confirmed by the promises made vnto our fathers. Mica. 7. 20.

God promised hee would be our God and father. 2. Cor. 6. 16, 18.

We ought to render vnto God that wee promise, being godly. Deut. 23. 21, 22, 23.

The people promised to keepe Gods law. Exod. 24. 3, 7. and 19. 8.

God promised Gideon to be with him. Iudg. 6. 14, 16. and the Israelites to cast out their enemies. Exod. 34. 10, 11 Looke Couenant and Vowes.

The land of Promise a very good lande, Exod. 3. 8 Deut. 8. 7, 8, 9.

Prophecie is no priuate motion of mans wit, but the gift of God through the holy Ghost. 2. Pet. 1. 20, 21. Rom. 12. 6. and 1. Cor. 12. 10.

The gift of Prophesie. 1. Cor. 14. 1.

We ought to couet to prophesie. 1. Cor. 14. 1, 3.* and not to despise prophecying. 1. Thess. 5. 20.

The spirite of prophecying, sometime giuen vnto the wicked. Mat. 7. 22. As appeared by Caiaphas, Ioh. 11. 51. and Saul. 1. Sam. 10. 10, 11, 12.

The testimonie of Iesus is the spirite of prophecie. Reuel. 19. 10.

The ancient men chosen to gouerne with Moses, not onely did propheste, but also Eldad and Medad. Num. 11. 25, 26, 27.

Elisha prophesied so long as the minstrel played. 2. Kin. 3. 15, 17, 18.

S. Paul prophesied of the resurrection. 1. Thess. 4. 15.

Moses wished that all the people might prophesie. Num. 11. 29.

The wicked imagine when Prophesies take no speedie effect, that they are false. Ezek 12. 22.

Priue prophesied, see Pride.

Prophecie, for doctrine. Pro. 31. 1.

To Prophecy, for to speake as a mad man. 1. Sam. 18. 10.

Women ought not to prophesie publiquely, or bareheaded. 1. Cor. 14. 24, 25. & 11. 5.

A Prophet in the olde time was called a Seer. 1. Sam. 9. 9. And also a man of God. 1. King. 13. 1.

The Lord would not answere Saul by his Prophets 1. Sam. 28. 6.

The Lord exhorteth the Israelites by his Prophets to turne from idolatrie. 2. Kings 17. 13.*

God spake vnto the Prophets by dreames and visions. Num. 12. 6.

There arose not a Prophet like Moses sithence his death. Deut. 34 10.

God called Elisha from the plough to be a Prophet. 1. King. 19. 16, 19.*

Elisha willeth Naaman to be sent him, to the ende he might knowe that there was a Prophet in Israel. 2 King. 5 8, 15.

The Prophet of God cannot speake but that which God doeth put in his mouth. 1. King. 22. 14, 17.

The authoritie of the Prophets of God. Micah. 3. 8. and 2. King. 5. 8.

Their praise. Eccius 49. 10. and 48. 1.*

A certaine Prophet reproueth Ieroboams idolatrie, is after slaine for disobeying God, by the perswasion of the old Prophet. 1. Kin. 13. 1, 3.*

A Prophet was sent by God to Ahab, to promise him victorie. 1. King. 20. 13, 14.

Obadiah hid a hundred prophets in caues, and fed them. 1. King 18. 3, 4.

Eliiah complaineth that all the Prophets were slaine besides himselfe. 1. Kin. 19. 10.

How a false prophet may be knowen, and of his punishment. Deut. 18, 20, 21, 22. and 13 1, to 12.

Zedekiah the false prophet confirmeth the opinion of the 400 other false prophets against Micaiah the onely true Prophet. 1. King. 22 6, 11, 17.

Ieremy complaineth of the lying doctrine and couetousnes of false prophets, & priestes, and threatneth their destruction. Ier. 14. 10, 15, 17. and 8. 8.*

How Eliiah causeth all Baals prophets to be slaine. 1. King. 18 22, to 41. and Iehu destroyeth them. 2 King. 10 19, 25.

When Gods Prophets are not heard, there followeth Gods wrath 2. Chr. 24. 19, 23, 24.

When Gods Prophets are misused, he will surely punish with desolatiō. 2. Ch. 36. 15 to 22

The Prophets enioyed Gods spirit. Nehe. 9. 30.

The worde of the Prophets is as a light that shineth in a darke place. 2. Pet. 1. 19.

The Prophets prophesied of the grace that should come vnto vs by Christ. 1. Pet. 1. 10.

The spirits of Prophets are in their power. 1. Cor. 14 32.

The Prophets an example to vs of patience. Iam. 5. 10.*

The Prophets did desire to see Christ. Matth. 13. 17. Luke 10. 24.

The sonnes of the Prophets were poore. 2 King. 6. 2. and were refreshed by Elisha. 2 King. 4. 38, 43.

The reward of him that receiueth a Prophet or righteous man, in ꝑ name of a Prophet or righteous man. Matt. 10. 41, 42.

False prophets like foxes, and why. Ezek. 13. 4.

Dissembling prophets meete for the wicked. Micah. 2. 11. Isa. 30. 10.

Against wicked prophets. Zeph. 3. 4.

A dumbe deafe reproueth the Prophet. 2. Pet. 2. 16.

God will do nothing, but he reuealeth the same by his prophets to the people. Amos 3. 7, 8.

Abraham and Aaron Prophets. Gen. 20. 7. Exod. 7. 1.

The great Prophet is promised. Deu. 18. 15. giuen and testified. Matth. 3. 16, 17. and 17. 5. Luke 7. 16. John 5. 25, 26. and 6. 14, 69. looke preachers.

Prophetesse. Miriam the sister of Aaron a prophetesse. Exod. 15. 20

Deborah the Prophetesse iudged Israel. Iudg. 4 4.

Iosiah asked counsell of the Lord, by Hulda the Prophetesse. 2. Kin. 22. 13, 14, 15.*

Lying prophetesses. Ezek 13. 17.*

Anna the daughter of Phanuel, a Prophetesse. Luke 2. 36.

Proselyte. Acts 2. 10. Mat. 23. 15.

Prosper, and of Prosperous. Who that feareth God with all his heart, shall prosper. 2. Chro. 13. 21.

It grieueth Gods enemies that his children prosper. Nehe. 2. 10.

We ought to desire God to prosper our handy worke. Psal. 90. 17.

God prospereth our labours, and increaseth our substance. Deut. 8. 18.

Prosperitie and aduersitie one onely commeth of the Lord. 1. Chro 22. 11, 12.

Prosperitie maketh men to forget God. Nehe. 9. 28.

Prosperitie followeth them that loue Gods Law. Psal. 119. 165.

He that is in prosperitie ought to remember aduersitie. Iob. 3. 25, 26. Eccius 11. 25.

Prosperitie maketh not the godly proude, Iob 31. 26

Prosperitie and aduersitie come of the Lord. Eccius. 11. 14.

Of the Prosperitie of the wicked, and of their destruction. Iob. 21. 7.* Psal. 37. 1.* and 10. 1.* and 25. 1.* and 73. 3.* Iere. 12. 1, 2, 3. 2. Esdr. 3. 33.

Protectour. God is the Protectour, deliuerer, and saluation of the faithfull. Psal. 18. 1. 2.* and 27. 1.* and 31. 1.* and 31. 18, 19, 20. and 72. 2.* and 115. 9.* and 144. 1, 2.* looke Buckler and Shield.

Proue. God proued the Israelites Ex. 15. 25. and 16. 4. and Abraham. Ge. 22. 1, to 19. Heb. 11. 17. and led the Iewes by the desert, to proue what was in their heart. Deut. 8. 2. and prooued the Israelites, to cause them to feare him. Exod. 20 20. and proued whether the Iewes would loue him or no. Deut. 13. 3. Iudg 2. 21, 22, 23. and 3. 1. 4.

We ought to proue what the good will of God is. Rom 12. 2. Ephe. 5. 10, 17. expressed. 1. Thess 4. 3, 4, 5.

Christ proued Philip. John 6. 5, 6.

God proueth his elect ꝑ he may preserue them. 2. Chr. 32 31. Iob 1, 11, 12.* Wisd. 3. 5.

Looke

Looke Trie, Tempt, and Examine.

Prouerbe, or common sayings among the Iewes. Gene. 10. 9. 1. Sam. 12. 10. and 19. 24. and 24. 14.

God foretold that Israel should be a prouerbe among all people. 1 King. 9. 7, 8. Deut. 28. 37. Iere. 24. 9 and 25. 9. and why. Deut. 29. 24. * Ier. 22. 8. 9.

Christ became a prouerbe vnto the Iewes. Psal. 69. 11.

Salomon spake three thousand prouerbs, 1. Kings. 4. 32.

Prouide honest things before God & man. 2. Cor. 8. 21. Rom. 12. 27.

Prouidence of God toward his seruants, Psal. 145. 7, to 19. and 104. 35. * and 132. 1, to 18. prooued by his prouidence ouer the small sparrowes. Matth. 10. 29.

The Prophet reproueth those that denie the prouidence of God. Isa. 40. 27.

The prouidence of God euen vnto the vnworthy. 1. Kings 18. 1. *

The Samaritanes beleeued not the prouidence of God in their extreme famine. 2. Kings 7. 2, 10, 12, 19.

It happened by Gods prouidence that Abimelech abused not the wife of Abraham. Gen. 20. 6.

By the prouidence of God the woman Shunammite was nourished seuen yeeres. 2. Kings 8. 1, 2.

Nothing commeth to passe, without Gods prouidence Gen. 45. 7, 8. & 50. 19, 20. Exod. 21. 13 Deut. 32. 39. 2 Sam. 24. 1. and 16. 9, 10. & 12. 11, 12. & 1. Kin. 22. 23. Job 1. 12. and 14. 5. Isa. 45. 7. & 63. 17. Psa. 16. 33. Lam. 3. 37, 38 Ezek. 14. 9. Amos 3. 6. & 2. Esd. 4. 37. Wisd. 4. 3. 4. Eccles. 11. 14. Matth. 4. 1. and 6. 26. & 8. 31, 32. and 10. 29, 30, 31. Luk. 21. 16, 17, 18. John 19. 10, 11. Actes 2. 23. and 4. 27, 28. & 17. 28. and 1. Pet. 1. 2. & 5. 7.

Prouoke. The Israelites prouoked God to anger. Deut. 32. 21.

Preaching of the Gospel to the Gentiles prouoked the Iewes to follow them. Rom. 11. 14.

Proude, looke Pride and Earth.

Of *Prudence*, looke Wisedome.

Psalmes, looke Sing.

Publicanes. John Baptist instructed Publicanes. Luke 3. 12, 13.

Publicanes & harlots beleeued in Christ. Mat. 21. 32. and iustified God. Luk. 7. 29.

The parable of the Pharisie and Publicane. Luke 18. 9, 10.

In *Publishing* Gods name he is to be glorified. Deut. 32. 3.

Pulpet of wood. 1. Esdras 9. 42, 46. and Nehem 8. 3, 4.

Punishment of murther. Gene. 9. 6. Exod. 21. 12, 20, 21. Of theft, hurt, and idolatrie. Exod. 22. 2, 3, 4, 5, 20.

Punishment of offendors. Deut. 25. 1, 2, 3. of ♄ suspect wife. Nu. 5. 24. * of Eli. see Eare.

Sharpe punishment purgeth away the euill. Prou. 20. 30.

Contemners of good orders and religion, God will punish. Hose 5. 10.

Transgressors of the lawes of God or the king ought to be punished as the fault deserueth. 1. Esdras 8. 25. and Ezra 7. 6.

Wherewith a man sinneth, by the same shall he be punished. Wisd. 11. 13.

As Gods mercie is, so is his punishment. Eccius. 16. 13.

Why God punisheth gently. Iorl 2. 32. Micah 2. 2, 10, 20. Lam. 3. 20, 22, 31, 32, 33. Amos 4. 6. * looke Chastise, Correction, and Disobedience.

Purchase. God purchased the Israelites out of Egypt. Exod. 15. 16.

Pure. Christians ought to bee blameless and pure. Phil. 2. 15.

Saint Paul willeth Timothie to keepe himselfe pure. 1. Tim. 5. 22.

Gods mercie maketh sinners pure. Iere. 50. 20.

Blessed are the pure in heart. Mat. 5. 8.

There is a generation that is pure in their owne conceite. Pro. 30. 12.

Pureness. God recompenseth Dauid according to the pureness of his hands. 2. Samuel 22. 21. Psal. 18. 20. 24.

Purgatorie, looke Pardon.

Purging of sinnes through the abundant mercie of God, onely by Christ. Matth. 1. 21. and by the shedding of his blood for vs, may be proued by these places following. Matth. 26. 28. Mar. 14. 24. Luke 22. 20. Acts 13. 38. Eph. 1. 7. Heb. 9. 12, 13, 14. 1. Pet. 1. 18 and 2. 24. 1. John 1. 7. & 2. 12. and 3. 5, 8. Rom. 4. 25. Gal. 1. 4. & 1. Tim. 1. 15. looke Sacrifice.

He then that will purge his sinnes by any other meanes, shal bee grieuously punished, because hee hath despised so great a grace. Heb. 10. 29.

If any man purge himselfe from all iniquitie, he shall be a vessel sanctified vnto euery good worke. 2. Tim. 2. 18, 21.

The purging of an oth, of sinne committed at vnawares & by ignorance. Leu. 5. 2, 3, 6. * The day of purging. Leuit. 23. 27.

The purging of sinne. Numb. 5. 6, 7, to 11. Leuit. 10. 17. * and 6. 2, to 8, 25. *

Of the purging of the Sanctuary, the Tabernacle and Altar. Leuit 16. 15, to 21.

Purifying of Leuites Num. 8. 6, 7. of women. Leuit. 12. 1, 2. *

Faith purifieth the heart. Acts 15. 9.

Our soules are purified in obeying the trueth. 1. Pet. 2. 22.

Purpose, looke Predestination.

Putting away a wife, see Diuorce.

To *Put farre the euil day*. Amos 6. 3.

To *Put on*. How we that are baptized into Christ, put on Christ. Gal. 3. 26, 27. Rom. 13. 14.

Put not off from day to day, to turne vnto the Lord, and why. Eccius 5. 7. and 18. 21. Looke Reformed and Repentance.

Q

Quarelling. The wicked seeke occasion of quarelling with the godly. Dan. 6. 4, 5.

Christians ought not to be Quarellers. Ioel. 3. 13 Phil. 2. 14, 15. and 1. Thess. 2. 10. Tit. 3. 2. looke Contention and Strife.

Quailes and Manna from heauen. Exod. 16. 13, to 16. Numb. 11. 7, 31. Psal. 71. 24. Psal. 105. 40.

Quench not the Spirit. 1. Thess. 5. 19.

Queene The Queene of Sheba, comming to heare Salomons wisedome. 1. King. 10. 1. 2. Chro. 9. 1. shall condemne the vnbeleeuing Iewes. Matth. 12. 42. Luke 11. 31.

The Israelites offered to the Queene of heauen. Ieiem. 7. 18. and 44. 17, 18, 19.

Questions vnlearned, curious, and purposeable. Eccius. 3. 22, 23, to 27. Matth. 24. 3. John 2. 11. Rom. 12. 3. & 14. 1. looke Curious disputations, Fables, Strife, and Quarelling.

A Synode gathered for the resolution of a Question. Acts 15. 2.

Of what Questions the ciuill Magistrate would giue no iudgment. Acts 11. 14, & 5, 16.

Quicke and dead Christ shall iudge. 2. Timothie 4. 1. Acts 10. 42. 1. Pet 4. 5.

Quickely. Agree with thine aduersary quickely, and why. Matth. 5. 25.

Sit downe quickely, and write fifte. Luk. 16. 6.

Christ willed Iudas to doe that hee would doe quickly. John 13. 27.

Quicken. Our mortal bodies shalbe quickned by God. Rom. 8. 11. which quickeneth al things 1. Timoth. 6. 13. in Christ through the holy Ghost. John 6. 63. and 4 21.

Our body cannot be quickened, except it die. 1. Cor. 15. 36.

The last Adam Christ was made a quickning spirit. 1. Cor. 15. 45. and quickened vs from sinnes, to good workes. Ephe. 2. 1, 5, 6, 8, 10 Col. 2. 13.

How God quickeneth. Psalme 85. 6. and 119. 37, 40, 50, 93, 149.

Quiet. Christians ought to studie to bee quiet. 1. Thess. 4. 11.

Quitting of debtes. Deut. 15. 2, to 12.

R

Ransome, looke Redemption.

Rashly. No man ought rashly to put his life in danger. Eccles. 8. 8.

Rasure, No Rasure came vpon the head of the Nazarites. Numb. 6. 5. Iudges 13. 5. 1. Sam. 1. 11.

Rauen sent out of the Arke. Gen. 8. 7.

The Iewes were forbidden the eating of Rauens. Deut. 14. 14.

Elijah fed by Rauens. 1. Kings 17. 4, 6.

God feedeth Rauens, much more man. Psal. 147. 9. Luke 12. 24.

Rauish. The wiues of the disobedient shal be rauished. Deut. 28. 30.

Dinah rauished. Gen. 34. 1, 2.

The Lawe of rauishing maide or wife. Deut. 22. 22, to 28. See Steale.

Raiment. The Israelites Raiment and shoes wared not olde while they were in the desert. Deut. 8. 4. and 29. 5.

We ought not to take a widowes raiment to pledge. Deut 24. 17.

God giueth food and raiment to them that want. Deut. 10. 18.

Paul shooke his raiment against ♄ Iewes, and why Acts 18. 6.

We ought to bee content with foode and raiment. 1. Tim. 6. 8. see Foode.

Of Spirituall raiment, looke Matt. 12. 11. Luke 24. 49. Rom. 13. 12. & 2. Cor. 5. 2. Gal. 3. 27. Ephes. 4. 24. Colos. 3. 10. Looke Loue, Coate, Clothes, Apparel, and Disguising.

Raine. Before God caused it to raine vpon the earth, it was watered with a mist. Gen. 2. 5, 6.

Raine rained fortie dayes and fortie nights vpon the earth, when God destroyed it by water. Gen 7.12,17.

God rained stones, and coales. Iosh 10, 11. Psal 18.12,13. and Manna, see Quailes.

The land of promise dranke the raine of heauen Deut. 11.11.

God will sende raine in due season vnto them that keepe his commandements, & to other turne raine into dust. Leui. 26.4. Deu. 28.12,24. and 11.14. or sendeth no raine. 1. Kings 8.35. and 17.1. and by sending raine declareth that he was pacified. 2. Sam. 21. 1,10,14.

Water without raine, see Water.

Moses desired that his doctrine might drop as raine. Deut. 32.2.

Eliah prayeth for raine promised, and obtaineth it. 1. Kin. 18.1,41,42. Iames 5.18.

Rainebowe, looke Couenant.

Raine of righteousnesse. Ioel 2.23.

To *Raise vp*, and of *Rising againe*.

The law of Raising vp seede to brother or kinseman. Deut. 25.5, to 11.

God hath raised vp his sonne, and so will vs by his power. 1. Cor. 6.14.

Many dead bodies did Rise againe at Christ his death. Mat. 27.52.

Christ is raised to life. Psalm. 16.10. and 49.15. Matt. 28.6. The first fruits of them that awaite the resurrection. 1. Cor. 15.20. for our iustification. Rom. 4.25.

Wee are baptized vnto Christs death, that we might be raised vp by him. Rom. 6.4. Iohn 6.39.

All the faithfull shall be raised vp by God at well as Christ. 2. Cor. 4.17.

Christ raised from death deliuereth vs from the wrath to come. 1. Thess. 1.10. looke Resurrection.

The souldiers being corrupted, testified that Christ was not risen, but stolen away. Matth. 28.12, to 16.

The Apostles beleeued not the womens report from the Angel, and from Christ himselfe, whom they had seene and worshipped, that he was risen. Matth. 28.6, to 11. Luke 24.6, to 12. wherefore Christ appearing miraculously, reproueth them, shewing his hands and feete. Iohn 20.19, to 30. Luke 24. 36. to 40. Marke 16.14.

Hee manifested vnto the Disciples that went to Emmaus, that hee was risen, and they to others. Luke 24.25,26.33. & againe vnto his Apostles as they were a fishing. Iohn 21.1, to 14. and they declared the same by miracles Actes 4.33. Saint Paul prooueth it. 1. Cor. 15 4, to 9.

Christ the fall and rising againe of many in Israel. Luke 3.34.

If wee be risen with Christ, wee ought to seeke things aboue. Col. 3 1,2.

To Reade. God commaunded princes to reade and meditate in his Lawe day and night, and why. Deut. 17.19,20. Iosh. 1.8. Psal. 1.2. and the law to be read vnto men, women & children & why Deu 31.11,12,13. Gods word ought to be read, and expounded plainly Nehem. 8.8.

Eleazar read, see Pulpit.

Reading, see Commodities.

Realme, looke Kingdome.

Reaping. Leuit. 19.9,10. and 25.5,6,7. Ruth 2.3, to 18. Iob 4.8. Psal. 126.5. Prou. 22.8. Eccle. 11.4. Iere. 12.13. Hos. 8.7. & 10. 12,13. Mic. 6.15. Mat. 6.26. & 25.24, to 31. Iob. 4.36,37,38. & 1. Cor. 9.11. & 2. Cor. 9.6. Galat. 6.7,8,9. Iames 5.4. Reuelat. 14.15. Eccles. 7.2. see Gleanings.

Reason. Mans reason, in spirituall matters is blinde & not to bee followed. Mat 13. 56. & 15.33.* and 16 14,22. and 22.29. Luk. 24.45. Iohn 4.3.9,12. and 8.57. and 9.2, 16.

Rebell. The Israelites were alwayes Rebellious. Deut. 9.23,24. and 17.22. and 31. 27. Isa. 1.23.

Against rebels. Isa. 1.20. and 30.1, to 18. Marke 14.21.

Moses called the Israelites Rebels, and why. Numb. 20 10. Deut. 9.7.*

Rebellion is as the sinne of witchcraft. 1. Sam. 15.23.

Rebellion added to sinne. Iob 34.37.

To Rebel against God, what. Iosh. 22.19. Looke Prayer, Treason, Sedition, Murmuring, and Grudging.

Rebuke Open rebuke is better then secret loue. Prou. 27.5.

We ought to rebuke in loue. Leuit. 19.17. and 2. Tim. 4.2.

Wee ought to liue without rebuke, in a crooked nation. Phil 2.15.

God rebuked Laban for pursuing Iaakob. Gen. 31.42.

Receiue. We may not reioice in gifts receiued. 1. Cor. 4.7.

To receiue Iesus Christ, is to beleeue in him. Iohn 1.12.

Receiue, put for to comprehend or allowe. Matt. 19 1.

One shall be receiued, another left. Matt. 24 40,41. Luke 17.36.

Recompence not euill for euill. Prou. 24.29. Recompence promised them that worke. Mat. 6.4,6,18. & 16.27. Acts 10.4. & 2. Cor. 5.10. & 1. Tim. 6.19. Heb. 6.10. and 10.35. and 11.26. not of debart, but of Gods free goodnes. Matt. 20.9,10.* Luk. 14.14. Col. 3.24. Looke Merite, Reward, and Vengeance.

Reconciliation. Howe wee are reconciled vnto God. 2. Cor. 5.18,19. Rom. 5.10.

Christ preferred Reconciliation before sacrifice. Matt. 5.24,25.

The feast of reconciliation. Leuit. 23.27.

Record, looke Witnesse.

Redeeme the time, and why. Ephes 5 16. Colos 4 5.

Christ is made vnto vs Redemption, &c. 1. Cor. 1.30. Ephes. 1.7. for he gaue his life for all men, but chiefly for the elect. Matth. 20.28 Luke 10.45. & 1 Tim. 2.6 Heb. 9.12. 15. as was ordained before the foundation of the world, and is declared in these last times. 1. Pet. 1.18,19,20.

Signes to know that our Redemption is nigh. Luke 21.28,30, to 37.

The Redemption of Israel out of Egypt, and the maner thereof foreshewed. Gene. 50. 24,25. Exod 3.17,20,21,22.

Redeeming of lands. Leuit 25.23, to 35.

Red sea. Exod. 10.19.

Reede. Iesus Christ came not to breake a bruised Reede. Matth. 12.20.

Reformation begunne and repented. Iere. 34.15,16.

Reformed. He that hateth to be reformed, his life shall bee shortened. Eccles. 19.5. see Put off, and Opprobrious.

Refuge. Of the cities of refuge. Exod. 21. 13. Numb. 35.11, to 16. Deut. 4.41,42. & 19. 2,3, to 11. Iosh. 20.2.* 21.13,21.*

God is our refuge. 2. Sam. 22.3. Psalm. 18.2. Iere. 16.19.

God is the refuge of the poore. Psal. 9.9.

Regeneration. How Christians are regenerate. Isa. 6.7. Iohn 3.3, to 9.

Regeneration taken for that day and time, wherein the chosen begin to leade a new life. Mat. 19.28. Of the which reade 1. Cor. 6.11. and 2.5,17. Iames 1.18. and 1. Peter 1.3. Looke Newnesse.

Reigne. The Lord shall reigne for euer and euer. Exod. 15.18.

The Lord reigned ouer the Israelites before they had any King. 1. Sam. 12.12.

Salomon reigned in stead of Dauid, according to Gods promise. 1. Kings 3.7. and 2. Sam. 7.12.

Paul wished ỳ the Corinthians did reigne, that he might reigne with them. 1. Cor. 4.8.

Reioicing. The Lord will reioice ouer his people that obey him. Deut. 30.9.

The Apostles reioiced, that they were counted worthy to suffer for the Name of Christ. Acts 5.41.

S. Paul reioiced, and exhorted other to reioice that he was ready to suffer for the Gospel. Col. 1.24. Phil. 2.17,18. 1. Cor. 15.31.

We ought to reioice alwaies in the Lord, through hope, with them that reioice. Rom. 12.12,15. Phil. 3.1,3. and 4.4. and 1. Thes. 5.16. and 1. Pet. 4.8. and 2. Cor. 6.10.

S. Paul reioiced for the loue and faith of others. Philem. 7. 2. Tim. 1.4,5. & 1. Thes. 1. 2,3,4. and 2.19 Phil. 1.4,5,2. Cor. 7.4.

The world reioiceth, when Christ his disciples weepe. 1. Iohn 16.20.

S. Paul was willing to liue, that the Philippians might reioice. Phil. 1.25.26.

Iesus reioiced in spirit, and willed his disciples to reioice, and why. Luk. 10.20,21.

God willed the Israelites to reioice onely in the place which he would chuse. Deut. 12. 11, to 15.

Iethro reioiced, and why. Exod. 18.9.

Saul and all the men of Israel reioiced, and why. 1. Sam. 11.14,15.

The people reioiced when Salomon was anointed king ouer Israel. 1. Kings 1.39, 40. and at the crowning of Iehoash king ouer Iudah 2. Kings 11.20.

Wee ought not to reioice at our enemies fall, and why. Prou. 24.17,18.

S. Paul reioiced not in vaine, and why. 1. Cor. 9.15,16,18.

Those that are iustified, reioice in tribulations, and why. Rom. 5.1, to 6.

Some reioiced in the face, and not in the heart. 2. Cor. 5.12.

He that reioiceth, let him reioice in ỳ Lord 1. Cor. 1.31. not in any gift. See Receiue, Partaker, Solemne feast, Tribulation, & Song.

Religion, What is the pure and vndefiled Religion

Religion before God. Iames 1.27.

He that seemeth religious, and refraineth not his tongue, his religion is in vaine. Iam. 1.26.

Christ his religion counted heresie. Actes 24.14.

Remember the old benefits of God. Deut. 8.1,2,11,18, and 32.7, to 15.

We ought to remember our former life, & why. Iohn 4.29. Rom. 6.21. Col. 1.21. and 3.7, 8. & 1. Tim. 1.13, 14. & 5.9, 10. & 2. Tim. 3.10, 11. Tit. 3.3, 4. Heb. 10.32. 1. Pet. 4.3.

Why God made not the remembrance of the Iewes that sinned, to cease. Deu. 32.26.

God remembred Noah. Gen. 8.1. and remembring his promises, will pardon those that confesse their sinnes. Leu. 26.40, 41, 45.

God remembring his covenant, deliuered the children of Israel out of bondage. Exod. 2.24, 25. & 14.30. and remembring Abraham deliuered Lot. Gen. 19.29. and remembring Rahel shaue her fruitfull. Gen. 30.22. And so did he Hannah, remembring her request. 1. Sam. 1.11, 20.

Remission, Looke Forgiuenesse and Sinne.

Remnant. The saluation and increase of the remnant of the Iewes. Isa. 65.8. Ezek. 5.3. and 14.22. Mich. 4.7. Rom. 9.27. & 11. 5. Ier. 23.3, to 9. Looke Iewes.

Render accounts, Looke Account.

Rending. Looke Tearing and Clothes.

Renewed. How Christ renewed vs, & why. Tit. 3.5, 6, 7, 8. Luke 1.75.

Renowne, Looke Name.

Renounce Looke Forsake.

Repent. God repented that he made man. Gen. 6.6. and that he had made Saul king. 1. Sam. 15, 11. and of the euill he sent the Israelites. 2. Sam. 24.16.

God repenteth not. 1. Sam. 15. 29. Hose. 13.14. Amos 7.3. though he seeme to repent. Ier. 18.8.

The Lord gaue men 120. yeeres space to repent in. Gen. 6.3.

Who that repenteth truely, shal liue. Eze. 18.21. and 33.15, 16.

The people repent and promise reformation. Ezra. 10.1, 19.

The Israelites repent their idolatrie, and obteine deliuerance. Iudg. 10.15, 16. and repent that they destroyed the tribe of Beniamin. Iudg. 21.3, 6.

God graunteth time to repent. Iob. 10.20.

If our brother repent, wee must forgiue. Mat. 18.15. Luke 17.3, 4.

Repentance of Iudas. Mat. 27.3, 4.

Esau. Heb. 12.17.

God graunted the Gentiles repentance vnto life. Actes 11.18.

God would haue all men come to repentance. 2. Pet. 3.9. and calleth and inuiteth thereunto. Hose. 14.1. * Ier. 13.1, 14, 22. & 18.11. and 25.5. and 35.15. and 26.3. and 2. Kings 17.13. Zeph. 2.1. Isa. 55.7.

Repentance is the gift and worke of God. Lam. 5.21. Iohn. 12.40. Act. 5.31. 2. Tim. 2. 25, 26.

Of true repentance. Ieremi. 4.1. as was Iobs. Iob. 42.6. and Dauids. 2. Sam. 12. & 3. and 24.17.

The repentance of Pharaoh was fained. Exod. 9.27. and so was Sauls. 1. Sam. 15. 24, 25, 30.

Gods long suffering moueth to repentance. Isa. 48.9. Wisd. 12.19, 20. Rom. 2.4.

Samuel mooued the people vnto Repentance. 1. Sam. 12.20, 21.

Ezekiel commaunded to reuoke the children of Israel to repentance. Eze. 43.9, 10.

Ahab by his voluntarie repentance, procured the prolonging of plagues threatned. 1. King. 21.27, 29.

Repentance ought to be preached, and layed with faith. Matt. 3.2, 6, 8. & 4.17. Luke 3.3. & 24.47. Act. 2.38. & 3.19, 26. and 17.30. and 19.4. and 20.21. and 26.20. Mark. 1.15.

No time of repentance auaileable after this life. Eccles. 9.10. and 11.3.

True repentance mitigateth Gods wrath. Iouah. 4.2. *

The fruites of repentance. Matt. 3.8. called by the Prophet, the trees of righteousnesse. Isai. 61.3.

Grace promised to true repentance. Gen. 50.17, 18. Deut. 4.29, 31. & 30.1, 2, 3, 4. & 31. 21. 1 Kin. 8.33, to 37. & 2. Chro. 7.14, 15. & 30. 10. Iob. 11.14, 15. and 22.21, 23. Pro. 28.13. Isa. 1.16, to 20. * & 30.18. Ier. 29.12, 13, 14. & 31.18. * Ezek. 3.18. & 18.60. * & 22.23, 27, 28, 31, 32. Ioel 2.12. * Zech. 1.3, 4, 5, 6.

Examples of true repentance. 2. Chro. 12. 12. & 33.12, 13. Iudet 4.9, 10. * Mat. 26.75. Lu. 7.29. & 15.18, 19, 20, 21. & 17.4, 16. & 19. 8. & 22.62. & 23.40, 41, 42, 43. Act. 2.37, 41. *

Examples of false repentance. Gen. 4.13, 14. & 27.41. & 28, 8, 9. Exod. 8.8, 15. & 10.16, 20. Iol. 7.20, 21. Iudg. 1.7. & 1. Sam. 24.17. * and 1. Kin. 3.4, 6. Wisd. 5.2, to 15. & 1. Mac. 6.12, 13. and 2. Mac. 9.13, to 19. Matt. 27.3, 4, 5. Act. 8.24. see Amendment.

Report. S. Paul was appointed the minister of God by good report, and euill report. 2. Cor. 6.4, 8.

Ill reports of Eli his two sonnes. 1. Sam. 2.22, 23, 24.

Reprobates are euill. Matth. 25.4. and 2. Pet. 2.14. and are vessels of wrath, and dishonour, appointed to perdition. Rom. 1.18. and 9.22. and 2. Thes. 2.12. & 2. Tim. 2.20. 2. Pet. 1.12. Iude 4. Isai. 57.10, 21.

The nature of Reprobates, is to be made blinder and blinder. Matth. 13.15. Mark. 4. 12. Luke 8.10.

God is angry with the reprobate for euer. Nahum. 1.2, 3.

Reprobation knowen not by the iudgement of the world. 2. Cor. 13.5, 6, 7. looke Predestination, and Psal. 64.4. in the margent.

Reprooue. Elice must be reprooued. Iob. 16. 8. Ephe. 5.3. and 2. Tim. 4.2.

How we should reprooue our brethren. Galat. 6.1. 2. Tim. 2.25, 26.

S. Paul had care lest her should bee reprooued. 1. Cor. 9.27.

Sarah was reproued by Abimelech. Gen. 20.16.

Scorners will not be reprooued, but the wise will. Prou. 9.7, 8, 9. and 15.12. and 19. 25. looke Rebuke.

Require. see Mercifulnesse.

Resist. He that resisteth pleasure, crowneth his owne soule. Eccles. 19.5.

Respect of persons, looke Persons.

Rest to the Israelites. Iol. 22.4. Deut. 12.10.

God will send no rest vnto the disobedient. Deut. 28.65.

Rest promised. Moses. Exod. 33.14.

God promised to giue his people a place of rest. 2. Sam. 7.10, 12.

Naomi wisheth rest vnto her two daughters in law. Ruth 1.9.

Rest of those that beare Christs yoke. Mat. 11 29. 2. Thess. 1.7.

If we beleeue, we shall enter into the rest of God. Heb. 4.3, 9.

Those which die in the Lord, rest from their labours. Reue. 14.13.

God rested, looke Sabbath.

Restitution of goods wrongfully gotten or withholden. Leu. 6.1, to 8.

Restrained. How sinnes should be restrained of vs. Rom. 6.12.

Resurrection of Christ foretold by Dauid. Act. 2.31. and by Christ himselfe. Mat. 17.9.

Of Christs resurrection, and the earthquake at the same. Hose. 6.2. Matth. 28.2. and his appearing to Marie Magdalene after his resurrection. Marke 16.9.

Those that beleeue the resurrection of Christ, shall be saued. Rom. 10.9.

We hope to possesse life by the resurrection of Christ. 1. Pet. 1.3.

After the rerurrection, the Apostles vnderstood this saying, Destroy this Temple, &c. Iohn 2.19.

Christ is the resurrection. Iohn 11.25.

We shall be partakers of the resurrection, if being grafted in Christ, wee bring forth fruit. Rom. 6.4, 5. * and 2. Cor. 5.17.

S. Paul desireth to knowe the vertue of the resurrection. Phil. 3.10, 11.

A prophesie of the resurrection of the dead. Iob 14.7, 12, 14. and 19.26, 27. The time and maner thereof. 1. Cor. 15.21, 22. * Phil. 3.21. and 1. Thess. 4.14, 15. *

The first resurrection. Reue. 20.5, 6.

The Sadduces denie the resurrection, but the Pharises confesse it. Matt. 22.23. Mark. 12.18. Luke 20.27. Acts 23.8.

By the resurrection immortalitie is giuen. 2. Cor. 5.1, to 5.

The Apostles cast in prison for preaching the resurrection. Acts 4.2, 3.

Paul preaching the resurrectiō was mocked. Acts 17.32.

The resurrection of life and condemnation. Iohn 5.29.

After the resurrection there shall no more mariage be vsed. Matt. 22.30.

Some affirmed that the resurrection was past. 2. Tim. 2.17, 18.

Those that relieue the poore shall bee recompensed at the resurrection of the Iust. Luke 14.14.

Of the generall resurrection of the dead, and glorifying of the flesh. Exod. 3.6, 15. and 5.14. and 2. Kin. 2.11. Iob. 31.14. Isa. 26.19, 20, 21. and 66.14. * Ezek. 37.3. to 15. Dan. 3. 25, 26, 27. & 12.2, 3. Ioel 2.2. * Zeph. 3.11. * & 2. Esd. 2.16, 45, 47. & 14.35. Wisd. 3.7. & 5.5. and 2. Mac. 7.2. * Iob. 6.54. & 11.24, 25, 26. Act. 24.15, 21. 2. Cor. 4.14. looke Raise vp.

Of *Retaining* and *Remitting* of sinnes, looke

looke. John 20 23. and Keyes.

Returne. The Lord will returne vnto vs, if we returne vnto him. Deu. 30. 8, 9, 10. with all our heart, and be obedient to his voice. Deut. 4, 29, 30.

Reuile. Blessed are they that are reuiled for Christs sake. Mat. 5. 11.

Reuilest thou Gods high Priest? Acts 23. 4.

Reward of them that are persecuted for Christs sake. Mat. 5. 11, 12.

Of righteousnesse, see Righteousnesse.

Reward for receiuing godly men, see Prophets.

God taketh no reward. Deut. 10. 17.

God was the exceeding great reward of Abraham. Gen. 15. 1.

Iehu receiued a temporall reward, for that which hee did against the house of Ahab. 2. Kings 10. 30.

Boaz witheth Ruth a reward of God for her well doings. Ruth 2. 12.

Saul promiseth reward to him that would kill Goliath. 1. Sam. 17. 25.

Daniel doth refuse it and taketh rewards. Dan. 5. 17. 28.

Reward of humilitie. Pro. 22. 4. looke Recompense and Gift.

Rib. Woman was made of mans rib. Gen. 2. 21, 22.

Rich and *Riches.* God is rich to all that call on him. Rom. 10. 12.

A rich man compared to the flower of the grasse. James 1. 10, 11.

Against respecting persons for riches or pouerties sake. James 2 1, 2, 3, 5, 6.

The discommodities of coueting to bee rich, and the duetie of rich men. 1. Tim. 6. 9, 10, 17, 18.

The poong rich man whom Christ willed to sell all. Luke 18. 22, 23. Matth. 19. 20, 21, 22. Mar. 10. 21, 22.

Rich Zacheus. Luke 19. 2, to 11.

God filleth the hungrie, and sendeth the rich emptie away. Luke 1. 53.

Parables of the rich man & his steward, and the rich glutton and Lazarus, and the couetous rich man. Luke 16. 1, 19, 20. * and 12. 15, 16, to 22.

Christ commendeth the poore widowe a boue all the rich men, and why. Luke 21. 1, 2, 3, 4. Mar. 12. 41, to 45.

Rich men are no blamelesse. Eccl. 11, 10.

How some men become rich. Eccl. 11. 18. Iob. 24. 2. *

What rich man is blessed, and what hated of God. Eccl. 31. 8. and 25. 2.

Of the agreement and qualities of poore and rich men. Eccl. 13. 2. *

Abraham and Lot, Iaakob and Esau were very rich. Gen. 13. 2, 5, 6. and 36. 7.

Izhak was rich, so was Boaz, and how. Gen. 26. 3, 13, 28 Ruth 2. 1.

A rich woman relieued Elisha as he passed by. 2. Kings 4 8.

Nathans parable of a rich and of a poore man. 2. Sam. 12. 1, to 15.

Riches euill gotten Pro 28. 8.

Riches gather friends. Pro. 19. 4.

Riches are as a strong citie to the owner of them. Pro. 10. 15. and 18. 11.

God giueth power to get riches. Deuter. 8. 18.

Abraham would not take riches of a king, and why. Gen. 14 23.

God is the author of riches and pouerty. Pro. 22. 2 and 1. Sam. 2. 7. Eccl. 11. 14.

When God hath blessed vs with riches, wee ought to take heed wee forget him not. Deut. 8. 10, to 15.

The deceitfulnesse of riches doth choake Gods word in vs. Mat. 4. 19.

Make friends with the riches of iniquitie. Luke 16 9.

God gaue Salomon riches and honor vnasked. 1. Kings 3. 12, 13.

Wee cannot serue God and riches. Luke 16. 13. Matth. 6. 24.

Of the miserable estate of the couetous rich man. Eccles. 6. 2.

Of riches reserued to the owners harme. Eccles. 5. 12.

None ought to trust in riches, and why. Iob. 31. 24, 25. Eccl. 5. 1. Matth. 19. 23, to 27. Mar. 10. 23, 24, 25, 26. Luk. 18. 24. to 28.

If riches increase, we ought not to set our hearts thereon. Psal. 62. 10.

Neither riches nor any other thing comparable to the feare of God. Pro. 15, 16. Eccl. 40. 26, 27.

We ought not to grudge at our state, be it poore or rich. 1. Cor. 7. 20. Phil. 4. 11.

Howe the rich ought to behaue themselues towardes the poore. Leuit. 25. 14, 35, 36. * Deut. 15. 7, to 12. Pro. 14. 31. and 17. 5. and 21. 13. Eccle. 11. 1, 2. Isa. 23. 4, 18. Matt. 6. 1, 2, 3, 4, 19, 20, 21. Luke 14. 12, 13, 14. Acts 2. 45. and 4. 34. *

Of the vanitie, deceitfulnesse & contempt of riches. Psal. 39. 6. and 49. 6. * and 52. 1, to 8. Pro. 11. 4. and 23. 4, 5. and 28. 22. and 30. 8, 9. Eccles. 5. 9, 10, 11. and 6. 2. * Isa. 2. 7. * Jer. 22. 13, to 18. Ezek. 7. 19. Zeph. 1. 8, 9, 11, 18. Mat. 13. 22. Luke 8. 14.

Against wicked rich men. 1. Samu. 25. 2, to 39. Iob. 25. * and 21. 7. and 27. 8. * and Isa. 5. 8, 9, 10. * and 32. 5, 6, 7. Jer. 15. 13. Am. 6. 1. * and 8. 4, to 9. Habak. 2. 6. * Luke 6. 24. Zach. 5. 1, 3, 4. looke Couetousnes and Poore.

Riddle of Samson, see wife.

Right hand of God. Luke 22. 69. and Act. 7. 55. Matth. 26. 64. looke Vpright.

Righteous. The righteous shall iudge the wicked, and are holie. Pro. 14. 19. and 28. 1.

The end of the righteous is ioy and peace. Isa. 57. 2.

The song of the righteous. Isai. 25. 1. * Psal. 31. 1. *

The Lord heareth the prayer of the righteous, and blessings are promised them. Pro. 15. 29. and 10. 6, 7.

The constantnesse and happinesse of the righteous Wiss. 5. 1, 15, 16.

Of the righteous, if hee turne from doing vprightly. Ezek. 18. 24.

If the righteous scarsely be saued, what shall the sinner? 1. Pet. 4. 18.

What the feruent prayer of a righteous man auaileth. James 5. 16.

The Lawe is not giuen to the righteous man. 1. Tim. 1. 9.

Who are righteous and blessed. Psal. 32. 1, 2, 5, 11. Gen. 15. 6.

Pharaoh confessed God righteous, and himselfe wicked. Exod. 9. 27.

The righteous shal flourish when the wicked shal want. Pro. 13. 25. and 14. 11.

A complaint for the want of the righteous. Micah. 7. 1.

No man righteous before God. Gen. 6. 5. and 8. 21. and 1. King. 8. 40. and 2. Chron. 6. 36. Iob. 4. 17, 18, 19. and 9. 2, 15, 20, 21. and 25. 4, 5, 6. Psal. 14. 1, 3. and 51. 5. and 53. 1, 3. and 143. 2. Pro. 20. 9. Eccles. 7. 22. Isai. 64. 5, 6, 7. Jerem. 2. 29, 35. and 30. 14, 15. Micah. 7. 2. and 2. Esd. 4. 30. & 8. 35. Wiss. 12, 10. Ecclus. 7 5. Matth. 6. 12. Luke 17. 10. Gal. 3. 11, 22. Ephes. 2, 1, 3, 8. and 1. Iob. 1. 8. Rom. 3. 10, to 20. looke Iust, Saints, and Vpright.

He that doth righteously, is borne of God. 1. John 2. 29.

Righteousnesse of God proued. Iob. 5. 8. *

God rewardeth euery man according to his righteousnesse. 1. Sam. 26. 23. as hee did Dauid. 2. Sam. 22, 21. and yet not for his righteousnesse. Deut. 9. 3, 4, 5, 6.

Christ is our righteousnesse. Isai. 42. 6. Jere. 33. 16. and 1. Corinth. 1. 30. which we must hope and wait for through faith. Gala. 5. 5.

Being freed from sinne, we are made the seruants of righteousnesse. Rom. 6. 18.

Righteousnesse shall dwell in the new heauens and earth. 2. Pet. 2. 13.

Christians righteousnesse ought to exceede the righteousnesse of Scribes and Pharises. Matth. 5. 20.

Blessed are they that suffer for righteousnesse. 1. Pet. 3. 14. Mat. 5. 10.

The fruit of righteousnesse is sowen in peace. James 3. 18.

Mans wrath accomplisheth not Gods righteousnesse. James 1. 20.

Of true righteousnesse, & the fruit thereof. Phil. 1. 11. and 3. 9.

Righteousnesse put for keeping the Lawe. Mat. 3. 15. for that which is vpright and holy. Act. 13. 10. for vprightnesse of conscience. 2. Cor. 6. 7.

Name of righteousnesse. Joel 2. 23.

The breastplate of righteousnesse. Ephes. 6. 14.

Christ our righteousnesse before God, through grace and faith. Gen. 15. 6. Isai. 45. 24. and 53. 11, 12. Jerem. 23. 6. and 33. 15, 16. Dan. 9. 24. Habak. 2. 4. Zeph. 3. 9. Acts 10. 15, 35, 43. and 13. 38, 39. Rom. 1. 17. and 3. 21, 22. * and 5. 1, 9, 17. * and 1. Cor. 1. 30. Gala. 2. 16. * and 3. 6, 8. * and 5. 4, 5. Tit. 2. 5, 7.

Against the righteousnesse of the Lawe. Mat. 5. 20. * Rom. 2. 13. * and 10. 3, 4, to 13. Tit. 3. 5. Heb. 9. 8. Reu. 3. 15, 16. *

Righteousnesse of the wicked, what. Isai. 57. 12. see Innocents.

Rise. looke Sleepe.

Moses desireth the Lord to rise vp against his enemies. Num. 10. 35.

Rising againe. Looke Raise and Resurrection.

River. The vision of the pure River of water

ter of life. Reue. 22. 1.

Out of Eden went a River to water the garden. Gen. 2. 10.

Robbing, see Theft, and Stealing.

Rocke. Moses put in the cleft of the rocke, while Gods glory passed by. Exodus 33. 21, 22, 23.

Water out of the rocke in Horeb. Exod. 17. 6 Num. 20. 8, to 12.

God caused the Israelites to sucke honie out of the stone, and Oyle out of the hard rocke. Deut. 32. 13.

Christ the rocke of offence to some. 1. Pet. 2. 8. Rom. 9. 33. the spirituall Rocke which the Jewes dranke of by faith. 1. Cor. 10 4.

The Rocke whereupon Christ builded his Church, himselfe being the head stone. Mat. 16. 18. and 21. 42.

Rodde of Moses and of Aaron which deuoured the sorcerers Rodde, conuerted into serpents, and why. Exod. 4. 3. and 7. 10, 12.

Aarons Rodde budded, and bare ripe almonds, and why. Num. 17 8.

The Rocke smitten with Moses Rodde, peelded water. Exod. 17. 5, 6.

Saint Paul was thrise beaten with rods. 2. Cor. 11. 25.

Rod, for feuerities. 1. Cor. 4. 21.

The Rodde and staffe of God doeth comfort the godly. Psal. 23. 4.

He that spareth thy Rod, hateth thy child. Pro. 13. 24.

Roofes to bee builded with battlements, and why. Deut. 22. 8.

Rome and *Romanes.* Saint Paul arriued at Rome. Acts 28. 16.

The Romanes sent letters vnto kings for the protection of the Jewes. 1. Mac. 15. 15.

The league with the Romans & the Spartians, is renewed vnto Simon, Judas Maccabeus brother. 1. Mac. 14. 18, 20.

Balaams prophecie of the Romane Empire. Numb. 24. 24.

Saint Paul affirmed that he was a Romane. Acts 16. 37. and 22. 25.

The Romanes manner was, not to condemne any, before the accused had place to answere his accusers. Actes 25. 16.

It was foretolde Paul that hee should preach at Rome. Actes 23. 11. and hee was permitted so to doe, in an house, for two yeres space. Acts 28. 30, 31.

How the Romanes shall destroy Jerusalem & the Temple. Num. 24. 24. Isa. 5. 25.* Dan. 9. 26, 27. and 11. 30.* Matth. 24. 2, 34. Luke 19. 6, 10, to 25. John 11. 48. 49, 50.

Paul much commendeth the faith of the Romanes. Rom. 1. 7, 8.

Roote, which bringeth forth gall & wormwood. Deut. 29. 18.

Jesus Christ came of the Roote of Jesse. Rom. 15. 12. Reue. 22. 16.

If the Roote be holy, so are the branches. Rom. 11. 16.

We that are made partakers of the roote, may not boast against the branches that were broken off for vs. Rom. 11. 17, 18.

Antiochus Epiphanes the wicked roote. 1. Mac. 1. 11 see Bastardes.

Ropes about the heads, &c. a signe of submission. 1. Kings 20, 31.

¶ *Rudiments.* The beggerly Rudiments of the world, what. Galat. 4. 3, 9, 13. Col. 2. 8. looke Principles.

Rule. The peace of God on him that walketh according to Rule of Christ. Gal. 6. 16.

Christians ought to procede by one rule, to the ends they may minde one thing. Phil. 3. 16.

Ruler & Ruling. God promised Dauid that hee should beare Rule ouer men being iust, and ruling in the feare of God. 2. Sam. 23. 3.

What manner of men Rulers ought to be. Exod. 18. 21. Deut. 1. 13. and of their duties. Deut. 1. 16, 17.

He that ruleth, let him rule with diligence. Rom. 12. 8.

Like Ruler, like subiects. Eccl. 10. 2. looke Iudge, Prince, Gouernour, & Centurion.

Runne, looke Loynes.

Saluation lyeth not in mans Running. looke Mercie.

How we ought to Runne in the spirituall race. 1. Cor. 9. 24, 25.* Gal 2. 2. Phil. 2. 16. Heb. 12. 1, 2.

Ruine, looke Fall and Destruction.

S

¶ *Sabbath.* God blessed and sanctified the Sabbath day, and why. Gen. 2. 2, 3. Looke in the first Table.

A commandement to sanctifie the Sabbath, and why. Iere. 17, 22. Exodus 20. 8, to 12. Deut. 5. 12, 13, 15.

The Sabbath ordeined for seruants, strangers, and cattel to rest in. Exod. 23, 12. as wel as their masters Deut. 5. 14.

The Sabbath was a signe betweene God and his people, that it is hee that sanctifieth them. Exod. 31. 13, to 18. Ezek. 20. 12.

Nehemiah reproueth the breakers of the Sabbath. Neh. 13. 15, to 23. the sacrifices of the Sabbath. Ezek. 46. 4.

God reproueth the violating of the Sabbath. Exod. 16. 26. Ezek. 20. 13.

Hee that gathered sticks vpon the Sabbath day, was stoned to death. Num. 15, 32, 35, 36.

The Jewes refused to resist their enemies on the Sabbath. 2. Mac. 2. 34. but were afterward availed to doe the contrary, verse 41.

Nicanor determined to assayle Judas on the Sabbath day. 2. Mac. 15. 3, to 6.

The Sabbath of rest to the land, euery seuenth yeere. Exod. 23. 11.

The Sabbath made for man, not man for the Sabbath. Marke 2. 27.

The disciples of Christ plucked the eares of corne on the Sabbath day. Matth. 12. 1. Mar. 2. 23. Luke 6. 1, 2.

Christ is Lord of the Sabbath. Mat. 12. 8. Marke 2. 28. Luke 6. 5. and healed many vpon the Sabbath day. Luke 13. 10, 13. and 14. 1, 4. John 5. 5, to 10. and 9. 16.

Sabbath of Christians must bee euerlasting. Isa. 66. 23 see Rest.

The true vse of the Sabbath. Isai. 56. 2. and 58. 13.

The exercise of Christ and his Apostles on the Sabbath day. Marke 6. 2. Luk 4. 16.* John 7. 22, 23. Actes 13. 14, 15. and 15. 21. and 16. 13. and 18. 4. and 20. 7.

A Sabbath dayes iourney. Actes 1. 12.

Sackcloth. Ahab put on Sackcloth, when he heard the words of Eliah. 1. Kings 21. 19, 27. looke Ropes.

Wee are not saued by the outward signes of the Sacraments, but by the inuisible grace vnderstood therein. Rom. 2. 28, 29. Matth. 3. 11. John 3. 5. Rom. 4. 9, 10, 11. 1. Cor. 10 1, to 6. Ephes. 5. 25, 26. 1. Peter 3. 21. Looke Baptisme, Supper, and Signes.

Sacrifices ought to be without blemish. Leuit. 1. 10. and 3. 1. and 22. 19. Numb. 28. 31. Deut. 15. 21. and 17. 1. Ezek. 43. 22.

The morning Sacrifices. 2. Kings 3. 20.

Acceptable Sacrifices were kindled with fire from heauen. Gene. 4. 4. & 8. 20, 21. & 15. 9, 17. Leuiticus 9, 24. Iudg. 6. 21, & 13. 19, 20. 1. Kings 18. 38. 2. Chron. 7. 1. 1. Chron. 21. 26.

Of the daily Sacrifice. Exo. 29. 38. Num. 28. 3.

The feastes of Sacrifice were kept with ioy. Genesis 31. 54. Exodus 18. 12. and 32. 6. Numb. 25. 2. Deuter. 12. 6, 7, 11, to 15. and 27. 6, 7. 1. Sam. 1, 3, 4. and 9. 13.* and 16. 5. 2. Sam. 15. 7, 11, 12. 1. Kin. 1. 9, 25. and 3. 4, 15. 1. Chron. 29. 9, 21, 22.

Of Sacrificing of children. Leuit. 18. 21. & 20. 2. Deu. 12. 31. Iudg. 11. 30.* 2. Kin. 3. 27. & 16. 3. & 17. 17. 2. Chron. 28. 3. psal. 106. 37. Isa. 57. 5. Iere. 7. 31. & 19. 4. Ezek. 16. 20 & 20. 31. Of the Sacrifice of the vngodly. Gene. 4. 3, 5. 2. Sam. 15, 21, 22. Psal. 40. 6. and 50. 16, 17. and 51. 16. Isai. 1. 11, to 19. and 44. 15, to 21. & 66. 3. Iere. 6. 20. and 7. 21, 22. & 14. 12. Hose. 5. 6. and 6. 6. and 8. 13. and 9. 4. Amos 5. 21.* Mich. 6. 7. Eccles. 34. 18. Mauh. 9. 13. Marke 12. 33. Heb. 10. 6, 8.

Of spirituall Sacrifices. Psal. 5. 7. & 26. 6.* 27. 6. & 40. 6. & 50. 14, 15. & 51. 17, 19. & 116. 13.* Prou. 21. 3. Isa. 56. 1, 2. Iere. 7. 3, 10. 7. Hos. 6. 6. Mic. 6. 8 Eccles. 35. 1.* Matt. 5. 23, 24. & 9. 13. and 12. 7. Marke 12. 33, 34. 44. Rom. 12. 1. Phil. 4. 18. Heb. 13. 15, 16.

Christ is the perfect Sacrifice for the faithful. Isa. 53. 10. John 1. 29. 1. Corinth. 5. 18.* Ephes. 5. 2. 1. John 2. 1, 2. and 4. 9, 10, 14. Heb. 1. 3. and 5. 1. whereof Isaak was a figure. Gene. 22. 2, 8, 9, 13, 18. and all the Sacrifices of the olde law a figure. Heb. 10. 1, to 10. Looke Priest and Offrings, and Aaron in the first Table.

Sacrifices, looke Priest.

Sadduces, looke Resurrection.

Sadnesse, looke Heauinesse.

Safetie. Those that are vnder the protection of God, shall dwell in safetie. Deut. 33. 12, 28. Prou. 3. 23. Isa. 14. 30. Iere. 32. 37. Hose. 2. 18. As did the Israelites, so long as they honoured God. 1. Sam. 12. 11.

Saints. We ought to distribute to the necessitie of ♄ Saints. Rom. 12. 13. 1. Cor. 16. 1, 2.

Paul would haue the Saints to decide all controuersies. 1. Cor. 6. 1.

Of those that gaue themselues to minister to the Saints. 1. Cor. 16. 15, 17.

Continual prayers to be made in the spirite, for the Saints. Ephes. 6. 18.

Christians called Saints, and why. Rom. 16, 2. Ephe. 1. 1. Phil. 1. 1. and 4. 21. Philemon 5. Heb. 13. 21. 1. Cor. 1. 2. 2. Cor. 1. 1. Colos. 1. 2. 1. Chell. 5. 27, &c.

It

Je was giuen vnto the beast to make warre with the Saints, and ouercome them. Reuel.13.7.

The Saintes loued not their liues to the death for the word of their testimonie. Reue. 12.11. See Precious.

The Saintes shall shine as the Sonne. Mat.13.43. Their felicitie. Reue.7.16,17.

The prayers of Saintes offered vp to God by the Angel. Reue 8.3,4.

Righteousnesse of Saints expressed by fine linnen. Reue.19.8.

The Saintes are in the handes of God. Deut.33.3.

God will keepe the feete of his Saints from slipping away in temptations. 1. Sam. 2.9.

God punisheth his Saints in mercie. Psal. 99 6,8.

The mysterie of saluation in Christ is manifested to his elect Saints. Col.1.26.

Against worshipping of Saints. Judg.13. 15,16. Psal.29.1.& 115.1.* & 81.9. Isa.42. 8. Est.13.13,14. Mat.4.10. Luke 4.8. Acts 10.25,26. and 14.11,to 19. 1.Cor 1.12,13. and 3.5.6. Reu.22.8,9.& praying or putting our trust in them. Psal.36.6.& 115.17. and 60.1.& 145.18.& 146.3. Isa.63.16. Jere.15. 1. and 17.5,6. Ezek.14.14.20. Hose.13.4. Ester.14.3. Matth.11.28. John 14.6. Acts 4.12. Rom.10 14. James 1.5,17.

Sale, looke Buy.

Salt. Lots wife transformed into a pillar of Salt. Gene.19.26.

Abimelech sowed Salt in the citie of Shechem. Iudges 9.45.

God threatneth to burne the Iewes land with brimstone and Salt, if they disobeyed his Lawes. Deut. 29 23.

Elisha cast Salt into the infectious spring of waters, and healed them. 2. Kin.2.21,22.

Euery man shall be Salted with fire, and euery sacrifice shalbe Salted with Salt. Mat. 9.49.

The Apostles are called the Salt of the earth. Matth. 5.13.

Our speach must bee pownzed with Salt. Colos. 4.6.

The couenant of Salt. Num.18.19.

The citie of Salt. Josh. 15 62.

Salvation belonged vnto the Lord. Psal. 3.8.

The Lorde is our Saluation. Exod.15.2. Psal.65.5. 2.Sam.22 3.

Saluation is obtained by Jesus Christ. 1. Thess.5.9. and by none other. Acts 4.12.

The Prophets haue diligently enquired of the Saluation that should come by Christ. 1.Pet.1.9,10,11.

Saluation put for the doctrine of the Gospel. Heb. 2.3.

We ought to crane health and Saluation of God. Jere.17.14.

God hath wrought our saluatiō by sending his sonne to be our redeemer. Isa.59.20,21.

Saluation is of the Iewes. of whom Christ descended as touching the flesh. John 4.22.

Eternall Saluation giuen to all that obey the Lord Jesus. Heb. 5 9.

Our Saluation yet hid, at the last day shall be reuealed. 1. Peter 1.5.

Saluation came into the house of Zacheus, because hee beleeued in Jesus Christ. Luke 19.9.

The knowledge of Saluation came vnto vs through Gods tender mercie, by Jesus Christ, without our desert. Luke 1.77.78, 79. Rom 6.23. Ephesians 2.1,5,8. Titus 3.4,to 8.

Hannah reioyced in Gods Saluation. 1. Sam.2. 1.

Christ the Saluation of the Gentiles is promised. Gene.49.10. exhibited and seene. Luke 2.30,31,32.

All things necessarie to Saluation, are reuealed vnto vs by Christ. Joh 15.15. Act.20.27.

Of the certaintie of our Saluation. Job 13.15,16.& 19.25,26,27. Psal.71.1. John 10.18,29. Rom.8.1.16,17,38,39. Galat.4. 6. Heb.10.22,23.& 11.1. James 1.6,7,8.

How Saluation is obteined through faith by Gods gracious election, looke more Isa. 25.9 Mat.20.15,16.& 25.34. Marke.10.31, 40. Joh 3.15,16.& 5.24.& 20.29,31. Acts 2. 47. and 15.11.& 16.31. Rom.1.16.& 10.4,9. Eph.1.13,13. and 2.8.1. Thes. 5.9. 2. Thes. 2.12,14. 2. Tim.1.9,10. and 2.10. Titus 1.1,2. and 3.4,to 8. 1. Pet.1.3,to 6.

Saluo no man by the way. Luke 10.4. 2. Kings 4.29. looke Blesse.

The Saluation of the Angel to Gideon. Judg. 6.12. and to the virgine Marie. Luke 1.28,29.

Pauls maner of subscribing his Epistles. The salutation of mee Paul with mine owne hand. 2. Thess 3.17.

Sanctifie, for to keepe holy. Deut 5.12. to dedicate to God. Exod. 13.2. Numb 7.1. to prayse. 1. Pet. 3.15. and to make a thing to be taken for holy. Matth 23.17.

The Tabernacle, the Arke with the instruments, and Aarons sonnes Sanctified. Exo 29.43. and 30.26,to 31. Leu.8.10,11.

The faithfull are Sanctified in the Name of Christ by the spirite of God. 1. Cor 6.11.

To Sanctifie God, what. Deut.32.51.

The vnbeleeuing husband is Sanctified by the wife. &c. 1. Cor.7.14. looke Celebrate, and Consecrate.

Of Sanctification. 1. Corinth 1.30, 32. 1. Thess. 4 3.

Sanctuarie. The high Priest entred into the Sanctuarie, but once a yeere. Leuit. 16.2. Heb. 9 7.

The purging of the Sanctuarie. Leuit. 16. 14,15,16.

God commanded reuerence his Sanctuarie. Leuit. 19.32.

The forme and situation of the Sanctuarie with all the furniture, is made. Exod. 36.1.* and 37.1.* and 38.1.* and 39.32.* as was commanded. Exo. 25.1.* and 26.1.* and 27. 1.* and is reared vp. Exod. 40.2.*

The lande of Canaan, called Gods Sanctuarie. Exod. 15.16,17.

Satan obtaining leaue of God, destroyed all Jobs goods. Job 1.12. and afflicted him. Job 2.6,7.

Satan desired to winnowe the Apostles as wheate. Luke 22.31,32.

The fornicator to bee deliuered vnto Satan, and why. 1 Cor.5.4.5. Hymeneus and Alexander likewise. 1. Tim. 1.20.

Satan hindred Pauls journey to Thessalonica. 1. Thess. 2.18.

Satan bound and cast into the bottomlesse pit, and looked againe. Reuel. 20.2,3.

Christ called Peter, Satan. Matth. 16.23. Marke 8.33.

They were instruments of Satan, that tempted Dauid to slay Shimei. 2. Sam. 19.22.

Satan blindeth the minds of infidels, that Gods glorious Gospel should not shine vnto them. 2. Cor. 4.4. and intreuoureth to withdraw the faithful from the same. 1. Thes. 3.5.

Of the Synagogue of Satan. Reuel. 2.9. and 3.9. and of his throne. Reue. 2.13. looke Deuil.

Antichristes comming is by the working of Satan. 2. Thessalon. 2.9. Looke in the first Table.

Satisfaction, looke Christ and Restitution.

Satisfied, looke Foure.

Saue. Israel a people saued by the Lorde. Deut. 33.29.

God onely saueth out of all aduersities. 1. Sam. 10.19.

No man saued by his owne power or policie. Psal. 33.16.

He that will saue his life. See Life.

Christ came to Saue that which was lost. Matth. 18.11. Luke 19.10. euen sinners. 1. Tim. 1.15.

The Lorde addeth daily to the Church, such as shall be Saued, by the Gospel preached. Acts 2 47.

God hath Saued vs from sinne, and hath. Ephes. 2 7 8. Titus 3 5,6,7.

One asked Christ if but few should bee saued. Luke 13.23.

Christ would haue all men saued, & come to the knowledge of the truth. 1. Tim 2.4.

Who shalbe saued. Isa 33.15,16.

Of the ioyfull estate of them that shall be saued. Isai 25 6.* & 30 19. 30. 7 49 6.* and 60.1.* & 65.23 24,25 Jer 31,23.* Dan. 12. 3. 2 Esd. 2.27,to 33.* Wisd. 3.1,7,8. and 5. 1,5. Matth. 13.44.& 19.28,29.& 25.10,29, 34,to 41. Marke 12 25. Luke 9.29 and 16, 22,25. and 22.30. Joh. 16 22,& 17 24. Rom. 8.17.30 1. Cor. 9.9. and 15.42. 2. Tim. 4.8. Heb. 2.10.36. and 13.14. Jam 1.2. 1. Peter 1.4,5.& 5.1,4. Reue. 2.7,10,17,26.* and 3. 5,12,20.* and 21.4,7,10.& 22.1,2,3,5,15. Looke Heauen and Life.

Who so taketh vpon him to be able to saue himselfe, maketh himselfe God. Job 40.9.

Saviour. God is our Sauiour out of all troubles. 2. Sam. 22.3,7.

God is the Sauiour of all men, specially of those that beleeue. 1. Tim. 4 10.

Christ is a prince and Sauiour. Acts 5.31. in whom lieth our saluation. Matth. 1.21.

Many called Sauiours. Iudges 3.9,15.

Savour. The Lord smelled a sauour of rest at Noahs sacrifice. Gen 8.21.

To whom Christ his sweete is a sauour of death vnto death, and life vnto life. 2. Cor. 2. 14.15,16.

Saw. The Sawe may not exalt it selfe against him that moueth it. Isa. 10.15.

Scab. A blistering Scab vpon man and beast, in all Egypt. Exod. 9.9,10,11.

Scape goate, what. Leuit. 16.8.

Scarcitie,

Exercise, looke Plentie.

Exhortation, looke Heresies and Sectes.

Schoolemaster, looke Law.

Scholer. A good maister maketh a good scholer. Example. 2. Kings 12,2.

Scourged. Christ was scourged. Mat. 27.26 Paul should haue bene scourged, but was not. Acts 22.24, to 30.

Christ foretolde his Apostles howe they should be scourged. Mat. 23.34. looke Beate.

Scourge, looke Plagues.

Scribe, what it signifieth. Ezek. 7.6. looke Phariſe.

Scriptures, why they were written. John 20 31.

The Scripture hath concluded all vnder ſinne, and why. Gal. 3.22,23,25.

The ſcriptures teſtifie of Chriſt. Luke 24. 27,46. John 5.39. & 20.9. Act. 18.28.

Chriſt confounded the deuill by the ſcripture. Mat. 4.4,8,10. Luke 4.4,8,12.

Chriſt prooued by the Scriptures, that hee was ſent of the Father. John 5.36,39.

Chriſt came to fulfill the Scriptures, and therefore interpreteth them to his Apoſtles. Luk. 24.27,44,45,46.

Searching the Scriptures daily, and why. Acts 17.11.

What profite we reape of the Scriptures. Rom 15.4. 1 Tim 3.16.17.

Scriptures put for the old Teſtament. Joh. 5.39. Rom. 15.4.1. Cor. 15.3.

Hee that beleeueth not the Scriptures, will not giue credite vnto any perſon. Lu. 16.31.

Timothie inſtructed in the Scriptures from a childe. 2. Tim. 3.15.

Peter exhorteth vs to take heede vnto the Scriptures, and why. 2. Pet. 1.19.* & 3.1,2.

To beware of wreſters of the Scriptures, & why. 2. Pet 3.16,17. All things that Chriſt did are not in Scriptures. John 20 30,31, and 21,25.

The vnderſtanding of the Scriptures is the gift of God. Luk. 24.25.

The Scriptures are wholeſome waters. Ezek. 47.9.

All ſorts of people ought to know þ Scriptures Deut. 6 7,8,9. Num. 11.29. Joſh. 1,8. Pſalm. 1.2 & 2.10 & 19 7, to 11. & 119.9,19, 105. Pr. 20.5 Lu. 11.52. Joh. 5.39. Act. 17. 11. & 18 24. Rom. 15.4. Col 3. 16. & 1. Tim. 4.13. and 2. Tim. 3,15,16. Reue. 22.10.

The Scriptures are eaſie to þ ſimple, if the ſpirit of God be not abſent. Ezra. 4.11. Deut. 30.11,12,13,14. Pſa. 19.7. & 119.130. Pro. 14.6. Iſa. 54.13. Iere. 31.34. Haba. 2.2,14. Mat. 11.25. & 13.11. Joh. 16.13. Acts 2.17, 18. & 1. Toz. 3.9,10. Tit. 1.3. & 2. Pet 1.20.

Ignorance of the Scriptures, very dangerous for Chriſtians. 2. Tim. 17.26,27,28,29. Pſalm. 95.10 11. Pro. 1.28,29. Iſa. 1.3,4. & 5.13,14. With. 5.6,7. & 14.21. Eccleſus. 4.25. Mat. 15.14. Mat. 22.24. Joh. 3.19,20 & 12. 35. Rom. 1.28.* & 10.2,3. & 1. Cor. 2.8. & 14. 38. & 15.34. & 2. Theſ. 4.13.

The Canonical Scripture comprehendeth all things neceſſarie to ſalnation. John 4.25. and 5.39. and 15.15. and 16.13. and 20.30, 31. Act. 1.1,2. & 2.27. & 26.22. Rom. 1.16. & 15.4 and 2. Tim 3.15,16,17. & 1. Cor. 1.8. & 1. Pet. 1.23,25. & 2. Pet. 1.21. Heb. 4.12, and to decide all controuerſies neceſſarie for Chriſtians to be reſolued in. Pſal. 119.105, and 147.19,20. Miſ. 1.6. Eccluſ. 1.5. Mat. 4.3,4,7,10. & 9.13. & 12,3,4,5,40. and 15.7, 8. and 16.4. and 22.31,32, to 39. Mar. 10.2, 3, to 13. Luke 16.29 and 19.46. and 24.26, 27. Joh. 10.34. Act. 2.16, to 22. and 3.22. and 10.43 and 18.28. Rom. 3.10, to 20. and 4.3. and 9.12.* and 2. Cor. 10.4,5. and 1. Cor. 11. 23.* and 2. Tim. 3 16. Heb. 4.12.

¶ *Seale.* To ſeale is taken for to approue, as Joſh. 3.33. and 6.27.

Sea, made and named of the waters gathered together. Gen. 1.1,9,10.

Iſrael paſſed through the middeſt of the Sea, being deuided with Moſes rodde. Exod. 14.21,22.

The ſea of the wilderneſſe is called alſo the ſalt Sea. Joſhua 3.16.

The vttermoſt Sea. Deut. 11.24.

The glaſſie Sea. Reue. 15.2.

The ſame of the moulten Sea which Salomon placed in the Temple. 1. kings 7.23, to 27.

The Sea for a lake. Matt. 4.13. Marke 1. 16. Luke 5.2.

Search. There is no ſearching of Gods vnderſtanding. Iſai. 40.28.

God ſearcheth all hearts. 1. Chron. 28.9. looke Heart, and Curious.

Seaſons, looke Signes.

Seate. What we ſhould attribute to thoſe which ſit in Moſes ſeate. Matth. 23.2,3.

Second death. Reue. 2.11. and 21.8.

Secret. S. Paul ſhewed the Corinthians a ſecret. 1. Cor. 15.51.*

Some thinke God ſeeth not their ſecrete abominations. Ezek. 8.12.

God ſhall iudge the ſecrets of men by Jeſus Chriſt. Rom 2.16.

Sect. S. Paul was of the ſect of the Phariſes. Acts 26.5.

How the ſectes of Sadducees and Phariſes differ. Acts 23.8.

Securitie of Balthaſſar. Dan. 5.1, to 6.* looke Carleſſe.

Sedition, and the puniſhment thereof. Nu. 16.1,2.* & 20.2, to 7. Judg. 9 2.* & 12.1, to 7. 2. Sam. 20.1,2,21,22,21. king. 1.5.* & 2.15, to 26. Eſt. 2.11,22. Acts 5.36,37, and 23.7, 9,10.* looke Rebel, and Knaue.

Seditious perſons are to be ſhunned. Pro. 24.21.

Seduce, looke Deceiue.

See. Howe Moſes and diuers others ſawe God, whom no man can ſee and liue. Exod. 24.9,10,11. and 33.20,23. Num. 12.8.

Jaakob ſaw God face to face. Gen. 32.30.

S. Paul deſireth to ſee the Theſſalonians bodily. 1. Theſſ. 2.17.

God will giue his children eyes to ſee withall. Deut. 29.4.

See put for to knowe. Matth. 9.4. John 6. 40. for enter into. John 3.3. and for teele. John 8.51.

Seede is ſowen, and God giueth it a body at his pleaſure. 1. Cor. 15 31.

Seede ſhall be multiplied to them that giue liberall almes. 2. Cor. 9.10.

Of Seede that is made vncleane. Leuit. 11.38.

Of raiſing Seede, ſee Royſe.

Seede of Abraham frō Iſhak by promiſe, not from Iſhmael. Gene. 21.12. Rom. 9.8. Heb. 11.18.

Seede for poſteritie. Matt. 12.19.

Jeſus Chriſt was of the Seede of Dauid. 2. Sam. 7.12,13.

God hath left the Seede of the Jewes. Rom. 9.29.

The woorde of God is compared to Seede. Matth 13.3, to 44. Marke 4.3,14,26,31. Luke 8.5, to 16.

The honourable Seede are they that feare the Lord. Eccluſ. 10.20.

Seeke. He that doeth Seeke the Lord with all his heart, ſhal finde him. Deut. 4.29,30, 31. Jerem. 29.13.

To Seeke God, looke Leek.

The godly labour for all that ſeeke knowledge. Eccluſ. 33.16. and 24.39.

Seeme, looke Hypocrites and Eyes.

Seer, put for a Prophet. 1. Sam. 9.9,11.

Seethe. The ceremoniall Law forbiddeth to Seethe meate vpon the Sabbath day. Exod. 16.23.

The Seething pot Ezek. 24.3, to 15.

Seething children, ſee Women.

Sell that yee haue, and giue to the poore. Matth. 19.21. Luke 12.33,34. and 18.22.

Joſeph was Solde by Gods prouidence. Gene. 45.5.

The faithfull Solde their poſſeſſions, and why. Acts 2.45. looke Buy.

Sende. God declared that hee did Sende Moſes to gouerne his people. Numb. 16.28. Chriſt Sent by God. John 8.18.

God Sent Rezin, and Pekah againſt Ahaz. 2. King. 15.37. and 16.1,5.

Chriſt Sent his Apoſtles as he was Sent. John 20.21.

None can preach, except they bee Sent. Rom. 10. verſe 15.

Separate. God ſeparated þ Iſraelites from other people, that they might Separate themſelues from filthineſſe. Leuit. 20.24,25,26.

Of the Separate fleſh. Leuit. 27.21.

Of the Separating of the goates from the ſheepe. Matth. 25 31,32,33.

Sepulchre. Chriſts Sepulchre watched with ſouldiers. Matth. 27.60,63.*

The Phariſes are termed whited tombes, or Sepulchres. Matt. 23.27,28. looke Graues.

Serpent. The Serpent through ſubtiltie beguiled the woman, and was curſed. Gene. 3. 1,13,14,15. and 2. Cor. 11.3.

The fierie Serpent of braſſe ſet vp to heale them that were bitten of fierie Serpents. Numb. 21.6, to 10. which after being honoured, Hezekiah cauſed to bee broken in pieces. 2. Kings 18.4. what it did ſignifie. Joh. 3.14,15.

Jeſus Chriſt called the Phariſes Serpents. Matt. 23.33. and willeth his Apoſtles to be wiſe as Serpents. Matt. 10.16.

The deuil called that olde Serpent. Reue. 12.9. and 20.2. ſee Rod.

Seruants, and their eſtate. Leu. 25.44,45.

Of him that lay with a mayde Seruant affianced, and not redeemed. Leuit. 19 20.

Of a Jewes owne ſolde to bee a Seruant. Deut. 15,12, to 19. Exod. 21.2, to 7.

Of a mans daughter solde to be a seruant. Exod. 21.7, to 12.

Ruth sayde shee was Boaz seruant, and maide. Ruth 2, 13.

A seruant that ranne away from his master being an Heathen Deut. 23, 15, 16.

Of freeing of seruants. Jere. 34.9.*

Of the discipline of seruants. Ecclus. 33 23.*

How to entreate a seruant from his childhoode. Eccl. 29. 19, 20, 21.

The duetie of seruants towarde their master. Ephe. 6.5, to 9. Col. 3.22.* 1. Tim. 6.1. Tit. 2.9.* 1. Pet. 2, 18.* Mat. 8.9.

Of seruants called to the knowledge of the Gospel. 1. Cor. 7. 21, 22.

Moses willed þ Jewes to remember that they were seruants themselues. Deut. 16, 12. Examples of good seruants and faithfull. Gen. 24.1,* 31.38, 39, 40 and 39.1.*

God called the Israelites his seruaunts. Lenit. 25. 55.

God hath compassion of his seruants. Deu. 32.36.

Christ calleth his not seruants, but friends, and why. John 15.14, 15.

We are the seruants of God deliuered frō sinne. John 8.33, to 37. Rom. 6.16, 17, 18.* 1. Pet. 2.16.

Blessed is that seruant, whom his master when hee commeth shall finde waking. Luke 12.36, to 49.

We are all vnprofitable seruants. Luk. 17. 10.

The seruant is not greater then his master. John 15.20.

God will auenge the blood of his seruants. Deut. 32.43.

Who so will be greatest, ought to bee seruant to all. Mat. 20.26, 27, 28.

A Bishop is the Lords seruant. 2. Tim. 2. 24.

The seruants of Christ ought not to be men pleasers. Gal. 1.10.

Paul being free from all men, became seruant to all, to winne the more. 1. Cozin. 9, 19

We are seruants of sinne, if wee be ouercome by it. Joh. 8 34.2. Pet. 2.19. and being seruants of sinne, wee are freed from rightеousnesse. Rom. 6.20.

We ought to instruct our children, that of band of the deuill Deut. 21.* wee are made sonnes of God. Gal. 3.26.

The seruant that knoweth his masters will, and doeth it not. Luk. 12.47, 48.

Dauid suffred not his seruants to do Saul harme. and why. 1. Sam. 24.5, to 11.

God prouideth for his seruants contrary to their expectations 1. Sam. 17.28, 29.

The wicked are Gods seruants, and how. Jere 25.9 & 27.6.

Seruant of the Church Rom. 16 1.

Serue. How we must serue God. Josh. 22, 5, 17, 28, 29. and 24.14, to 25. Exod. 23.25. Deuter. 6 13. and 10.12, 17, 20. and 28.47. 1. Sam. 12.20. Matt. 4.10. Luke 4.8. Heb. 12.28.

The Jewes serued Baalim, and Ashtaroth, and for sooke the Lord. e. Judg. 2.13, 13. and 3.7.

Of those that serued both God and Idols. 2. Kings 17.28, 33.*

The end of our vocation and redemption, is to serue the liuing God. 1. Thes. 1.9. Heb. 2.15. Luke 1.74, 75.

Service displeasing, or pleasing God. Isai. 1, 11, to 18. and 43.22, 23, 24.

Seruile worke, what. Leuit. 23.7.

Seruitude, God foretolde Abraham the seruitude of the children of Israel, and their deliuerance out of Egypt. Genes. 15.13, 14. looke Bondage.

Seuen. Tethis had seuen daughters. Exod. 2.16. and Job seuen sonnes. Job. 1.2. and 42. 13. looke Martyrdome.

Seuentie, put for an infinite number. Mat. 18.22.

Seuentie and two disciples sent to preach, & how. Luk. 10.1, to 13, 16. Mar. 10.1, to 16.

¶ *Shame* vpon those that disobey God. Deut. 28.20. looke Athamed.

Sheepe were wont to be watered towarde night. Gen. 29.2, 3, 7, 8. Exod. 2.17, 18.

Sheepe were permitted the Jewes to eate. Deut. 14 4.

Michaiahs parable of the sheepe without a sheepheard. 1. kings 22.17, 35, 36, 37.

Whose flockes of sheepe are curled, and whole blessed. Deut. 28.4, 31. as appeareth Judges 6 4.

An oblation of a Sheepe or Lambe. Leui. 3.6, 7.

We were as stray Sheepe before our conuersion. 1. Pet. 2.24.

Christ calleth the Jewes lost Sheepe. Mat. 10.6. to whom he was sent. Matth. 15.24.

The qualities and safetie of Christes sheepe. John 3.15, 16. and 10 27, 28.

Those that were not of his sheepe, beleeued not. John 10.26.

Christ calleth his Sheepe, the blessed of his father. Matth. 25.33, 34.

Christ willeth Peter to feede his lambes and Sheepe. John 21.15, 16, 17.

Jewes and Gentiles are one Sheepefold acknowledging Christ their onely Shepherd. John 10 16.1. Pet. 2.25.

Shepheards. Jaakobs children were Shepheards, which were an abomination to the Egyptians. Gen. 46.32.*

Christ the Shepheard and expectation of the Gentiles. 2. Esa. 2, 34.* The good Shepheard. Joh. 10.11, 14. The chiefe Shepheard. 1. Pet. 5.4. and 2.25. of the faithfull. Ezek. 34.23, 24. Zech. 13.7. whose birth was declared vnto Shepeheards. Luke 2.8, to 21.

Against couetous Shepeheards. Ezek. 34. 2, to 23.

Of the fooliih and idle Shepheard, and his instruments. Zech. 11.15, 16, 17.

Of Shepheards, looke more in Pastours, and Heardmen.

A *Shekel* of the Sanctuarie, what. Exod. 30.13. Ezek. 45.12. Num. 3.47.

A common Shekel, what. Gen. 23.15. Exodus 21, 32.

Twentie Shekels made one pound. Ezek. 4.10.

Shewbread, looke Bread.

Shieldes of golde. 1. King. 10.17. put in the house called the forrest of Lebanon, Cha. 7.2. caryed away by Shishak king of Egypt, and brasen Shieldes put in their steade by Rehoboam. Chap. 14.26, 27.

God is a Shield to the faithfull. Deutero. 33.29. 2. Sam. 22.3. Psal. 119.114. Looke Protectour.

Shoes of the Israelites wared not olde for 40. yeeres space. Deut. 29.5.

Those that did eate the Paschal Lambe had their Shoes on their feet, &c. Exo 12.11.

God commanded Moses to put his Shoes off his feete. Exod 3.5. The like commandement had Joshua. Joshua 5.15. The ceremonie of putting off the Shoe, in redeeming and changing Ruth 4 7.

Moses prophecied vnto the tribe of Asher, that their Shoes should be yron and brasse. Deut. 33 25.

Shut. God will shut vp the heauens to infidels. Deut 11.17.

Sickenesse sent of God, to those that will not heare his worde. Exod. 15.26. or doe disobey his commandements. Deut. 28.35, 59.

How Jeroboam behaued himselfe, when his sonne was sicke. 1. Kings 14.1. to 21.

Dauids behauiour while his sonne by Bathsheba was Sicke. 2. Sam. 12.15, 16, to 24.

Amnon fained himselfe Sicke, and why. 2. Sam. 13.5, 6.

The Sicke should call for the Elders of the Church. James 5, 14, 15.

In our Sickenesse wee ought to haue recourse to God. Eccl. 38 9. Isai. 38.2, 3. (and set our house in order. 2. Kin. 20.1.) and not to Idoles or witches. 2. Kings 1, 16.

If we serue God, he will remoue all sickenesse from among vs. Exod. 23.25. and send them on all that hate vs. Deut. 7.12, 15.

God sendeth sickenesse, sometime for our sinnes. Mat. 9.2. sometime for his owne glorie. John 5.5, 14. and 9.3. and 11.4.

Many weake and sicke for communicating vnworthily. 1. Cor. 11. 30.

Christ healeth the sickenesse both of body and soule. Matt. 8.16.

Wee ought to humble our selues before we be sicke. Eccl. 38, 20.

Sickenesse the punishment of sinne. Leuit. 26.16, 18. Numb. 12.1.* 2. Sam. 24.10, & 18. 2. Kin. 5.1, 27. 2. Chro. 21.12, to 16.

How the sicke haue behaued themselues in their sickenesse, and death. Genes. 48.2.* and 49.28.* and 50.24, 25, 26. Deut. 31.1, to 14.* Joshua 23.2.* and 24.1, to 30.* 1. King. 2 4. to 11. 2. Chro 32.24. 2. King. 20. 1, 2, 3 Tob. 4.2.* 1. Macca. 2.49.

The Sicke must be visited and comforted. Gen 48.1. 2. Kin. 8.29. Job 2.11. Psal. 41, 3. Eccle. 7.34, 35. and 38.9, 12. 2. Esa 2.21. Mat. 25, 36, 39, 40. 2. Cor. 1, 4. Looke Diseases and Infirmities.

Side of Christ pearced with a speare. Joh. 19.34.

Sigh. The Israelites sighed for their bondage, and were heard. Exo 1.14.& 2.23, 24. Paul sighed, and why. 2. Cor. 5. 2, 3.

Sights, looke Appearings.

Signes oft times taken for miracles, whereby God doth make his power knowen. Exo. 4, 8, 9. and 34, 10. and 7.3, 21.* and 16 4.*

Josh

Josh. 3.5.1. King 13 3. and 17.1,14. and 18. 24.* & 20.13,22,28,36,42. 2. Kin. 5.10,to 15. and 28.8,to 12. Matt. 8.3.* Psa. 2.* & 14. 19,to 22,36. such the Scribes & Pharises required. Mat. 12.31, to 43. & 16.1,to 6. Lu. 11.29,to 33.1. Cor. 1.22.

Signes sometimes also are tokens of assurance. Gen. 9.12. & 15.8. Exod. 31.13. Josh. 2.18,to 22. Judg. 6.14.* 1. Sam. 2.34 & 10. 1,to 10.2. Sam. 2.1,2. & 5. Kin. 19.29 Isai. 37.30. & 38.7. Ezek. 5.2. Mat. 16.28,29. Luke 2.35,36,37. & 2.12. sometime for tokens of remembrance. Exo. 12.13. Num. 15.39. and 16.38. and 17.10. Josh. 4.6. looke Sacraments.

Sumne, Moone, and Starres, ordeined for Signes, Seasons, dayes, and yeeres. Genes. 1. 14,to 19.

Signes shall followe them that beleeue, for a confirmation of their doctrine. Mar. 16.17.

Signes preceding the day of iudgement. Mat. 24.29,to 31. Mark. 13.24.* Luke 21. 25.* Isa. 13.10. Ezek. 32.7. Joel 3.15.

We ought not to feare the Signes of heauen. Jere. 10.2.

Silence must bee kept, as time and place requireth. Psa. 10.19 and 25.11. Eccles. 20. 3,5,to 9.

Siluer, looke Golde.

Similitude. God sending his owne sonne in the similitude of sinneful flesh, condemned sinne in the flesh. Rom. 8.3. and 6.5.

Simple, concerning euill. Mat. 10.16. Roman. 16.19.

He that distributeth, let him doe it with simplicitie. Rom. 12.8.

Paul reioyceth that his conuersation was in simplicitie. 2. Cor. 1.12.

Singing Debozah and Barak sung praise to God. Judg. 5.1.* and Moses and the Israelites with Miriam. Exo. 15.1.* and Dauid also. 2. Sam. 22.1.*

We ought to sing Psalmes and spirituall songs to the Lord in our hearts. Ephe. 5.19. Colos. 3.16,17.

A song for Israelites to learne by heart, and sing. Deut. 31.19. and 32.1,to 44.

Singers ordeined, and their office and courses. 1. Chron. 25.1.*

Dauid the sweete singer of Israel. 2. Samuel 23.1. looke Song.

Sinne and *Sinner*. Sinne taken for the roote of peruersitie. Rom. 6. and 7. Chapters, and for a sacrifice for the satisfaction for Sinne, Rom. 8.3. 2. Cor. 5.21. and sinners, for those that are altogether addicted to wickednesse. Mat. 9.11. John 9.31.

Adam layde his sinne to his wife, and shee to the Serpent. Gen. 3.12,13.

Through whome sinne entred into the world, and death by sinne. Rom. 5.12.

The deuill prouoked the woman to sinne. Gen. 3.1,to 16.

He that committeth sinne, is of the deuill. 1. John 3.8.

Sinne is the sting of death. 1. Cor. 15.56.

Hee is a sinner that beleeueth not the Gospel. 1. Pet. 4.17,18.

Jeroboam sinned, & made Israel to sinne. 1. Kings 12.28,29,30. which sinne pulled destruction vpon the citie. 1. Kings 14.16. The like is to be seene in Baasha. 1. Kings 16.2,3.

Samuel counted it a sinne against the Lorde to cease praying for the Israelites. 1. Sam. 12.23.

The children of Eli sinned, and made the people to transgresse. 1. Sam. 2.12.17,24,25.

Idolaters company must be shunned, lest wee sinne against the Lorde. Exod. 23.24, 32.33.

Who so is ouercome of sinne, is the seruant of sinne. John 8.34. Rom. 6.12.

Seruants of sinne, are freed from righteousnesse: and contrarie. Rom. 6.18,20.

Adam hauing sinned, fled from Gods presence. Gen. 3.8.

None exempt from sinne, and therefore all haue needs of the sauiour. Psa. 20.9. Isa. 41. 29. and 53.12.1. John 1.7.*

Sinne was not knowen to bee sinne, but lay as dead before the Lawe declared and reuiued it. Rom. 5.13 and 7.7,8,9.

A punishment for sinne, death is come vpon all men. Rom. 5.12.

Sinne abounding could not surmount Gods grace. Rom. 5.15,20,21.

The fruite of sinne is shame, and the end death. Rom. 6.21.

Euery man shall die for his owne sinne. Jere. 31.30.

The blood of Bulles and Goates could not take away sinne. Heb. 10.1,to 5.

God forgiueth sinnes. Num. 14.18. Exod. 34.7.

Wee ought not to continue in sinne. Eccles. 21.1.

To be conuerted from sinne, is the gift of God. Jere. 31.18,19.

God called Adam to shewe him his sinne. Gen. 3.9.

God shewed Cain his sinne, before hee cursed him. Gen. 4.10.

God punished the people, because their sinne increased. Jere. 30.15.

Saluation promised to them that confesse their sinnes. Leuit. 26.40,42,45. Job 13.16. Ezek. 33.11.

God imputeth not sinne vnto his faithful. Psal. 32.2.

Dauid acknowledging his sinne, was pardoned. 2. Sam. 12.13.

The Israelites confessed the grieuousnes of their sinnes. Judg. 10.10.1. Sam. 12.10.

Pharaoh confessed his sinnes. Exod. 9.27. and 10.16.

Of the sinnes of the Gentiles before their calling. Tit. 3.3.1. Cor. 6.9,10,11. Rom. 1. 20.* Ephe. 2.12.1. Pet. 4.3.

Raine is denied, & famine sent for sinne. 1. Kings 8.35,37.

The Iewes attributed their affliction to their sinnes. Baruch 2.5,6,7.

The sinnes for the which Jerusalem was afflicted. Jere. 6 6,7.

God will not pardō their sinnes, who turne from him to others. Josh. 24.19,20.

For the sinne of Achan, all the people were punished. Josh. 7.1. and 22.20.

The men of Gibeah, for their sinne. Judg. 19.24,25. were slaine, not only co[illegible]mitters, but workers at the same. Judg. 20.13,14, 44,46. according to Pauls doctrine. Roma. 1.31. the like happened to the Sodomites. Gen. 19.5,25.

God is mercifull to the sinnes of his Saints, albeit he punish them. Psal. 89.31, 32,33. and 106.44,45.

Moses prayeth God to pardon the peoples sinne, or els to raise him out of the booke of life. Exod. 32.31,32.

Moses beseecheth God for the peoples sinne. Nu. 14.19. and Dauid for his owne. 2. Sam. 24.10.

God promiseth to visite the sinne of Idolatrie. Exod. 32.34.

Abundance of spirituall blessings are promised, after forgiuenesse of sinnes. Isa. 44 3, 22.*

Christ sinned not. 1. Pet. 2.22.1. Joh. 3,5. Isa. 53.9.

If we say we haue no sinne, we make him a lyar, who calleth all men wicked. 1. Joh. 1. 10 Isa. 9.17.

Remission of sinnes is through the mercie of God. Luke 1.78. Mark. 2.5,10. Rom. 3.5. 17,20. by his sonne. Matt. 1.16,21. & by the shedding of his blood. Matt. 26.28. Mar. 14. 24. Luke 22.20.

Christ is the reconciliation for all our sins. 1. Joh. 2.2. who appeared to beare them vpon his bodie to the same ende. 1. John 3.5. Rom. 4.25. 1. Pet. 2.24. Gala. 1.4.1. Tim. 1.15. by beleeuing in him. Acts 10.43. who is the innocent lambe offered by the Father. John 1. 29. the onely sacrifice once offered onely for all Heb. 9.26,28. & 10.12,14,18. that wee should be zealous of good workes. Tit. 2.14.

Christ came to call sinners only to repentance. Matth. 9.13.

Christ had authoritie to forgiue sinnes. Matth. 9.6. and remission of sinnes must be preached in his name to all nations. Luke 24.47.

Christ did eate with Publicanes and sinners. Mat. 9.10,11.

Sinne against the holy Ghost, is irremissible. Mat. 12.13,32. Mat. 3.29. Luke 12.10. Heb. 6.4,5,6. & 10.26,27. not to bee prayed for. 1. John 5.16.

Whē we were dead by sinne, God quickned vs in Christ. Ephe. 2.5,6.

Victorie ouer sinne, is giuen by Christ. 1. Cor. 15.54,57.

Christ died for vs being sinners. Romans. 5.8.

Christ Jesus came into this world to saue sinners. 1. Tim. 1.15.

Christ hath satisfied for our sinnes, that we dying to sinne, might bee quickened by the spirite of righteousnesse. 1. Pet. 2.24. and 3. 21. Rom. 6.6,11.

Gods new Testament is, that he will write his lawes in our hearts, and remember our sinnes no more. Heb. 8.10.* & 10.16,17,26.

We being vnder grace may not therefore sinne: but rather bee so much more ready to doe good. Rom. 6.13,15.

If our faith were not approued by good workes, wee haue forgotten howe we were purged from sinne. 2 Peter 1.9.

If any man sinne, wee haue an aduocate euen Jesus Christ the iust. 1. John 2.1.

God is able to keepe vs from sinne, and to preserue vs faultlesse with ioy. Iude 24.25.

Whosoeuer is borne of God sinneth not, 1.Iohn 5.18.

Our duetie toward our brother that sinneth against vs Matth 18.15.* Luke 17.3, 4.Gal.6.1.2.Tim.2.24,25,26.

Hee that conuerteth a sinner, shall hide a multitude of sinnes. James 5.20.

Hee that sinneth, & being warned, amendeth not. Mat. 18.17. looke Heathen.

Publike sinne, publikely to bee rebuked 1.Tim.5.20.

Moses put the Israelites in mind of their sinnes, and why. Deut.9.4.

Moses sheweth the Israelites their sinne, and prayeth God to pardon them. Exod.32, 30.31.*

We ought to pray for our brethren which sinne not vnto death, and life shall bee giuen them. 1.Iohn 5.16.

Howe great Gods mercie is to the sinner that truely repenteth. Luke 15.11,12.*

Sinner that conuerteth, looke Ioy.

Greater punishment arguеth not alwaies greater sinners Luke 13.4,5. Mat.7.1,2.

Who so beleeueth not in Christ, shall die in their sinnes. Iohn 8.24.

The wicked heape sinne vpon sinne. Eccl.3.29. to fulfill the measure of their fathers sinnes. Mat.23.32. and 1.Thes.2.16.

Some mens sinnes are open, going before vnto iudgement, some followe after. 1. Tim.5.24.

Iudas confessed that he had sinned, and how. Matth 27.4.

Prayse is not seemely in the mouth of a sinner. Eccl.15.9.

We may not consent to the inticement of sinners. Pro.1,10,to 20. Gen.39 9.

Moses calleth the molten calfe the Israelites sinne. Deut.9 21.

The wicked thought of a foole is sinne. Pro.24.9.

Samuel comforteth the Israelites confessing their sinne. 1.Sam.12.19,20.

Sinne commeth of our selues. Eccl.15. 11,12.*

God seeketh not the death of a sinner, but his conuersion. 2.Chro.12.12. Ezek.18,32. and 33.11.

How sinne shoulde bee restrained of vs. Rom 6.12.

Dead to sinne, how. Rom 6.2.

Gods mercie maketh sinners pure. Iere. 50.20.

God searcheth out our sinnes. Iob 10.6.

What were the sinnes of Sodome and her sisters. Ezek.16.49.

The soule that sinneth, shall die, except hee repent. Ezek.18,4,5.*

Our sinnes cause barrennesse and scarcitie. Hag.2.17,18,20.

Of the offspring and originall of sinne, the punishment thereof, and how all men are Sinners. Gene.2.17. and 3.1.* and 6.5,6,7. and 8.21. 2.Chron 6.36. Iob 14.4. and 15. 14. Psalm 14 3. and 51.5. and 115.11. Pro. 22.9 and 24.16 Eccles 7.21. Isa.1.6. Iere. 12.9. and 45.25,26,27. and 53.6. and 64.6. Ierem.17.9. 2. Esa.7.48. and 8.35. Wisd. 2.24. Eccles.17. 14. and 21. 10,15,19,20. Iobs 3.6. Rom.3.10,to 24. and 5.12,14. and 7.14,15,19,20. and 6.23. and 14.23. Ephes. 2.3. Phil.3.12. Iam.1.15. 1.Corin. 15.21, 22.1. Iohn 1.10. Looke Forgiuenesse and Confession.

Singlenesse of heart among Christians in the primitiue Church. Acts 2 46.

Sister, for a citie. Ezek.15 46. and Sisters for kinswomen. Mat.13 56. Mar.6.3.

Sixe things God hateth, and his soule abhorreth the seuenth. Pro.6.16,to 20.

¶ Scorne. Some laugh Gods messengers to scorne, some profite by them. 2.Chron.30. 10,11.

Skie redde, morning or euening, what it signifieth. Mat.16.2,3. Luke 12.54,55,56.

¶ Slanderers must not bee heard. Psa.20. 19. and 25.23.

The wicked seeke to slaunder the godly Preacher. Iere.18.18.

The wicked causeth slaunder and shame. Psa.13.5. Looke Double, Backbiting, and Speaking.

Slaying. Why God would slay the children of Eli. 1. Sam.3.25.*

Amaziah slewe them that slew his father. 2.Kings 14.5.

Sancherib slaine by his owne children. 2. Kings 19.37. Iosiah by Pharaoh Necho. 2.Kings 23.29.

The Leuites slewe their idolatrous brethren. Exo.32.27. Looke Kill, and Refuge.

Sleepe. As Samson slept his haire was shauen off. Iudges 16.19.

Dauid finding his enemie Saul sleeping, did him no harme. 1.Sam.26.7,12. Looke Abishag.

Elijah slept when the Angel came to giue him sustenance. 1.Kings 19.5.6.

Lying downe to sleepe, we must meditate in Gods word. Deut. 11.19.

Death a sleepe, in respect of the resurrection. Gene.47.30. Matth.9.24. Mat.5,39. Luke 8.52.1.Cor.7.39.

Sleepe, put for ignorance and wicked life. Rom.13.11.

Let vs not sleepe as others doe, but watch and be sober. 1.Thess.5.6,7,10.

Slowe. Swift to heare, and slow to speake, &c. James 1.19.

The *Slouthfull* will not plough because of winter, and therefore shal begge in summer. Pro.20.4.

Whereto a slouthful man is like. Pro.15, 19. and 18.19. Eccles.22.1,2.

The desire of the slouthfull slayeth him, and why. Pro 21.25.

The slouthfull seruant had his talent taken from him. Mat.25.26,to 31.

We ought not to be slouthfull to doe seruice. Rom.12.11.

Of the slouthfull, and slouthfulnesse. Pro. 6.6,to 12. and 10.26. and 13.4. & 18.9. and 19.15. and 20.13. and 22.13. and 24.30.* and 26.13,to 17. Eccles.10.18. Eccles.37. 11. Looke Idle.

¶ Small, looke Foure.

Smell, looke Sauour.

Smite. God smiteth the disobedient with all maner of plagues. Deut.28.22.* God smote the Beniamites before the Israelites. Iudg.20.35.

God smote Nabal to death. 1.Sam.25. 38.

Who so smiteth any man, must die for it. Exod.21.12. Leuit.24,7,21. Num.35,16, to 22.

Cursed is hee that smiteth his neighbour secretly Deut.27.24.

Of the punishment of him that smiteth his seruant or maide. Exodus 21.20,21,26, 27.

Iehoiakim smote Michaiah, and why. 1.kin. 22.24.

Paul smitten on the mouth. Act.23.2. and Christ. Matth.26.67. Mar.14.65. Iohn 18. 22,23.

Smith. Tubal-kain the first smith or buylder. Gen.4.22.

No smith in Israel, in the time of Saul. 1.Sam.13.19.

¶ Snares of death ouertooke Dauid. 2. Sam.22.6. Psal.18.5.

Snowe in Summer, and raine in haruest not meete. Pro.26.1.

The blood of Christ washeth vs whiter then Snow. Psal.51.7. if by faith we turne to him. Isa.1.18.

¶ Sobrietie commended vnto vs. 1.Thes.5. 8.1.Tim.3.2,11. Tit.2.2. 1.Pet.4.7. Eccl.31.12.*

We must vnderstand according to sobrietie. Rom.12.3.

Paul spake the wordes of soberneſſe and truth. Acts 26.25.

Societie, looke Fellowship.

Solde, looke Sell.

Soldiers duetie. Luke 3.14.

Solemne. The Iewes at their Solemne feastes, were wont to reioyce. Isai.30.29. with all their houshoulders, with poore and strangers, offering sacrifices of thankefulnesse. Deut.6.11,12. Which feastes being prophaned, God abhorred. Isai.1.11,to 16. Hos.9.4,5.

A Solemne feast, at the erecting of the molten calfe. Exod.32.5,6. and at the setting vp of Ieroboams two golden calues. 1,kin. 12.32,33.

At euery solemne feast, was a prisoner let loose to the Iewes. Iohn 18.39. looke Feast.

Solitarie. Christ prayed in a solitarie place. Mar.1.35.

Songs. The Song of Hannah. 1.Sam.2, 1,to 11. of Elizabet. Luke 1.42,to 46. of the virgine Marie verse.46,to 56. of Zacharias. verse 68, to 80. of the Angels. Luk.2,14. and of Simeon. verse 29,to 33.

Salomons Songs were a thousand and five. 1.King.4.32.

The song of Salomon, of the loue betweene Christ and his Church, or the soule of man. Can. all the 8. Chapters, looke Sing, Psalmes and Prayers.

Sonne. An euill nurtured sonne is the dishonour of his father. Ecclus.22.5. and maketh his mother ashamed. Pro.29.15.

Dauid at the first, through humilitie, refused to bee Sauls sonne in lawe. 1.Sam. 18.18,23.

Elisha by prayer obteined, that his hostesse shoulde

should haue a Sonne. 2. King. 4. 14, 16, 17. see Children.

Sonnes, looke Sacrifice.

God spared not his onely Sonne, but gaue him for vs all. Rom. 8. 32.

Sonnes, bled for inhabitants. Ezr. 2. 1, 22. and for posteritie. Ezr. 2. 55. Matth. 22. 42.

Christ called the Sonne of man Matth 8. 20. and 12. 8. and 24. 30. and 25. 13, 31. and 26. 2, 24. Mar. 2. 10. and 9. 9, 31. & 13. 26. and 14. 21. Luke 5. 24. and 6. 5. and 9. 21, 26, 44, 56. 58. and 12. 8, &c. Ioh. 3. 13, 14. and 13. 31.

The faithfull are the Sonnes of God. Lu. 20. 36. Iohn 1. 12. Rom. 8. 14. 2. Cor. 6. 18. Galat. 3. 26. 1. Iohn 3. 1. Looke Correction.

Sorcerers punishment. Reuel. 21. 8. looke Soothsayers.

Sorow. Paul reioyced not that the Corinthians were made sorie by his Epistle: but that they sorowed to repentance. 2. Corinth. 7. 8, 9.

No man is sorie for the affliction of Ioseph. Amos 6. 6.

God grieeth to the disobedient a Sorowful minde. Deut. 28. 65.

A Sorowful minde pyeth the bones. Pro. 17. 22.

The Apostles Sorowfull, hearing that Christ should die. Matt. 17. 22, 23. And that they should forgoe his bodily presence. John 16. 6, to 23.

The brethren were sorie that they should see Pauls face no more. Acts 20. 37, 38.

The people sorowed that God would not goe with them to Canaan. Exod. 33. 4.

Paul was sorowfull for Epaphroditus sickenesse. Phil. 2. 27, 28.

Godly sorowe causeth repentance: but worldly sorow causeth death. 2. Cor. 7. 10, 11. Eccles. 30. 23, 24.

The godly are as sorowing, and yet alwayes reioycing. 2. Cor. 6. 4, to 10.

Wee may not sorowe aboue measure for the dead, and why. 1. Thessa. 4. 13.* Looke Mourning.

The sorowe of the heart is a iealous woman Eccles. 26. 6. looke Heauie.

Soothsayers not to bee regarded, nor sufferd. Leui. 19. 31. Deut 18. 10, 11, 12.

Whoso hath a spirit of diuination or soothsaying, shalbe stoned to death. Leuit. 20. 27.

Iosiah banished all soothsayers, and such as had familiar spirits. 2. King. 23. 24. so did Saul. 1. Sam. 28. 3.

Soothsaying, witchcraft, &c. is but vanity. Eccles. 34. 5.

God will iudge soothsayers. Mal. 3. 5. and sent a sword vpon them. Ieremi. 50. 36. looke Diuination, and Witch.

Sower. The parable of the Sower. Matth. 13. 3.* 19, 18,* 43. Mar. 4. 3, to 21. Luke 8. 5, to 16.

Soweth. As euery man soweth, so shall hee reape. Gal. 6. 7, 8, 9. see Salt.

Soule, taken for the naturall affection. Matth. 26. 38. Mar. 14. 34. Iohn 12. 27. Lu. 1. 46. and 2. 35. for the spirit, wherewith man is indued. Matth. 10. 28. 2. Cor 1. 22. for the will ioyned to the vnderstanding. 1. Thess. 5. 23. 1. Pet. 1. 9, 22. for the whole man. Gene. 46. 26, 27. Exo. 1. 5. Deu 10. 22. Rom. 13. 1. Act. 2. 43. for the life. Matt. 2. 20. & 6. 25. Luk 12. 22. Ioh. 10. 11. & 13. 37. & 15. 13. Act. 20. 24. and for the breath. Acts 20. 10.

Man became a liuing Soule. Gene. 2. 7.

Christ healed the diseases of Soule and body. Luke 9. 56. Iohn 7. 23.

Wee ought to serue, serue and loue God with all our heart and Soule. Deut. 4. 29. and 10. 12. and 11. 13.

Paul content to giue his soule for the confirmation of the Gospel. 1. Thes. 2. 8.

The Soules of them that were killed for the word of God. Reue. 6. 9.

The Pastours shall giue accounts for their peoples soules. Heb. 13. 17.

Vnto our soules are purified. 1. Pet. 1. 22.

Those that suffer for Iesus Christ, receiue the saluation of their Soules. 1. Pet. 1. 4, 9.

A man to put his Soule in his hands, what it signifieth. 1. Sam. 19. 5. and 28. 21.

To powre out our Soules before the Lord. 1. Sam. 1. 15. Psal. 21, 1, 2.

The Soule that sinneth shal die. Ez. 18. 4.

The Soule, after death goeth either to ioy or paine. Eccles. 12. 7. Luke 16. 22, 23.

The faithfull in the Primitiue Church were of one heart and one Soule. Acts 4. 32.

Soules appeare no more after they be once departed from the body. 2. Sam. 12. 23. Iob 7. 9. 10. and 10. 20, 21. and 14. 12. and 17. 16. Psalm. 103. 15. 16. Isa. 8. 19, 20. and 65. 3, 4. Mic. 2. 1 and 3. 1. Eccles. 38. 20, 21, 23. Mar. 5. 2, 3. Luke 12. 20. and 16. 30, 31. Acts 7. 59. 2. Cor. 11. 14. 1. Thess. 4. 13.

Of the immaterialitie of the Soule. Matth. 10. 28. and 16. 26.

q Span. Vntimely births of a Span long eaten. Lam 2. 20. and 4. 10.

Spare. If God spared not the citie where his Name was called vpon, shall other goe free? Ierem. 25. 29.

How prone a man is alwayes to spare himselfe. 2. Sam. 12. 5, 6. Gen. 38. 24, 25, 26.

Sparkle. The subtil woman of Tekoah termeth Absolome her sparkle. 2. Sam. 14. 7.

Sparow, looke Prouidence.

Speake. What God speaketh, shall come to passe. Ezek. 12. 25.

Who so is moued by Gods Spirite to speake, is directed in trueth, holynesse and eloquence. Iob 32. 18. Exod. 4. 12, 15.

To speake, put for to promise. Luke 1. 70.

If any man speake, let him take as the words of God. 1. Pet. 4. 11.

Wee ought not to speake euil one of another. Iam. 4. 11. 1. Pet. 2. 1. Mat 12. 11. no regard euery mans speech. & why. Eccle. 7. 23.

Railers or euil speakers, shal not inherite the kingdome of heauen. 1. Cor. 6. 10. Looke Slander, backbiting and Tongue.

Of iobdrtie in speaking. Pro. 17. 27, 28. Eccles. 5. 2.

Speculations. Against haine Speculations. Col. 2. 8, 18.

Speedily. Presume not of Gods mercie, but conuert speedily by true repentance. Eccius. 5. 5, 6, 7.

Spies sent to view Al. Iosh. 7. 2. and Ierico. Iosh. 2. 1. and the land of Canaan. Nu. 13. 3, 17.* who, for their euill report, are all slaine saue Iosuah and Caleb. Numb. 14. 37, 38.

Spirit taken for the minde of man. Luke 10. 21. 2. Corinth. 7. 1. 1. Thessa. 5. 23. for the life of man. Iob 34. 14. for a Spiritual essence simply. Iohn 4. 24. For the holy Spirite of God. Ephes. 5. 18. for the graces of the same Spirite. Acts 8. 15. and 19. 2. Galat. 3 2. For the man regenerated. Matth. 26 41. Roma. 7. 6. and 8. 4. Galat. 5. 16. For a fantasie, or vaine immagination of mans minde. Matth. 14. 26. For will and minde. 1. Cor. 5. 3. Phil. 1. 27. For teachers or Prophets. 1. Iohn 4. 1. and for earnest zeale toward God. 1. Tim. 4. 12.

The Spirite of God mooueth vpon the waters. Genesis 1. 2.

The Spirite of grace to bee powred vpon the Iewes. Zech. 12. 10.

The holy Ghost called the Spirit of trueth, and why. Iohn. 14. 14.

One Spirite distributeth sundry giftes 1. Cor. 12. 7, to 12.

The Spirit of God dwelleth in Christians. 1. Cor. 3. 16.

Whosoeuer hath not the Spirit of God, is not his. Rom. 8 9.

Without the Spirit of God, wee are easily trained to idolatrie. 1. Cor. 12. 2, 3.

The great repugnancie betweene the Spirit and the flesh. Gal. 5. 16.*

We knowe not of what Spirit we are. Luke 9. 55.

The Spirite of God descending vpon Christ. Iohn. 1. 31. Matth. 3. 17. Luke 3. 22.

That that is borne of the Spirit, is Spirite. Iohn 3. 5, 6.

Saint Paul reioyced that he had the Spirit of God. 1. Cor. 2. 12. and 7. 40. 2. Cor. 4 13

No man that hath the Spirit of God, calleth Iesus execrable. 1. Cor. 12. 3. Mat. 9. 39.

Ioshua was replenished with the Spirit of wisedome by the laying on of Mosis hands. Deut. 34. 9.

The Spirite wherewith Moses was endued, God put vpon the 70 Elders. Numb. 11. 16, 25.

The Spirite of the Lorde came vpon Othniel. Iudg. 3. 10, vpon Iphtha. Iudg. 11. 29. 32. vpon Samson. Iudg 13. 25. & 14. 19. and 15. 14, 15. vpon Saul 2. Sam. 11. 6. and vpon Dauid. 1. Sam. 16. 13. looke Clothed.

The Spirit of God departed from Saul, and an euill Spirite sent of the Lorde, vexed him. 1. Sam. 16 14.

God reuealed to Samuel by his Spirite, Sauls coming away before. 1. Sa. 9. 15, 16.

Obadiah feareth y the Spirit of God would haue caried away Eliiah. 1. King. 18. 9, 12.

God will not haue his spirit alway to striue with man, because he is but flesh. Gene 6. 3.

Only Gods spirit searcheth and knoweth all things. 1. Cor. 2. 10, 11. looke Knowledge.

Gods Spirit beareth witnesse in vs, that Christ is the true Sauiour. 1. Iohn 5. 1, 6, 8, 13. Which Spirit is the ointment that teacheth vs. 1. John 2. 20, 27.

Those that haue Gods Spirit, shal by God be raysed to life as Christ was. Rom 8 11.

Those that are led by the spirit, are not vnder the law. Gal. 5. 14, 18. The Spirit of God

renewеth mans heart. 1. Sam. 10. 6.
The Spirite of God spake by Dauid. 2. Sam. 23. 2.
By the Spirite the deedes of the body are mortified Rom. 8. 13.
If we liue in the Spirite, let vs also walke in the Spirit. Gal. 5. 25.
The Spirite maketh request for vs, with sighes vnexpressable. Rom 8. 26.
By the Spirite wee are made an habitation of God. Ephes 2. 22.
Where the Spirite of Christ is, there is libertie. 2. Cor. 3. 17.
The Spirit led Christ into the wildernesse to be tempted of the deuil. Matt. 4. 1. Mark. 1. 12. Luke 4. 1.
Christ offered himselfe by the eternal Spirit to God. Heb. 9. 14.
Steuens aduersaries could not resist the Spirit by the which he spake. Acts 6. 10.
What the Law of the Spirit of life, which was in Christ Iesus, hath done for vs. Rom. 8, 2. 3, 4.
The Gospell called the administration of the Spirite. 2. Cor. 3. 8.
Moses craueth that the Lord would put his Spirit vpon all the people. Num. 11. 29.
God must bee worshipped in Spirite and trueth. John 4. 23, 24. Ephe. 4. 3, 4.
Wee ought to be feruent in Spirite. Rom. 12. 11.
The Angels are called Spirits. Heb. 1. 7.
Wee ought to trie the Spirites, and howe. 1. John 4 1, 2, 3.
Who knoweth if the Spirite of man ascendeth, and the Spirite of beastes descendeth? Eccles. 3. 21. and 12. 7.
Lying Spirits, looke Deceiue.
God sent an euill Spirit betweene Abimelech and the men of Shechem. Judg. 9. 23.
Spirits of errour sent of God to deceiue the Egyptians. Isa. 19. 14. looke 1. Tim. 4 1, 2.
Of euill and good Spirits. Rom. 8, 38, 39. looke Angels, and Soules.
Our natural bodies shalbe rayled Spirituall bodyes. 1. Cor. 15. 44, 46.
It is a small thing that they should reape corporall things, which sow Spirituall things. 1. Cor. 9. 11.
Spirituall doctrine ought to bee compared with Spirituall doctrine. 1. Cor. 2. 13, 14.
The Spirituall man discerneth all things, and yet hee himselfe is iudged of no man. 1. Cor. 9. 15.
We ought to be filled with the Spirit speaking vnto our selues in Spirituall songs, &c. Ephes. 5. 18, 19, 20, 22. Col. 3. 16, 17.
Both Spirituall and temporall things committed to the Hebronites. 1. Chro. 26. 32.
Spit. The Iewes did spit in Christes face. Mat. 27 67. Mar. 14. 65. Luke 22. 64, 65.
Spoyles of the wicked are not to be coueted of those that reuenge Gods quarel, Ester 9. 10, 15, 16.
Spoyles diuided equally by the ordinance of Dauid. 1. Sam. 30. 24. 25. according to the olde custome. Iosh. 12. 8 Num. 31. 27.
Dauid sendeth presents of his Spoyles. 1. Sam. 30. 26. *
Spouse of Christ is the Church. Psal. 45. 1. *Reue. 21. 2, 9, 10.
Spur, looke Colde.
Spurne, looke Hecle.
Staffe. Iaakob had but a Staffe when he came to Laban. Gen. 32. 10.
Elisha sent Gehazi with a staffe to reuiue his hostesse childe, but he could not. 2. King. 4. 29. 31.
The Paschall Lambe eaten with staues in their hands. Exod. 12. 11. looke Bread.
Standing stedfast in the faith. Rom. 5. 2. and 11. 20. and 14. 4. 1. Corin. 10. 12. and 16. 13. 2. Cor. 1. 24. Galat. 6. 1. Ephes. 6. 11. 14. Col. 4. 12. 1. Thess. 3. 8.
Starres created by Gods word. Gen. 1. 16.
The Starres are not pure in Gods sight. Iob 25. 5.
Starres fell from heauen. Reu. 8. 10. 9. 1.
The Starre of Iaakob for Christ. Numb. 24. 17.
The Starre that guided the wise men. Matth. 2. 2, 9, 10.
Statutes of princes are no excuse to transgresse Gods Law. Mich. 6. 16.
Steale. Hee that stealeth one of his brethren ought to die. Deut. 24. 7.
The Beniamites stole away the maides of Shiloh. Iudg. 21. 21.
Let him that stole, steale no more. Ephes. 4. 28 looke Theefe.
Stedfastnesse of the faithfull. 1. Sam. 17. 27. * 2. Sam. 12. 26. * 1. Kin. 18, 18. * 2. Kin. 3. 14. 24, 25. Dan. 3. 12. Judet. 13. 3. * Wisd. 5. 1. Dan. 13 45. * and 14. * 1. Mac. 1 65, 66. and 2. 27, 28. * 2. Mac. 6. 18. * and 7. 1. * Mat. 14. 4 Acts 4. 8. * 1. Thess. 2. 2.
Stickes, looke Sabbath.
Stifnecked people the Israelites. Exod. 32. 9. Deut. 9. 6. looke Obstinate.
Stirre vp, looke Iudge, and Faithfull.
Stocke, looke Tribe.
Stoikes, looke Epicures.
Stumble, See Christ. and Rom. 9, 32.
No man ought to put a stumbling blocke before his brother. Rom. 14 13. Leu. 19. 14.
Stones claue asunder at Christes death. Matth. 27. 51.
God cast great stones from heauen vpon the Amorites. Iosh. 10. 11.
The two Onix stones of the Ephod. Exo. 21. 9, to 13.
Iaakob set vp a pillar of stone, and why. Gen. 28 18, 22. and made a heape of stones for a witnesse of the couenant betweene them. Gen. 31. 44. to 53.
Iosua pitched a stone vnder an Oke, and why. Iosh. 24. 21, 24, 26, 27.
Samuel pitched a stone for a memorial of Gods ayde. 1. Sam. 7. 12.
Shimei threwe stones against Dauid. 2. Sam. 16. 13.
God commanded that after the Israelites had conquered the Moabites, they should marre euery good field with stones. 2. Kings 3. 19, 25.
Sooner shoulde the stones cry, then Christs glorie should be hid. Mat. 21. 9, 16. Mar. 11. 9, 10. Luke 16. 37, 38, 40.
Christ the refused head corner stone, coniоining Iewes & Gentiles. Mat. 21 40. 1. Pet. 2. 7. Eph. 2. 20. * see Christ and Monument.
Stoned. Moses feared to bee stoned to

Straite

death by the people. Exod. 17. 4.
The people would haue stoned Caleb and Iohua. Num. 14. 10.
Naboth stoned, see Witnesse.
Paul was once stoned. Act. 14. 19. 1. Cor. 11. 25.
The Iewes would haue stoned Christ, and why. John 10. 30, 31, 33.
The inhabitants of Zikag would haue stoned Dauid. 1. Sam. 30. 6.
Adoram was stoned by the people of Israel. 1. kings 12. 18.
Achan stoned for taking the excommunicate thing. Iosh. 7. 1, 25, 26.
Witches and Soothsayers, &c. ought to be stoned to death. Leui. 20. 27. Deut. 18. 10, to 15. Exod. 22. 8.
No inticer to Idolatrie to beare vnto vs, but must be stoned to death. Deu. 13. 6, to 10.
Whosoeuer offereth his childe to Molech, must be stoned. Leuit. 20. 2.
Steuen stoned Acts 7. 58. and 22. 20.
God will giue vnto the faithfull a heart of flesh, for a stony heart. Ie. 22. 29. Eze. 36. 27.
Storke forbidden to the Iewes to eate of. Deut. 14. 8.
Store and *Storehouses* of those that keepe Gods Lawes, shalbe blessed. Deut. 28. 8. and of other cursed theries 15, 17.
Hauing store, wee must not forget God. looke Fill.
Strangled forbidden. Genes. 9. 4. Leui. 17. 14. Actes 15. 20, 29.
Strange. Iaakob caused his houshold to put away strange gods. Gene. 35. 2.
The Israelites prouoked God with strange gods. Deut. 32. 16.
Strange flesh for horrible pollutiõs. Iude 7.
Strange children dissemble. Psal. 18. 44, 45.
A strange womã for an harlot. Iudg. 11. 2.
The strange worke, & strange act of God. Isa. 28. 21.
Against prayer in a strange tongue. 1. Corinth. 14 14. *
Strangers separated from the people of Israel. Nehe. 13. 1, 2, 3.
The stranger that prayeth in Gods Temple, shal be heard 1. Kings 8. 41, 42, 43.
God loueth strangers. Deut. 10. 18.
The Israelites were strangers in Egypt. Deut. 10. 19.
We ought not to peruert the right of the stranger and fatherlesse, and why. Deut 24. 17, 18.
We ought to loue strangers. Leuit. 19. 33, 34. and not to iniurie or oppresse them, and why. Exod. 22. 21. and 23. 9. Deut. 24. 14.
Strangers are commanded to heare and reade the Lawe. Deut. 31. 12.
Wee were sometime strangers from the promise. Ephe. 2, 12.
Strangers pay tribute. Matth. 17. 25, 26.
Howe wee ought to doe good to strangers. Gen. 18, 1, to 9. and 19. 4, to 4 Leuit. 23. 22. Num. 15. 14, 15, 16. Ezek 22. 7. and 47. 22. Zech. 7. 10. Psal. 147. 9. looke Widowes.
We are strangers, and sojourners in this worlde. Gene. 15. 13, 14 & 47. 4, 9. 1. Chro. 29. 15. Psal. 39. 12. & 105. 12, 13, 23. & 119. 19. 2. Cor. 5. 1, to 7. Phil. 3. 12, 13 Pet. 11. 8, 9, 10, 13, to 17. and 13. 14. 1. Peter 2, 11,

Straite

Straite, looke Gate.

Strength. God is our strength. Exod. 15.2. 2. Sam. 22.3. Iob 9.19.

The strength which Samson had by Gods spirit, went from him. Iudg. 16, 19, 20.

Strengthened. The Lord strengthened Eglon against Israel, and why. Iudg. 3.12.

God strengthened Paul against Nero. 2. Tim. 4.17. looke Encourage.

Strife and enuying are works of darknes. Rom. 13.12, 13.

The waters of Strife, Num. 20, 13. looke Striue.

Strings. Of Strings of the Tabernacle. Exodus 26.4.5.

Stripes for any trespasse might not be adiudged aboue 40. at once. Deut. 25.2, 3. and of them, on a superstition there was one abated afterwards. 2. Cor. 11.24.

Who shall bee beaten with many stripes, and who with few. Luke 12.47, 48.

Strip. God threatned to strip the Synagogue of the Iewes, if they repented not. Hose. 2.2, 3.

Striue not about words, nor keepe companie with them that doe, and why. 1. Tim. 6.4, 5. 2. Tim. 2.14, 23, 24.*

How dare striue and stand against God, or accuse him? Wis. 12.12. Iob 9.32.* & 16, 21. and 39.35.

How strifes may be ended. Genes. 13, 8, 9. Matth. 5.25.

The law of them that striue, and hurt one another. Exod. 21.18, 19, 22.

Against striuing, looke more Eccius. 8.1, 2, 3. and Contention.

Strong, looke Encourage.

Stubborne hearts shal fare euil at the last. Eccius. 3.27. See Children.

Moses prayeth for the stubbornesse of the people, and why. Deut. 9.26.*

The Iewes wished after the stubbornesse of their wicked heart. Iere. 18.12.*

The Lorde addresseth his speech to the stubborne hearted. Isa. 46.12.

The wicked will diesse himselfe in ỹ stubbornesse of his owne heart. Deut. 29.19.

Stubble. The wicked are as stubble before the winde. Iob 21.18.

The Israelites forced to gather stubble for straw. Exod. 5.12.

Stuffe. The Prophet is willed to prepare stuffe to goe into captiuitie. Ezek. 12, 3.

Subiects duetie. Exod. 10.18.* 22.28. Num. 16.2, 9 & Iosh 1.16, 17, 18. Neh 5.1.* Pro. 13.1.* & 20.2, 20.* & 24.21. Eccles. 8.2, 3, 4.* & 10.4, 20 Ier. 27.7. Baruc. 1.11.* Matt. 17.24, 33.* & 22.16. to 33. Luk. 20.20. to 27. Rom. 13.1, to 8.1. Thes. 5.12, 13. 1. Tim. 2, 1, 2, 3. Tit. 3.1, 2. Hebr. 13.17, 18. 1. Pet. 2, 13, to 18 Iude 8.

True Subiects cannot bee counterpoysed with treasure. Est. 7.4.

Subornation. 1. Kings 21. 10 Acts 6.11.

Submit your selues one to another for the feare of God. Ephes. 5.28. and to all maner ordinance of man for the Lords sake. 1. Pet. 2.13.

Subtile. The serpent more subtile then any beast of the field. Gen. 3.1.

Ionadab a subtile man, 2. Sam. 13.3.

Absalom reconciled to Dauids fauour by a subtile woman. 2. Sam. 14.1, to 25.

Rebekah by her subtilie, procured the blessing to Iaakob Gen. 27.9, to 30, 35.

Subtilie sinne, but vnrighteous. Eccli. 19. 24, 25, 26.

Succour, looke Helpe.

Sucke. Hannah gaue her sonne sucke. 1. Sam. 1.23. so did Sarah. Gen. 21.7. Moses mother. Exo. 2.8, 9. and Samsons. Iudg. 13.4, 24. and so did Elizabeth. Luk. 1.80. and the virgine Mary. Luk. 2.7. and Salomons mother: Cant. 8.1. and Dauids. Psal. 22.9. looke Nourse.

Suffering. Christ ought to haue suffred, and so to enter into glory. Lu. 24.26, 46. Heb. 2.9. 1. Pet. 1.11.

We ought to suffer with Christ, after his example, and why. 1. Pet. 2.21, & 4.1, 13. 2. Tim. 2.12. & the example of the Prophets. Iames 5.10.*

Let vs not suffer as euill doers, but as Christians. 1. Pet. 4.15, 16.

Blessed are they that suffer for righteousnes sake, and why. 1. Pet. 3.14, 17, 18. Mat. 5.10.

The long suffering of God. Rom. 2.4. 2. Pet. 3.15. Psal. 86.15. & 103.8. & 145.8. Ioel 2.13. Ionah 4.2. Nah 1.3. Wis. 15.1.

The long suffering of Christians. 2. Cor. 6.6. Col. 1.11. it is a fruite of the spirit. Gal. 5.22.

We ought to reioyce in suffring for Christs sake, and why. 1. Pet. 3.14.

To suffer for the name of God, is his onely gift. Phil. 1.29. looke Tribulation.

Sufficiens, looke Contented.

We are not sufficient of our selues to think any thing, but our sufficiencie is of God. 2. Cor. 3.5.

The scripture sufficient to leade vs to perfection. 2. Tim. 3.16, 17.

Sunday, looke Day.

Sunne. Of the hosles of the Sunne. 2. Kin. 23.5, 20.

The Sunne stayed at the desire of Iosbua. Iosh. 10.12.

The shadow of the Sunne went backe ten degrees in Hezekiahs dayes. 2. King. 20.9, 11. Isa. 38.8.

The Sunne was darkned at Christs death. Luk. 23.45. Mat. 27.45. looke Signes.

Superfluitie of malice [illegible] must be laid away. Iames 1.21.

Superstitions of ỹ Athenians reproued by Saul. Acts 17.22, to 32.*

Festus termeth the Iewes obiections against Paul, questions of their owne superstitions. Actes 25.19. looke Ceremonies and Traditions.

Supper of the Lord instituted. Matth. 26, 26, 31. Mar. 14.18, to 27. Luke 22.14, to 24. which ought to be receiued in remembrance of Christes death. 1. Corinth. 11.24. Luke 22.19.

The great Supper. Luke 14.16, to 25.

Blessed are they that are called to the Lambes Supper. Reue. 19.9, 17.

Lazarus and Mary made Christ a Supper. Iohn 12.1, 2.

Paul taught the maner of celebrating the Supper, as he had receiued of the Lord. 1. Cor. 11.23, to 27. and rebuketh the vnreuerent comming thereunto. 1. Cor. 11.17, to 23. and sheweth the danger of the vnworthy receiuing, and how to receiue it to our comfort. 1. Cor. 11.27.*

The godly eate and drinke Christs bodie and blood in the Supper, onely by faith. Iohn 6.50, to 59. 73. & 11.26. & 15.5. 1. Cor. 10.1, 3, 4. Ephe. 3.17.*

The wicked eate not the body & blood of Christ in the Supper, nr haue any profite by his passion. Matt. 7.6. Iohn 19.1, 2, 6. Rom. 8.9. 1. Corinth. 11.27, 29. 2. Cor. 6.14, 15, 16. Heb. 6.6. Tit. 1.15, 16.

Against the reseruation of any part of the bread or wine, vsed in the Lords Supper. Exodus 12.9, 10 & 16.19.

The words (This is my body) vsed in the Lords Supper, are spoken figuratiuely. Gen. 17.10, 11. and 33.20. Exod. 12.11. Deut. 31. 11. Iohn 14.6. and 15.1. and 5.7. Acts 2.42. Rom. 4.11, 17. 1. Cor. 10.4, 16. Tit. 3.5.

Christs naturall body can bee but in one place at once, and therefore is not in the bread and wine at the Lords Supper. Matt. 24.23, 24. and 26.11. Mar. 16.19. Luke 24. 2, 3, 6, 51. Iohn 16.28. Acts 1.9, 10, 11. and 3.20, 21. and 7.64. 2. Corinth. Iames 5.16. and Coloss. 3.1. Philipp. 3.20. Heb. 8.1. and 10. 12, 13. Looke Transubstantiation and Sacraments.

Support. Wee ought to support one another through loue. Ephes. 4.2.

Surfet. The discommodities of Surfetting. Eccius. 31.19, 20, 25. and 37.19, 30. Looke Drunkennesse and Gluttonie.

Suretiship. Iudah became suretie to his father to bring Beniamin againe. Gen. 43.9. and 44.32. looke more Eccius. 29.15, to 22. Pro. 6.1, to 6. and 17.18. and 20.16.

Swanne forbidden. Deut. 14.17.

Swarmes of flies, a plague of Egypt. Exodus 8.24. Psal. 105.32.

Ierusalem swarmed full of idolatrie, which was the cause of her punishment. Ezekiel 8.3.*

Sweare. We may not sweare by any thing beside God, nor by him, but vpon good occasions. Ierem. 5.7. and 4.2. Rom 1.9. and 9. 2 & 2. Cor. 1.23 Heb 6.16, 17. Exo. 20.7. and 23.13. Leuit. 19.12 Deut. 5.11 & 6.13. and 10.20. Iosh. 23.7, 8. Zech. 5.3, 4. Matt. 5.34, to 38. Iames 5.12.

A man ought not to accustome himselfe to swearing, and why. Eccius. 23.9, to 24 and 27.14.

God sware that the vnbeleeuing Iewes should not enter into the lande of Canaan. Deut. 1.34, 35. Num. 14.23 which he fulfilled. Deut. 2.13, 14.

Ioseph sware. Genes. 47.30, 31. so did Ioshua and the princes of Israel. Iosh. 9.15, 18, 20. and the Israelites. Iudg 21.1. and Saul. 1. Sam. 19.6 and Dauid. 1. Sam. 24. 22, 23. 2 Sam. 19.20. 1. Kings 1.27, 29, 30. and Ionathan. 1. Sam. 20.16, 17. and Salomon. 1 Kings 2.23.

S. Paul sware to the profite of others. 2. Cor. 1.23.

God doth so to mee and more also: a maner

of Swearing. 2. Sam. 3. 35. looke Othes and Hand.

Sweate, looke Bread.

Sweete bread, looke Paſſeouer.

Swimming ſaued diuers that were in the ſhip with Paul. Acts 27. 43, 44.

Swine. The legion of deuils permitted to goe into the herd of Swine. Matth. 8. 31, 32.* Mar. 5. 9. to 14. Luke 8. 30, to 34.

Pearles ought not to be caſt before Swine, and why. Mat. 7. 6.

Sword. All that take the ſword, ſhall periſh with the ſword. Mat. 26. 52. Reue. 13. 10.

The diſciples aſked if they ſhoulde ſmite with the ſword. Luke 22. 49.

All Iſrael without ſword or ſpeare, ſaue Saul and Jonathan. 1. Sam. 13. 19, 22.

The Magiſtrate beareth not the ſword for nought. Rom. 13. 4. but priuate perſons are prohibited to vſe it. Mat. 5. 39.

The ſword is threatned to thoſe y breake Gods couenant. Leui. 26. 25. and follow Idoles. Deut. 32. 25.

The Lord cauſed the Midianites to kill one another with their ſwordes. Iudg. 7. 22.

God whetteth his ſworde when he taketh vengeance. Deut. 32. 41.

God was the ſword of the Iſraelites glory. Deut 33 29.

It is not the ſword whereby Gods children ouercome, but his power. Ioſh. 24. 8, 11, 12, 13 as hee promiſed. Deuteronom. 7. 21, 23, 24.

The worde of God is a ſharpe two edged ſword. Reue. 19. 15.

The ſword of the ſpirite to diſcomfite our mortall enemie. Ephe. 6. 13, 17.

Chriſt came not to ſend peace, but the ſword. Mat. 10. 34, 35. Luke 12. 51.

Chriſt willed his diſciples to buy them ſwords. Luke 22. 36.

The ſworde ſhall not gee thorow a godly land. Leuit 26 6.

Simeon foretolde the virgine Mary, that the ſworde ſhoulde pearce thorow her ſoule. Luke 2. 35.

A generation whoſe teeth are ſwordes. Pro. 30. 14.

Synagogue of the wicked called to repentance. Hoſe. 2. 1, 2.*

Synagogue, wherein were trained vp Libertines, &c. Actes 6. 9.

T

Tabernacle of the Congregation pitched farre from the holte. Exod. 33. 7.

Abraham dwelled in tents, or Tabernacles. Gen. 12. 8.

Of the forme of the Tabernacle, and the appertinances preſcribed. Exod. 26. 1.* and 36. 1.* finiſhed. Chap. 39. 32.* and reared vp. Chap. 40. 2, to 34, 35.

None were ſuffered to be in the Tabernacle, when the hie Prieſt went into the Sanctuarie. Leuit. 16. 17.

The laſt and great day of the feaſt of Tabernacles. Iohn 7. 37.

Our bodies called Tabernacles. 2. Cor. 5. 1, 4. 2. Pet. 1. 13, 14.

What the two Tabernacles ſignifie. Hebr. 9 6, 7, 8.*

Iubal inuented Tabernacles, or tents. Ge. 4. 20. which occupation Paul exerciſed to get his liuing. Acts 18. 2, 3.

Tables, or boardes for the Tabernacle to ſtand vpon. Exod. 26. 15.

Moſes receiued the two Tables of Gods hand. Exo. 31. 18 & 32. 15, 16. and breaketh them, verſe 19. and is commanded to hew other like the firſt, and ſo he did. Exo. 34. 1, 4. Deut. 10. 1, to 6.

The forme and ſituation of the Table for the Shew bread. Exo. 25. 23, to 31. & 26. 35.

Tobias bindeth the godly to his Table, Tob. 2. 2.

Salomon placed two Tables in the Temple. 2. Chron. 4. 8.

Table put for that wherein men chiefly delight. Rom. 11. 9.

Tables vſed for offices belonging to the poore. Acts 6. 2.

Take. Him that taketh thy cloke, forbid not to take thy coat alſo. Luke 6. 26.

Chriſt taken vp to heauen. Matth. 16. 19. Lu. 24. 51. Acts 1. 9. looke Aſcend.

Tale bearers and Tale-tellers. Pro. 16. 28. & 18. 8. & 26. 20, 22. Eccluſ. 5. 15. looke Buſibodies, and Backebiting.

Talents. Salomon had 450. talents of gold brought him from Ophir. 1. Kin. 9. 28. 2. Chro. 8. 18. & 1. 20. from Hiram. 1. Kings 9. 14.

The Talent of the Temple. Exod. 25. 39. was two of the common Talents. Mat. 18. 24. 2. Sam. 12. 30. 1. Chron. 20. 2.

Talke, looke Jeſting, Idle, and Speech.

Target. Salomon made 200. Targets of beaten golde. 1. Kings 10. 16.

Taxe, looke Tribute.

Taile. The Prophet that teacheth lies, is the taile. Iſa. 9. 14, 15.

Teaching. Wee ought to teach the Scriptures, as occaſion is miniſtred. 1. Coi. 2. 13. and 3. 1, 2.

Chriſtians are taught of God, and howe. John 6. 39, 45. Heb. 8. 11. 1. John 2. 20. Iſa. 54. 13.

Chriſts miniſters muſt teach whatſoeuer he hath commanded. Mat. 28. 20. and whereof the holy Ghoſt ſhould put them in minde. John 14. 16, 26. Actes 1. 4. Lu. 24. 49. John 15. 26. & 16. 7.

He that teacheth ought to be directed by Gods word. 1. Pet. 4. 11.

Wee ought ſo to teach, as wee may edifie one another. 1. Theſſ. 5. 11.

The wiſe ſcribe that is taught vnto the kingdome of heauen Mat. 13. 52.

God taught his people by his word Deut. 4. 36. and 32. 10.

God hath taught vs the good way to walke in. 1 Kings 8. 35. 36.

God nurtured the Iſraelites forty yeeres, to teach them to know him, and themſelues. Deut 8. 2, 3, 4, 5.

God taught the handes of Dauid to fight. 2. Sam. 22. 35.

God commanded Moſes to teach the Iſraelites to feare and obey him, for their proſpire. Deut. 5. 29, 31.* & 6 1, 2, 3, 17, 18, 24.*

Moſes warneth the Iewes to doe whatſoeuer the Leuites ſhould teach them. Deut. 24. 8, 9.

Wee ought to teach our children the word of God. Deut. 11. 18, to 21. and 31. 12, 12, 13. and what great things God hath done for vs. Exo. 13. 12. to 17. Deu. 4. 9, 10. & 6. 7, 20.* Joſh. 4. 6, 21.* Luke 1. 74, 75. as Abraham did. Gen. 18. 19.

Jehoiada the chiefe Prieſt taught Joſhaſh. 2. Kings 12. 2.

Samuel taught the Iſraelites the good way. 1. Sam. 12. 23.

Apollos eloquent and mighty in the ſcriptures diſdained not to be taught of a craftesmans Acts 18. 24, 26.

Who is the teacher of the faithfull. Iohn 14. 26. Pſal. 51. 10, 11, 12, 13.

S. Paul the teacher of the Gentiles. 1. Tim. 2. 7.

Chriſt ordeined teachers, &c. in the church, and why. Acts 13. 1. 1. Cor. 12. 28. Eph. 4. 11, 12, to 17.

Thoſe that by teaching turne many to righteouſneſſe ſhould ſhine as the ſtarres for euer. Dan. 12. 3.

Teachers ſhould teach the worde of God purely. 1. Pet. 4. 10.

Teachers ought not to teach for lucre, nor dote about ſtrife of words, but be inſtant in the Goſpel, and why. 1. Tim 6. 3, 4, 5, 21. 2. Tim. 2. 1, to 10. and 4. 2, 3, 4. Tit. 1. 10, 11, to 17. and 3. 9, 10. Col. 2. 8.

Such as teach lies, and their puniſhment. 2. Pet. 2. 1, 2, 3.* and 3. 17. and 2. Ioh. 10.

Teaching is a gift of God. Roman. 12. 6, 7. looke Doctours and Doctrine.

Teares, looke Feete, Weeping, Widowe, and Vnbeliefe.

Tearing of clothes. Genel. 37. 34. & 44. 13. Ioſ. 7. 7. Iudg. 11. 35. 1. Sam. 4. 12. 2. Sam. 13. 19. Eſt. 4. 1. Iſa. 37. 22. Iorel 2. 13. 1. Macab. 2. 14. & 3. 47. & 4. 39. Leuit. 13. 45.

Tearing with a ſpirit. Mar. 9. 18, 20.

Temperance. S. Paul diſputed of Temperance before Felix. Acts 24. 26.

Temple. The couering of the Temple of pure gold. 1. Kings 6. 20, 21.

The building, forme, purification and dedication of the Temple. 1. Kings 6. 1, to 13. and 8. 63. 64. 1. Mac. 4. 41, 42, 43.

Who ſhould be receiued to the miniſtring in the Temple, and who reiected. Ezek. 44. 9, 15.

Jehoaſh king of Judah repaired the Temple. 2. Kings 12. 4, to 18. ſo did Joſiah. 2. kin. 22. 4, to 8.

Jehoaſh king of Iſrael ſpoyled the Temple. 2. Kings 14. 13, 14. and ſo did Shiſhak King of Egypt. 1. Kings 14. 26.

The Temple defaced. 2. King. 25. 9, to 18. Jere. 52. 12, to 24.

Haggai reproueth the Iewes ſlackneſs in reedifying the Temple. Hag. 1. 2, to 15. whereupon Zeruddabel and Jehoſhua beginning the worke, are hindred. Ezra 4. 4, 5, 24.

The diſpoſition & order of the reedifying of the Temple with his appertenances. Ezek. 41. 1.*

Gods promiſe to thoſe that ſhould reſtore the Temple. Hag. 2. 16, 20.

The Temple reedified. Ezra 5. 1, 2. and 6. 15. in 46. yeeres. John 2. 20.

The glorie of the ſecond Temple, exceeding

ding the Well. Deut. 2. 4, 7, 8.

The destruction of the Temple is foreshewed. Amos 2. 5. Jerem. 11. 6. Matth. 24. 2.* Mar. 13. 2. Luke 19. 43, 44. and 21. 6.

The Temple typified. 2. Macc. 5. 15, to 22. and defiled. 2. Macc. 6. 2.

By which gates the people went out, and by which they went into the Temple. Ezek. 46. 8, 9.*

Christ cast out of the Temple those that sold and bought, and why. Matt. 21. 12, 13. Marke 11. 15, 16, 17. Luke 19. 45. John 2. 14, 15, 16.

The Apostles were continually in the Temple. Luke 24. 53. Acts 2. 46.

Peter and John went into the Temple to pray. Acts 3. 1.

In what temples God dwelleth or dwelleth not. Acts 7. 48. and 17. 24. Isa. 66. 1. 2. 1. Kings 8. 27.

Christians are the holy and spiritual temple of God. 1. Cor. 3. 16.

They that destroy the Temple of God, shal be destroyed. 1. Cor. 3. 17.

The pillar of the Temple. Reue. 19. 5.

Our bodyes are the Temples of the holy Ghost. 1. Cor. 3. 17.

The Temple of Christes body. John 2. 19.

The Temple of the Lord what it is. Jere. 7. 4, 5, 6.

The Temples of the Gentiles imployed to ſome. 2. Macc. 11. 3.

Tempt not God. Deut. 6. 16. Matth. 4. 7. 1. Cor. 10. 9.

The Israelites tempted God oft, and diuerſly. Exod. 17. 2, 7. Num. 14. 22.

The Phariſes and Sadducees tempted Chriſt. Matt. 16. 1. & 19. 3. and 22. 28, 35.* Mar. 8. 11. Luke 1. 15. and 11. 16. Joh. 8. 6.

The Bethulians tempted God in preſcribing a time. Judeth 8. 12.

Ananias and Saphira tempted the ſpirit of the Lord. Acts 5. 9.

Job tempted by his wife. Job 2. 9. and Chriſt by the deuill in the wilderneſſe. Mat. 4. 1, 3. Mar. 1. 12, 13. Luke 4. 1, 2. and why. Heb. 2. 18.

How, and whereby euery man is tempted. James 1. 13, 14.

Satan is a tempter. 1. Theſ. 3. 5. & tempteth ſuch as neglect to reſtore the weake. Gal. 6. 1. or being married, withdraw themſelues without conſent. 1. Cor. 7. 5.

God will not ſuffer vs to be ouer tempted. 1. Cor. 10. 13.

How God may be tempted. Pſal. 78. 18. Deut. 6. 16. Acts 15. 10.

God will be found of them that tempt him not. Wiſd. 2. 3. therefore wee muſt prepare our ſelues to pray vnto him. Eccleſiaſticus 18. 22.

Saul tempted God vnder the colour of good intent. 1. Samuel 13. 9, to 15.

Temptation of the rich, ſee Rich.

A grieuous temptation it is vnto the faithfull, to ſee the proſperitie of the wicked. Pſal. 73. 1, 2.*

God onely deliuereth vs out of temptation. Matth. 6. 13. and 2. Peter 2. 9. Reuel. 3. 10.

Wee ought to ſtay vpon God in temptations. Pſal. 27. 3.*

Other whyles the faithfull are ouercome, and ſometime doe ouercome in temptations, as Job 3. 3.

Jeremie is deliuered, and againe aſſailed with temptation. Jeremie 20. 11, 14.*

Wee ought to lift vp our handes in the night watches of Temptation. Pſal. 63. 4, 5.* and 1. Tim. 2. 8.

Temptation taken for affliction, or triall, as Deut. 7. 19. and 29. 3. James 1. 2, 12. and 1. Pet. 1. 6. Pſa. 27. 5. Eccleſ. 27. 5. and 2. 1.

The life of man is a continuall temptation. Job 7. 1.*

Wee ought to watch & pray, that we be not ouercome in temptation. Mat. 26. 41. & 6. 13. Luke 11. 4. & 22. 40. as ſome are. Luk. 8. 13.

Tenne commandements mentioned. Exod. 20. 1, to 18. Deuter. 5. 6, to 23. containe the words of Gods couenant. Exo. 34. 28. Deut. 4. 13. and 10. 4.

Tenne tribes of Iſrael reiected. Jer. 3. 1, 3, 8.* and 2. 12.*

The deſtruction of the tenne tribes, and cauſe thereof foretold. Iſa. 9. 14.* and 17. 3. 4. Oſea 1. 4, 5, 6, 9.

Tenne Cubbords, tenne candleſtickes, and tenne tables which Salomon made. 2. Chro. 4. 6, 7, 8.

Ten things iudged & pronounced happy. Eccluſ. 25. 7, to 15.

Tenne for many. Gen. 31. 41. Reuel. 13. 1. Num. 14. 22.

Tender hearts muſt bee in Chriſtians. Epheſ. 4. 32. and tender mercie. Col. 3. 12.

Through Gods tender mercie our ſinnes are forgiuen. Luke 1. 77, 78.

Tents, looke Tabernacle.

Teothes, looke Tithes.

Terrible is our God. Deut. 10. 17.

Teſtament. Moſes conſecrated the old Teſtament with blood. Exo. 24. 8. Heb. 9. 18, 20.

A briefe repetition of the olde Teſtament, and vnrighteouſneſſe of God. Joſhua 24. 2, to 14. Hebr. 11. 32.

The Teſtament appertaineth principally to the Iewes. Rom. 9. 4.

God promiſed the people a newe Teſtament. Baruch 2. 35. Jeremie 31. 31, to 35.*

The olde Teſtament was dedicated with the blood of Calues, &c. but the new with the blood of Chriſt. Matt. 26. 28. Marke 14. 24. Luke 22. 20. & 1. Cor. 11. 25. and 2. Cor. 3. 6. Heb. 9. 12.* and 10. 1, 2, 5, 11, to 15, 19, to 23, 29. & 13. 9, 12, 14. and 12. 24. & 13. 20. which were in vaine, if righteouſneſſe were of the Law. Gal. 3. 15, 21, 22.

The newe Teſtament conſiſteth not in the letter, but in the Spirite which writeth the Goſpel in our hearts. 2. Cor. 3. 2, 3, 6.*

The newe Teſtament promiſed. Geneſis 3. 15. Hebr. 8. 8, 10. and 10. 16.

The two Teſtaments. Gal. 4. 24.*

Teſtifie. Moſes teſtified to the people their duetie. Deut. 32. 46.

Teſtimonie of Chriſt, ſee Prophecie.

Moſes put into the Arke of the Teſtimonie, the two Tables of Teſtimonie. Exodus 40. 20, 21.

Thankefulneſſe. Wee ought to giue thanks to God for his benefites. Deut. 8. 10.

Chriſt taking the bread and fiſhes bleſſed and gaue thankes. Matth. 14. 19. Marke 6. 41. Luke 9. 16.

S. Paul before his refection gaue thankes vnto God. Acts 27. 35.

Howe and for whome wee ought to giue thanks. Epheſians 5. 4, 20.

S. Paul gaue thankes to God, and why. Rom. 6. 2, 17. 1. Theſſ. 1. 2, 3. Phil. 1. 3, 5.

Chriſt rendred thanks vnto God his father at the raiſing vp of Lazarus. John 11. 41.

The ſeruaunt of Abraham gineth God thankes, that hee had proſpered ſo well. Geneſis 24. 27.

Dauid gineth God thankes, and why. 1. Samuel 25. 31, 39.

Melchi zedek gaue thanks for Abrahams victorie. Gen. 14. 19, 20.

Moſes and the Iſraelites giue thankes. Exodus 15. 1, 2, to 22. ſo did Debora and Barak, and why. Iudges 5. 1, 2.*

Of thankefulneſſe. Ecc. 8. 6. Geneſis 4. 1, 4. and 8. 20. & 18. 2. & 23. 7. 12. & 26. 25. & 33. 3. & 42. 6. & 1. Kin. 1. 2, 7. 26. & 16. 23. & 1. Chr. 25. 2. Num. 25. 3. 4, 19. and 31. 50, 54. Deu. 4. 2, 6. and 6. 2, to 10. & 1. Samuel 14. 45. and 31. 11, 12, 13. and 2. Samuel 10. 2. and 19. 8.* 1. Chro. 29. 2, to 26. 2. Chron. 15. 8. and 20. 18, to 31. Eſter 6. 2, to 13. Tob. 9. 6. and 12. 5, 22. Eccluſ. 7. 29.* and 32. 14. and 35. 2, 3. and 1. Macc. 4. 38.* and 5. 53, 67. and 2. Macc. 3. 30, 33, 35. Matth. 11. 25. Marke 5 20, 33. Luke 18. 13, 14, 43. and 2. Cor. 6. 17. Phil 4. 6. Col. 2. 7. and 3. 17. and 1. Theſſ. 1. 8. and 2. Theſſ. 1. 3. & 1. Tim. 4. 4. looke Grace, Praiſe, Bleſſe, and Vnthankefulneſſe.

Theeſe forbidden. Exod. 20. 15. Leu. 19. 11. Deu. 5. 19. Rom. 2. 21. and 13. 9. and 1. Tim. 1. 10. and 1. Pet. 4. 15. Ephe. 4. 28.

It was lawfull to kill a theeſe, if he were found breaking vp a houſe. Exodus 22. 2.

The curſe of theeues. Jeſh. 5. 2, 3.

Theeues ſhall not inherite the kingdom of heauen. 1. Cor. 6. 10.

Joſeph accuſed his brethren of theft, and why. Geneſis 42. 1, 2, 12.

The parable of the theeſe. Matth. 24. 43.*

The comming of Chriſt as a Theeſe. 2. Peter 3. 10. Reue. 3. 3.

Judas Iſcariot a theeſe. John 12 6.

The two theeues crucified with Chriſt. Matth. 27. 38, 44. Marke 15. 27, 32. Luke 23. 32, 33, 39, to 44. John 19. 18.

Of theft, and the puniſhment thereof. Exo. 21. 1, 3, 4, 16. Num 5. 6, to 11. Deu. 24. 7. Joſh 7. 1.* Pro 6 30, 31. Oſee. 4. 2, 3. Ieb. 13. 14. and 2. Mac. 12 40. Mat. 16. 18 Mar. 10. 19. and Luk. 18. 20. looke Phariſe, Steale, and Rob.

Thinke and *Thoughts*. We cannot thinke any thing as of our ſelues. 1. Cor. 3. 5.

Euery wicked thought touching our brethren forbidden, and why. Deut. 15. 7.

Thoughes of the godly. Phil 4. 8.

Na thought did from God. Deut. 31. 16, to 22. Job 42. 2. Pſal. 139. 2.

God thought vpon Abraham, and deliuered Lot. Gen. 19 29.

Againſt euill thoughts. Pro. 12. 2. & 21. 27. Iſa. 14. 13, 14, 15. Wiſ. 1. 2, 5, 9. & 8. 12. look Traditions, Remember, Stubborn, Good intent.

and Imagination.

Thistle. Of the parable of the Thistle and the Cedar. 2. kings 14. 9.

Thornes the fruit of the earth by reason of Adams sinne. Genesis 3. 18.

Thornes which choke the word preached. Matth. 13. 22 Marke 4. 18. Luke 8. 13.

Threatnings against wanton and painted people, 3. Esai. 16. 1.

The wicked vse Threatnings against the godly. Acts 4. 29.

Three things please God, and three he hateth. Eccles. 25. 11, 12.

Three things grieue the heart. Eccles. 26. 29. see Foure.

Three folde, looke Coard.

Threshold of Dagon in Ashdod, not troden on, and why. 1. Sam. 5. 2, 3, 4, 5.

Throne in heauen Reue. 4. 5.

A great white Throne. Reue. 20. 11.

Salomons Throne. 1. kings 10. 18, 19, 20. looke Satan.

Thunder sent to destroy the beasts, herbes, & trees of the Egyptians Exo. 9. 23, 24, 25.

The Lords aduersaries shall be destroyed with thunder. 1. Sam 2. 10.

The Lorde at the petition of Samuel thundred and confounded the Philistims. 1. Sam. 7. 10.

& Till, and Vntill diuerslie vnderstoode. Mat. 1. 15. and 5. 18, 26. and 13. 39. and 28. 20. 1. Cor. 15 25. Gal. 3. 19. Reu. 20 5.

Tillage and Tilmen. Genes. 2. 4. and 9. 20. and 2. Chron. 26. 10. Psa. 12. 11. and 28. 19. Eccles. 7. 15. and 20. 27. Matth. 21. 33.* Mar. 12. 1, to 13. Luke 20. 9, to 17. John 15. 1. 1. Cor. 3. 9. looke Plough.

Timbrels, Women praysing God, playing vpon Timbrels. Exod. 15. 20, 21.

Iptah his daughter met him with Timbrels at his comming from the victory. Judg. 11. 34.

Timerous men ought not to goe to warre. Judg. 7. 3 Deut. 20. 2, 5, to 9. 1. Macc. 3. 56.

Timerousnesse of Eliah. 1. kings 19. 3. 2. kings 1. 15. looke Feare.

Tithe, and the vse thereof. Leu 37. 30, 32, 33 Deut 14. 22, 23, to 30. and 12. 17, 18. and 26. 12, to 16 Numb. 18. 10, 21, 24 Nehe. 10. 37, 38.

Tithe mint, looke Faith.

Abraham gaue Tithes before the law. Genes. 14. 20 Heb. 7. 4, 8.

Iaakob voweth to God, tithe of all his encrease. Genesis 28. 12.

Tyrannicall princes will giue their seruants the tithes due to ministers. 1. Sam. 8, 15. 17.

Why tithes are payed. 2. Chron. 31. 4.

God punisheth the defrauding of ministers of their due tithes and offerings, and blesseth those that pay them truely. Mal. 3. 8, 9, 10, 11. Amos 4. 4.*

Demetrius offereth Ionathan to release the Iewes from all tithes, to be friends with him. 1. Mac. 10. 31, 46. 47. looke Taxe.

Title Written ouer Christs head in Greek, Latine & Hebrew. Mat 27. 37. Mar. 15. 26.

& Tokens, looke Signes.

Tombe, looke Sepulchre, and Graue.

Tongue. We ought to refraine our tongues from euill. 1. Pet. 3. 10.

The vse and vertue of the tongue. Iam. 3. 2, 3, 4, 5, and 13. 2, 3.

The gift of Tongues commeth of the holy Ghost. 1. Cor. 12. 10, 11, 28. Acts 2. 4. to 9.

Against prayer and seruice in a strange tongue. 1. Cor. 14. 1, 2.*

Confusion of tongues. Genesis 11. 9.

The propertie and punishment of an euill tongue. Psal. 10. 7. and 52. 1, to 7.

The propertie of a sinner is to bee euill tongued. Eccles. 6. 7. but the heart of the wise guideth his mouth wisely. Pro. 16. 23. and a foole when hee holdeth his peace, is counted wise. Pro. 17. 28.

A false tongue hateth the afflicted. Prou. 26. 28.

The vertue of the tongue. Phil. 2. 11. As against rash, slaunderous and euill tongues, and how we ought to beware of them. Leuit. 19. 4, 16. Deut. 22. 14, to 20. Job 5. 15, 16. Psal. 140. 3, 9, 11. and 141. 3. and 144. 8, 11. Prou. 4. 24. and 10. 11, 18, 31, 32. and 11. 9, 13. and 17. 4, 7. Eccles. 5. 1, to 7. Wisd. 1. 8, 11. 16. Eccles. 5. 4, 5, 15. and 7. 9, 12, 13. and 9. 10. and 11. 8, 23, 24, 31. and 32. 4, 8, 9, 10. 1. Cor. 15. 33. 1. Pet. 2. 1. Jam. 1. 19, 26. and 4. 11, 13.* Mat. 12. 36. looke Communication.

Gideon tooke none to battel, but those that lapped water with their tongues. Judges 7. 5, 6, 7.

Tooth for tooth, &c. Exod. 21. 24. Leui. 24. 19, 20, Deut. 19. 19, 21. Mat. 5. 38.

The cheeke tooth of the law bone of an asse, peeled water to quench Samsons thirst withall. Judges 15. 15, 18, 19.

To *Touch.* So many followed Saul, as God had touched the hearts of. 1. Sam. 10. 26. see Vertue.

Tower of the flocke. Mich. 4. 8. wherein the shepheards kept watch by night. Luke 2. 8.

& Traditions, and the teachers of them ought to bee auoyded, and why. Rom. 16. 17, 18. Col. 2. 8, 18.*

We must not be guided by tradition. Eccles. 4. 17.

Traditions, ceremonies, good intents, and inuentions of men, are not to be vsed. Deut. 5. 32, 33. and 12. 8. 1. Sam. 15. 9, to 13. Isa. 66. 3. Jerem. 5. 31. and 2. 13. Psal. 31. 6. and 119. 113. Pro. 16. 24. Hos. 9. 15. 1. Esd. 8. 22. Matth. 15. 3, 9, 13. and 23. 4. Marke 7. 8, 9. Acts 15. 10. Tit. 1. 13. 14. and 1. Pet. 4. 11. and 2. John 10, 11. Looke Ceremonies and Good intent.

Traitors, looke Treason.

Transfiguration of Christ vpon mount Thabor Matt. 17. 1, to 9 Mar. 9. 2, to 9. 28, to 37.

Transforme. Sith Satan is transformed into an Angel of light: no marualle if his ministers transforme themselues. 2. Cor. 11. 14, 15.

Transgression of Gods commaundement, made all men sinners. Gen. 3. 6. Rom. 5. 12.

Where no law is, ther is no transgression, for sinne is bid without the law Rom. 4. 15. and 5. 13. and 7. 7. looke Purge and Punish.

Transubstantiation ouerthrowen by these places rightly vnderstoode. Matth. 26. 26, to 30. Mar. 14. 22, to 26. Luk. 22. 17,* 22. John 6. 53. 1. Cor. 16. 16. 17. and 11. 24, to 30. look* Supper of the Lord.

Trauels, see Labour, Rich, and One.

The wife of Phinehas fearing the Arke of God to bee taken, trauailed and died. 1. Sam. 4. 19.*

Treason. Dauid rewarded Baanah & Rechab with death, because to please him they slewe their master traitorously. 2. Sa. 4. 6. 12

Of treason, and the punishment thereof. Gen. 37. 18.* Judg. 1. 6, 7. 1. Sam. 23. 9. Isa. 22. 15.* 2. Mac. 3. 6, 38.* and 4. 34, 35, and 10. 13. and 13. 3, 4, to 9. Matt. 26. 14, to 26. & 27. 3, 4, 6. Luke 4. 16. Actes 7. 52. and 2. Timoth. 3. 4. looke Rebels.

Treasurie, what account was made of the two mites cast into the Treasurie. Mark. 12, 41. to 45. Luke 21. 1, to 5.

Treasures in the house of the Lord. 1. King. 7. 51. 2. Chron. 5. 1. ouerseers thereof. 1. Chro. 9. 26. and 26. 20, 22, 26.

Where we ought to lay vp Treasures, and why. Matth. 6. 19, 20, 21. Luke 12. 33, 34. 1. Tim. 6. 19.

The parable of the treasure hidden in the ground. Matth. 13. 44.

The treasure of the Gospel in earthen boasels. why. 2. Cor. 4. 7.

Treasures of wisedome hidden in Christ. Col. 2. 3.

Howe the Lorde openeth good Treasure. Deut. 28. 12.

The deeds of the wicked are sealed vp among Gods treasure. Deut. 32. 34.

The feare of the Lord was the treasure of Hezekiah. Isa. 33 6.

God gaue Cyrus the treasures of darknesse. Isa. 45. 3.

Almes giuen, is better then treasure. Tob. 12. 8. Matt. 19. 21. Mar. 10, 21. Luke 18. 22. of the wicked. James 5. 3.

Wisedome is an infinite Treasure. Wisd. 7. 14. Eccles. 40, 18, 20. and a good name will continue aboue 1000. treasures. Eccles. 41. 12, 13.

Treasure of the heart, see Heart.

Trees with their fruite and seede, created of God. Gene. 1. 11, 12. euery tree pleasant to sight, the tree of life, and the tree of knowledge. Gene. 2. 9.

The fruite of all trees saue one, ordained for mans foode. Gene. 2. 16, 17.

Planting any grone of trees nere vnto the altar of God forbidden. Deut. 16. 21.

Trees for foode to be reserued in the siege of a citie. Deut. 20. 19, 20.

At the sacking of the cities of the Worshites, God commanded the Iewes to fell euery faire tree. 2. Kings 3. 19. 25.

To whom trees shal be fruitful or vnfruitfull. Leuit. 26. 4. 20. Deut. 28. 30.

The good tree will bring forth good fruit, and a corrupt tree, which bringeth euil fruit, shalbe burnt. Matth. 12. 33. and 7. 17, 18, 19.

Adam was driuen out of Paradise, least hee should eate of the tree of life, and liue. Genesis 3. 22, 23, 24.

The tree that made the waters sweete. Exodus 15. 25. Ecclus. 38. 5.

If the greene tree were so dealt withall, what shall become of the drie. Luke 23. 31.

As

As the tree falleth, so shall it lye. Eccles. 11.3.

Pigh trees for proude people. Isai. 1.13, 14.

Trembling. Paul willeth vs to make an ende of our saluation with trembling. Phil. 2.12.

God will giue a trembling heart to them that disobey him. Deuteron. 28.65. Leuit. 26.36.

The wicked tremble at Gods iudgements. Actes 25.26. Looke Feare.

Trespasse offring. Leuit. 7.2, to 11.

Abigail taketh on her, her husbands trespasse. 1. Sam. 25.24.28. see Purging.

Trie all things, and keepe that which is good. 1. Thess. 5.21.

How God trieth his elect, and why. 2. Chron. 32.31. Job 1.11, 12.* Eccles. 3.10. Isa. 30.10. Jerem. 3.9. Wisd. 3.5. Eccles. 2.5. and 27.5. Tob. 2.10. Rom. 5.3. 1. Pet. 1.7. 2. Pet. 2.9. James 1.2, 3. see Tempt.

Tribe. The children of Israel ought to marrie euery one in their owne tribes. Num. 36. 6, 7, 8, 9.

The tribe of Dan sought to dwell among the other tribes. Judg. 18. 1, 2.

The halfe tribe of Manasseh, dwelt from Bathan to Baal Hermon, &c. 1. Chron. 5.23.

The portion of the twelue tribes. Ezek. 48.1, 2, to 8, 23.*

The tenne tribes caried captiue. 2. Esdr. 13.40, to 48.

Tribulation sent to the faithfull, why. 1. Peter 4.12. 2. Thess. 1.4, to 8. Rom. 5.3.

An exhortation to endure tribulation with patience. Heb. 12.1. 1. Pet. 2.21.

Wee ought not to feare tribulation, and why. Phil. 1.28, 29.

Men by tribulations are driuen to God. Isa. 26.16, 17, 18.

God onely deliuereth out of tribulations. 1. Sam. 10.18, 19.

God respected the children of Israel in tribulation. Exod. 2.25.

In our tribulation wee ought to seeke the Lord. Deut. 4.29, 30, 31.

God heard Iaakob in the time of his tribulation. Gene. 35.3.

The faithfull in tribulation, ought to put full trust in Gods mercy. Psal. 44.9.*

How to suffer tribulation, according to the will of God. 1. Pet. 4.19.

Neither tribulation nor bondes could feare Paul from preaching the Gospel. Act. 20.24.

Tribulation to bee receiued thankefully without distrust. Psal. 42.8. & 43 5.* & 56. 1, 3.* after the example of Iob. Job 1.21. and of Dauid. 2. Sam. 22.1.*

Paul & Silas prayed, sung & reioyced in tribulation, for Christ his sake. Actes 16.25. Gal. 6.14. & 2. Cor. 4, to 11. and so did Peter and other Apostles. Act. 5.41. and so should we. Rom. 12.12. and 5.1, 3.

The tribulations of S. Paul, were the Ephesians glory. Ephe. 3.13.

God comforted S. Paul in all his tribulations, and why. 2. Cor. 1.4.*

Paul commended the Macedonians for that they ioyed in tribulations. 2, Tessa. 8.2.

The day of tribulation, &c. 2. Kings 19.3. looke Affliction, Aduersitie, Persecutions, Sufferings, and Scourges.

Tribute must be paied for conscience sake. Mat. 22.21. Rom. 13.5, 6, 7.

Why Christ payed tribute and needed not. Mat. 17.25, 26, 27.

They that receiued peace offered by the Israelites, became tributaries vnto them. Deut. 20.10, 11.

All that belong to the house of God, freed from tribute, by the Edict of an Heathen Emperour. Ezra 7.24.

Trinitie. Testimonies of the trinitie. Gen. 1.1, 16. & 11.7. & 18.2. Matth. 3.16, 17. and 18.19. Luk. 3.21, 22. 1. Joh. 5.7. 2. Cor. 13.13. Of *Triumph*, looke Victorie.

Trumpets of siluer, looke Numb. 10.2, to 11. and Feast.

The trumpet sounded at the giuing of the Law Exod. 19.16, 19.

Gideon blew a trumpet, & souldiers came to him. Judges 6.34.

Trouble. Married folkes haue trouble in the flesh. 1. Cor. 7.28.

Eliiah affirmed vnto Ahab, that he troubled Israel, in prouoking God to slay raine three yeeres and sixe moneths. 1. kin. 18.17, 18. James 5.17. looke Tribulation.

True. He that beleeueth, hath sealed that God is true. John 3.33.

Balaam was enforced to confesse God to be true. Num. 23.19.

Trueth of God, see Promise.

Abrahams seruant prayed God for his trueth and mercie shewed vnto his master. Gene. 24.27.

The spies promised Rahab to deale truely with her. Josh. 2.14.

Hezekiah desired that trueth might be in his dayes. 2. Kings 20.19.

Dauid witheth mercie and trueth to Ittai, and why. 2. Sam. 15.19, 20.

To walke in trueth. 1. Kings 2.4.

Wee ought to serue God in trueth. Josh. 24.14. 1. Sam. 12.20, 21, 24.*

Wee ought not to holde against the trueth. Wisd. 7.5. Exod. 23.2.

Trueth in Iudges. Exod. 18.21, 22.

Wee ought to gird our loynes about with trueth. Ephes. 6.14.

We ought to speake the trueth one to another, and why. Ephes. 4.25.

Christ is the trueth. John 14.6. and his Gospel the trueth. 2. Pet. 1.12.

Doe nothing against the trueth, but for the trueth. 2. Cor. 13.8.

Trueth put for vpright dealing. Ephes. 4. 25. & 6.14. Phil. 4.8. for sincere knowledge of God. Tit. 1.1. and for all light left in man after his fall. Rom. 1.18 and 2.8.

We ought to instruct in meekenesse those that resist & erre from the trueth. 2 Tim 2.25, 26. and to craue at Gods hand the doctrine of trueth, which by raine signifieth. Zech. 10.1.

We ought to be stedfast in the trueth wel learned. 2. Tim 3.4.

How trueth from errour is discerned. 1. John 4.6.

No trueth in any, and therefore none to be trusted. Jerr. 9.4, 5.

Trueth is strongest, and ouercommeth all things. 1. Esdr. 3.12 and 4.33, 40, 42. Mat. 16.18. Luke 21.15. Acts 6.10.

Grace and trueth came by Iesus Christ. John 1.17.

The spirit of God is the leader of vs into all trueth. John 16.13.

Against such as withstand the trueth, or withhold themselues & others from it. Rom. 1.18. & 2.8. Gal. 3.1. & 5.7. & 2. Tim. 2.18. & 3.1, 9. & 4.4. Tit. 1.4. Heb. 10.16. & 2. Pet. 2.2.

Paul spake the trueth. Actes 26.25.

Pilate asked Christ what trueth was. John 18.38.

Trust. Moses putteth the children of Israel in minde of Gods benefites, that they might trust in him onely. Deut. 8.1.*

No man ought to trust in his own strength. 1. Cor. 10.12, 13.

Those that trust in the Lord, blessed, and those that trust in men, cursed. Jerem. 17. 5, 7.

The children of Israel trusting in their owne strength, were discomfited. Judg. 20. 20, 21. Numb. 14.40, 44, 45. Deut. 1.41, 43, 44. 1. Sam 4.3, 4, 5. 10, 11.

We ought to settle our whole trust in God, and in Christ, and why. 2. Sam. 22.3. 31. Matth. 12.21.

Hezekiah trusted in the Lord God of Israel. 2. Kings 18.5.

Abiiah trusting vpon the Lorde, obtained victorie. 2. Chron. 13.18.

Eternall life promised to those that trust in God. Isa. 57.13.

God is their helpe and shield that trust in him. Psal. 115.8, 9, 10, 11.

We ought to trust in the grace offered by the Gospel. 1. Peter 1.13.

They that trust in God, shall vnderstand the Trueth. Wisd. 3.9.

In the middes of tribulations wee must trust in God. John 16 33.

The faithfull trust to bee saued through the blood of Christ, and therefore goe boldly to the throne of grace. Heb. 10.19, 20, 21, 23. and 4.14, 16.

The Iewes vpbraided to haue put their trust in false gods. Deut. 32.37, 38.

God will bereaue the wicked of all things wherein they put their trust. Deu. 28 52, 63.

Of the assured trust which Asa had in the Lorde. 2. Chron. 14.11. and Judas Maccabeus 1. Mac. 3.18, 23. and Micah 7.7. to 14.

We ought to put our trust in the worde of God, and why. Wisd. 16.26.

Those that trust in God, shal neuer be remooued. Psal. 125.1. & 115.9.* and 22.5. & take hurt. Eccles 32.24.

An exhortation and encouragement to trust in God, after aduersitie and in danger. Isa. 41.8. to 17. Amos 9.12.*

The pong rauens doe teach vs to put our trust in God. Job 39.3.

A man of God counselled Amaziah not to put his trust in worldly strength. 2. Chron. 25. 7, 8, 9.

God will cut off occasions which hinder his people from putting their trust in him. Micah 5.10, 11, 12.*

Wee may not trust in outward ceremonies.

nies. Iere. 7. 2, 4.*

God neuer faileth them that put their truſt in him. Dan. 14 38.

¶ *Turne.* Wee ought not to turne aſide to ſerue other gods, as the Iſraelites did. Exo. 32. 8. Deut. 11. 16. 1. Sam. 12. 19, 20, 21.

The Theſſalonians turned from their idoles vnto God. 1. Theſſ 1. 9.

To turne iudgement to wormewood. Amos 6. 12. and 5. 7.

God is merciful vnto thoſe that turne vnto him Deut. 30. 1, 2, to 8.

None can turne to God truely, till God turne to him. Iech. 8. 15, 16. Looke Returne, Converſion, and Man.

¶ *Twelue* Apoſtles. Matt. 10 2, to 5. Mar. 3. 14, 16, to 20. Luke 9. 1.

The names of the twelue Patriarkes. Gene. 35. 22, to 27.

Twincklinge. Thoſe that be found aliue at the laſt day ſhalbe changed in the twinckling of an eye. 1. Cor. 15. 51, 52. 1. Theſſ. 4. 1.

Two maſters no man can ſerue, and why. Mat. 6. 24. Luke 16. 13.

Two, that is, man and wife ſhal be one fleſh. Gene. 2. 24. Marke 10. 8. 1. Cor. 6, 16. Epheſ. 5, 31. Matt. 19. 5.

Two mites, looke Treaſurie.

Two pence, looke Pence.

Two coates forbidden. Luke 9. 3.

Of the two theeues. Luke 7. 4.

Two maner of people diuided out of Rebekahs bowels. Gen. 25. 23.

Of two things that Agur requited of God. Pro 30. 7, 8, 9.

Two things grieuous. Eccius. 26. 29.

Chriſt his two natures Col. 2. 9.

¶ *Time* hath his courſe. Gen. 8. 22.

To all things there is an appointed time. Eccles. 3. 1, to 12.*

Wee ought to aſke of Gods workes, our elders of olde time. Deut. 31. 7. It is not for vs to know the times and ſeaſons, and why. Actes 1. 7.

The time of Chriſt, the accepted time. 2. Cor. 6 2. Gal. 4. 3. Rom. 5 6.

The time of this preſent life, is but ſhort. 1. Cor. 7 29.

We ought to redeeme the time, and why. Col. 4 5. Epheſ. 5. 15, 16.

Time certaine put for vncertaine. Lu 13. 33. and time preſent for time to come. Matt. 3. 10. Luke 19. 8. and 23. 44. John 4 21. and 20 17. Col 3. 6. 1. Theſſ 4. 15.

Of the laſt times. 1. Cor. 10. 11. 2. Tim. 3. 1. Heb. 1. 1. 1. Peter 1. 20. and 4. 7. 1. John 2. 18. Iude 18.

Wee ought not to ſhewe wiſedome out of time. Eccius 32. 4.

God is angry with the godly for a time. Nahum 1. 2.

Tyrannie of princes and falſe prophets. Micah 3. 1.* Zeph. 3 1, 3.

Of tyrannie Matth. 2. 16. Marke 14. 10. Actes 7. 59. 9. 1. 2. 2, 3.* Looke Crueltie.

A Tyrant, nature. Pro 28. 15.

V

¶ *Vayle* of the Tabernacle. Exod. 26. 31. and 36. 35. 2 Chron. 3. 14.

The vayle rent Matth. 27. 51.

The vayle ouer the face of Moſes, and ouer the Iewes, and why. Exod. 34 33, 34.* 2. Cor. 3. 13, to 17.

The vaile ouer the hearts. 2. Corinth. 3. 15, 16.

What the vaile preſigured. Hebr. 10. 10.

Vaine are all men. Miſ. 13. 1. ¶ all things vanitie. Eccles. 1. 2.

Idoles are vaine vanities. 1. Sam. 12. 21. and prouoke Gods wrath. 1. Kings 16. 26. Deut. 32. 21.

The creature ſubiect to vanitie. Rom. 8. 20

Vaineglory, ſee Glory.

Valiant. The Angel called Gideon a valiant man. Iudges 6. 12.

Variance, looke Contention.

Vaunt, looke Boaſt.

Vengeance. God taketh vengeance of all that oppreſſe or deſtraude their brethren. 1. Theſſ. 4. 6.

God will take vengeance of thoſe that deſpiſe his grace. Heb. 10, 29, 30.

Vengeance belongeth to rebels and perſecuters of Gods elect. Luke 18. 7. 2. Theſſ. 1. 8. Reue. 6. 10. and 19. 2.

We ought not to auenge our ſelues. Rom. 12. 17, 19. Pro. 20. 22. Leuit. 19. 18.

Vengeance is the Lords, and he will auenge the blood of his ſeruants vpon his enemies. Deutteron. 32. 35, 41, 42, 43. Rom. 12. 19.

Dauid committeth vengeance to God. 1. Sam. 24. 6, 13, 16.

Saul would not bee auenged of his enemies, and why. 1. Sam. 11. 13.

Gods miniſters haue ready the vengeance of God againſt all high things being diſobedient, and why. 2. Cor. 10. 5, 6.

James and John aſking vengeance, are rebuked. Luke 9. 53, 54, 55.

Vengeance the name of a heathen goddeſſe. Actes 28. 4.

Vengeance referred onely to the Lord and his miniſters the higher powers. Gene. 15. 16. Eccliu. 28. 8. Iudeth 8. 35. Pſal. 7. 11. & 9. 7, 8, 10. & 33. 5. and 94. 1. Pro. 17. 21. and 24. 12. and 48. 9. and 54. 8. and 29. 26. Eze. 25. 12.* Nah. 1. 2. Matth. 5. 38, 39. Luke 9. 54, 55, 56. and 18. 7, 8. Galat. 5. 15. Epheſ 4. 26, 32. 1. Theſſ. 5. 15. 2. Tim. 4. 14. 1. Pet. 2, 14. and 3. 9, 12.

Veritie, looke Trueth.

Vertue of God, looke Power.

Vertue from Chriſt healed diſeaſed folkes touching his garments. Marke 6, 58. Matthewe 9. 20, 21, 22, 35, 36. Luke 8. 44, 46, 47, 48.

Vertue put for good and godly maners. 2. Peter 1. 5.

Vertuous. Ruth was a vertuous woman. Ruth 3. 11.

Veſſels ordained for the vſe of the Tabernacle. Exod. 25. 19.

The parable of veſſels, prepared for captiuitie. Ezek. 12. 3, to 17.

Veſſels in the houſe of Salomon of pure golde. 1. Kings 10. 21.

Of veſſels of honour and diſhonour. Rom. 9. 21. and 2. Tim. 2. 20, 21.

Veſſell, for mans body. 1. Sam. 21. 5. and 2. Cor. 4. 7. and 1. Theſſ 4. 3, 4.

Veſtures. The Iewes commaunded to make fringes vpon the quarters of their veſtures. Deut. 22. 12. and why. Numb. 15. 38, 39.* and the Scribes and Phariſes vſed it, Matth. 23. 5. Looke Clothes, Garments, and Apparell.

Vexe. How Peninnah vexed Hannah. 1. Sam. 1. 6, 7.

¶ *Victorie* commeth of God, & not by the multitude of men 2 Sam. 23. 10, 12. Gene. 14. 1.* Exod. 17. 8.* Deut. 7. 18, 19. Ioſh. 11. 1, 6.* Iudg. 7. 2.* 1. Sam. 14. 6, to 23. and 17. 45.* 2. Chro. 13. 13, to 19. & 14. 11.* & 16. 7, 8, 9. and 24. 24. and 25. 7.* Pſal. 117. 3.* Pro. 21. 22, 30, 31. Iudeth 9. 7, 11. 2. Eſdr. 1, 26, 27, 28, 30. 1. Macc. 3. 18.

Ioab committeth the ſucceſſe of victorie vnto God. 2. Sam. 10. 12.

The victorie of Dauid againſt Abſalom. 2. Sam. 18. 7.

Dauid obteined victorie through ꝑ might of God. 2. Sam. 5. 28.*

God gaue victorie vnto Deborah. Iudges 4. 14, 15, 23.

The victorie attributed to God, and Gideon by whom he wrought. Iudges 7. 20.

Sampſon attributed not the victorie to his ſtrength. Iudges 15. 18.

Victorie promiſed Hezekiah againſt Sanneherib. 2. Kings 19. 6.*

Triumph after victorie obteined. Numb. 21. 18, 27. Iudges 11. 34. 1. Sam. 18, 6, 7. 2. Macca. 3. 30.

Victorie is of God. 1. Eſa. 4. 58, 59, 60.

Iudas truſting in God, wonne the victorie. 2. Mac. 15. 26, to 36.

Victorie loſt, ſee Truſt.

Victuals. Ioſhua commaunded to make proviſion for Victuals, and why. Ioſh. 1. 11. looke Meate and Foode.

Villanie, Looke Rauiſh.

God hath choſen the vile things of this worlde, to bring to nought things of eſtimation. 1. Cor. 1. 28.

We ought not to offer vnto God any thing vile. Mal. 1. 8, 13, 14.

Villages, Looke Cities.

Vine, for the Church. Pſal. 80. 8.

The complaint which the Lorde maketh for his vine. Iſa. 5. 4.

The vine of the Iewes is of the vine of Sodome, and of the vines of Gomorah, &c. Deut. 32. 32.

Chriſt is the vine, and his Father is the huſbandman. John 15. 1.

Vineger. Boaz willed Ruth to dippe her bread in the vineger. Ruth 2. 14.

A ſponge filled with vineger was offered Chriſt. Matth. 27. 28.

Vineyard of Noah and his drunkenneſſe Gene. 9, 20, 21.

The Iewes were commaunded not to ſolu their vineyards with diuers ſeedes, and why. Deut. 22. 9.

A law for him that hurteth his neighbors vineyard. Exod. 22. 5.

It was lawfull for a man to eate, but not to carry fruite out of his neighbors vineyard. Deut. 23. 24.

Hee that hath planted a new vineyard, freed from warre, till hee had eaten of the fruite. 1. Cor. 9. 7.

Thoſe

Those that disobey God, shall plant vineyards, and others shall eate the fruite. Deut. 28 30.

Vintage til sowing time, and threshing til vintage. Leuit. 26.5.

The lats of vintage. Leuit. 19.10.

Violence, looke Kingdome.

Viper, see Generation.

S. Paul shooke a Viper off his hand, and felt no harme. Acts 28.3,5.

Virgins, see Maide and Lampes.

Virginitie bewailed. Judg. 11.37.*

Signes of Virginitie to be brought before the Elders of the Iewes, &c. Deuter. 22.15, to 20.

Of Virginitie and married state. 1. Cor. 7. 25, 36.*

Vision, God spake vnto Abraham in a vision. Gen. 15.1. and comforted Israel in a vision. Gene. 46.2, 3, 4 and told Samuel in a vision, how he would punish the house of Eli. 1. Sam. 3.11, to 16. and spake to Nathan by vision. 2. Sam. 7.17.

The Vision of the two baskets of figges. Ierem. 24.1.* of the foure beastes, and the wheeles vnder the throne, and of the xxiv men and two princes. Ezek. 1.5, 15.* and 11, 1, to 13.

Visions shewed to Iudas Maccabeus. 2. Mac. 15, 12, to 17. to Cornelius, Peter and Ananias. Act. 10.3, 11. & 9.12. and to Paul. 2. Cor. 12.2, to 10. Acts 16.9. & 18.9. & 22.17. and 27.23.

Visite, How God doeth visite sinne. Exod. 32.34 & 20.5. Leuit. 26.15.*

The Israelites seeing the miracles that Moses wrought, thanked God that he visited them. Exod 4.31. and 14.31.

To visite put for to correct, or take care of. Hose. 4.14. to make fruitfull. 1. Samuel 2. 21. Genes. 21.1. And to remember. Luke 1. 68.

Whom we ought to visite. Matth. 25.36. James 1.27.

Visitation, or manifestation of Gods mercie. Luke 19.41. 1. Pet. 1.12.

Victualler, A Victualler is not without sinne. Eccius. 26.30.

q Vnbeleefe. The Iewes through vnbeliefe forgate God, and serued Idoles and would not enter into the lande of Canaan. Deut. 32.15, to 19. and 1.22, 26. and were afrayd of Goliah. 1. Sam. 17.10, 11.

A certaine prince punished for vnbeleefe. 2. Kings 7.2, 17.

The Iewes for their vnbeliefe, were rejected, and the Gentiles received by faith, and why God hath shut all in vnbeliefe. Rom. 11.20, 25, 30, 32.

Christ reproued the vnbeliefe of his disciples. Matth. 17.17, to 22. Mar. 9.19, to 30. and 19.14. Luke 9.41. & 24.36.* Iohn 20. 16.25, to 30.

The Apostles could not heale the man that was Lunatike for their vnbeliefes sake. Mat. 17.20.

The father of the possessed with the deuill praied Iesus with teares, to helpe his vnbeliefe. Mar. 9.24.

Christ marueiled at the vnbeliefe of the Nazarens, which caused him to worke no great miracles among them. Matth. 13.58. Mar. 6.5, 6.

Of Vnbeleefe and the punishment therof. Gene. 19.14, 24, 25. Num. 9.4, 5.* & 14.2.* and 20.3, 4, 5, 6, 24. Deut. 9.4, 5.* 2. King 7. 1, 2, 17, 19, 20. Eccles. 2.26. Psalm 78.8.* Baruch 1.20.* Mat. 8.25, 26. and 14.26 to 32. Matt. 16.16. Luke 1.12, 18, 19, 20. and 24.11, 25. Iob 3.3, 15. and 6.60.* and 8.24. and 10.25 and 12.37.* see Infidelitie.

Vnbeleeuers shal not enter into euerlasting rest. Heb. 3.17, 18, 19.

Vnblameable, Christians ought to be vnblameable. Phil. 2.15.

Vnblameable was S. Paul in his conuersation. 1. Thes. 2.10.

Vncircumcisid fruite, see Fruite.

The vncircumcised might not eate of the Passeouer. Exod. 12.48.

Vncircumcised lips. Exod. 6.12.

Uncircumcision vsed for the Gentiles. Gal. 2.7. see Circumcision.

Uncleane things not to be touched. Num. 19.13, 14. looke Beastes.

Manoahs wife commanded to eate no vncleane thing til Samsons birth, and why. Iudges 13.4, 5.

Uncleanesse, &c. ought not to be once named among Christians. Ephes. 5.3, 4. Col. 3.5.

Lusts of vncleannesse. 2. Pet. 2.10. looke Pollution, Purge, and Startes.

Uncorrupt is Gods way. 2. Sam. 22.31.

Vnction, looke Anointing.

Understanding. The Israelites were without vnderstanding. Deut. 32.28.

We ought to be men in vnderstanding. 1. Cor. 14.20.

We ought to sing with the Spirite and with vnderstanding also. 1. Cor. 14.15. Psal. 47.7.

Vnderstanding is the gift of God. Deut. 29.4. Iob 32.8. and 38.36. looke Knowledge and Wisedome.

Unfaithfulnesse, looke Vnbeleefe.

Ungodly. Of the thoughts, wordes, and works of the vngodly against the righteous. Wisd. 2.11. Psal. 10.1.* and 11.2. and 12.1.* and 13.4. Prou. 4.14, to 20.

The prosperitie of the vngodly causeth the faithful to murmur. Iob 21.6, to 17. Psa. 73.3.* Eccles. 7.9, 12. Ierem 12.1. Habak. 1.2.*

The vngodly fal into the destruction which they prepare for the righteous. 1. Samu. 17. 19, 22. and 31.4. Hest. 7.6.* Psal. 7.15. and 9.16 and 34.21. & 35.8. Prou 26.27. Eccles. 10.8. Isa. 33.1. Ierem. 48 43. Dan. 13.62. and 14 42. & 6.24. Iudeth 13 8. Eccius. 27.26. Reue. 18.6. and are afraid of it. Prou. 1.27. and 10.24.

Of the sudden punishment which shall fal vpon the vngodly. Gene. 7.17.* & 14 14, 15. and 19.24, 25. and 34.25.* Exodus 14.23.* Leuit. 10.2. Numb. 11.1, 33. and 16.31, 32, 33. Iosh. 10.8.* and 11.6.* Iudges 4.15.* and 7.21.* and 8.11.* and 16.30.* 1. Samu. 30.16, to 21. 2. Sam. 13.28, 29. 1. Kin. 16.9, 10.* and 20.15, to 23. Iob 4.10, 11. and 5.3, 12, 13. and 8.13, 14. and 15.16, 21.* and 18. 10.* and 20.5.* and 27.13.* and 36, 12, 13, 14. Psa. 1.27. and 6.15. and 12.7. Isai. 5. 24.* and 47.9. Ierem. 15.2.* Daniel 5.30. 1. Macca. 2.24. and 4.44.* Matth. 24.38, 39. Luke 12.20. and 16.22, 23. and 17.24.* 1. Thess. 5.2, 3.

We may not company with the vngodly. 1. Cor. 5.11. Looke Wicked.

Vnion of the Iewes & Gentiles in Christ. Isai. 19.23, 24, 25.

Unitie of the Spirit is the bond of peace. Ephes. 4.3, 4.

Vnitie is commended. Actes 4.32. Rom. 15 6. 1. Cor. 1.10. Phil. 3.16. 1. Pet. 3 8. see Concord.

Vnitie of God and Christ. John 17.21.

Unjust. The Iudge ought not to doe vniustly. Leuit. 19.15. Looke Wicked, Vngodly, and Vnrighteous.

Unkindnesse, Looke Vnthankfulnesse.

Unknown to men, but knowen vnto God. 2. Cor. 6.9.

Unleauened bread. The feast of vnleauened bread, for the Passeouer. Luke 22.1. Looke Passeouer.

Unmarried. Those that cannot line vnmarried, may marry. 1. Cor. 7.9.

Unmercifulnesse, Looke Mercifulnesse.

Unpossible, Looke Impossible.

Unrighteous persons shall not inherite the kingdome of God. 1. Cor. 6.8, 9, 10. Looke Vniust.

Hee that doeth vnrighteously, is an abomination vnto the Lord. Deuter. 25.16. see World.

Unthankfulnesse. Gods prouidence, euen vnto the vnthankful. 1. Kings 18.1.*

Of the Vnthankfulnesse of Laban towardes Iaakob. Gene. 31.2.* and Pharaohs butler towards Ioseph. Gene. 40.23. of the Ammonites and Saul towardes Dauid. 2. Sam. 10.1, to 6. 1. Sam. 19.10. Of the Iewes. Ezek. 2.1.* and of the Israelites. Micah 6.2. to 5. Isai. 1.2, 3. and of the inhabitants of Keilah towards Dauid. 1. Sam. 23.3, 12.

Vnthankfulnesse towards God and man condemned, and of the punishment therof. Exod. 1.8.* Deute. 32.1. Iudg. 2.11.* and 6.1, 8, 9, 10. and 8.5, 6, 7, 14, 16. and 12.1, 2, 7. 1. Sam. 10.17.* and 12.7, to 20. & 25.10, 11, 37, 38. 2. Sam. 14.30. 2. Chron 24.21, 22. Prou. 17.13. Isa. 1.2, 3 & 5.1.* Ier. 2.12.* Ezek. 16.3.* Hose. 2.2.* & 10.13, 14. and 13. 2.* Mica. 6.1.* Mal. 1.6, 7, 8, 9, 10. Mar. 16. 15, 16, 17. Matth. 5.17. & 11, 15, to 25. Luke 14.18. and 17.11, 12, 17, 18. John 1.5 & 11. 46.* Rom. 2.21.* Gala. 1.6. and 6.6. 1. Tes. 16.18. Col. 2.7. 1. Tim. 5.2, 17, 18. 2. Tim. 3.2. Heb. 2.3. and 12.17. Rom. 2.5. Actes 7.18, 19, 26, 27.* and 27 42.

Until, Looke Till.

q Vocation, see Calling and Church.

Voluntarie giftes towardes the making of the Tabernacle. Exod 25.2.

Voluptuous living, one of the thornes that choke the worde. Luke 8.14.

We ought not to take pleasure in voluptuousnesse. Eccius. 11.32.

Vomit of Bel. Ierem. 51.44.

Vowes must bee performed to God. Numbers 30.3. Deuteron. 23, 21, 22, 23. being godly

godly. Eccles. 5.3. Pſal. 116.14,18. Act. 18. 18. & 21.23, to 27.

Vowes and the redemption of them. Leui. 27.2. Num. 6.1.*

Who ought to accompliſh their vowes, and who not. Num 30.4.*

Iaakob vowed to God the tenth of his increaſe Gen. 28.22.

Hannah vowed to giue her ſonne to God. 1. Sam. 1.11,28.

Elkanah and all his familie went yeerely to offer vowes. 1. Sam. 1.21.

The Iſraelites vowed to deſtroy all the cities belonging to Arad, if they ouercame. Num. 21.2,3.

Of a raſh vow. Leuit. 5.4.

Saul cauſeth the people to vow abſtinence, whereupon they breake the commandement of God. 1. Sam. 14.24,32.

Abſalom vnder colour of a vow, practiſed to vſurpe his fathers kingdome. 2. Sam. 15. 7,8.

Vowes vſed for gifts and ceremonies. Act. 21.23.

Of vngodly vowes, looke more Iudges 1. 30.* 1. Sam. 25.13,21,22. Matt. 14.7, to 12. Acts 23.12.

Voyce. We ought to obey the voyce of the Lord, and why. Exod. 15.26. Deu. 13.4. and 30.16,20 and 27.10.

God cauſed the Iewes to heare his voice, but they could not abide it. Deut. 4.36. and 18.16.

When Hannah praied, her voyce was not heard. 1. Sam. 1.13.

¶ *Vpbraide.* Hee that vpbraideth his friend, breaketh friendſhip. Eccluſ. 22.20. 22.

Peninnah vpbraideth Hannah with her barenneſſe. 1. Sam. 1.6.

God vpbraideth the Iſraelites confeſſing their ſinnes. Iudg. 10.11.*

Chriſt vpbraideth the Iewes with their infidelitie. Iohn 15.22,23,24.

Vpright before God. Deut. 18 33.

The heart of Aſa was vpright with the Lord 1. King. 15.11,14.

We ought to feare and ſerue the Lord in vprightneſſe. Ioſh. 24.41.

Hee that walketh vprightly, ſhalbe ſaued. Pro. 28.18. looke Right, Righteous, Iuſt, and Perfect.

¶ *Vſages* looke Cuſtomes.

Vſurie forbidden Deut. 23.19,20.

Againſt vſurie and vſurers. Exod. 20.17. and 22.24. Leuit. 25.35,36,37. Deut. 5.21. Nehe. 5.1, to 14. Pſal. 15.1.5. Pro. 22.7,16, 22,52. and 28.8. Ieremi. 15.20. Ezek. 18.13. and 22.12 Mat. 5.42. and 7.12. Luke 6.30, 34,35.

¶ *Vtterance* the gift of God. Exod. 4.11, 12,15. Pro. 16.1. and 1. Cor. 12.10.

S. Paul deſireth the faithful to pray God that hee might haue vtterance. Epheſ. 6.19, 20. Col. 4.3,4.

W

¶ *Wages.* Iaakob aſked of Laban, Rachel for his wages. Gen. 29.15.18. and al ſpotted ſheepe and lambs. Gen. 30.32.

Laban changed Iaakobs wages tenne times. Gen. 31.7.

Euery man ſhall receiue wages according to his labour. 1. Cor. 3.8.

The labourer is worthy of his wages. 1. Tim. 5.18.

The wages of ſinne is death. Rom. 6.23. looke Hire.

Walke, looke Watch.

Wall. The wall of Ieruſalem was dedicated. Nehe. 12.27.

Chriſt hath broken the partition Wall which was betweene the Iewes and vs. Epheſ. 2.14,15.

Walke. We ought to be occupied in Gods worke, as wee walke and iourney, &c. Deut. 11.19.

To walke with God. Gene. 5.24. and 6.9.

Abraham commanded to walke before God. Gen. 17.1.

Hezekiah walked before God with a perfect heart. 2. Kin. 20.3.

What it is to walke in the waies of God. 1. Kin. 3.14. as he requireth and taught the Iſraelites to doe. Deu. 10.12. & 11.22. & 8.6.

Salomon walked in the ordinances of God, as Dauid commanded him. 1. King. 3. 3. and 2.3.

The Reubinites are exhorted to walke in the waies of God. Ioſh. 22.5.

Chriſt willeth vs to walke while we haue light. Iohn 12.35,36.

To walke in tyneth. 1. Kings 2.4.

Samuels children walked not in his waies. 1. Sam. 8.3.

Howe God walketh ſtubburnely againſt vs. Leuit 26.24,28.

Moſes prayed God to walke with them. Exod. 33.15,16. and 34.9.

Walke in the ſpirit. Gal. 5.16.

He that walketh vprightly, walketh boldly. Pro. 10.9.

He that walketh with the wiſe, ſhalbe wiſe. Pro. 13.30.

To walke in veritie. 3. Iohn 4.

We ought to walke wiſely towards them that are without. Col. 4.5.

To walke for to liue. Mat. 7.5.

To walke after the maner of men. 1. Cor. 3.3,4. ſee Stubburneſſe.

Want, looke Neede.

Wantons threatned. Mich. 2.1.*

Wanton lookes forbidden. Iob 31.1. Pſa. 119.37. Matth. 5.28.

Wantons ſhall not inherite the kingdome of God. 1. Cor. 6.9.

Warning, looke Correction.

Warre and contentions, from whence they come. Iames 4.1.

God ſendeth warre for the ſinne of the people. 1. kings 8.35,37. Leuit. 26.23,24. Deut. 28.25 Iudg. 2.14,15. and 3.8,12. and 4.2 and 6.1. & 10.7. and 13.1. Iſa. 5.25. Ierem. 5.10. Iob 38.23.

Newmarried men went not a warrefare, and why. Deut. 24.5.

The law of warre. Deut. 20.10.*

Moſes his exhortation vnto ſuch as went to warre. Deut. Deut. 20.3,4

Iehoſhaphat aſſaulted in warre, cryed to God for helpe. 1. Kings 22.32.

God commanded the Iewes when they went to warre, to abſteine from all wickednesse. Deut. 23.9.

Dauid aſked counſell of the Lorde, whether hee ſhould warre with the Philiſtims. 2. Sam. 5.19.

The Iſraelites fearing warre, deſired Samuel to cry vnto God for them. 1. Sam. 7.8.

God aſſiſted Ioſhua in warre, and inſtructed him. Ioſh. 8.18. and Dauid. 2. Sam. 23. 24,25.

God deſtroyeth the Iſraelites enemies, before they warred with them. Deuter. 7.23. and 2.24.*

The Iewes intending to warre, prayed God to ſend them victorie, and were heard. 1. Chron. 5.19,20. 1. King. 8.44,45. 2. Chro. 6.34,35. Othniels warre, ſee Spirite.

The Iſraelites warred with the Beniamites, and by Gods power ouercame them. Iudg. 20.35. and ſent to knowe whether the Reubenites had reuolted from God before they would warre with them. Ioſh. 22.11.*

The warre of the Amoſites againſt the Gibeonites. Ioſh. 10.4,5. and of the Hittites and others againſt Ioſhua, and the ſucceſſe. Ioſh. 11.5, to 9.

God commanded the Iſraelites not to warre againſt the Moabites. Deut. 2.9,19. they warred againſt the Amalekites contrary to Gods commandement, and were diſcomfited. Num. 14.41.* Deut. 1.43.*

God hath a regard vnto the warres of Iſrahels, for hee gaue the victorie vnto Naaman, and deliuered the Samaritans. 2. kin. 5.1. and 7.9.*

The warre wherein the Philiſtims ouercome the Iſraelites. 1. Sam 4.10.

How the faithfull haue behaued themſelues in the time of warre. Exod. 17.9, to 14. 1. Sam. 17.1,2,3,26.* and 2. Chron. 12.2, to 9. and 14.9.* and 18.1.* and 20.1, to 31. and 32.1.* Iudg. 8.9.* 1. Mac. 3.2.* and 4.1,2.* and 7.1.* 2. Mac. 8.1,2.*

For what cauſes the faithfull haue begun warres. Gene. 14.13,14. Iudg. 19.22.* and 20.1, to 15. 1. Sam. 30.3, to 21.

How God fighteth alwayes for his, and teacheth them alſo in warres to fight & ouercome. Exo. 14.13. Deut. 1.30. and 3.2,3,21, 22. 1. Sam. 17.37,45,46,47. 2 Sa. 22.35. 2. Chron. 20.17. Pſal 18.2.* and 144.1,2.* Iſa. 30.15,30,31. looke Victorie.

Albeit the wicked raiſe warre againſt vs, yet ought we not to faint. Mat. 24.6. Marke 13.7. Luke 21.9. Reue. 12.7,17.

What circumſpection Princes ought to haue in warre. Luke 14.31,32.

Vngodly warre. Pro. 1.11. ſee Murther.

No man goeth to warrefare, at his owne coſt. 1. Cor. 9.7.

S. Paul being in the fleſh, did not warre after the fleſh. 2. Cor. 10.3.

Mans life *is* a warre. Iob 7.1.*

Warres of ignorance. Wiſ. 14.21.

Waſh. Naomi willed Ruth to waſh and anoynt her ſelfe, and why. Ruth 3.3.

Dauid waſhed and anoynted himſelfe after hee vnderſtood of the death of the childe. 2. Sam. 12.20.

To waſh their feete, ſee Feete.

Dauid commanded Uriah to goe home, and waſh his feete. 2. Sam. 11.8.

The

The Iewes bled to wash their dead. Acts 10.37.

The Pharises being filthie within, bled to wash the vtterside. Matt. 23,25.

We are washed, 1. Cor. 6, 11. in baptisme. Actes 22, 16.

Wasting, looke Prodigalitie.

Watch, because the houre is vncertaine. Matth. 24.42.* Luke 12.36, to 47. Marke 13.33,35,36,37.

Watch and pray. Matt. 26.38,41. Marke 14.34,38. Luke 21.36. and 22.40,46.

We ought to watch. 1. Corinth. 15.34. 1. Thess. 5.6. 1. Peter 4.7.

Watch, taken for liuing this corporal life. 1. Thess. 5.10.

How we ought alwayes to Watch for the comming of the Lord. Rom. 13.11.* Ephes. 6.18. Col. 1.2. & 4.2. 1. Pet. 5.8. Reue. 3.2,3. & 16.1. Act. 20.31. 1. Cor. 16.13. & 2. Cor. 6.6.

Watch, for Watchmen. Matth. 27.65.

Watchmen, for false teachers. Cant. 5.7.

Why Gods preachers are called Watchmē, & of their duty Ezek. 3.17. & 18.19,20,21.

Watchman, for Angel. Dan. 4.10.

Waters beneath separated from the waters aboue. Gen 1.6,7.

Vertue giuen to the waters to bring forth fish. Gene. 1.20,21,22.

The waters of the flood surmounting the highest mountaines 15. cubites. Gene. 7.19, 20. ceased from increasing. Gen. 8.3, to 15.

The Israelites willed to buy water of the Edomites. Deu. 2.6. & the Gibeonites bold to draw water for the Israelites. Iosh 9.21.

Drawers of water. Deut. 29.11.

Maydes were wont to draw water. 1. Samuel 9.11. for their cattel. Gene. 24.23. and 29.2,9,10. Exod. 2.16.

The water of Nilus conuerted into blood. Exod. 4.9. and 7.15,17,20. and deadly waters into wholsome. 2. Kings 2,21.

The children of Israel murmuring, haue water out of the rocke. Exod. 17.3,6. Numb. 20,10,11. Nehe. 9.4. Psal. 78.15,16. & 105. 41. 1. Cor. 10.4.

Water sayling, was promised and sent without winde or raine to the king of Israel, Iudah and Edom, marching toward the Moabites. 2. Kings 3.17.

Elijah was fed with bread and water. 1. Kings 19.6.

The Ammonites and Moabites reiected, because they mette not the Israelites with bread and water. Deut. 23.3,4.

Bread and water giuen to them that came to apprehend Elisha. 2. Kings 6.22.

The Israelites weeping, powred water before the Lord. 1. Sam. 7.6.

The waters of Iordan staied, while the children of Israel went through. Iosh. 3.16,17.

Elijah diuided the waters. 2 Kin. 2.8,14.

Elisha powred water vpō Elijahs hands. 2. Kings 3.11.

Of purifying by water, see Fire.

God deliuereth his out of waters of tribulations 2. Sam. 22.1,4.5,6,7,17.

Waters of nations. Reuel. 17.15. and for the tumult of the wicked. Psal. 144.7.

The holy Ghost is called water of life. Iohn 4.10,14 and 7.38.

The Scriptures are called wholesome waters. Ezek. 47.8,9.

Cleane water for Gods spirite. Ezek. 36. 25. Isa. 44.3.

Pure water bled for the grace of Gods spirite. Hebr. 10.23.

How Christ cleanseth his Church by the washing of water. Ephes. 5.26.

Liuing water for springing water. Gene. 26.19.

Apollo watered, but God gaue þ increase. 1. Cor. 3.6.

Vncleane water. Leuit. 11.38. looke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Strife, and Fasting.

Waueren. He that wauereth, shal not obteine his desire of God. James 1.6,7.

Wayes. All the wayes of God are iudgement. Deut. 32.4.

The wayes of the Lord are vncorrupt past finding out, and must be kept. Rom. 11.33. 2. Sam. 22.22,31.

To turne from the way which God commandeth. Deut. 31.27,29. and 11.28.

Dauid going the way of all the earth, exhorteth Salomon to walke in the wayes of the Lord. 1. Kings 2,2,3.

God doeth teach the good way. 1. King. 8. 35,36. and Samuel taught the right way. 1. Sam. 12.23.24.

The Iewes forsaking the right way were grieuously punished. Iudges 2,12,14,19, 20,22.

The Kings hie way. Num. 21.22.

Christ is the way. Iohn 14.6.

Better neuer to knowe the way, then reuolt. 2. Peter 2.21.

Moses prayeth God to shew him his way, and why Exod. 33.13.

God was the guide of Iaakob in his way. Gen. 18.15.

Paul desired God to guide his way. 1. Thess. 3.11.

God maketh our way vpright. 2. Sam. 22.33.

God giueth euery man according to all his wayes. 1. Kings 8.39.

By whom the way of trueth shall be euill spoken of. 2. Peter 2.1,2.

Weake in faith are to be borne withall, and not to be offended, & why. Rom. 14.1.* & 15.1. 1. Cor. 8.9,10,11,12, 1. Thess. 5.14.

Paul became weake to the weake, to win the weake. 1. Cor. 9.22.

God hath chosen weake things to confound mighty, and why. 1. Corinth. 1.24,27. 2. Cor. 12.9.

Weaknesse, see Vnrighteousnesse.

Weapons wherewith Dauid did encounter with Goliath. 1. Sam. 17.40.

The weapons of the faithful. 2. Cor. 10.4. see Armour.

Wearie. Zida brought victuals to Dauids wearie souldiers. 2. Sam. 16.1,2.

We ought not to be wearie of well doing. 2. Thess 3.13. Gal. 6.9.

How the wicked wearie themselues in wickednesse. Wisd. 5.7. to 15.

Rest giuen him that is wearie. Isa. 28,12. looke Laden and Foode.

Wedding, looke Marriage.

Weepe. The people wept and knowledged their sinne. Deut. 1.41,45.

Phaltiel wept for his wife. 2. Sam. 3.15, 16.

Why we must weepe. James 4.9.

Hagar wept and was comforted. Gen. 21. 16,17,18.

Iaakob wept for his sonne Ioseph. Gene. 37.34,35. and Ioseph diuers times, meeting and talking with his brethren. Gene. 42.24. and 43.30. and 45.1,2. and 50.17.

The Israelites wept before the Lord, and why. Iudges 20.21,23,26. and 21.2.

Dauid wept for Abner, and when he fled from Absalom, and for his death, and for the death of Ammon. 2. Sam. 3.31,32. & 13.31, 36. and 15.30. and 18.33. and 19.1,2,3,4.

Hezekiah wept when hee heard hee should die. 2. Kings 20.1,2,3.

Elisha wept, and why. 2. Kings 8.11,12.

Christ wept. Iohn 11.35 Luke 19.41.

Blessed are they that weepe, for they shall laugh. Luke 6.21. Matth. 5.4.

Peter wept bitterly for that he had denied Christ. Matth. 26.75.

Saint Paul weeping, exhorted to beware of false prophets. Philip. 3.18. Actes 20. 30,31.

Weepe with them that weepe. Romanes 12.15.

Let them that weepe, bee as though they wept not. 1. Cor. 7.30.

Iosiah wept, and why. 2. Kin. 22.11,* 19.

Samson ouercome with his wiues weeping. Iudges 14.16,17.

Weeping may abide at euening, but ioy commeth in the morning. Psal. 30.5. Looke Kisse, Teares, Lamentation, Mourning, and Heauinesse.

Weights and *measures* must be true. Leui. 19.35,36. Deut. 25.13,14,15. Ezek. 45.10. Prou. 11.1. and 16.11. and 20.10.

False balances and weights condemned. Hos. 12.7,8. Micah 6.10,11.

Weined, looke Sucke.

Well. Abraham digged a wel in Beersheba. Gen. 21.30,31.

Izhak caused his fathers welles, stopped by the Philistims, to be digged againe with others. Gen. 26.14, to 23.

Of digging a well, see Dig.

Welles without water. 2. Pet. 2.17.

Of Iaakobs well. Iohn 4.6, to 27.

Weldoing. He that doeth well, is of God. 3. Iohn 11.

It is Gods will by doing well, wee should put to silence the ignorance of foolish men. 1. Peter 2.15.

Weldoing will fall out to the profite of the author. Ruth 2.11.

Weldoing commeth of the Lorde. Phil. 1. 6. Prou. 16.1. and 20.24.

How to doe well. Isa. 1.17. see Wearie.

Welpleased. God was welpleased with his sonne Iesus Christ. Matth. 3.17. and 17.5. 2. Peter 1.17.

Wealth is sudden destruction to the wicked. Iob 21.7,16.

Israel in Wealth, see Fat.

In wealth and woe wee ought to remember God. Eccles. 11.25.

Wealthie

Wealthie mens children enclined to banquetting. Iob 1 4,18,19 and 8.4.

¶ Wheate threshed by the wineprestle, and why. Iudges 6,11.

Izhak wisheth Iaakob plentie of wheate and wine. Gen.27.28.

God wil send them plentie of wheate and all things, that loue his cõmandements. &c. Deu.11.13,14.& 28.2,to 13. Le.26.3,to 11.

The similitude of the wheate corne. Iohn 12.24. 1.Cor.15.37.

Wheate taken for the faithful. Mat.3.12. Luke 3.17. and 13.30.

Satan desireth to winnowe the godly as wheate. Luke 22.31.

What is chaffe to wheate? Iere.23.28.

Tares among wheate. Matt.13.25,38.

Wheeles, looke Vision.

Whelpes, looke Dogges.

Whistle, see Conuersion.

Whisperers condemned. Rom.1.29.

White. The elect shalbe clothed in white. Reue.3 4. and 4.4 and 6.11. and 7.9.

Whitsuntide, looke in Feastes.

Whoredome a moze grieuous sinne then theft. Pzo.6.30.*

God detesteth both a whore and a whores hire, &c Deut.23.17,18.

A whore described, and called by diuers names Pzo.7.6, to 24. and 6.24, to 30. and 7.5. and 2.16,to 20.

Wee must not giue our strength vnto whores. Eccius. 26.20.

A whore enuieth an honest woman. 1. Esdras 16.42.

Samson loued the whore or harlot Delilah Iudges 16.1,4.

The vision of the great whore vpon many waters. Reuel. 17.1,3.

Whoredome is forbidden. Deut.5.18,21. Exod.20.14,17.

The Israelites committed whoredome with the daughters of Moab. Num.25.1.*

Who so committed whoredome, was burned. Gen.38.24.

The mayde that played the whore in her fathers house, was stoned to death. Deut.22. 20,21.

The whoredome of a woman how it may be knowen Eccius.26.9.

Whoremongers God wil iudge. Heb.13. 4. and punish. Reue.21 8.

Whoredome and other vncleannesse forbidden, committed and punished. Gene.6.2, 5,12, and 19.5,24,25,31.* Exod.22.16,17, 19. Leui.18.6 *& 19.20,21,22,29.& 20.10, to 22. and 21.9. Deu.27 20,to 24. Iudg.19. 25. 1.Sam.2.22.* Pzo.5.2.* & 22.14. and 23.26.* and 29.3. Ezek.22.10,11. Tob.4, 12 Eccli 23.16.* and 25.2. Acts 15.20,29. Rom.1.21,26.* 1.Cor.5.1.*& 6.9,15.* and 10 8 Ephe 5.3,5 Col.3 5 1.Thes.4.3,4,5. 1.Tim.1 5,10. Looke Adulterie.

God forbiddeth to goe a whoring after Idoles. Exod.34.14,to 18.

The Israelites went a whoring after Baalim. Iudges 8.33.

God willed the Israelites to make fringes vpon their garments that they should not goe a whoring after idoles. Num.15.38,39.

Of spiritual whoredome which is Idolatrie, looke moze. Exod.32.8.* Deu.4.3.& 31, 16,17,18. Iudg.2.11,17,19. and 8.27. Isa. 1.21. and 57.3. Ier.3.1.* Ezek.16.15.* Hos. 1.2. and 2.2.* and 4.12.* Reue.18.3,9.

God calleth the murmurings of the Israelites their whoredome. Numb 14.27,33.

Wholesome doctrine, what. Tit.2.1,to 11.

¶ *Wicked* Dauids complaint for the wickednesse of the faithlesse. Psal.36.1.*

A prayer against the wicked enemies of Gods Church. Psal.35.1.*

Of the reprobation of the wicked. Psalm. 16.4.

The wordes of the wicked touching the knowledge of God. Iob 22,13.

We ought not to enuie the prosperitie of the wicked. Psal.37.1,7.*

The wicked are the seede of the Deuil. Matth.3 1.28,29.

Wee ought to auoyde the company of the wicked. 1.Cor.5.13.

Wicked hypocrites alwayes in þ Church militant. Mat.13.40,41,48,49.

Who are wicked. 1.Pet.4,17,18. 2.Pet. 2,10.*

The description of wicked men, and of their punishment. Psal.1.1,4,5,6. & 52.1, to 8. and 53.1,to 6 and 94.23.

God abhorreth the wicked. Exod.23.7.

The wicked consider not the iudgements of God. Pzo.28.5. and therefore their house shalbe destroyed. Pzo.11.10,11. and 14.11.

Of the treasures of wickednesse, and of the dispraise and punishment of the wicked. Pzo.10.2.*

The wicked are resembled to obstinate fooles. Pzo.27.22.

The wicked slander Gods worde, and regard it not. Pzou.29.7,16.

The wicked shalbe cast away for his malice. Pzo.14.32.

The wicked thinke themselues more happie in seruing the deuil, then God. Iere.44. 17,18,19.

The wicked giue heede vnto false lippes. Pzou.17.4. and conspire against the godly. Psal.16.4. and 83.5.

The power and enterprises of the wicked shall turne to the glory of God. Psal.75.10. and 76.10.

Micah complaineth of the multitude of the wicked, and final number of the faithful. Micah 7.2.

We ought to shun the way of the wicked. Pzo.4.14.

The sacrifices of the wicked are abominable vnto God. Pzou.15.8. and 21.27. Ecclus.34 21.

Of the curse and destruction of the wicked. Iob 24.18.

The condemnation of the wicked, & death of the iust. Wisd.4.16.

The sighing of the wicked at the day of iudgement. Wisd.5.3,to 14.

The wicked shall ware worse and worse. 2.Thes.2 9,to 13. 2.Tim.3.13.

The nature & end of the wicked. Psal.73. 18,19,20. and 10.2.* Their reward. Wisd.3. 10. Their blindnesse. Isa.27.11. Psa.36.1.*

The righteous cannot deliuer the wicked. Ezek.14.17,18.

The wicked to whom Sodome and Gomorah are an example, are reserued to the day of iudgement to be punished. 2.Pet.2, 9. Iude 4,6,15.

God suffereth the wicked to keepe company with the wicked oft times to their destruction. 2.Chron.22,7.

The wicked haue their felicitie in worldly things. Ester 5.10,11.

God preuenteth the attempts of the wicked. Ester 6.4.

The wicked enioy the earth. Iob 9.24.

The power soft and wicked alway turne the crosse of the godly to slander. Iob 30.1, to 15.

The wicked proceede from euill to worse. Iere.9.3.

The wicked thinke that God seeth not their sinne. Ezek.8.12.

The wicked loue the prayse of men, more then of God. Iohn 12.43.

What the wicked are like vnto. Isai.57. 20.

The wicked seeke after signes. Luke 23, 8. Iohn 2.18. and 6.30. and feare men more then God. Matt.21.26,46. & 26.5. & 27.64. Marke 11.32. Luke 19.46. Acts 5.26.

The wicked agree in persecuting þ trueth, and the professours thereof. Matt.16.1. and 22.23. Mar.3.6. Luke 23.12. Actes 4,26. and 23.6.

Wicked mens practises often frustrate. Matth.2,13. and 21.46. and 22.22.& 27.66. Iohn 6.44,45,46. and 10.39. Acts 5.19,22, and 9.23,24.* and 12.11.*

The wicked pronounce sentence against themselues Mat.21.31,41. Luke 7.43. Acts 4.16. and 26.31.

The wickednesse of man was great at the time of the flood. Gen.6.5.

Wholesomer persuereth in his wickednes, shall perish. 1.Sam.12.25. looke Vngodly, and Vniust.

Widow. We ought not to oppresse, or hurt the widowe, and why. Exod.22,22,23,24. Zech.7.10. but relieue them, and how. Deut. 14.29.& 16,11.& 26.3,12,13. Iob 24.3. and 21.16. Isa.1.17. Iere.22.3 Ecclus.4.3.

Gleanings left for the widow, fatherlesse, &c. Leuit.9,9,10. and 23,22. Deut.24.19.*

God doeth right vnto the fatherlesse and widow. Deut.10,18. and iudgeth the oppressours. Mal.3.5.

Cursed be he that hindreth the right of the widow. Deu.27.19 or taketh her raiment to pledge. Deu.24.17. see Debt and Famine.

Who were widowes in deede, and worthy honor and relieue, and who not. 1.Tim.5.3, to 7.

An order concerning widowes, both olde and yong 1.Tim.5.9,to 17.

Of the continencie of widowes. 1.Cor.7. 8. 1.Tim.5.11,16.

The teares of the widowes cheekes ascend vp to heauen. Ecclus.35.15.

Of widow deuourers. Matt 23.14. Mar. 12.40. Luke 20.47.

Wife. The desire of the wife ought to bee subiect to her husband. Gen.3.16.

The people prayed that Boaz his wife might be fruitful. Ruth 4.11.

To anoyde fornication, let euery man haue his wife, and euery wife her husband, &c. 1. Cor. 7. 1, 2.*

The duetie of a wife. Titus 2. 5. 1. Tim. 2. 12. Ester 1. 12, 19. 1. Cor. 14. 34.

Wel is the man that hath a wife of vnderstanding, and vertuous. Eccius. 25. 8. & 26. 1, to 5. For the is the gift of God. Pro. 11. 9. and the crowne of her husband. Pro. 12. 4.

Wiues are heires together with their husbands, of the grace of life. 1. Peter 3. 7.

God maketh Abimelechs wife barren, and why. Gen. 20. 17, 18.

The husband ought to loue his wife. Ephe. 5. 25. Col. 3. 19. Pet. 5. 15. and to reioyce with her. Eccles 9. 9. looke Husband.

Man muſt forſake all, ſauing God, and cleaue to his wife. Gen. 2. 24.

An inſeparable knot betweene man and wife. Matth. 19. 5, 6.

It ſeemed hard to the diſciples, that a man might not put away his wife, but for whores dome. Mat. 19. 8, 9, 10. & 5. 32. Mar. 20. 9, 11

Who ſo hateth not his wife, &c. in reſpect of Chriſt, can not bee Chriſts diſciple. Luke 14. 26. Matth. 10. 37.

Againſt marrying with ſtrange wiues, or of another religion. Exod. 34. 12. to 18. & 23. 32. Deut. 7. 3, 4. Nehe. 17. 23, 25 Mal. 2. 11. Gen. 24. 3. & 26. 34, 35. & 27 56. and 28. 1, 2.

Not lawfull to marry the fathers wife, 1. Cor 5. 1. Leuit. 18. 6.*

What maner women the Prieſtes wiues were. Leuit. 21. 7, 13, 14, 15.

The Iſraelites were commanded not to touch their wiues. Exod. 19 15.

Of the wife not found a virgin, &c. or ſlandered Deut. 23. 13, to 22.

Salomon had 700 wiues. 1. Kings 11. 3. Dauid had many. 2. Sam. 3. 2, to 6. & 5. 13. 1. Sam. 18. 27. 1. Chro. 3. 1, to 10, ſo had Gideon. Iudges 8. 30.

Samſon was ouercome with the importunitie of his wife, and declared to her his riddle. Iudges 14. 16, 17.

Putiphar crediting his wife, put Ioſeph in priſon. Gen. 39. 19, 20.

The wife that mooueth her husband vnto idolatry ought to die. Deut. 13. 6, to 12.

Pilates wife counſelled him not to meddle with Chriſt. Mat. 27. 19.

Ahab prouoked to euil by his wicked wife. 2. Kings 21. 15, 16, 25.

Uriah would not lie with his wife, & why. 2. Sam. 11. 11.

Iaakobs wiues counſelled him to doe as God commanded. Gen. 31. 16.

Moſes wife being ſent backe to her father, Exod. 4. 26. returneth with his two ſonnes. Exod. 18. 2.

Elkanah of his two wiues loued Hannah beſt. 1. Sam. 1. 2, 5.

The Philiſtims burned Samſons wife with fire. Iudges 15. 6.

Dauids two wiues taken priſoners. 2 Samuel 30. 5.

The Leuites wife or concubine abuſed at Gibeah. Iudges 19. 1, 2.* 25. and 20. 5.

Abigail the paterne of a good wife. 1. Samuel 25 18, to 38.

The praiſe and properties of a good wife. Prou. 18. 22. and 31. 10.* Tob. 10. 12. Eccius. 26. 16, 23. 1. Tim. 3. 11. and 5. 14. Tit. 2. 5. looke Women.

Wilderneſſe of Sin. Exodus 19. 1. Looke Tempt.

Will. God hath created all things for his wils ſake. Reue. 4. 11. and worketh all things after the counſel of his owne wil. Eph. 1. 11.

Dauid attributeth vnto the wil of God all the beneſites which he had receiued. 2. Samuel 7. 19, 21.*

The will and counſell of the Lord is immutable. Pro. 19. 21.

Rehoboams kingdom diuided by the will of God. 2. Chro. 11. 4.

Azariah diſtreſſed Iehoram by the will of God, that hee might bee ſlaine of Iehu. 2. Chron. 22. 6, 7. to 10.

Amaziah deliuered into his enemies hands by the will of God. 2. Chro. 25. 20, 27.

Balaam could doe nothing againſt Gods will. Num. 22. 12, 13, 18.* and 23. 8, 12, 20, 26. and 24. 13.

We ought to prooue and vnderſtand the good will of God, & doe it. Rom. 12. 2. Ephes. 5. 17. 1. Thes. 4. 3.

No man is able to reſiſt Gods will, nor may pleade againſt him. Rom. 9. 19, 20.

The will of God the Father is, that who ſo beleeueth in his ſonne, ſhal haue life euerlaſting. John 6. 39, 40.

It was the will of God, that Chriſt ſhould giue himſelfe for our ſinnes. Gal. 1. 4.

God ſent his ſonne to reueale the myſteries of his will vnto vs. Ephes. 1. 9. and to doe his will. John 6. 38. for his meate was to doe his Fathers will. John 4. 34.

Chriſt yeelded himſelfe to his fathers wil, although contrary to humane nature. Matt. 26. 39, 42.

The will of God is, that wee ſhould bee ſanctified through the blood of Chriſt. Hebr. 10. 9, 10. that we ſhould be holy and cleane. 2. Thes. 4. 3.

He that fulfilleth the will of God, abideth euer. 1. John 2. 17.

God heareth them that doe his will and worſhip him. John 9. 31.

Whoſoeuer doeth the wil of God, is a true Chriſtian. Matth. 7. 24. and Chriſts kinſman. looke Mother.

To wil is preſent with vs, but to performe ſyeth in God onely. Rom. 7. 18, 19. Phil. 1. 6. and 2. 13.

We muſt labour to encreaſe in the knowledge of Gods will, &c. Col 1. 9.

The Iewes were blinded by the will of God, and why. Matt. 11. 25, 26.

Paul called to ſoffice of an Apoſtle, by the will of God. 1 Cor. 1. 1. 2. Cor. 1. 1. Eph. 1. 1.

Paul attributed vnto the will of God, the liberalitie of the Macedonians. 2. Cor. 8. 5.

Wee ought to reſigne our will vnto the Lords will. James 4. 15.

In our tribulation wee ought to conſider the good will and pleaſure of God. Iob. 1. 21.

The Iſraelites preſumed to warre contrary to the will of God, were ſlaine. Deut. 1. 42, 43, 44.

Wee ought not to be ſubiect to our owne wilies and appetites, and why. Eccius. 18. 30, 31.

Wee ought to reſerre our wilies to Gods will. 1. Sam. 3. 18. 2. Sam. 10. 12. & 15. 26. 1. Mac. 3. 60. Matt. 6. 10. Mat. 14. 36. Luke 22. 42. Act. 18. 21. & 21. 14 Heb. 6. 3 Rom. 1. 10. and 15. 32. 1. Cor. 4. 19. and 16. 7.

Some preach Chriſt of enuie, and ſome of good will. Phil. 1. 15.

The will of any man is counted by God for the deede it ſelfe. Gene. 20. 2, to 18. & 22. 16, 18. 2. Sam. 11. 15. and 12. 9. 1. Kin. 21. 10, 19. looke Freewill.

Of willingneſſe to heare Gods word, looke Confeſſion.

Wilfull & furious perſons muſt be ſhunned. Gen. 27. 42.* Iosh. 2. 16. 1. Sam. 19 10. Nehe. 6. 3. Pro. 22. 24 and 29 9, 22. Eccius. 8. 15, 16. Matt. 2. 12, 13.*

Winke looke Amendment.

Winde and ſee obey Chriſt. Matt. 1. 26, 27. and 14. 32. Mar. 4. 39, 41. & 6. 51. Luke 8. 24, 25. Pſal. 107. 25. Eccius. 43. 23.

God bringeth the windes out of his treaſures. Pſal. 135. 7.

We may not be as children wauering and caryed about with euery winde of doctrine. Ephe. 4. 14.

Our iniquities like the winde, haue taken vs away. Iſa. 64. 6.

Winde, for the holy Ghoſt. Actes 2. 2.

Wine comforteth the liuing. Eccle. 10. 19. and maketh glad the heart of man. Iudg 9. 13. Pſal. 104. 15. but who loueth it, ſhall not be rich. Pro. 21. 17.

Wherefore wine was created. Eccius. 31. 28.

God giueth wine vnto thoſe that loue him. Deut. 21. 13, 14. and they that doe not, ſhall not drinke the wine of their owne vineyards. Deut. 28. 39.

Iaakob gaue his father wine with his beniſon. Gen. 27. 25.

Zibah brought wine to Dauid, fleeing frō Abſalom. 2. Sam. 16. 1, 2.

Manoahs wife forbidden to drinke wine, and why. Iudges 13. 4, 5.

John Baptiſt drank neither wine nor ſtrong drinke. Luke 1. 15.

The Iſraelites drank no wine nor ſtrong drinke 40 yeeres, and why. Deut. 29. 6.

Wine called the licour of the grape. Deu. 32. 14.

Water turned into Wine. John 2. 9.

Biſhops, Deacons, and elder women may not be giuen to much Wine. 1. Timot 3. 3, 8. Titus 2. 3, 7.

Timothie is counſelled to drinke with water Wine. 1. Tim. 5. 23.

Of the ſtrength of Wine. 1. Eſd. 3. 17.*

Againſt wine bibbers. Iſai. 5. 11, 22. Joel 1. 5. Amos 5. 11. and 6. 6. Micah 6. 15. Hab. 2. 15. and 13. 1, to 11.

Wine and women leade wiſe men out of the way. Eccius. 19. 2.

The incommodities of exceſſe of Wine. Pro. 22. 1. and 21. 17 and 23. 29.* Iſai. 28. 1, 7, 8. Jere. 9. 19. Dan. 5. 1, 106. Hoſe. 3. 1. and 4. 11. Haba. 2. 5. Iudeth 12. 20, and 13. 1, to 11. Eccius. 31. 25, 26, 29.

Wee ought not to rebuke our neighbour at the Wine. Eccius. 31. 31.

The

The wine of the Iewes is the poyſon of Dragons. Deut. 32. 33.

What is meant by dropping downe new wine. Ioel 3. 18.

Wine mixt with water. Iſa. 1. 22.

Wings. Ruth put her truſt vnder the wings of God. Ruth 2. 12.

The godly reioyce vnder the ſhadowe of Gods wings. Pſal. 63. 7.

The Arke placed vnder the wings of the Cherubims. 1. Kin. 8. 6, 7. as was commanded. Exod. 25. 20, 21. looke Carried.

To Wiue. Hee that winneth ſoules is wiſe. Pro. 11. 30.

Wiſemen came from the Eaſt to worſhip Chriſt Mat. 2. 1, to 13.

The wiſemen could not interpzete Pharaohs dreames. Gen 41. 8.

Skilfull men in diuers ſciences are called wiſe hearted. Exod. 35. 10, 36.* and 28. 3.

Who ſo ſeemeth wiſe in this world, let him be a foole, that he may be wiſe. For the wiſedome of this world is foolihneſſe with God. Iob 37. 24. 1. Cor. 1. 20. and 3. 18, 20, 25.

A citie preſerued through the wiſedome of a woman. 2. Sam. 20. 15, 16, to 23.

A wiſe king is the ſtay of the people. Wiſ. 6. 24.

Magiſtrates exhozted to ſearch wiſdome. Wiſ. 6. 9.

Wiſedome ought to be preferred aboue all things. Wiſ. 7. 1.*

The effects of wiſedome. Wiſd. 8. 1.*

A wiſe man will bee ruled by the lawe of God. Eccl. 21. 11. and ſhew it by his converſation. Iames 3. 13.

The difference betweene the wiſe and the vnwiſe. Eccl. 21. 12.* foolihneſſe and wiſedome. Eccles. 10. 1, to 11.

A wiſe man taketh pleaſure in being fully reproued. Pro. 25. 12. & will worke thereafter. Pro. 9. 9 and 13. 16. and 19. 25. and 21. 11.

He that walketh with the wiſe, ſhalbe wiſe. Pro. 13. 20.

The mouth of the wiſe is in their heart. Eccl. 21. 26.

How to know a wiſe man. Eccles. 8. 1.*

The behauiour and exercile of a wiſe man and of his commendation. Eccl. 39. 1, to 12.

Wee ought not to bee too humble in our wiſedome. Eccl. 13. 9.

God catcheth the wiſe in their owne craftineſſe. 1. Cor. 3. 19.

God deſtroyeth the wiſedome of the fleſh. Obad. 8 Iſa. 30. 1, to 6.

Abigail was of ſingular wiſedome. 1. Samuel. 25. 3. ſo was Iudeth. Iudeth 8. 29. 31.

Dauid behaued himſelfe wiſely in all things. 1. Sam. 18. 5.

The beginning of wiſedome is the feare of God. Pſal. 111. 10 Pro. 9. 10. and that is true wiſedome. Iob 28 28.

Wiſedome commeth onely of the Lord. 1. Chro. 2. 11, 12. Iob 38 38. Eccl. 1. 1.*

All wiſedome is of God, and to him to be aſcribed. 1. Eſd 4. 58, 59, 60.

God giueth wiſedome to ſuch as feare him. Eccl. 43. 33.

God was the inuenter of wiſedome. Baruch 3. 36. and his wiſdome is infinite. Pſal. 147. 5.

Chriſt is our wiſedome. 1. Cor. 1. 24. and the true wiſedome of God. Baru. 3. 37. Mat. 23. 34. Luke 11. 49. and in him are hidden al the treaſures of wiſedome and knowledge. Col. 2. 3.

The Goſpel is the hidden wiſedome of God. 1. Cor. 2. 7.

Our wiſedome conſiſteth in obſeruing Gods lawes. Deut. 4. 2. 6

True wiſedome is wholy to depend vpon God. Hoſe. 14. 9.

What is the wiſedome from aboue. Iam. 3. 17. and what is deuiliſh wiſedom. Iames 3. 15.

The word of wiſedome is giuen by Gods Spirit. 1. Cor. 12. 8.

Chriſt promiſed to giue the faithfull ſuch wiſedome, as all their aduerſaries ſhoulde not be able to reſiſt. Luke 21. 15. as he gaue Steuen. Actes 6. 10.

Wiſedome declareth her excellencie, and how ſhe is to be found. Pro. 8. 1, 2. Eccl. 1. 31.*

Wiſedome calleth all to her feaſt. Pro. 9. 3, to 7.

Scoꝛners ſeeke wiſedome, and finde it not: but knowledge is eaſie to him that will vnderſtand. Pro. 14. 6. For wiſedome preſenteth her ſelfe to thoſe that ſeeke for her. Wiſe. 6. 28.*

Wiſedome complaineth that ſhee is contemned. Pro 1. 20.*

Of the power and profitable vſe of wiſedome. Pro. 1. 2, to 10. and 4. 5, to 14. Eccl. 4. 11, to 20.

God commendeth wiſedome vnto his people. Baruch. 3. 14.

Wiſedome is hidden from the eyes of all men liuing. Iob 28. 21.

Al wiſedome, and ſpirituall vnderſtanding commended vnto vs. Col. 1. 8.

Who ſo lacketh wiſedome, let him aſke it of God. Iames 1. 5.

Salomon craued wiſedome of God, and obtained it. 1. Kings 3. 9. 12.

A prayer to obtaine wiſedome. Wiſ. 9. 1.*

Howe famous and excellent Salomons wiſedome was. 1. Kings 4. 29.*

He that is wiſe ought to ſhew by good converſation his workes, in meekneſſe of wiſedome. Iames 3. 13.

The wiſedome of the fleſh cannot be ſubiect to the Law of God Rom. 8. 7.

Shewe not fooꝛth wiſedome out of time. Eccl. 32. 4.

Wiſedome is iuſtified of her children. Matth. 11. 19.

Paul willeth vs to walke wiſely. Ephe. 5. 15. Col 4. 5.

Wiſe to doe euill. Iere. 4. 22. looke Knowledge, and Spirit.

Witchcraft forbidden Deut. 8 10, 11, 12.

A Witch may not be ſuffred to liue. Exo. 22. 18.

God commandeth his people not to ſeeke vnto witches oꝛ ſoꝛcerers. Leu. 19. 31. which commandement Saul tranſgreſſed. 1. Sam. 28. 7.* and was therefoꝛe deſtroyed. 1. Chro. 10, 13.

Of Witches and Witchcraft. Looke more Exod. 7. 22. & 8. 7, 18. Leui. 20. 6. Eſa. 47. 13. 2. kin. 17. 17. & 21. 6. & 23 24. Iſa. 44. 25.* & 47. 9. Ier. 10. 2. Ezek. 13. 18.* Dan. 2. 2. Mic. 5. 12. Mal. 3. 5. Eccl. 34. 5. Actes 8. 9. & 13. 6. and 16. 16. & 19. 13. Gal. 5. 20. Reuel. 18. 23. and 21. 8. and Soothſayers.

VVitneſſes. Moſes called heauen & earth to witneſſe. Deut. 30. 19.

Falſe witneſſes againſt Chriſt. Matth. 26. 59, 60. againſt Steuen. Actes 6. 11, 13. and againſt Naboth. 1. Kings 21. 10, 13.

The puniſhment of the falſe witnes. Deu. 19. 16.*

For one witneſſe none ought to die. Num. 35. 30. Deut. 17. 6. and 19. 15.

The witneſſe which God teſtified of his ſonne. 1. John 5. 6, 9, 11.

The booke of Deuteronomium was layd vp for a wnnes againſt the Iſraelites. Deut. 13. 26.

We ought not to beare falſe witneſſe. Exodus 20. 16. and 23. 1. Deut. 5. 20.

Of true and falſe witneſſe. Pſal. 27. 12. & 35. 11. Pro. 6. 19. & 14. 5. & 19. 5, 9. & 21. 28, and 24. 28. & 25. 18. Dan. 13. 21. Rom. 13. 9. Mat. 15. 19 and 18. 16. and 19. 18. & 28. 12, to 16. Mar. 10. 19. 2. Cor. 13. 1. 1. Tim. 5. 19. Heb. 10. 15, 28. looke Teſtimonie.

& Woe diuerſly pronounced. Iob 10. 15. Pro. 23. 29. Eccles 4. 10. & 10. 16. Iſai. 3. 9, 11. & 5. 8.* & 10. 1. & 28. 1. & 45. 9, 10. Ier. 22. 13 and 23 1. Eze. 13. 3. 8. Amos 5, 18. & 6. 1. Mic. 2. 1. Hab. 2. 12, 15, 19. Eccl. 2. 13, 14, 15 & 41 8 Mat. 18. 7. & 23. 13.* & 24. 19. and 26. 24. Mar. 13. 17 Lu. 6. 24, 25, 26. and 10. 13. & 21. 23.* Iude 11. Reuel 8. 13. & 9, 12, and 11. 14. and 12. 12. Looke Curſe.

Woman created, how, and to what ende. Gene. 2. 18.*

The woman was ſeduced by the ſerpent, and puniſhed. Gen. 3. 6, 16.

Of the woman came the beginning of ſinne, and through her we all die. Eccl. 25. 26.

The wickednes of man is better then the goood intreatie of a woman that is in ſhame and repzoch. Eccl. 42. 14.

Women ought to keepe ſilence in the congregation, and be ſubiect to their husbands, and learne of them at home, and why. 1. Cor. 11. 3. and 14. 34, 35. 1. Timot. 2. 11, 12. Tit. 2. 5. Ephe. 5. 22, 23. 1. Tim. 2. 13, 14. Col. 3, 18. 1. Pet. 3. 1.

The woman is the glozy of the man, and was created of man and for man, and not contrariwiſe. 1. Cor. 11. 7, 8, 9.

Wicked women ought not to haue any ſouereaignte giuen them, and why. Eccl. 25. 27, 28.

Women ſaued by bearing children, if &c. 1. Tim. 2. 15.

Women in old time were married in their owne linage. Numb. 36. 6.

Of a woman hauing her monethly courſe. Leuit. 15. 19.*

How a captiue woman ought to be married. Deut. 21. 11, to 15.

The conditions and prayſe of a good woman. Eccl. 36. 22, 23, 24. and 26. 13, to 20. Pro. 14. 1. and 31. 10.*

The malice of a wicked woman. Eccl. 25. 24.

35.14,to 27.and 26.24,25.

A faire woman without discrete maners. Pro.11.22.

Whereunto a contentious woman is likened. Pro.27.15.from whom we ought to flee. Pro.21.9.& 25.24.

Those whom God is angrie withall, shall fall into the hands of strange women, Prou. 22,14.

Why a womans hand ought to be cut off. Deut.25.11,12.

Howe to know the whoredome of a woman. Eccl.26,9,11,12.

Joshua read the booke of Deuteronomium to men, women, and children. Joshua 8. 34,35.

Women sang and prayed God, playing vpon Timbrels. Exod.15.20,21. 1.Samuel 18.6,7.

A woman cast a piece of a milstone vpon Abimelechs head. Judg.9.53,54.

In besieging of cities women were referred. Deut.20.14.

A woman hid Jonathan and Ahimaaz in a well, and whp.2.Sam.17.18,to 22.

A barren rich woman relieued Elisha, obteined (by his prayer) to be fruitful.2.kin. 4.8,to 18.

Ruth was knowen to be a vertuous woman. Ruth 3.11.

The disciples maruelled that Christ talked with a woman. John 4.27.

A woman, being deliuered of childe, forgetteth the anguish, and whp. John 16.20, 21,22.

Of the woman that had the bloody flixe. Mat.9.20,21,22.

A certaine woman a seller of purple. looke Baptized.

Women following Christ ministred vnto him. Luk.8.2,3.& were present at his death. Mat.27.55.

Women to whom Christ appeared, declared to the disciples his resurrection. Mat.28. 8,8,9,10.

Noble Women of Thessalonica beleeued in Jesus whom Paul preached. Acres 17.2, 3,4.

Women enforced through famine, to eate their owne children.2.kin.6.24,28,29.Lam. 2,20.and 4.10.as it was prophecied. Ezek. 5.10.Baruch 3.3.Deut.28.53,to 58.Leui. 26.29.

The pride of women is threatned to bee punished. Isa.3.16,to 25.

The vision of the Woman clothed with the Sunne. Reu.12.1,2.* and of the woman sitting on a scarlet coloured beast. Reuelat. 17.3.*

Salomon allotted with the loue of outlandish Idolatrous women. 1.Kings 11. 1,2.*

What behauiour yong and elder women, must vse. Tit 2.3,4,5.

An euter that women shoulde obey their husbands. Ester 1.20,21.

Sarra was instructed in the duetie of an honest woman. Tob 10 12.

The vertue & not the beautie of a woman is to be sought for in mariage. Ruth 3,21. Eccius.25.23.

A wicked woman maze bitter then death. Eccles.7.28.

Fewe women constant. Eccles 7.30.

The gazing vpon the beautie of mayden and women is dangerous. Eccius.9.5,6,7, 8,9,10,11,12. and so is their companie. Eccius.42.12,13.and 19.2,3.

Of the strength of women. 1. Esd.3.12. and 4.14,to 33.

Of cruelties towards women with childe. looke Childe, and 2.kings 8.12.Amos 1.13.

Women for cities. Esek 23.48.

The Jewes marry strange women, and put them away against. Ezr.9.2.*& 10.1,2.* looke Wife and Men.

Wombe, shut vp or barren. Gene.20, 18.1. Sam.1.5.

The fruite of the Wombe shal be blessed to the godly. Deut.28.4.

The fruite of the virgine Maries wombe. was blessed. Luke 1.42.

It was commanded the Jewes to hoyse their wombe without the host. Deuter.23. 12,13.

Wonders, looke Miracles and Signes.

Word. The worde of the Lord came to Abraham in a vision. Gen.15.1.

The worde of the Lorde was pretious in the time of Eli.1.Sam.3.1.

The word of the Lord must not be cast away but obeyed. 1.Sam.15.23,26.

The word of God sharper then a two edged sword. Heb.4.12.

Our words ought to be gracious alway, and whp.Col.4.6.

Why God withdraweth his word from the Jewes. Ezek.14.3.

The Jewes will not heare the worde of God. Isa.30.9.

God will punish those that refuse to heare his word. Deut.18.19.

Dauid despising Gods word, committeth murther and aduletrie.2.Sam.12.9.

All things were created by the word of God. John 1.3.Gen.1.1.

The words of God are true.2.Sam.7.25, 28.Psal.33.4.

The benefits of God ought to be attributed vnto his word and promise.2. Samuel 7.21.

The word of God is our wisedome. Deu. 4.2,6.and a lanterne vnto our feete. Psalm. 119.105.

The word of God instructeth vs what to doe. Deuter. 29.9.and therof onely ought wee to take counsell how to liue. Isai 8.16, 19,20.

By the preaching of the word, our hearts are conuerted. Jere.23.29.

By the word of God whoredome may bee eschewed. Pro.2.16.

All things shall prosper to those that followe the word of God. Prouerb.3.1, to 4. 22,27.

The Shunammite woman, beleeuing Gods word, was nourished in the land of the Philistims.7.yeeres.2.King.8.1,2.

The Israelites tooke & slayed their lousnes, by the direction of Gods word. Nu. 9.18,23.

Howe Gods word should be vsed. Deut. 6.6,to 10.

Gods worde must bee declared without feare. Jere.1.17.

Moses charged the people & all the words that God had sayde vnto him in the mountaine. Exo.34.27,32. and they consented to obey the same. Exod.19.7,8.

Blessings to those that obey Gods word, and curses to those that bee not. Deuter.11. 27,28.

The Israelites, presuming to fight contrary to Gods worde, were slaine. Numb. 14.41.*

Of the contemning of Gods worde.& punishment due to the same.1.kin.13.3.*2.kin. 17.12.*2.Chro 18.15.*& 12.26.* Psal.1. 24,to 32.Isa.28.1.& 30.1,2,to 18.& 65.1. to 16.& 66.4.Jere.2.13,18,19,30.& 5.2.*& 7.13.*& 16.10,11.& 19.3.*& 25.3.*and 29. 18,19.Eze.33.4.*& Mat.11.20,to 25.*& 21. 33.*Luk.10.10,to 16.Act.13.8,9,10,11,41, and 18.5,6.Roman.1.18.* 2.Thessa.2.10, 11,12.

God forbiddeth vs to keepe company with those that allure vs from obeying his worde. Isa.8.11.

Cursed are they who obey not the worde of Gods Couenant. Jere.11.3.

The wicked cannot vse rightly the worde of God. Pro.26.7.

We ought to heare the worde with all reuerence. Ecclus.5.11.

A wise man regardeth Gods worde. Ecclus.21.15,19.and 33.2,3.

Jeremie is put in prison for the worde of God, and yet it forced him to preach. Jerem. 20.2,8,9.

The prayse of the worde of God. Psalm. 30.5.

An exhortation to heare the word of God. Isa.55.1.

We ought not onely to heare the worde of God, but also beleeue and doe that which it teacheth Deuter.12.32.and 5.1,27,29.and 6.1,2,3,5,17,24.and 31.11,12,13. Ezek. 33.14,15,30,31,32.Matt.5.16.* and 7.21.& 28.and 15.8,9.and 28.20. Luke 6.15, 16.Luke 6.43.*and 11.28.& 12.8,9,47,48. John 13.17.Jam.1.21,22.* Ped.4.2,3.for Vnbeliefe.

Gods worde must remaine in our hearts, Deut.6.6.and 11.18.

We must obey Gods worde, and alwayes haue it before our eyes. Deut.32.46,47.and 4.9. and 6.7.* and 11.18.* Numb.15.38. Psal.1.2. Pro.3.1,2,3. and 4.21.and 6.21. and 7.3. and not thinke from it. Deut.4.2 & 2.32. and 17.11.& 28.14. Josh.1.7.& 23.6. Prou.4.27.Isa.30.21.

Nothing may bee put to, or taken from Gods worde. Deut.4.2.& 12.32.and 28.14. Josh. 1.7. Pro.30.5,6. Matth.28.20. Gal 3. 15. Reue.22.18,19.

The worde was made flesh. John 1.14.

The worde of God continueth for euer.1. Peter 1.25.reade Numb.23.19,20. Psal. 33.4,11.and 116.2.& 119.89. Isa.40.8. and 41.4 and 51.4,6.and 54.8,10. Tob.14.5,6. Matth.5.18.and 24.35. Math 13.31. Luke 16.17.and 21.33.

The Gospel is the Worde of truth. &c.

phes.1.13. The wordes of this life. Actes 5.20. The worde of reconciliation. 2. Cozin. 5.19.

If we giue no credite vnto Gods worde, what profiteth it vs to heare the same? Heb. 4.4.

We are newe borne by the immortal word of God. 1. Pet. 1.23.

We ouercome the wicked by the worde of God. 1. Iohn 2.14.

Christ seeing the people destitute of the worde of life, was moued with compassion. Matth. 9.36.*

Gods word must not be giuen to dogges, ne swine. Matth 7.6.

The heauie iudgement of those that contemne Gods word. Matth. 10.14, 15. Heb. 2.2, 3.4.

The worde cannot bee preached without persecutions. Matth. 10.16.*

Peace shall continue with those that receiue the word. Matth. 10.13.

Gods worde abideth not in them that beleeue not Christ. John 5.30.

The word of Christ ought to dwell with vs plenteously. Col. 3.16.

The worde must bee preached after all sorts, that some may profite thereby. 2. Tim. 4.2.

We ought to pray that the worde may be glorified. 2. Thes. 3.1.

Paul handled not the word deceitfully as others did. 2. Cor. 4.2, 5.

The Faithfull loued not their liues for the testimonie of the worde of Gods promises Reue. 12.11.

The worde is a snare, & stumbling blocke to some. Rom. 11.9.

The liuelie worde of God, shall gather all nations to Christ. Zech. 14.2.*

The preaching of the word, shall proceed out of Sion. Joel 3.16.

God promised to sende preachers of his word. Isa. 30.21.

Of the ministers of Gods word, and their iop when the people profite. Isa. 61.6, 9.

A Bishoppe ought purely to deliuer the word. 2. Tim. 2.15.

Of those that preach the word of God forgeine. Micah. 3.5.*

The word of God is free. 2. Tim. 2.9.

Not foode, but Gods worde preserueth them that be godly. Mat. 16.26. looke Bread.

Who so studieth the worde of God, shall find wisedome. Pro 8 12, 17.

The principles of Gods word. Heb. 5.12. and 6.1, 2. 1. Cor. 3.2.

Gods wordes spoken by man, are to bee regarded. Zech. 7.12, 13.

The worde of God in two senses. Psalm. 147.18, 19. see Scripture, Famine, Church, and Zealous.

None of Samuels words were vnaccomplished. 1. Sam. 13.13.

The modestie of Rebekah in her worde. Gen. 24.28.

Rewards peruert the wordes of the iust. Deut. 16.19.

Dauid entertaine his seruants with faire wordes. 2. Sam. 24.7, 8.

Sclaunde wordes ought not to be receiued. Ecclus. 41.23.

A word spoken in his place is commendable. Pro. 25, 11.

Why Paul wrought in deede, that, that he preached by word. 1. Cor. 9.23.*

By our wordes we shalbe iustified & condemned. Matt. 12.37.

He that sinneth not in worde is a perfect man. Jam. 3.2.

Workes of God are perfect. Deute. 32.4. euerlasting. Eccles. 3.14. marueilous. Ecclus. 18.2. to 7 exceeding good. Ecclus. 39. 16. and vnreprouable Wisd. 12.14.

Man ought not to be curious in searching out Gods workes. Job cap. 37. to cap. 42. Eccles 3.22, 23. for they are past finding out. Eccles. 18.5, 6. Eccles. 8.17. and 3.11. 2. Esd. 4.11.

The summe and creation of the workes of God. Ecclus. 43.1.*

God declareth his iustice, by his workes. Job 8.3.* and 9.1.*

Moyses rehearseth the workes of God to the Israelites. Deut. 11.2, to 8.

Wee ought to call to mind the workes of God, and why. Deut. 4.10, 30, 35, to 41. and 7.11, 16.

Of whome the works of God are discerned. 1. Sam. 10.26.

The worke of God is to beleeue in his sonne. John 6.29.

The worke of God is our faith in vs. 1. Thes. 1.3.

God knoweth his workes frō euerlasting. Acts 15.18.

The blind man was so borne, that Gods workes should be shewed on him. Joh. 9.3.

Christ by his Spirit worketh in the faithfull. Gal. 3.5.

Our good works are of God. 2. Pet. 1.3, 5.

Paul prayeth that God would encrease the workes of faith, and confirme vs in the same. Phil. 1.9.

Workes are the fruits of faith, and the assurance of our hope. Heb. 6.11, 12. and doe make our election sure. 2. Pet. 1.10.

Workes followe faith. Luke 19 8, 9. and what workes they be, Luke describeth. Acts 2.43.*

The works of light, what. Ephe. 5 8, 9.*

The workes of the faithfull. 1. Pet 8, 9, to 18.

They that repent vnfainedly, must doe workes worthy of amendment of life. Actes 26.20.

Faith is dead in it selfe, if it haue no workes. Jam. 2.17, 20, 21.

Our conuersation ought to be honest, and our workes good, and why. 1. Pet. 2.12. Mat. 5.16.

Paul exhorteth vs to abound in the worke of the Lord. 1. Cor. 15.58.

We ought to prouoke one another to good workes Heb. 10.24.

Let euery man proue his owne worke. Gal. 6.3, 4.

He that is voyde of good workes, shall bee cast into the fire. John 15.6. Mat. 7.19.

Wee must not trust in our workes, but waite for Gods mercie. Isa. 33.18. who saueth vs not by our workes, but according to his grace. Ephe. 2 8, 9. Rom. 11.6. 2. Tim. 1.9. Tit. 3.5. And the holy Ghost is giuen, not by workes, but by faith. Gal. 3.2.

The workes of the faithfull follow them. Reue. 14.13.

Christ iudgeth according to euery mans worke. 1. Pet. 1.17. Matt. 16.27. Rom. 2.6, to 11. 2. Chro. 15.7.

The Iewes did the workes of their father the deuil. John 8.40, 41.

The workes of the world are euill. John 7.7.

The workes of the flesh, what. Galat. 5, 19. to 22.

Haue no fellowship with the workes of darkenesse, but rather reproue them. Ephes. 5.11. Tit. 2.12.

We may not walke in the wicked workes of the Gentiles. Ephes. 4.17, 18, 19. 1. Pet. 4.3.

The workes of the Iewes were polluted. Hag. 2.14, 15.

We may not trust to ye works of our predecessours, but shewe our selues the children of faith. Matt. 3.8, 9.

God blesseth the workes of their handes that releeue the needie. Deut. 14.29. and 23.20. and that obey his commandements. Deut. 28.3, to 15. and sendeth them plentie of all things. Deut. 30.9, 10.

God worketh all in all. 1. Cor. 12.6.

The workes of mercie. Matth. 25.35, 36. Isa. 58.7 looke Weldoing, and Seruice.

Workers with spirits, ie Coniurers.

World made by Christ. John 1.10.

The whole world is bent to wickednesse. 1. Joh. 5.19. and is full of vnrighteousnesse, and wickednesse. 2. Esdras 4.27.

We brought nothing into the world, neither shall we carry any thing out. 1. Tim. 6.7. Job 1.21.

The fashion of this world goeth away. 1. Cor. 7 31. and therefore we ought not to loue any thing therein. 1. John 2.15, 16.

The amitie of this world is the enimitie of God. Jam. 4.4. Christ prayed not for the world. John 17.9.

The worlde knewe not God nor the true light. Joh. 1.9, 10, 11. and 17.25.

Those that are borne of God ouercome the world through the victorie of faith. 1. John 5 4, 5.

Wee ought not to marueile though the world hate vs, and why. 1. John 3.13, 14. and 7.7. and 15.18.

The ends of the world are come vpon vs. 1. Cor. 10.11.

God spared not the olde world but by the flood destroyed the vngodly. 2. Pet 2.5.

The Saintes shall iudge the world. 1. Cor. 6.2.

A curse is prophecied vnto the worlde for sinne. Isa. 24.1, to 13.

The world created for mans sake. 2. Esd. 6.55.

Fewe shall inherite the worlde to come. 2. Esdras 8.1, 2, 3.

The world hasteth to passe away. 2. Esd. 4.26.1. Cor. 7.31. 1. John 2.17. and yet the ende is vncertaine. 1. Thes. 5.1, 2, 3.

The faithfull are not of the worlde. John 15.19.

25.19. and 17.14.

The whole worlde, for all men generally. 1. Ioh. 5.19. and for the elect onely. Chap. 2.2.

All the world, for the countries subiect to the Romanes. Luke 2.1.

The worlde, for the Elect. Ioh. 15.19. and 13.1. and 3.16. and 6.33. 1. Ioh. 4.14. for the reprobate. Ioh. 17.9, 14. 1. Cozinth. 11.32. For the whole earth. Iob. 17.18. Mar. 16.15. for infidels. Ioh. 17.21. and for euil men. Rom. 12.2. for worldly pompe. Galat. 6.14. for heauen and earth and all things therein. Ioh. 17.24. and 1.1. & for the time since it was created vnto Christ, deuided into tweine parts. 2. Esdras 14.10.

This world, for worldly defence. Ioh. 18. 36. and for outwarde things pertaining to this life. Marke 4.19. and 1. Cor. 7.31.

Worldlings thinke there is no God: or that he forgetth not what man doth. Iob 24.1,2.* and 34.9.

Worldlings loue to bee flattered. Isa. 30. 10. looke Atheistes in the first Table.

Worme of conscience diethnot. Mar. 9.44, 48. Isa 66.24.

The sonne of man is but a worme. Iohn 25.6. Looke Serpent.

Herode was eaten to death of wormes. Acts 12.23 So was Antiochus. 2. Mac. 9. 9.9.

Wormewood. To turne iudgement and righteousnes into wormewood, what. Amos 5.7 and 6.12.

God will feede Idolaters with wormewood, and giue them gall to drinke. Iere. 9. 15. and 8.14. and 23.15.

Of the Starre which was called wormewood. Reuel. 8.10,11.

Worship and serue God onely. Mat. 4. 10. Luke 4.8. Exod. 34.14. Deut. 6.13. & 10.20. 1. Kings 9.6. to 10.

The Israelites, euery man in his tent doore, worshipped God talking with Moses. Exod. 33.9,10.

The Elders of Israel together with Aaron, &c. woorshipped the Lord afarre off. Ex. 24.1,2.

Elkanah went yeerely to Shiloh, to worship God. 1. Sam. 1.3,4.9,19,21.

Dauid worshipped God in the top of the mountaine, when he fled from Absolom. 2. Sam. 15.32.

Saul worshipped God more for maners sake, then for any deuotion. 1. Sam. 15.31.

The people worshipped the golden calues which Ieroboam had erected. 1. Kings 12. 28.*

The Israelites worship idoles, & are spoyled. Iudges 2.10,11.*

The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luke 24.52.

The Angel would not suffer Iohn to worship him. Reue. 22.8,9.

Of whome the beast shal bee worshipped. Reue. 13.4,8.*

Worshippers of strange Gods, &c. ought to be destroyed and stoned to death. Deu. 6.14, 15. and 17.3, to 8.

Iosua worshipped the Angel. Ioh. 5.14.

Worthies. The names and facts of Dauids worthies. 2. Sam. 23.8.*

Wrath, taken for punishment. Ephe. 4.6. 1. Thessalonians 5.9. and for vengeance. Rom. 4.15.

Gods wrath sometime falleth vpon many, for the sinne of one. Iosua 22.20. and 7.1,12.*

The wrath of God consumed Pharaoh and all his hoste. Exod. 15.7.

Moses fearing the wrath of God, fell to prayer. Deut. 9.18, 19.

Because Saul executed not Gods fierce wrath on the wicked, he was reiected. 1. Samuel 28.17,18.

The wrath of God was hote against idolaters. Iudges 2.14,20.* & 38.12. Against murmurers. Numb. 11.1. yea and against Moses. Exod. 4.14. Deut. 1.34.37.

Gods wrath against the Israelites, pacified by Moses. Numb. 14.11, to 21.

The wrath of the Lorde, moued Dauid to number the people. 2. Sam. 24.1.*

The cause of Gods wrath against his people. Deut. 29.24,25.*

God threatneth that idolaters shall feele his wrath. Deut. 31.16,17,18. as it came to passe. 2. Chron. 34.21.

The wrath of God commeth vpon the children of disobedience. Coloss. 3.5,6. Deut. 29.20.

The riches of this worlde kindle Gods wrath against the abusers thereof. Iames 5.2, to 7.

We are by nature the children of wrath. Ephes. 2.3.

God will not contende, nor be wroth for euer. Isa. 57.16.

Christ deliuereth from the wrath to come. 1. Thess. 1.10.

The Iewes oft times prouoked God to wrath, yet he became merciful to them. Psa. 78.17,21.* Psal. 106.23.29.*

Moses found to turne away Gods wrath from the vnmerciful. Eze. 22.30,31.

We ought to giue place vnto wrath. Rom. 12.19.

The wrath of man doeth not accomplish the righteousnesse of God. Iames 1.20.

Euery man ought to bee slowe to wrath. Iam. 1.19. For it is wisedome. Pro. 14 29.

Of wrath, looke moze in Anger, and Gen. 4.5,8. Iob 5.2. Prouerbes 12.18. and 14. 17,29. 30. and 15.1,18. and 16.14,32. and 19.12,19. and 27.4. and 29.22. Ecclesiastes 7.5,11. Ecclus. 25.17. and 28.8. and 30.24. Matth. 5.23,44. Luke 4.28,29. Galath. 5.20. Ephes 4.26,27,31. Titus 1.7. 1. Tim. 2.8.

Wretched man that I am, who shall deliuer me from the body of this death. Roman. 7.24.

Write. God commanded Moses to write the destruction of the Amalekites, and why. Exod. 17.14.

Moses wrote all that the Lord spake vnto him in a booke, and read it to the people. Exod. 24.4,7.

God commanded Moses to write the couenant which he had made with the people. Exod. 34.27,28.

God wrote the Law and deliuered it to Moses the first time. Exodus 24.12. Deuteronomie 10.4.

Moses receiued the seconde time, at Gods hand the two Tables of Testimonie written with the finger of God. Exodus 31.18.

Moses wrote Deuteronomium, and deliuered it to the Leuites and Elders. Deut. 31.9.

The occasion of the song which GOD commanded Moses to write. Deuteronomium 31.19.*

God commaunded that his woorde should be written on postes and gates, and why. Deut. 6.9. and 11.20.

The salutation of Paul written with his owne hand. 2. Thess. 3.17.

What he that writeth ought to haue regarde vnto. 2. Macca. 2.24.* looke Scripture, Euidence, and Booke.

Wrong, looke Law, Deceiue, Defraude, Oppresse, Harme, Guile and Iniurie.

Y

Idlenesse, and idle folke reproued. Prou. 12.11,24 & 20.13. & 21.25. and 22.13. and 26.13. and 28.19. looke Idle.

Yea. Pauls preaching was not Yea and nay: but onely Yea in Iesus Christ. 2. Cozin. 1.17, to 21.

Our communication must be yea yea, and nay nay. Mat. 5.37. Iam. 5.12.

Yeares and dayes. &c. distinguished by the Sunne, Moone, & starres. Gen. 1.14, to 19.

The seuenth yeere debtes were released. Deut. 15.1,2. Looke Day and Iubile, in the first Table.

Yoke. Moses threatneth the disobedient Iewes, that God will put a yoke of yron vpon their necks. Deut 28.15,48.

We are willd patiently to endure the yoke of tyrants. Iere. 27.11.

Christ exhorteth vs to take his yoke vpon vs. and why. Mat. 11.29,30.

Yong. The yonger ought to submit themselues to their Elders. 1. Peter 5.5.

Of the yong man that fled away naked. Matth. 14.51,52.

Yong men must bee sober minded. Titus 2.6. and modest in speech. Eccius. 32.8,9, 10. See Counsell.

Youth, see Lust.

Children ought to bee trained vp from their youth in the feare of God. Tob. 1.10, and 2.13. as was Ester. Chap. 14.5. & why. Prou. 22.6.

Obadiah feared God greatly from his youth vp. 1. Kings 18.3,12.

Wee ought to remember God in youth. Eccles. 12.1.

Wee must pray God to forget the sinnes of our youth. Psal. 25.7.

Yron caused to swimme for the glory of God. 2. Kings 6.5,6.

The earth shalbe yron vnto the disobedient. Deut. 28.23.

Asers shoes of yron and brasse. Deut. 33. 25. looke Golde.

Yeeing, see Fables.

Z

Zeale of Moses against the Israelites idolatry. Exo. 32. 19, 20, 26, to 30. of Phinehas, against the two fornicators. Numb. 25. 7, to 16. Eccius. 45. 23. Psal. 106. 30 of Elijah, for the Israelites falling from God, to serue idoles, &c. 1. King. 8. 21, 22. * ‡ 19. 4, to 14 of Jehu for the glory of God. 2. Kin 9 30. * and 18, 11, 16, to 29. of Mattathias for the law of God. 1. Mac. 2. 24, 26. of Josiah at sixteene yeeres of age. 2. Chron. 34. 3, to 8.

The great zeale which Epaphras had for others. Col. 4. 13.

The Iewes had a zeale, not according to knowledge. Roma. 10. 2. so had Paul before his conuersion. Act. 22, 3.

Of blinde, false, and disordered zeale, Matth. 10. 21. ‡ 26. 51. Marke 9. 38. Luke 9. 54. 55. John 8. 59. ‡ 16. 2. Actes 7. 57. and 21, 27. * and 26. 11.

The zeale of thine house hath consumed mee. Psalme 69. 9. and 119. 139. John 2. 17.

Christians ought to bee zealous of good workes. Tit. 2. 14. and by Gods correction amend. Reue. 3. 19.

Zealous people thinke not long when they teach or heare Gods word. Nehem. 8. 3, 4, 5, to 9.

It is good to bee zealous in a good thing. Galat. 4. 18.

Godly sorowe worketh zeale in vs. 2. Cor. 7. 11.

FINIS.

ECCLVS. 24.39. & 33.16.

Behold how that I haue not laboured for my selfe onely, but for all them that seeke wisedome and knowledge.

Imprinted at London by Robert Barker,
Printer to the Queenes most excellent
Maiestie.

Cum priuilegio Regiæ Maiestatis.

STC 2500